

Supervisor Biography:

The following biography is to help share your story with other board members and the Richland County Community.

| Name: <u>Donald Seep</u> | District#: Supervisory District 4 |
|---|--|
| Years spent as a Richland County | Resident: <u>Years</u> |
| Professional Background: Mywywww | nt i |
| Experiences in Public Service: | |
| 35 | |
| Your Personal Goals for this Sessi | on: |
| Programefficience | |
| Items and issues you feel should be EVALUATION AND MY MANAGER | pe organizational priorities this session: |
| | |

(Additional) Chair and Vice Candidacy Questions:

The following questions are intended for supervisors interested in running for chair or vice.

If you are elected, are there things you will try to change or do differently as County Board Chair/Vice Chair?

How would you describe the style you will use in working with your fellow Supervisors, County committees, County Administrator and other staff?



Your Name: <u>Donald Seep</u> District # <u>Supervisory District 4</u>

RICHLAND COUNTY BOARD OF SUPERVISORS

Committee, Board, Commission and Seat Preferences

Please indicate your preferences by lacing an "X" to mark: your top 6 and your least 6 of preferred assignments. Please also indicate if you are willing to chair the committee, board of commission with an "X." Please also indicate the number of meetings you're are willing to attend monthly. Please also indicate if you are interested in the Board Chair or Vice Position.

How many meetings are you willing to attend monthly?

#____/month

| | YES | NO | |
|---|--------------|-----------|-------------|
| Interested in County Board Chair | | | |
| Interested in County Board Vice-Chair | - | | |
| Committee, Board, Commission or Seats | Prefe | erences: | Willing |
| | Top 6 | Loget 6 | to Chair |
| Elected Standing Committee: | Top 6 | Least 6 | Gnan |
| Pine Valley and Child Support | Х | | |
| Appointed Standing Committees: | | | |
| HHS and Veterans | X | * | X |
| Public Safety | X | | i |
| Education | | X | |
| Public Works | | X, | |
| Land and Zoning | | X | |
| Fair, Recycling and Parks | | X | |
| Executive Standing Committees: | | | |
| Finance and Personnel | X | | |
| Rules and Strategic Planning | X | | |
| Advisory Bodies, Partners and Seats: | | | |
| ADA Compliance (Chair + Vice+ Supervisor) | | | |
| ADRC of Eagle Reg. Board (Supervisor from HHS and Vets) | X | | |
| Commission on Aging and Disability Board | | | : |
| Joint Ambulance | | | |
| Branding | | | i |
| Citizen Participation Planning | | | - |
| City County (Chair and Vice) | | | |
| Economic Development (Chair) | | | |
| Land Information Council | | | |
| Local Emergency Planning | | | i |
| Lone Rock Library Board | | | 1 |
| Mississippi Valley Health Services (Supervisor from HHS and Vets) | | | . ! |
| Neighborhood Housing Services | | | i. |
| Nutrition Advisory (Supervisor from HHS and Vets) | | | |
| Richland Center Library Board | | | |
| Richland Center Parks Board (Supervisor of Fair, Recycling and Parks) | į | | |
| Richland County Housing Authority and CBDG | | | |
| Southwest WI CAP | | | |
| Symons (Chair or Designee and 2 Supervisors) | | | |
| SW WI Library System | | | |
| SW WI Regional Planning | ~~/ | | |
| Transportation Coordinating (1 from HHS and Vets, 1 from PV and CS) | | | |
| Tri-County Airport | | | |
| Viola Library Board | | | |
| Please comments on work schedule and best availability throughout the week/month and willingness to | travel out o | f county: | |
| riease comments on work scriedule and best availability unoughout the week/month and willingness to | uavei out 0 | i oounty. | |