

## Supervisor Biography:

The following biography is to help share your story with other board members and the Richland County Community.

Name: Ingrid Glasbrenner District#: Supervisory District 10

Years spent as a Richland County Resident: 26 Years

Professional Background: Registered Nurse (15 years) - Current  
High School Science Teacher (5 years) - current

Experiences in Public Service: Served as RN on HHS Board for several years  
County Board Supervisor last term

Your Personal Goals for this Session: to see the Strategic plan implemented,  
adjusted, and monitored. to see a comprehensive plan for the  
County developed. to foster relationships that are healthy and  
cooperative - between board members, boards, committees, city and county,  
Items and issues you feel should be organizational priorities this session: etc.

- Continued transition to administrative form of government - continued
- Strategic plan, development of comprehensive plan work on balancing
- housing/economic development → better financial position as a county budget
- tourism/attracting new people to county

## (Additional) Chair and Vice Candidacy Questions:

The following questions are intended for supervisors interested in running for chair or vice.

If you are elected, are there things you will try to change or do differently as County Board Chair/Vice Chair?

How would you describe the style you will use in working with your fellow Supervisors, County committees, County Administrator and other staff?

Your Name: Ingrid Glasbrenner District # Supervisory District 10

**RICHLAND COUNTY BOARD OF SUPERVISORS**  
Committee, Board, Commission and Seat Preferences

Please indicate your preferences by placing an "X" to mark: your top 6 and your least 6 of preferred assignments. Please also indicate if you are willing to chair the committee, board of commission with an "X." Please also indicate the number of meetings you're are willing to attend monthly. Please also indicate if you are interested in the Board Chair or Vice Position.

How many meetings are you willing to attend monthly?

# 5- /month

|   | YES          | NO      |                  |
|---|--------------|---------|------------------|
| Interested in County Board Chair                                      |              | X       |                  |
| Interested in County Board Vice-Chair                                 |              | X       |                  |
| Committee, Board, Commission or Seats                                 | Preferences: |         | Willing to Chair |
|   | Top 6        | Least 6 |                  |
| Elected Standing Committee:   |              |         |                  |
| Pine Valley and Child Support   |              |         |                  |
| Appointed Standing Committees:  |              |         |                  |
| HHS and Veterans  | X            |         | X                |
| Public Safety   | X            |         |                  |
| Education   | X            |         | X                |
| Public Works  |              |         |                  |
| Land and Zoning   |              |         |                  |
| Fair, Recycling and Parks   |              |         |                  |
| Executive Standing Committees:  |              |         |                  |
| Finance and Personnel   | X            |         |                  |
| Rules and Strategic Planning  | X            |         |                  |
| Advisory Bodies, Partners and Seats:                                  |              |         |                  |
| ADA Compliance (Chair + Vice+ Supervisor)                             |              |         |                  |
| ADRC of Eagle Reg. Board (Supervisor from HHS and Vets)               |              |         |                  |
| Commission on Aging and Disability Board                              |              |         |                  |
| Joint Ambulance   |              |         |                  |
| Branding  |              |         |                  |
| Citizen Participation Planning  |              |         |                  |
| City County (Chair and Vice)  |              |         |                  |
| Economic Development (Chair)  |              |         |                  |
| Land Information Council  |              |         |                  |
| Local Emergency Planning  |              |         |                  |
| Lone Rock Library Board   |              |         |                  |
| Mississippi Valley Health Services (Supervisor from HHS and Vets)     |              |         |                  |
| Neighborhood Housing Services   |              |         |                  |
| Nutrition Advisory (Supervisor from HHS and Vets)                     |              |         |                  |
| Richland Center Library Board   | X            |         |                  |
| Richland Center Parks Board (Supervisor of Fair, Recycling and Parks) |              |         |                  |
| Richland County Housing Authority and CBDG                            |              |         |                  |
| Southwest WI CAP  |              |         |                  |
| Symons (Chair or Designee and 2 Supervisors)                          |              |         |                  |
| SW WI Library System  |              |         |                  |
| SW WI Regional Planning   |              |         |                  |
| Transportation Coordinating (1 from HHS and Vets, 1 from PV and CS)   |              |         |                  |
| Tri-County Airport  |              |         |                  |
| Viola Library Board   |              |         |                  |

Please comments on work schedule and best availability throughout the week/month and willingness to travel out of county:

Work schedule = mornings currently. Best availability = afternoons/ evenings. I am willing to travel out of county occasionally. Open for assignments. ~~for~~ (Do not have "least 6")

~Please return completed survey to the Clerk's / Administrator's Office