## Supervisor Biography:

The following biography is to help share your story with other board members and the Richland County Community.

Name: Shaun Murphy-Lopez District#: 2

## Years spent as a Richland County Resident: 8 Years

## Professional Background:

- Owner and manager of 5-unit apartment building in Yuba (2018 present)
- Multimodal (i.e., bicycle, pedestrian) transportation planner for Toole Design consulting firm (2014 present)
- Bicycle and pedestrian coordinator for City of Minneapolis Public Works Department (2006 2014)

Experiences in Public Service:

- Richland County Board Supervisor for District 2 (2018 present)
- Chair of Finance & Personnel and Rules & Resolutions Committees (2020 2022)
- 2020 Candidate for Wisconsin State Assembly, District 49

Your Personal Goals for this Session:

- Promote our parks, recreation, the outdoors, and the County Fair
- Advocate for the UW-Richland campus as a higher education and cultural center for Richland County
- Start work on the County's ADA Transition Plan
- Focus more on policymaking, and encourage staff to carry out County Board policies
- Continue learning about the County's finances and departmental programs/projects
- Listen to and understand views different than my own
- Continue newsletters to constituents

Items and issues you feel should be organizational priorities this session:

- Improve efficiency of county operations, making difficult decisions about service priorities
- Make property tax increases reasonable no big jumps (like in 2021)
- Ask the State of Wisconsin to pay their fair share for county operations
- Give employees regular pay raises to make Richland County competitive with other rural counties
- More focus on parks, recreation, the outdoors, and the County Fair
- Be inclusive of people of all groups, no matter their race, gender, political affiliation/views, sexual orientation, nationality, disability status, age, occupation, or religion
- Accomplish other tasks laid out in the Strategic Plan
- Celebrate the good things about Richland County

RICHLAND COUNTY BOARD OF SUPERVISO	RS		
Committee, Board, Commission and Seat Preferences Please indicate your preferences by lacing an "X" to mark: your top 6 and your least 6 of preferred assignments. Please also indicate if you are willing to chair the committee, board of commission with an "X." Please also indicate the number of meetings your are willing to attend monthly. Please also indicate if you are interested in the Board Chair or Vice Position.		ferred How many meetings are sion with you willing to attend se also monthly? 6/month	
Interested in County Board Chair	X X		
Interested in County Board Vice-Chair Committee, Board, Commission or Seats		eferences:	Willing to
	<u>Top 6</u>	Least 6	Chair
Elected Standing Committee:			
Pine Valley and Child Support			
Appointed Standing Committees:			
HHS and Veterans			
Public Safety			
Education	Х		
Public Works	Х		
Land and Zoning	Х		
Fair, Recycling and Parks	Х		
Executive Standing Committees:			
Finance and Personnel	Х		Х
Rules and Strategic Planning	Х		Х
Advisory Bodies, Partners and Seats:			
ADA Compliance (Chair + Vice+ Supervisor)			
ADRC of Eagle Reg. Board (Supervisor from HHS and Vets)			
Commission on Aging and Disability Board			
Joint Ambulance			
Branding			
Citizen Participation Planning			
City County (Chair and Vice)			
Economic Development (Chair)			
Land Information Council		Х	
Local Emergency Planning			
Lone Rock Library Board			
Mississippi Valley Health Services (Supervisor from HHS and Vets)			
Neighborhood Housing Services		Х	
Nutrition Advisory (Supervisor from HHS and Vets)			
Richland Center Library Board			
Richland Center Parks Board (Supervisor of Fair, Recycling and Parks)			
Richland County Housing Authority and CBDG		Х	
Southwest WI CAP		X	
Symons (Chair or Designee and 2 Supervisors)			
SW WI Library System		Х	
SW WI Regional Planning			
Transportation Coordinating (1 from HHS and Vets, 1 from PV and CS)			
Tri-County Airport		Х	
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Viola Library Board Please comments on work schedule and best availability throughout the week/month and		L	