

**Richland County  
Public Safety Standing Committee**

Date Posted: January 30, 2026

**NOTICE OF MEETING**

Please be advised that the Richland County Public Safety Standing Committee will convene on Friday, February 6, 2026, at 8:30 AM in the Richland County Board Room of the Courthouse at 181 West Seminary Street, Richland Center, WI 53581.

Information for attending the meeting virtually (if available) can be found at the following link:

<https://administrator.co.richland.wi.us/minutes/public-safety-committee/>

If you have any trouble accessing the meeting, please contact MIS Support at 608-649-4371 (phone) or [mis@co.richland.wi.us](mailto:mis@co.richland.wi.us) (email)

**AGENDA**

1. Call To Order
2. Roll Call
3. Verification Of Open Meetings Law Compliance
4. Approval Of Agenda
5. Approval Of Minutes From January 2, 2026 Meeting
6. Public Comment
7. Reports
  - A. Sheriff – Departmental Activities & Monthly Bills
  - B. Annual Sheriff’s Office Report
  - C. Coroner – Departmental Activities
  - D. Circuit Court Judge – Departmental Activities
  - E. Courthouse Security Report
  - F. Clerk Of Court – Departmental Activities
  - G. Register In Probate – Departmental Activities
  - H. District Attorney – Departmental Activities
  - I. Ambulance Service - Departmental Activities
  - J. Emergency Management – Departmental Activities
  - K. PSAP & NG-911 Grants
  - L. Radio Tower Update
8. Discussion & Possible Action: Recognition To John Heinen For His Years Of Service To Richland County
9. Correspondence
10. Future Agenda Items
11. Adjourn

PLEASE NOTE: That upon reasonable notice, a minimum of 24 hours in advance, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service contact Tricia Clements, County Administrator at 181 W. Seminary St., Richland Center, WI 53581 or call 608-647-2197.

A quorum may be present from other Committees, Boards, or Commissions. No committee, board or commission will exercise any responsibilities, authority or duties except for the Public Safety Standing Committee.

Derek S. Kalish  
County Clerk

**NOTICE OF ANNUAL JAIL INSPECTION**

Please be advised that a quorum of the Public Safety Standing Committee may be present for the annual jail inspection which will occur immediately following the adjournment of the February 6, 2026, Public Safety Standing Committee meeting. A quorum may be present from other Committees, Boards, or Commissions. No committee, board or commission will exercise any responsibilities, authority or duties during the annual jail inspection.

Derek S. Kalish  
County Clerk

# Richland County Public Safety Standing Committee

January 2, 2026

The Richland County Public Safety Standing Committee convened on Friday, January 2, 2026, in person and virtually at 8:41 AM in the County Boardroom of the Richland County Courthouse.

**Call To Order:** Committee Chair Frank called the meeting to order at 8:41 AM.

**Roll Call:** Deputy County Clerk Hege conducted roll call. Committee member(s) present: Tiffany Thompson, Melvin “Bob” Frank, Kerry Severson via WebEx, and Julie Fleming via WebEx. Committee member(s) absent: Gary Manning, David Turk, and Chad Cosgrove.

**Verification of Open Meetings Law Compliance:** Deputy County Clerk Hege confirmed the meeting had been properly noticed.

**Approval Of Agenda:** Committee Chair Frank entertained a motion to approve the agenda. Motion by Thompson, second by Severson. Motion carried and the agenda was approved.

**Approval Of Minutes From December 5, 2025 Meeting:** Committee Chair Frank entertained a motion to approve the minutes from the December 5, 2025 meeting. Motion by Thompson, second by Severson to approve the minutes. Motion carried and the minutes from the December 5, 2025 meeting were approved.

**Public Comment:** None.

## Reports:

- A. Sheriff – Departmental Activities & Monthly Bills:** Sheriff Porter briefly presented the Richland County Sheriff’s Monthly Report, a Staffing Memo from Chief Deputy Wallace, the Squad Mileage Report, and the Monthly Bills report to the committee. No discussion ensued.
- B. Coroner - Departmental Activities:** Committee Chair Frank pointed out the report submitted by Richland County Coroner, James Rossing, was available in the packet for the committee to review. No discussion.
- C. Circuit Court Judge - Departmental Activities:** Register in Probate, Jenifer Laue, reported that Judge McDougal was in Treatment Court and on other topics including that the Judge was looking to update the juror chairs in the courtroom, the most recent Courthouse Security meeting had happened on December 15<sup>th</sup>, and the Judge wanted to remind the committee to be cognizant of not exposing any vulnerabilities of the courthouse security while discussing ways to improve security.
- D. Courthouse Security Report:** Ms. Laue reported that the next Courthouse Security meeting was set to happen in March from 3:00 pm until 4:00 pm, the exact date was unknown. Ms. Kleist reminded the committee of the upcoming annual court security conference, exact date unknown.
- E. Clerk Of Court - Departmental Activities:** Richland County Clerk of Court, Stacy Kleist, presented the Clerk of Court budget report/account summary to the committee and reported on various items, including the continued purging of expired documents, process involved with

## Richland County Public Safety Standing Committee

Lone Rock municipal tickets being processed through the Richland County Circuit Court, and outlined the changes happening in 2026 to small claims cases. Ms. Kleist expressed her desire to have the name of the Public Safety Standing Committee changed to include representation of the judiciary element of the committee. Brief discussion ensued.

- F. Register In Probate - Departmental Activities:** Register in Probate, Ms. Jenifer Laue reported that the Register in Probate office was working on year-end guardianship and financial reports, gave a brief breakdown of the probate process and deadlines, and reported that her budget was on track to be within or just under budget.
- G. District Attorney - Departmental Activities:** No one was present.
- H. Ambulance Service – Departmental Activities:** Barb Scott, Interim Emergency Services Director introduced herself to the committee and gave a brief verbal report on the state of the Ambulance Service and why they were reporting to the Public Safety Standing Committee. Ms. Scott asked the committee if there were any other data they would like her to provide each month. Discussion ensued. Committee Chair Frank stated he would like to see the budget reports from the Ambulance Service. Ms. Scott expressed her concerns regarding the stress on her staff due to the uncertainty of the future of the Ambulance Service.
- I. Emergency Management - Departmental Activities:** Committee Chair Frank pointed out a memo included in the committee packet regarding the updates to the Emergency Management Department. Brief discussion ensued.
- J. PSAP & NG-911 Grants:** Committee Chair Frank stated that round 2 for the PSAP Grant (2026) was released. Devon Rupnow, Jail Administrator, reported that the 2025 PSAP Grant was completed and the 2026 PSAP Grant had just been approved and they were making plans for a new furniture layout in dispatch and for training and education for dispatch. Brief discussion ensued.
- K. Radio Tower Update:** Sheriff Porter briefly reported that dish and antenna work, as well as pathing for microwaves was currently in progress at the tower sites. Sheriff Porter also reported that a few of the portable radios had been programmed and were ready for testing. Brief discussion ensued.

**Discussion & Possible Action: Resolution Commemorating The Service Of Christian Cejpek To The Richland County Sheriff's Office:** Sheriff Porter gave a brief explanation of the proposed resolution. Motion by Severson to approve the resolution commemorating the service of Christian Cejpek to the Richland County Sheriff's Office, second by Thompson. Brief discussion on Deputy Cejpek's many years of service ensued. Motion carried and the resolution commemorating the service of Christian Cejpek to the Richland County Sheriff's Office was approved and moved onto county board for final approval.

**Discussion & Possible Action: Amendment To Minutes From November 7, 2025 Meeting:** Deputy County Clerk Hege stated that the minutes from the November 7, 2025 erroneously stated in the first paragraph that the meeting was held on September 5, 2025. Motion by Thompson, second by Severson

Richland County  
Public Safety Standing Committee

to amend the minutes of the November 7, 2025 meeting to replace September 5, 2025 with November 7, 2025. Motion carried and the minutes of the November 7, 2025 meeting were amended.

**Correspondence:** None.

**Future Agenda Items:**

Annual Jail Report

Jail Inspection

**Adjourn:** Committee Chair Frank entertained a motion to adjourn. Motion by Thompson, second by Severson to adjourn. Motion carried and meeting adjourned at 9:26 AM.

Respectfully submitted by,



Myranda H. Hege  
Deputy County Clerk

DRAFT

**RICHLAND COUNTY SHERIFF'S DEPARTMENT  
MONTHLY BILLS SUBMITTED FOR APPROVAL  
JANUARY 2026 BILLS**

(PRESENTED AT THE FEB 6TH, 2026 PUBLIC SAFETY COMMITTEE MEETING)

NO.	VENDOR	# OF INV.	DESCRIPTION	INVOICE #	General Dept. Bills \$ AMT	LINE ITEM	LINE ITEM
1	ADVANCED CORRECTIONAL HEALTH	2	CARE OF PRISONERS	8327, 8480	6,336.80	100.5251.0000.52096	
2	BINDL TIRE & AUTO	1	SQUAD MAINTENANCE	559576	160.00	100.5211.0000.53052	
3	ELIOR	2	MEALS FOR PRISONERS	2000261399, 2000261927	7,711.41	100.5251.0000.52094	
4	GALLS	1	UNIFORMS - GENERAL	33348251	438.47	100.5211.0000.53046	
5	GORDON FLESCH COMPANY	1	COPY LEASE - JAIL & GENERAL	101080858	186.81	100.5211.0000.53015	100.5251.0000.53015
6	JAX ENTERPRISES	1	SQUAD MAINTENANCE - CAR WASH TOKENS	2350	350.00	100.5211.0000.53052	
7	KWIK TRIP STORES	1	GASOLINE & MEALS FOR PRISONERS	491746	4,684.77	100.5211.0000.53051	100.5251.0000.52094
8	MCKESSON MEDICAL	1	JAIL SUPPLIES	24803555	98.76	100.5251.0000.53052	
9	MOTOROLA SOLUTIONS	2	NEW EQUIPMENT - CAMERAS & WARRANTY	8282258216, 8282258386	13,606.00	100.5211.0000.58019	
10	RHYME BUSINESS PRODUCTS	1	OFFICE SUPPLIES	AR893819	314.24	100.5211.0000.53019	
11	STINSON, SHIRLEY	1	UNIFORM ALLOWANCE	N/A	916.22	190.5213.0000.53046	
12	TC AUTO WORKS	3	SQUAD MAINTENANCE	15808, 15818, 15844	1,383.48	100.5211.0000.53052	
13	THE SHOE BOX	1	UNIFORM ALLOWANCE/STINSON	91212	75.60	190.5213.0000.53046	
14	TOP PACK DEFENSE	1	UNIFORM ALLOWANCE/RING	17856	271.79	190.5213.0000.53046	
15	WALSHS	1	OFFICER SUPPLIES	110513	8.54	100.5211.0000.53019	
16	AUTOZONE	1	SQUAD MAINTENANCE	1990124230	16.74	100.5211.0000.53052	
17	WEGNER AUTO	1	TOWING R26-0011	8237	350.00	100.5211.0000.52095	
18	CORNERSTONE AUTO	1	SQUAD MAINTENANCE	24266	72.78	100.5211.0000.53052	
19	ELIOR	2	MEALS FOR PRISONERS	2000258535, 2000262441	7,696.12	100.5251.0000.52094	
20	ID NETWORKS	1	JAIL ASSESSMENT - LIVE SCAN SYSTEM	285070	7,180.00	150.5145.0000.58019	
21	CZYS, MIKE	1	UNIFORM ALLOWANCE	N/A	72.75	190.5213.0000.53046	
22	PINE COUNSELING	1	CARE OF PRISONERS	2278	975.00	100.5251.0000.52096	
23	SENTURY SECURITY	1	JAIL SUPPLIES	9168	270.00	100.5251.0000.53052	
24	SIOUX CITY SALES	1	NEW EQUIPMENT	196937	5,350.00	100.5211.0000.58019	
25	RICHLAND HOSPITAL	1	CARE OF PRISONERS - A.W.	20250507	85.58	100.5251.0000.52096	
26	THE SHOE BOX	1	UNIFORM ALLOWANCE/SUMWALT	91295	250.20	190.5213.0000.53046	
27	TOP PACK DEFENSE	3	UNIFORM ALLOWANCE/J RUPNOW, SUTTON	17964, 17966, 17980	686.02	190.5213.0000.53046	
28	WI BADGER SHERIFFS ASSN	1	MEMBERSHIP DUES	2983	800.00	100.5211.0000.53024	
29	WALLACE, AARON	2	UNIFORM ALLOWANCE	N/A	248.67	190.5213.0000.53046	
30	AUTOZONE	1	SQUAD MAINTENANCE	1990121482	10.22	100.5211.0000.53052	
31	ELIOR	1	MEALS FOR PRISONERS	2000263110	3,873.08	100.5251.0000.52094	
32	GORDON FLESCH COMPANY	2	COPY LEASE - JAIL & GENERAL	15459913, 15459914	78.04	100.5211.0000.53015	100.5251.0000.53015
33	CROTSENBERG, JERRY	1	SRT VEHICLE PARTS	27	50.00	100.5211.0000.59059	
34	MOTOROLA SOLUTIONS	1	COMPUTER MAINTENANCE	8230550852	575.00	100.5211.0000.58013	
35	PIONEER PRINT	1	UNIFORM ALLOWANCE/FREDERICK	6929	50.00	190.5213.0000.53046	
36	GRIMM, SHAWN	1	SQUAD MAINTENANCE	39133	71.16	100.5211.0000.53052	
37	THE PSYCHOLOGY CENTER	1	MEDICAL EXAMS	357441	475.00	100.5211.0000.53046	
38	WEGNER AUTO	3	TOWING R26-0182, 0186	8244, 8245, 8246	750.00	100.5211.0000.52095	
39	CODEX CORP	1	JAIL ASSESSMENT - SPARTAN 3 DEFENDER	14463	1,299.50	150.5145.0000.58019	
40	ELIOR	1	MEALS FOR PRISONERS	200263625	3,953.70	100.5251.0000.52094	
41	GALLS	7	UNIFORM ALLOWANCE/GERBER, ISAACSON		565.73	190.5213.0000.53046	
42	GORDON FLESCH COMPANY	1	COPY LEASE - JAIL & GENERAL	101089274	186.81	100.5211.0000.53015	100.5251.0000.53015
43	MCKESSON MEDICAL	1	JAIL SUPPLIES	24923584	441.24	100.5251.0000.53052	
44	CZYS, MIKE	1	UNIFORM ALLOWANCE	N/A	215.00	190.5213.0000.53046	
45	PACE SYSTEMS	1	COMPUTER MAINTENANCE	74005	1,999.99	100.5211.0000.58013	
46	POWERPHONE	1	911 OUTLAY 0 COMPUTER SOFTWARE	84687	9,475.85	500.5242.3015.58015	
47	TC AUTO WORKS	1	SQUAD MAINTENANCE	16012	346.03	100.5211.0000.53052	
48	THE SHOE BOX	1	UNIFORM ALLOWANCE/JONES	91324	310.50	190.5213.0000.53046	
49	TOP PACK DEFENSE	3	UNIFORM ALLOWANCE/LEMKE, BROCKUS, HERBERS	18047, 18048, 18137	761.96	190.5213.0000.53046	
50	WI DOJ - TIME	1	TIME	19554	2,524.50	100.5251.0000.52092	
51	WI SPILLMAN USERS GROUP	1	ANNUAL MEMBERSHIP	20260101	150.00	100.5211.0000.53024	

JANUARY 2026 BILLS		88,760.06
<b>SHERIFFS DEPARTMENT</b>		<b>32,068.69</b>
<b>POLICE RADIO</b>		
<b>COUNTY JAIL</b>		<b>34,311.58</b>
<b>911 OUTLAY</b>		<b>9,475.85</b>
<b>DEPARTMENT-UNIFORM ALLOWANCE</b>		<b>4,424.44</b>
<b>JAIL ASSESSMENT</b>		<b>8,479.50</b>
<b>DOG CONTRACT-MONTHLY PAYMENT</b>		<b>1,500.00</b>
<b>CURRENT MONTH'S JAIL ASSESSMENT</b>		

**SHERIFF'S MONTHLY REPORT  
 RICHLAND COUNTY  
 MONTH OF JANUARY 2026**

(PRESENTED AT THE FEB 6, 2026 PUBLIC SAFETY MEETING)



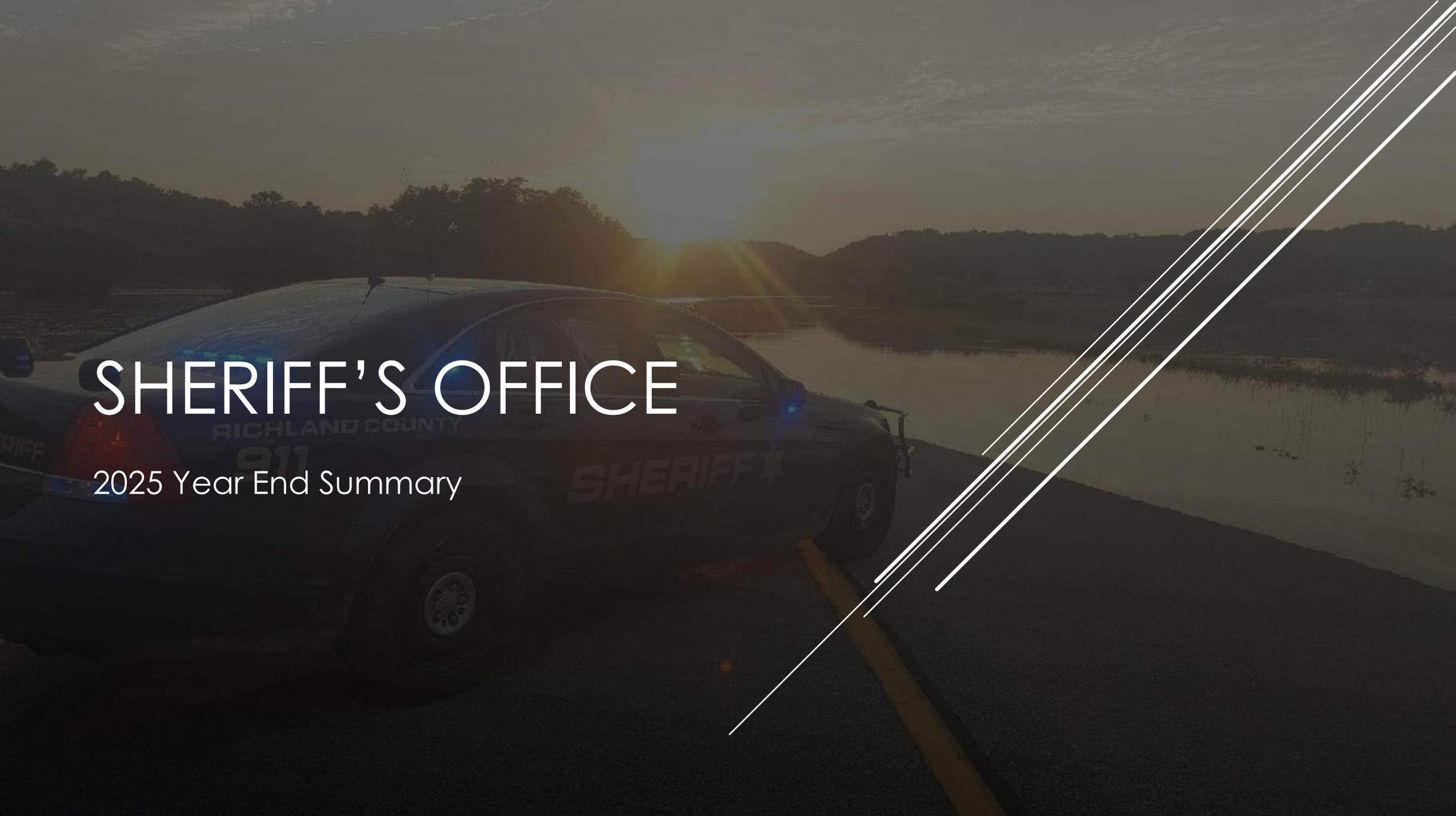
2025		2026
NOV	DEC	JAN

NUMBER OF JAIL BOOKINGS	45	34	48
AVERAGE NUMBER OF INMATES HOUSED IN OUR COUNTY	30.53	33.53	37.43
TOTAL NUMBER OF INMATES HOUSED OUT OF COUNTY	0	0	0
MONTHLY COST OF HOUSING INMATES OUT OF COUNTY	\$0.00	\$0.00	\$0.00
MEDICAL COST OF INMATES HOUSED OUT OF COUNTY	\$0.00	\$0.00	\$0.00
MONTHLY COMPLAINTS	367	334	370
TRAFFIC CITATIONS ISSUED	37	39	39
TRAFFIC WARNINGS ISSUED	0	0	0
CIVIL PROCESS PAPERS SERVED	18	12	27
TRANSPORTS FOR THE MONTH	1	4	6
AVERAGE NUMBER ON ELECTRONIC MONITORING	3.00	2.00	2.00

**Monthly Activity**

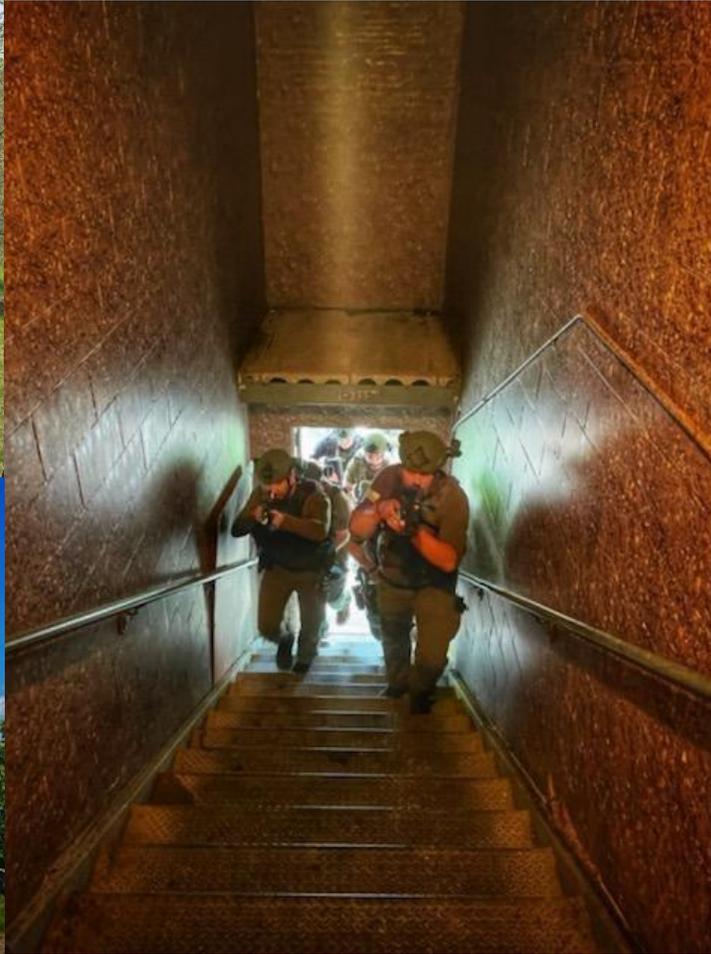
614 calls for service  
 75 calls for EMS  
 145 calls for RCPD  
 15 calls for RCFD

Sq year	Plate	Vin#	January	February	March
2018	ADY79723	JGB69005	75,400	76,240	
2018	AED12876	JGB69004	88,889	89,789	
2018	7755	JGB93287	81,905	83,204	
2018	AST2493	JGA84720	106,575	107,523	
2019	AJM5933	KR808426	66,502	67,072	
2019	6898	KKC42277			
2019	6958	KKC42276	97,858	99,496	
2020	5872	LC369759	65,997	67,083	
2020	8980	LC369757	116,480	117,598	
2020	9047	LC369758	107,939	110,151	
2020	F2574	LC369760	129,435	131,252	
2021	TM8804	MN708092	52,039	53,193	
2021	5873	MGB61433	84,398	85,818	
2021	9794	MGB61434	78,731	81,431	
2022	E5876	NGB48221	67,829	69,722	
2022	E5619	1FM5K8A B2NGB50 491	82,634	84,273	
2023	E5875	PC591449	49,888	52,009	
2023	E7754	PC591539	42,661	43,244	
2024	AXF7591	RC139717	11,191	11,545	
2024	F2890	RC139716	29,130	31,064	
2025	F4081	SC521737	5,415	6,898	
2025	F4072	SC521736	7,587	9,727	
2025		3FMCR9BN	0	177	



# SHERIFF'S OFFICE

2025 Year End Summary



- ▶ Made up of members of the Sheriff's Office and Richland Center Police Department
- ▶ All members are SWAT certified and undergo regular specialized training.
- ▶ Assignments
  - ▶ High Risk Search Warrants
  - ▶ Barricaded Subjects
  - ▶ Hostage Situations
  - ▶ Other various high risk calls
- ▶ TEMS – Tactical Emergency Medical Service
  - ▶ Supports SRT in case of injury

# SRT – SPECIAL RESPONSE TEAM



- ▶ Made up of Patrol and Jail/Dispatch Staff.
  - ▶ 2 Drones
  - ▶ 5 Pilots
- ▶ Assignments
  - ▶ Crime Scene Photo/Video/Mapping
  - ▶ Crash Scene Photo/Video/Mapping
  - ▶ Search and Rescue Support
  - ▶ SRT Support
  - ▶ Disaster response

# DRONE TEAM

## K-9 UNIT

- ▶ K-9 ARON and Deputy Chris Schildgen
  - ▶ Serving since fall of 2022
  - ▶ Dutch Shepherd
  - ▶ Trained in Narcotic Detection, Tracking and Apprehension
- ▶ K-9 Raven and Deputy Isaac Gerber
  - ▶ Serving since fall of 2024
  - ▶ Belgian Malinois
  - ▶ Trained in Narcotic Detection, Tracking and Apprehension



# DRUG TASK FORCE

The Sheriff's Office is part of the Richland Iowa Grant Drug Task Force.

Funded by grants, seizures and the member agencies.

Works cooperatively with other area task forces and agencies.

Richland County members are assigned part time to the task force.

Supported by SRT for Warrant Service

- ▶ ICAC – Internet Crimes Against Children Task Force
- ▶ Peer Support Team
- ▶ Training Team
  - ▶ Firearms
  - ▶ EVOG Emergency Vehicle Operations
  - ▶ Defensive Tactics
  - ▶ Vehicle Contacts
  - ▶ Tactical Response

## ADDITIONAL ASSIGNMENTS

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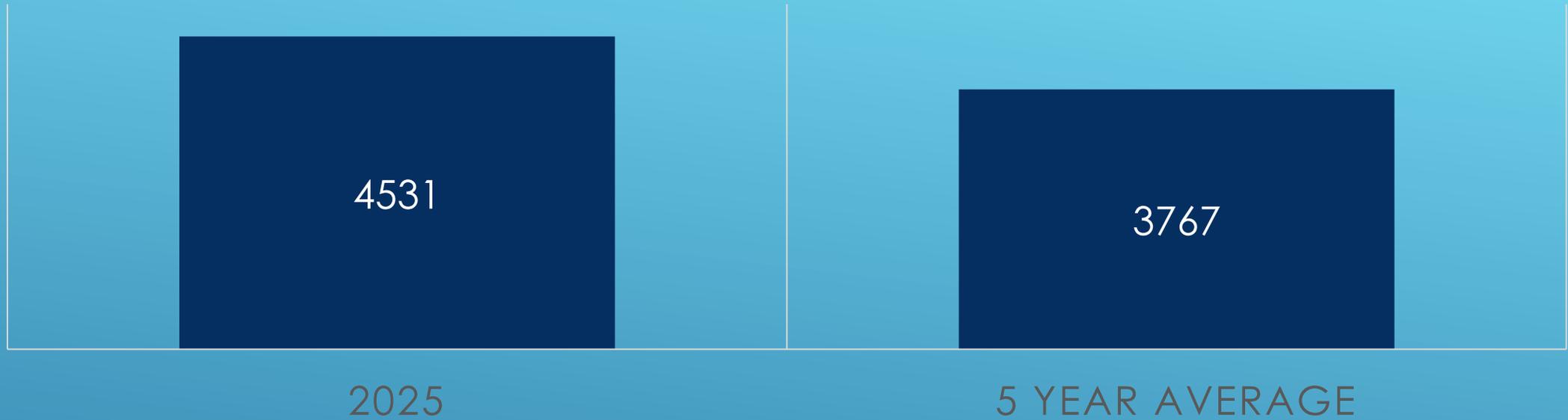
	2025	2024	2020
Complaints	4531	5018	1967
Citations	534	1009	673
Warnings	6	67	6
Civil Process	221	302	267
Transports	114	140	77
Traffic Stops	2244	2681	1265

▶ The Sheriff's Office handled **over 4,500 calls for service** in 2025.

▶ Most of the activity involved **service-based and traffic-related calls**, rather than serious criminal offenses.

## 2025 WORKLOAD

## COMPLAINTS



2025 CALLS VS 5 YEAR AVERAGE



▶ **Highest-Volume Call Types**

▶ The top call categories reflect **routine service demands and proactive work**:

- **Agency Assistance / Mutual Aid – 530**
- **Paper Service – 413**
- **UA Testing – 259**
- **Requests for an Officer – 227**
- **Miscellaneous Traffic Complaints – 228**
- **Traffic Hazards – 200**
- **Suspicious Persons / Circumstances – 195**
- **Citizen Assists – 171**

▶ These categories alone account for a **significant portion of total workload** and require consistent staffing and availability.

# Community & Welfare-Related Calls

- **Welfare Checks** – 157
- **Juvenile-Related Incidents** – 46
- **Domestic Disturbances** – 44
- **Mental Health-Related Calls** (Detentions, Suicide Threats, Attempted Suicide) – 40+

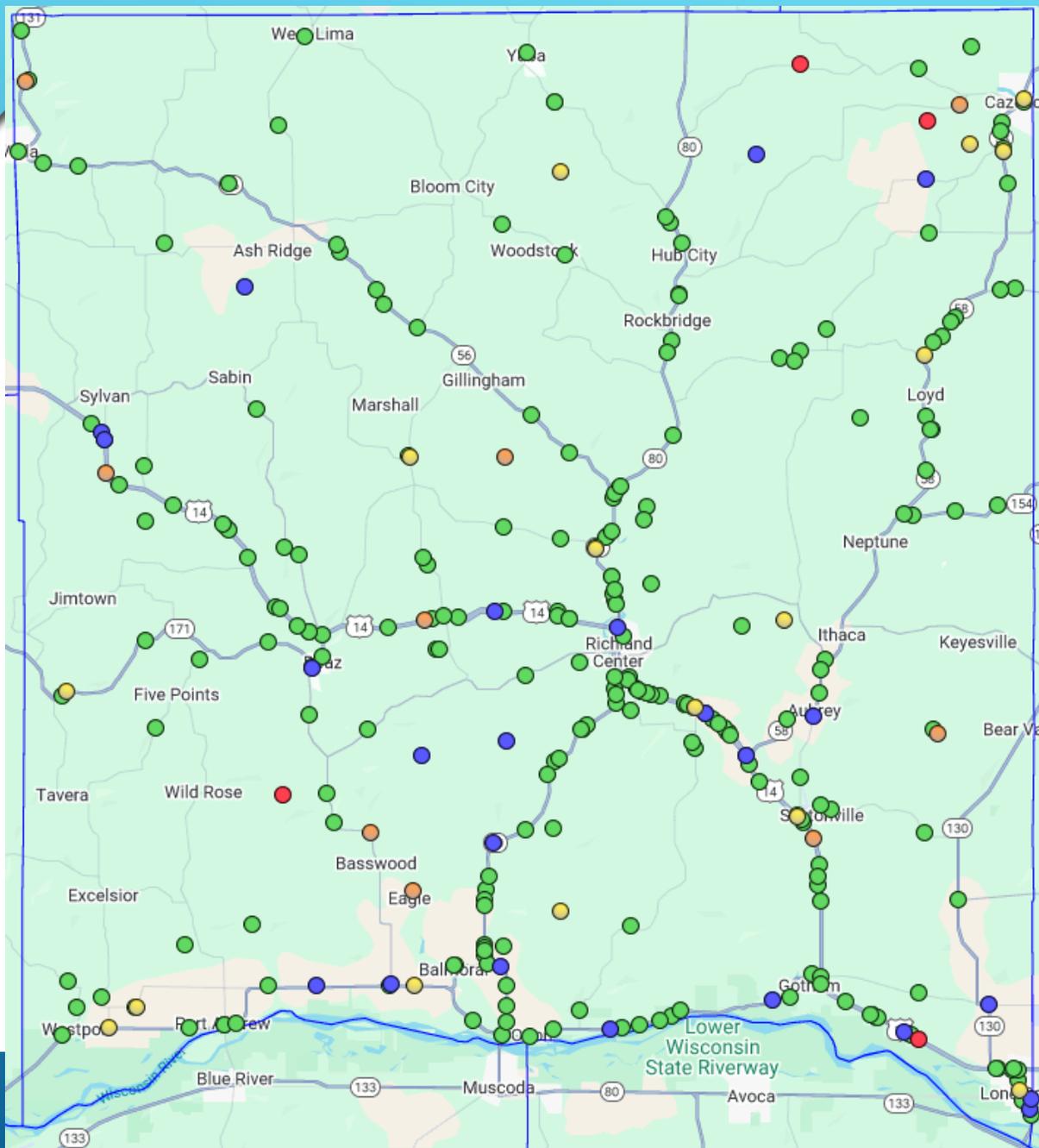
These calls are often **time-intensive**, require follow-up, and frequently involve coordination with other agencies.

# Criminal Offenses

- Serious crimes such as **assaults, burglaries, sexual assaults, and arson** make up a **small percentage of total calls**.
- Although these calls make up a small percentage, they are often more involved and time consuming investigations.

# TRAFFIC & ROADWAY- RELATED ACTIVITY

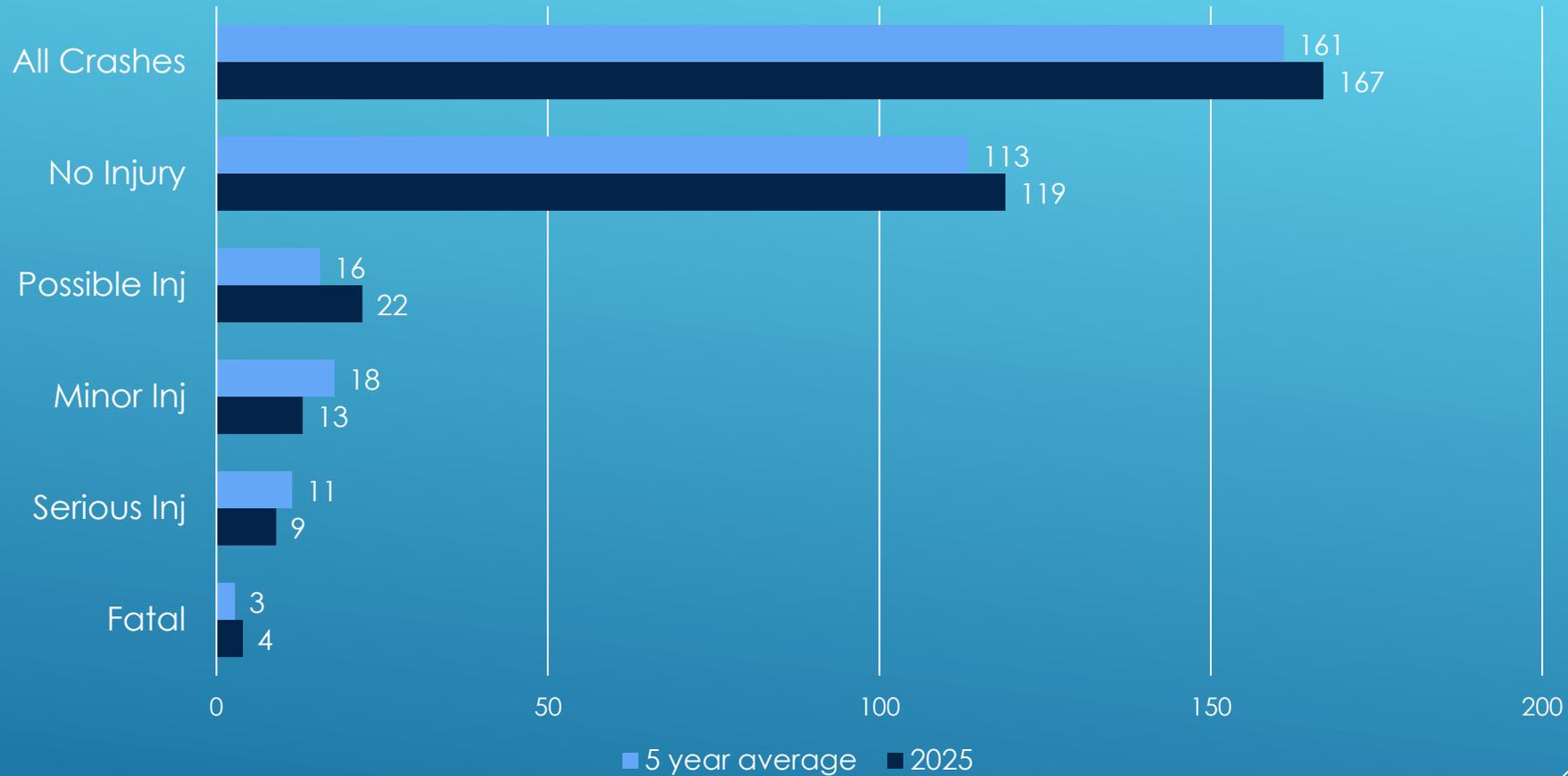
- ▶ Traffic-related incidents represent a **major demand on patrol resources**:
- ▶ **Traffic Accidents (Damage & Injury)** – 221 total
- ▶ **Car vs. Deer Accidents** – 127
- ▶ **Livestock on Roadway / At Large** – 123
- ▶ **Traffic Hazards & Violations** – 247 combined
- ▶ Roadway safety and response continue to be a **core operational responsibility**, particularly in rural areas.



# 2025 CRASH DATA

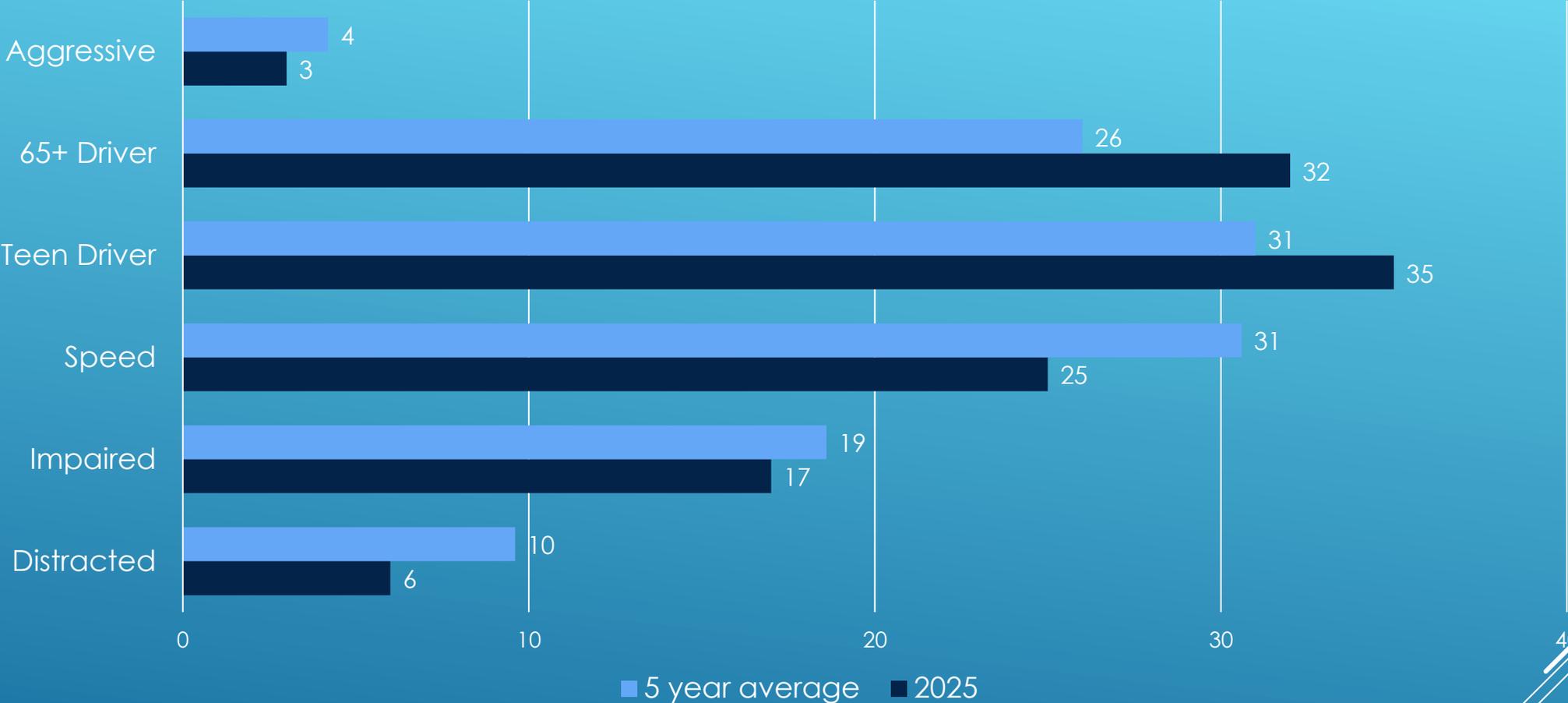
- ▶ 2025 Crash Data
  - ▶ 298 total crashes reported
  - ▶ 5 fatalities
  - ▶ 60 injuries
- ▶ 2024 Crash Data
  - ▶ 287 total crashes reported
  - ▶ 3 fatalities
  - ▶ 76 injuries
- ▶ 2020 Crash Data
  - ▶ 274 total crashes reported
  - ▶ 2 fatalities
  - ▶ 55 injuries

# Crashes by Injury Severity



2025 VS 5 YEAR AVERAGE

# Driver Behavior



2025 VS 5 YEAR AVERAGE

2025 Summary

# JAIL & DISPATCH



## 2025 Richland County Dispatch Data

		January	February	March	April	May	June	July	August	September	October	November	December	Total
911 Calls	<b>Inbound</b>	306	238	283	237	313	432	325	324	271	324	282	257	3,592
	<b>Abandoned</b>	14	12	5	4	14	44	24	24	38	20	24	25	248
	<b>Average Seconds to Answer</b>	3.21	3.20	3.36	3.49	4	3.98	3.34	3.35	3.15	3.49	3.30	3.25	3
	<b>Total</b>	320	250	288	241	327	476	349	348	309	344	306	282	3,840
	<b>Average Per Day</b>	10	9	9	8	11	16	11	11	10	11	10	9	10
Non-911 Calls	<b>Answered</b>	2,468	2,553	3,038	3,074	3,210	3,110	2,864	2,994	2,905	2,895	2,413	2,266	33,790
	<b>Average Per Day</b>	80	91	98	102	104	104	92	97	97	93	80	73	93
	<b>Outbound</b>	1,188	1,299	1,393	1,382	1,467	1,579	1,410	1,526	1,355	1,400	1,127	1,111	16,237
	<b>Average Per Day</b>	38	46	45	46	47	53	45	49	45	45	38	36	44
	<b>Total</b>	3,656	3,852	4,431	4,456	4,677	4,689	4,274	4,520	4,260	4,295	3,540	3,377	50,027
	<b>Average Call Duration</b>	86.3	79.8	81.5	78.8	86.1	80.3	88.9	87.9	90.5	85.7	87.1	84.3	84.77
	<b>Total</b>	3,976	4,102	4,719	4,697	5,004	5,165	4,623	4,868	4,569	4,639	3,846	3,659	<b>53,867</b>
CADs (Complaints)	<b>Law</b>	434	409	496	517	543	579	533	517	553	573	496	442	<b>6,092</b>
	<b>EMS</b>	193	197	179	174	217	178	161	187	188	159	137	148	<b>2,118</b>
	<b>Fire</b>	48	42	41	50	41	27	32	35	24	27	35	28	<b>430</b>
	<b>Total</b>	<b>675</b>	<b>648</b>	<b>716</b>	<b>741</b>	<b>801</b>	<b>784</b>	<b>726</b>	<b>739</b>	<b>765</b>	<b>759</b>	<b>668</b>	<b>618</b>	<b>8640</b>

# 2025 BOOKING DATA

## Richland County Jail

Month	New Charges (ARR)	Book & Release (BR)	Court Ordered (COB)	JOC	Probation Hold		Warrant				12 Hour Hold	Male	Female	Total Bookings
					Stand Alone (PRB)	New Charges (PRBN)	FTA (WTFA)	New Charges (WNC)	Sentenced (WS)	Other County				
January	16	6	5	6	8	3	3	1	2	0	0	34	16	50
February	12	5	3	4	10	4	2	3	0	2	0	32	13	45
March	19	7	0	7	14	8	2	0	1	0	3	38	23	61
April	20	10	3	6	12	6	5	0	0	0	1	44	19	63
May	12	8	4	2	10	8	6	1	0	0	1	35	17	52
June	15	5	3	3	7	5	6	0	1	0	0	38	7	45
July	21	4	3	7	8	6	2	3	0	0	1	39	16	55
August	19	16	2	5	12	4	3	0	2	1	2	50	16	66
September	22	9	1	4	6	5	7	0	1	1	0	39	17	56
October	20	4	0	2	19	6	3	0	0	0	1	38	17	55
November	14	10	3	2	5	7	0	1	0	2	2	31	15	46
December	11	6	0	0	8	2	6	1	0	0	0	22	12	34
<b>2025</b>	201	90	27	48	119	64	45	10	7	6	11	440	188	<b>628</b>

► Things that happened this year:

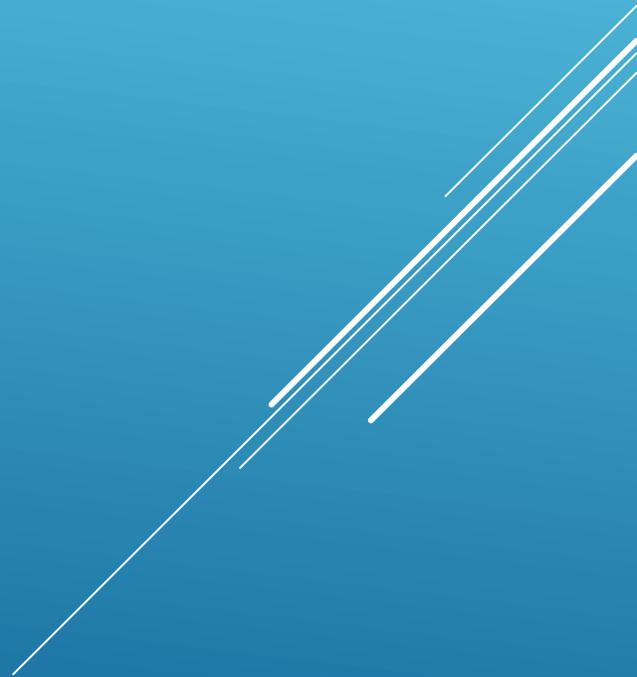
- We implemented a RFID cell check and logging system in the jail
- We got a functioning camera system

# 2025 Average Daily Populations Richland County Jail

Month	Daily Head Count	Gender		# in other facility	# on EMP	# of Working Hubers
		Males	Females			
January	15.00	12.77	2.19	1.03	5.55	2.00
February	14.82	11.89	2.89	0.00	6.71	2.00
March	17.42	14.90	2.48	0.00	5.55	1.00
April	21.40	16.57	4.90	0.40	9.37	1.00
May	20.48	13.90	6.68	0.00	7.13	0.00
June	19.27	15.00	4.27	0.00	6.07	0.00
July	19.84	15.48	4.32	0.00	4.74	0.00
August	20.35	15.94	4.42	0.00	4.45	0.00
September	20.30	16.97	3.30	0.77	3.40	0.00
October	24.32	20.16	4.13	0.00	2.81	1.00
November	24.68	19.87	4.77	0.00	1.42	1.00
December	27.19	22.45	4.71	0.00	2.00	0.00
<b>2025</b>	<b>20.42</b>	<b>16.33</b>	<b>4.09</b>	<b>0.18</b>	<b>4.93</b>	<b>0.67</b>

2025 EMP Year End Summary			
Electronic Monitoring			
# of Inmates		Total	
34		\$ 53,057.00	
Inmate Days		Rate	Total
520		25	\$ 13,000.00
1322		30	\$ 39,660.00
			\$ 52,660.00
Huber			
# of Inmates	# of Days	Rate	Total
3	160	25	\$ 4,000.00
			\$ 4,000.00
Fees			
	# of Days	Rate	Total
Daily bracelet (Buddi)	2007	8	\$ 16,056.00
Conditional Release	67	8	\$ 536.00
UA Cups			\$ 700.00
			\$ 17,292.00
Number of house checks		115	
Number of UAs		141	
<b>Total Profit</b>			<b>\$39,765.00</b>

# COMMUNITY ENGAGEMENT





## NEW DARE OFFICER DEPUTY JAMES TUCKER

- ▶ Currently Teaching Dare at Ithaca Schools
- ▶ Training Funded by Opioid Settlement Funds



# RACE FOR GRACE



# NATIONAL NIGHT OUT



# K-9 DEMONSTRATIONS



COPS ON A ROOFTOP & SHOP WITH  
A COP

# MISSION

Through collaborative efforts and partnerships, the Richland County Sheriff's Office guards the life, property, and constitutional rights of all and pursues justice with compassion and respect for all our citizens to ensure a safe and secure community.



# Coroner's Report

January 2026

- The Coroner's Office ended the 2025 with a suicide call and January saw our first traffic fatality of the year.
- Our office had fourteen calls during January
- Ages of decedents ranged from 51-100 years
- Six of the fourteen cases involved individuals receiving Hospice Care
- We had one autopsy during this time period – the victim of a motor vehicle accident
- All thirteen cases were cremations
- Cause of death included: 1 cancer, 5 heart-related, 1 liver-related, 1 lung-related, 2 dementia, 1 gastrointestinal bleed, 1 heart transplant rejection, 1 exsanguination, and 1 motor vehicle accident
- At this time last year, we were at 16 cases. We are at 14 cases for 2026

We recently had one person express an interest in joining our office. Although the individual went through all of the steps involved, they are no longer with us as they have since moved quite a distance out of our of the area and out of the county.

Respectfully,  
Jim Rossing  
Richland County Coroner

# Richland County County Facilities Planning Committee

## Needs Assessment Discussion Notes

Department: CLERK OF COURT

Meeting Date: 1/29/26 at 4 p.m.

### **Space Needs**

#### Clerk of Court office needs:

Front office needs space for service counter and at least three workstations. These stations must be ADA compliant, as does the entry to the office. This area needs to be locked and secured, accessible only to staff via fob or keypad. Office has a cash drawer which must be properly secured.

Vault space is needed for records and exhibits that are not scannable. We have this now and must have a vault if renovations or a new building is considered.

Private office space is needed for the Clerk of Court.

An office meeting space, separate from the front office, is needed. This currently exists within the Clerk of Court's workspace which is located within one of the two storage vaults.

The public access stations (one for case records and one for legal research) are presently located in the hallway with open access. The present area is rather small. Ideally, there would be two separate stations – one for the public which is generally using the case record access station, and one for attorneys and other who wish to use the legal resource station. By statute, a county must provide a legal resource area such as a law library or online access. Richland County is navigating towards the latter. Adequate space is needed for both stations. Both must be wired to electricity and internet. Neither should be located within a private staff area. Both stations must be ADA compliant.

### **Environmental needs:**

- Fresh air.
- Heat/cooling that works.
- Air filtration that works.

Presently, there are often long periods of time when either the heat or cooling systems are out of order.

- Easy-to-maintain, non-carpet flooring. This will help reduce dust and allergens.

Presently, the CCAP Server is located inside the firesafe vault. Ideally, it should be in its own secure, firesafe area, with plenty of air circulation. The present location is firesafe but the proximity to the staff area creates constant noise (buzzing).

### **Safety Needs**

- Staff hallways that are separate from the public. These hallways should be locked and secured by fobs.
- Adequately-sized service window; not a service window that doubles as a staff entry door.

Duress alarms at every desk/work area in every office area and every courtroom. Duress alarms in every vault.

Audible PA system. Present system is not audible within the offices. Only audible in the hallway. Clerk of Court office cannot hear the PA within the office.

# Richland County County Facilities Planning Committee

Department: CLERK OF COURT (page 2 of 3)

## **Structural Needs**

See Safety Needs.

The present entry door that doubles as a customer service window is inadequate. The window in it is not large enough to use as a proper workspace for addressing customers' needs at the window. Rather than having this as a service area, the Clerk of Court office needs a full-sized SERVICE WINDOW that is not connected to an entry/exit door.

The service window should be large enough so that customers, arriving at the window and trying to do their business together, are able to all stand in front of staff and be seen and worked with at the same time. The present window allows only one person to stand in front of and work with staff.

On the staff side of the service window should be a counter that is large enough for the Clerk of Court staff to have a computer, screen, scanner, and adequate work space.

The window should have bullet-proof or bullet-resistant glass with an open space at the bottom of the glass for documents to be passed through. It will also need a speaker in the window so that customers can hear staff and staff can hear the customers.

The entry/exit door(s) to the office should be made of durable material that cannot be kicked or smashed in. It needs to have a fob or other type of keyless entry (code, etc).

By creating a proper service window, replacing the inconvenient service door/window that's in place now, more space will be created within the office and the "traffic" flow will be improved for staff. Presently, staff are constantly trying to stay out of each other's way and running to and from the service door/window to assist customers. Since there's no work area at the service tray of the door/window, staff are going back and forth repeatedly between the door/window and their desks. The office has been arranged to maximize the space needs of this current system but it is still extremely inefficient and requires staff to constantly turn their backs on customers in order to go back to their desks in the course of providing assistance.

**Needs Priority Ranking:** Please rank the needs in order from least to most important (1 is most and 3 is least).

\_\_\_3\_\_\_ Space Needs

\_\_\_1\_\_\_ Safety Needs

\_\_\_2\_\_\_ Structural Needs (Note: Safety and Structure go hand-in-hand with this request.)

# Richland County County Facilities Planning Committee

Department: CLERK OF COURT (page 3 of 3)

## **Additional Clerk of Court Notes:**

In addition to the needs noted for the Clerk of Court OFFICE, the Clerk of Court would like to make sure the following considerations are included in any future plans for building or renovation:

### **Needs of Richland County's Citizen Jurors**

Unlike court staff and case litigants, Citizen Jurors do not choose to take part in the court system. They are summonsed and ordered to appear. They have no control over the amenities available to them.

Richland County's is the only courthouse this Clerk of Court has ever visited that does not have a separate, dedicated restroom facility or facilities (separate restrooms for men and women) for the Jury. Any building or remodeling MUST include plans for Juror restroom facilities.

Juror safety must also a priority in any renovations or building plans. As the population of this county ages, it is increasingly difficult for many Citizen Jurors to climb the steps to the upper row of the Jury box. Ideally, all jurors should be seated on one level, all with proper view of the judge, witness, and litigator tables.

In most courthouses that have been remodeled or newly-built, Jurors each have their own ipad or laptop or similar device. This is for review of electronically-retained exhibits and documents.

The Jury box in the courtroom needs to be ADJACENT to the Jury Room. Presently, Jurors are located on the opposite side of the courtroom with no swift access to the Jury Room. This is a safety issue as Jurors need access to a fast exit point in the event of emergency or active threat.

It is anticipated that other needs of the courtrooms will be articulated by the Judge, Family Court Commissioner, District Attorney, and Sheriff. The Clerk of Court supports those recommendations, presuming that none will take away from the safety, security, and space needs of the Clerk of Court staff who work daily in the courtrooms. Respectfully, the Clerk of Court asks to be included in any discussions that involve the needs and proposed modifications of the courtrooms, areas adjacent to the courtrooms, particularly including the Jury Room and amenities provided to our Citizen Jurors. Additionally, the Clerk of Court requests to be involved in all discussions regarding the location and features of the Clerk of Court/Deputy Clerk of Court work areas within the courtrooms and entrances/exits used by court staff.



Richland County, WI

# Budget Report Account Summary

For Fiscal: 2025 Period Ending: 12/31/2025

		Original Total Budget	Current Total Budget	Period Activity	Fiscal Activity	Variance Favorable (Unfavorable)	Percent Remaining
<b>Fund: 310 - MEDIATION SERVICE FUND</b>							
<b>Revenue</b>							
<a href="#">310.5122.0000.41011</a>	GENERAL PROPERTY TAXES	0.00	0.00	0.00	200.00	200.00	0.00 %
<a href="#">310.5122.4337.44028</a>	CIRCUIT COURT-MEDIATION FEE	3,000.00	3,000.00	105.00	2,518.96	-481.04	16.03 %
<a href="#">310.5142.0000.45036</a>	MARRIAGE LICENSE FEES	1,800.00	1,800.00	0.00	1,500.00	-300.00	16.67 %
	<b>Revenue Total:</b>	<b>4,800.00</b>	<b>4,800.00</b>	<b>105.00</b>	<b>4,218.96</b>	<b>-581.04</b>	<b>12.11%</b>
	<b>Fund: 310 - MEDIATION SERVICE FUND Total:</b>	<b>4,800.00</b>	<b>4,800.00</b>	<b>105.00</b>	<b>4,218.96</b>	<b>-581.04</b>	<b>12.11%</b>
	<b>Report Total:</b>	<b>4,800.00</b>	<b>4,800.00</b>	<b>105.00</b>	<b>4,218.96</b>	<b>-581.04</b>	<b>12.11%</b>

**Group Summary**

Account Typ...	Original Total Budget	Current Total Budget	Period Activity	Fiscal Activity	Variance Favorable (Unfavorable)	Percent Remaining
<b>Fund: 310 - MEDIATION SERVICE FUND</b>						
Revenue	4,800.00	4,800.00	105.00	4,218.96	-581.04	12.11%
<b>Fund: 310 - MEDIATION SERVICE FUND Total:</b>	<b>4,800.00</b>	<b>4,800.00</b>	<b>105.00</b>	<b>4,218.96</b>	<b>-581.04</b>	<b>12.11%</b>
<b>Report Total:</b>	<b>4,800.00</b>	<b>4,800.00</b>	<b>105.00</b>	<b>4,218.96</b>	<b>-581.04</b>	<b>12.11%</b>

### Fund Summary

Fund	Original Total Budget	Current Total Budget	Period Activity	Fiscal Activity	Variance	
					Favorable (Unfavorable)	Percent Remaining
310 - MEDIATION SERVICE FUND	4,800.00	4,800.00	105.00	4,218.96	-581.04	12.11%
<b>Report Total:</b>	<b>4,800.00</b>	<b>4,800.00</b>	<b>105.00</b>	<b>4,218.96</b>	<b>-581.04</b>	<b>12.11%</b>



		Original Total Budget	Current Total Budget	Period Activity	Fiscal Activity	Variance (Unfavorable)	Percent Remaining
<b>Fund: 100 - GENERAL FUND</b>							
<b>Revenue</b>							
<a href="#">100.5121.0000.44013</a>	GAL-CLERK OF COURT	25,000.00	25,000.00	0.00	11,277.44	-13,722.56	54.89 %
<a href="#">100.5121.0000.44014</a>	GAL-REGISTER IN PROBATE	15,000.00	15,000.00	888.70	21,505.62	6,505.62	143.37 %
<a href="#">100.5121.0000.44029</a>	BOND FORFEITURES	5,000.00	5,000.00	0.00	14,101.00	9,101.00	282.02 %
<a href="#">100.5121.0000.44033</a>	ADVERSARY COUNSEL REIMB	30,000.00	30,000.00	4,503.27	41,480.32	11,480.32	138.27 %
<a href="#">100.5121.0000.45010</a>	US ATTORN EFILE FEES	20.00	20.00	0.00	0.00	-20.00	100.00 %
<a href="#">100.5121.0000.45014</a>	COURT FEES AND COSTS	30,000.00	30,000.00	1,868.73	26,433.64	-3,566.36	11.89 %
<a href="#">100.5121.4110.42023</a>	ST AID-CIR CT COST APPROP	52,275.00	52,275.00	0.00	76,931.51	24,656.51	147.17 %
<a href="#">100.5121.4120.42003</a>	ST AID-GAL FEES/CLERK COURT	26,313.00	26,313.00	0.00	24,605.00	-1,708.00	6.49 %
<a href="#">100.5121.4130.43029</a>	ST AID - INTERPRETER REIMB	4,000.00	4,000.00	0.00	3,172.00	-828.00	20.70 %
<a href="#">100.5121.4140.43062</a>	CLK OF CRT COOP AGR REIM	1,000.00	1,000.00	0.00	1,714.36	714.36	171.44 %
<a href="#">100.5121.4220.44011</a>	COUNTY ORDINANCE FORFEITURES	38,500.00	38,500.00	4,062.66	36,099.17	-2,400.83	6.24 %
<a href="#">100.5121.4235.44027</a>	IGNITION INTERLOCK DEVICE	1,100.00	1,100.00	61.08	1,151.14	51.14	104.65 %
<a href="#">100.5121.4260.44012</a>	STATE FINES & FORF 348	14,000.00	14,000.00	0.00	7,762.28	-6,237.72	44.56 %
<a href="#">100.5121.4270.44012</a>	STATE FINES & FORF 341-47, 49, 51	0.00	0.00	978.71	7,952.44	7,952.44	0.00 %
<a href="#">100.5121.4299.44012</a>	STATE FINES & FORF OTHER	0.00	0.00	133.14	1,424.02	1,424.02	0.00 %
<a href="#">100.5121.4342.45004</a>	COPY FEES	0.00	0.00	99.50	1,657.50	1,657.50	0.00 %
<a href="#">100.5121.4343.45004</a>	FAX/SEARC/TRANSMIT/MAIL FEES	0.00	0.00	47.00	358.50	358.50	0.00 %
<a href="#">100.5121.4344.48001</a>	INTEREST ON JUDGMENTS	4,000.00	4,000.00	1,214.10	13,969.11	9,969.11	349.23 %
<a href="#">100.5121.4345.44034</a>	JURY FEES REIMBURSEMENT	500.00	500.00	0.00	1,362.48	862.48	272.50 %
<a href="#">100.5121.4346.45004</a>	MUNICIPAL FEE-COUNTY	0.00	0.00	135.00	755.00	755.00	0.00 %
<a href="#">100.5121.4347.45004</a>	PAYMENT PLAN FEE	0.00	0.00	95.00	535.00	535.00	0.00 %
<a href="#">100.5121.4370.45075</a>	RESTITUTION SURCHARGE 10%	0.00	0.00	49.85	641.77	641.77	0.00 %
<a href="#">100.5121.4380.45075</a>	COURT RESTITUTION SURCHARGE	200.00	200.00	32.24	330.60	130.60	165.30 %
<a href="#">100.5121.4412.44035</a>	JUVENILE LEGAL FEES REIMB	300.00	300.00	0.00	34.92	-265.08	88.36 %
<a href="#">100.5121.4415.45014</a>	BLOOD TESTS	0.00	0.00	0.00	27.80	27.80	0.00 %
<a href="#">100.5121.4420.44029</a>	BAIL FORF	0.00	0.00	7,500.00	9,390.00	9,390.00	0.00 %
<a href="#">100.5121.4440.48012</a>	INTEREST ON CIRCUIT COURT IN	500.00	500.00	75.91	1,044.16	544.16	208.83 %
<a href="#">100.5121.4460.44031</a>	Sheriff/DA Srvs Fees-County	0.00	0.00	0.00	23.44	23.44	0.00 %
	<b>Revenue Total:</b>	<b>247,708.00</b>	<b>247,708.00</b>	<b>21,744.89</b>	<b>305,740.22</b>	<b>58,032.22</b>	<b>23.43%</b>
<b>Expense</b>							
<a href="#">100.5121.0000.51011</a>	SALARIES - REGULAR	186,312.10	186,312.10	14,094.26	188,727.24	-2,415.14	-1.30 %
<a href="#">100.5121.0000.51044</a>	WITNESS FEES	300.00	300.00	26.40	481.07	-181.07	-60.36 %
<a href="#">100.5121.0000.51045</a>	PER DIEM COURT REPORTER	200.00	200.00	0.00	0.00	200.00	100.00 %
<a href="#">100.5121.0000.51050</a>	SECTION 125 PLAN-CO SHARE	250.00	250.00	18.46	229.74	20.26	8.10 %
<a href="#">100.5121.0000.51051</a>	FICA - COUNTY SHARE	14,252.87	14,252.87	1,037.52	13,483.45	769.42	5.40 %
<a href="#">100.5121.0000.51052</a>	RETIREMENT - COUNTY SHARE	12,948.69	12,948.69	1,014.31	13,122.70	-174.01	-1.34 %
<a href="#">100.5121.0000.51053</a>	DENTAL INSURANCE-CO SHARE	2,514.60	2,514.60	229.20	2,614.88	-100.28	-3.99 %
<a href="#">100.5121.0000.51054</a>	HEALTH INSURANCE - COUNTY SH	69,521.76	69,521.76	4,376.06	46,861.58	22,660.18	32.59 %
<a href="#">100.5121.0000.51055</a>	LIFE INSURANCE - COUNTY SHAR	49.44	49.44	5.27	60.69	-11.25	-22.75 %
<a href="#">100.5121.0000.51061</a>	HEALTH INS REIMBURSEMENT DED	3,000.00	3,000.00	0.00	3,000.00	0.00	0.00 %
<a href="#">100.5121.0000.52015</a>	PSYCHOLOGICAL EVALUATION	12,000.00	12,000.00	0.00	4,450.00	7,550.00	62.92 %
<a href="#">100.5121.0000.52016</a>	INTERPRETER FEES	4,000.00	4,000.00	435.00	4,676.00	-676.00	-16.90 %
<a href="#">100.5121.0000.52025</a>	TELEPHONE	600.00	600.00	36.13	434.56	165.44	27.57 %
<a href="#">100.5121.0000.52051</a>	TRANSCRIPTS	800.00	800.00	0.00	309.00	491.00	61.38 %
<a href="#">100.5121.0000.52056</a>	JURY TRIAL EXPENSE	10,500.00	10,500.00	3,969.57	13,565.73	-3,065.73	-29.20 %
<a href="#">100.5121.0000.52059</a>	SMALL CLAIMS MEDIATION	1,500.00	1,500.00	80.00	1,940.00	-440.00	-29.33 %
<a href="#">100.5121.0000.53011</a>	POSTAGE AND ENVELOPES	5,000.00	5,000.00	197.98	4,550.01	449.99	9.00 %
<a href="#">100.5121.0000.53015</a>	COPY PAPER AND EXPENSE	1,900.00	1,900.00	88.10	2,442.88	-542.88	-28.57 %
<a href="#">100.5121.0000.53019</a>	OFFICE SUPPLIES & COMPUTER S	2,500.00	2,500.00	469.94	2,598.15	-98.15	-3.93 %
<a href="#">100.5121.0000.53021</a>	LEGAL SOFTWARE SUBSCRIPTION	3,705.84	3,705.84	144.54	3,312.93	392.91	10.60 %

**Budget Report**

**For Fiscal: 2025 Period Ending: 12/31/2025**

		<b>Original</b>	<b>Current</b>	<b>Period</b>	<b>Fiscal</b>	<b>Variance</b>	<b>Percent</b>
		<b>Total Budget</b>	<b>Total Budget</b>	<b>Activity</b>	<b>Activity</b>	<b>Favorable (Unfavorable)</b>	<b>Remaining</b>
<a href="#">100.5121.0000.53023</a>	CLEAR (ON-LINE DATA SEARCH)	2,000.00	2,000.00	136.90	1,629.76	370.24	18.51 %
<a href="#">100.5121.0000.53024</a>	DUES	400.00	400.00	0.00	225.00	175.00	43.75 %
<a href="#">100.5121.0000.53034</a>	REGISTRATION	600.00	600.00	0.00	309.00	291.00	48.50 %
<a href="#">100.5121.0000.53035</a>	MEALS	400.00	400.00	0.00	300.23	99.77	24.94 %
<a href="#">100.5121.0000.53036</a>	LODGING	1,000.00	1,000.00	0.00	629.00	371.00	37.10 %
<a href="#">100.5121.0000.53039</a>	MILEAGE	1,000.00	1,000.00	0.00	510.31	489.69	48.97 %
<a href="#">100.5121.0000.53040</a>	PARKING FEES	0.00	0.00	0.00	46.00	-46.00	0.00 %
<a href="#">100.5121.0000.58019</a>	NEW EQUIPMENT	2,000.00	2,000.00	0.00	0.00	2,000.00	100.00 %
<a href="#">100.5121.0106.52012</a>	ATTORNEY-GAL FEES	38,000.00	38,000.00	700.00	4,729.75	33,270.25	87.55 %
<a href="#">100.5121.0112.52012</a>	ATTORNEY-N/F COURT COMMISSNR	2,500.00	2,500.00	0.00	332.00	2,168.00	86.72 %
<a href="#">100.5121.0114.52012</a>	ATTORNEY-GAL FEES	2,000.00	2,000.00	0.00	0.00	2,000.00	100.00 %
<a href="#">100.5121.0116.52012</a>	ATTORNEY-DEAN FEES	80,000.00	80,000.00	1,675.70	34,148.68	45,851.32	57.31 %
	<b>Expense Total:</b>	<b>461,755.30</b>	<b>461,755.30</b>	<b>28,735.34</b>	<b>349,720.34</b>	<b>112,034.96</b>	<b>24.26%</b>
	<b>Fund: 100 - GENERAL FUND Surplus (Deficit):</b>	<b>-214,047.30</b>	<b>-214,047.30</b>	<b>-6,990.45</b>	<b>-43,980.12</b>	<b>170,067.18</b>	<b>79.45%</b>
	<b>Report Surplus (Deficit):</b>	<b>-214,047.30</b>	<b>-214,047.30</b>	<b>-6,990.45</b>	<b>-43,980.12</b>	<b>170,067.18</b>	<b>79.45%</b>

**Group Summary**

Account Typ...	Original Total Budget	Current Total Budget	Period Activity	Fiscal Activity	Variance Favorable (Unfavorable)	Percent Remaining
<b>Fund: 100 - GENERAL FUND</b>						
Revenue	247,708.00	247,708.00	21,744.89	305,740.22	58,032.22	23.43%
Expense	461,755.30	461,755.30	28,735.34	349,720.34	112,034.96	24.26%
<b>Fund: 100 - GENERAL FUND Surplus (Deficit):</b>	<b>-214,047.30</b>	<b>-214,047.30</b>	<b>-6,990.45</b>	<b>-43,980.12</b>	<b>170,067.18</b>	<b>79.45%</b>
<b>Report Surplus (Deficit):</b>	<b>-214,047.30</b>	<b>-214,047.30</b>	<b>-6,990.45</b>	<b>-43,980.12</b>	<b>170,067.18</b>	<b>79.45%</b>

### Fund Summary

Fund	Original Total Budget	Current Total Budget	Period Activity	Fiscal Activity	Variance Favorable (Unfavorable)
100 - GENERAL FUND	-214,047.30	-214,047.30	-6,990.45	-43,980.12	170,067.18
Report Surplus (Deficit):	-214,047.30	-214,047.30	-6,990.45	-43,980.12	170,067.18



Vendor Name	Payment Number	Post Date	Description (Item)	Account Number	Amount
<b>Fund: 100 - GENERAL FUND</b>					
AARON WILLIAM HATFIELD	48060	12/17/2025	JURY SEL 12/8/25	100.5121.0000.52056	47.55
AMANDA LYNN GRIEP	48064	12/17/2025	JURY SEL 12/8/25	100.5121.0000.52056	57.85
AMY N BABB	48065	12/17/2025	JURY SELECTION 12/8/25	100.5121.0000.52056	40.26
APRIL LYNN MCCARVEL	48066	12/17/2025	JURY SEL 12/8/25	100.5121.0000.52056	41.02
ASHLEY ANN PARKER	48067	12/17/2025	25CM112 &24CT74	100.5121.0000.52056	123.06
ATTORNEY THEODORE FRANK	48072	12/10/2025	GAL CH 767 FOR 25FA26 - TED...	100.5121.0106.52012	130.00
BARBARA JEAN BOYER	48074	12/17/2025	JURY SEL 12/8 & 24CT74	100.5121.0000.52056	93.46
CAMILLA ANN JOHNSON	48077	12/17/2025	JURY SEL 12/8 & 24CT74	100.5121.0000.52056	84.08
CARA M GEORGESON	48078	12/17/2025	JURY SEL 12/8 & 25CM112	100.5121.0000.52056	105.50
CAROL ANN WELSH	48079	12/17/2025	JURY SEL 12/8/25	100.5121.0000.52056	61.42
CAROLYN LEE MAZARIEGOS	48080	12/17/2025	JURY SEL 12/8/25	100.5121.0000.52056	43.11
CARRIE LEE PALACIOS	48081	12/17/2025	25CM112 &24CT74	100.5121.0000.52056	147.54
CHARLAY DA-NEIL LEFFLER	48084	12/17/2025	JURY SEL 12/8/25	100.5121.0000.52056	45.10
CHRISTINE OHLSEN BROWN	48086	12/17/2025	JURY SEL 12/8/25	100.5121.0000.52056	50.20
CHRISTY LEEANN SPEAR	48087	12/17/2025	JURY SEL 12/8 & 25CM112	100.5121.0000.52056	95.30
DATATEK IMAGING LLC	48091	12/17/2025	CLK OF COURT COPIER LEASE -...	100.5121.0000.53015	88.10
DAVID LEE KRAMER	48093	12/17/2025	JURY SEL 12/8/25	100.5121.0000.52056	45.61
GABRIEL JOSEPH HARLAND C...	48097	12/17/2025	JURY SEL 12/8/25	100.5121.0000.52056	62.95
GAIL LYNN GANDER	48098	12/17/2025	JURY SEL 12/8/25 & 25CM112	100.5121.0000.52056	112.64
JANET MARIE LOUIS	48103	12/17/2025	JURY SEL 12/8/25	100.5121.0000.52056	55.30
JANN MARIE HOLSTLAW	48104	12/17/2025	JURY SEL 12/8 & 25CM112	100.5121.0000.52056	94.28
JARRED LARRY SCHNEIDER	48105	12/17/2025	JURY SEL 12/8 & 25CM112	100.5121.0000.52056	95.30
JASEN GLASBRENNER	48106	12/17/2025	JURY SEL 12/8 & 24CT74	100.5121.0000.52056	82.04
JCOMP TECHNOLOGIES INC	48107	12/17/2025	20251202 HHS CLRKCOURT TP...	100.5121.0000.53019	314.94
JENNIFER KAY EWERS	48109	12/17/2025	JURY SEL 12/8/25	100.5121.0000.52056	53.26
JEREMY KENNETH BERRY	48110	12/17/2025	JURY SELECTION 12/8/25	100.5121.0000.52056	40.51
JERRY EMIL ZIMPEL	48111	12/17/2025	JURY SEL 12/8/25	100.5121.0000.52056	50.20
JESSE CHARLES BOYARSKI	48112	12/17/2025	JUROR 25CM112 and 24CT74	100.5121.0000.52056	127.65
JOSEPH ALAN COPPERNOLL	48113	12/17/2025	JURY SEL 12/8/25 & 24CT74	100.5121.0000.52056	95.30
JOSIAH ADAM WALDNER	48114	12/17/2025	JURY SEL 12/8 & 24CT74	100.5121.0000.52056	81.02
KEITH RAY JACOBS	48115	12/17/2025	JURY SEL 12/8/25	100.5121.0000.52056	56.32
KENT LEE BRUCKNER	48116	12/17/2025	JURY 25CM112 & 24CT74	100.5121.0000.52056	135.30
KINLEY G FISH	48117	12/17/2025	JURY SEL 12/8/25	100.5121.0000.52056	55.30
LONN R ATKISSON	48118	12/17/2025	JURY SEL 12/8 & 25CM112 JU...	100.5121.0000.52056	112.64
LUI H. MOEFU	48119	12/17/2025	25PA5PJ GAL CH 767	100.5121.0106.52012	110.00
LULA GRACE GAVIN	48120	12/17/2025	25CM112 & 24CT74	100.5121.0000.52056	150.60
MARY ANN COOPER	48121	12/17/2025	JURY SEL 12/8/25 & 25CM112	100.5121.0000.52056	100.40
MICHAEL ERIC JOHNSON	48123	12/17/2025	JURY SEL 12/8 & 24CT74	100.5121.0000.52056	83.06
MICHAEL KIRCHMAN	48124	12/10/2025	SMALL CLAIMS MEDIATION 1...	100.5121.0000.52059	80.00
PATRICK JAY RUSSELL	48128	12/17/2025	JURY SEL 12/8/25	100.5121.0000.52056	62.95
RICHARD ALLEN LOWE	48132	12/17/2025	JURY SEL 12/8 & 24CT74	100.5121.0000.52056	120.80
SUSAN LYNN PRESSER	48140	12/17/2025	25CM112 &24CT74	100.5121.0000.52056	165.90
TECH COM, INC	48141	12/17/2025	CLK OF COURT - GEN TELECO...	100.5121.0000.52025	36.13
THOMAS JOSEPH DECOT	48143	12/17/2025	JURY SEL 12/8/25	100.5121.0000.52056	60.91
THOMAS REUTERS - WEST PA...	48144	12/10/2025	20251210 CLK OF COURT - WE...	100.5121.0000.53023	136.90
THOMAS REUTERS - WEST PA...	48144	12/10/2025	20251210 CLK OF COURT PUBL...	100.5121.0000.53021	144.54
TIMOTHY JEROME GREENHECK	48146	12/17/2025	JURY SEL 12/8/25	100.5121.0000.52056	57.34
VALERIE MARIE ALT	48148	12/17/2025	JURY SELECTION 12/8/25	100.5121.0000.52056	45.10
VICKIE K CLER	48150	12/17/2025	JURY SEL 12/8/25	100.5121.0000.52056	41.28
WADE NEUBAUER	48152	12/17/2025	24CT74 DA'S WITNESS	100.5121.0000.51044	26.40
WYOMING LEONA NOGGLE	48156	12/17/2025	JURY SEL 12/8/25	100.5121.0000.52056	60.40
US BANK NATIONAL ASSOCIAT...	48186	12/26/2025	CLK OF COURT 12/25 CREDIT ...	100.5121.0000.52056	56.04
US BANK NATIONAL ASSOCIAT...	48186	12/26/2025	20251205 KIOWARE KIOSK CL...	100.5121.0000.53019	155.00

Expense Approval Report

Post Dates: 12/1/2025 - 1/16/2026

Vendor Name	Payment Number	Post Date	Description (Item)	Account Number	Amount
DAVID L CHRISTIAN	48195	12/23/2025	20FA26	100.5121.0106.52012	460.00
NATALIA FAJARDO	48207	12/26/2025	INTERPRETER FEES - NF12162...	100.5121.0000.52016	210.00
SOUTHERN WI INTERPRETING...	48216	12/26/2025	INTERPRETING SERVICES 12-2...	100.5121.0000.52016	225.00
ANGEL & ANGEL SC	48222	12/26/2025	CLK OF COURT 25CM106 DEA...	100.5121.0116.52012	905.10
ANGEL & ANGEL SC	48222	12/26/2025	CLK OF COURT 25CM73 DEAN ...	100.5121.0116.52012	770.60
ROBERT VANDEHEY	48350	01/07/2026	CLK OF COURT 12/15/25 SC M...	100.5121.0000.52059	160.00
DATATEK IMAGING LLC	48449	01/14/2026	CLK OF COURT COPIER LEASE ...	100.5121.0000.53015	88.10
MORRIS NEWSPAPER CORP OF..	48468	01/14/2026	CLK OF COURT - RICHLAND OB...	100.5121.0000.53019	47.00
SOUTHERN WI INTERPRETING...	48483	01/14/2026	CLK OF COURT SWITS INTERP...	100.5121.0000.52016	415.00
TECH COM, INC	48486	01/14/2026	CLK OF COURT FAX	100.5121.0000.52025	36.13
THOMAS REUTERS - WEST PA...	48489	01/14/2026	CLK OF COURT - CLEAR INV 01...	100.5121.0000.53023	136.90
THOMAS REUTERS - WEST PA...	48489	01/14/2026	CLK OF COURT - PUBLIC (PAT...	100.5121.0000.53021	144.54
US POST OFFICE	48494	01/14/2026	CLK OF COURT - PO BOX 655 -...	100.5121.0000.53011	198.00
WI STATE LAB OF HYGIENE	48499	01/14/2026	24CT74 STATE LAB EXPERT WI...	100.5121.0000.51044	61.54
<b>Fund 100 - GENERAL FUND Total:</b>					<b>8,475.77</b>
<b>Grand Total:</b>					<b>8,475.77</b>

## Report Summary

### Fund Summary

Fund	Expense Amount	Payment Amount
100 - GENERAL FUND	<u>8,475.77</u>	<u>8,475.77</u>
<b>Grand Total:</b>	<b>8,475.77</b>	<b>8,475.77</b>

### Account Summary

Account Number	Account Name	Expense Amount	Payment Amount
100.5121.0000.51044	WITNESS FEES	87.94	87.94
100.5121.0000.52016	INTERPRETER FEES	850.00	850.00
100.5121.0000.52025	TELEPHONE	72.26	72.26
100.5121.0000.52056	JURY TRIAL EXPENSE	3,395.85	3,395.85
100.5121.0000.52059	SMALL CLAIMS MEDIATI...	240.00	240.00
100.5121.0000.53011	POSTAGE AND ENVELOP...	198.00	198.00
100.5121.0000.53015	COPY PAPER AND EXPEN...	176.20	176.20
100.5121.0000.53019	OFFICE SUPPLIES & COM...	516.94	516.94
100.5121.0000.53021	LEGAL SOFTWARE SUBS...	289.08	289.08
100.5121.0000.53023	CLEAR (ON-LINE DATA S...	273.80	273.80
100.5121.0106.52012	ATTORNEY-GAL FEES	700.00	700.00
100.5121.0116.52012	ATTORNEY-DEAN FEES	<u>1,675.70</u>	<u>1,675.70</u>
<b>Grand Total:</b>		<b>8,475.77</b>	<b>8,475.77</b>

### Project Account Summary

Project Account Key	Expense Amount	Payment Amount
**None**	<u>8,475.77</u>	<u>8,475.77</u>
<b>Grand Total:</b>	<b>8,475.77</b>	<b>8,475.77</b>

## Derek S. Kalish

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**From:** Tricia Clements  
**Sent:** Monday, February 2, 2026 7:52 AM  
**To:** Derek S. Kalish  
**Subject:** FW: Please add to Clerk of Court's Report for Meeting on Friday, 2/6/26

Tricia Clements  
County Administrator



Richland County  
181 W Seminary Street  
Richland Center WI 53581  
Phone 608-649-3001 | Fax 608-647-6611  
[tricia.clements@co.richland.wi.us](mailto:tricia.clements@co.richland.wi.us)

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**From:** Stacy Kleist <Stacy.Kleist@WICOURTS.GOV>  
**Sent:** Friday, January 30, 2026 3:33 PM  
**To:** MIS Department <MIS-Department@co.richland.wi.us>; Myranda Hege <myranda.hege@co.richland.wi.us>; Melvin Frank <melvin.frank@co.richland.wi.us>; Chad M. Cosgrove <chad.cosgrove@co.richland.wi.us>; David Turk <david.turk@co.richland.wi.us>; Julie Fleming <julie.fleming@co.richland.wi.us>; Kerry Severson <kerry.severson@co.richland.wi.us>; Tiffany Thompson <tiffany.thompson@co.richland.wi.us>  
**Cc:** Tricia Clements <tricia.clements@co.richland.wi.us>  
**Subject:** Please add to Clerk of Court's Report for Meeting on Friday, 2/6/26

**CAUTION:** This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

I am pleased to report that, as of this afternoon (Friday, January 30), all pieces of the case, ordinance maintenance, and financial configuration are complete to allow Richland County Deputies to issue and transmit, to the Circuit Court, ordinance tickets for Lone Rock.

The Village of Lone Rock has provided a list of 12 ordinances that they'll have the deputies issue and transmit to the Circuit Court through the TRACS interface to CCAP. Attorney Eric Hagen of Fennimore will serve as the prosecutor for these matters. The Clerk of Court office will serve as the scheduler, case manager, and collections office for these matters.

Thank you.



**COUNTY**  
**Richland**  
Clerk of Circuit Court

*Stacy Kleist*

Richland County Clerk of Circuit Court

*Proud Member of the Wisconsin Clerks of Circuit Court Association*

*District 7 Representative, WCCCA Legislative Committee*

**608/647-3956 phone**

**1/28/26 TESTIMONY TO SENATE JUDICIARY AND PUBLIC SAFETY COMMITTEE**

**RE: Support for SB333/AB320**

Dear Honorable Members of the Senate Committee on Judiciary and Public Safety:

Thank you for allowing me the opportunity to speak on behalf of Richland County in support of this bill and tell you why it is important to the citizens of my county and all counties in Wisconsin.

My name is Stacy Kleist. I am a Richland County taxpayer and have served as Richland County's Clerk of Circuit Court since 2007. I presently represent the 7<sup>th</sup> Judicial District on the Wisconsin Clerks of Circuit Court Legislative Committee and am a past president of the Wisconsin Clerks of Circuit Court Association.

While just over an hour from this hearing room, the landscape of Richland County is a stark contrast to downtown Madison and the western Dane County communities I drive through on my way here. As I make my way through Cross Plains and Middleton, towards downtown Madison, I marvel at the amount of new construction. I think "Wow – that's a lot of new tax base." Not to say there's no new construction in Richland County. There is, but what we have is not enough to support the rising costs of State-mandated services.

The population of my county has been nearly stagnant for the last 30 years. We experienced a slight increase between 2010 and 2020 but we are again in a population decline. The 2020 census showed our population at 17,304. According to our county's comprehensive plan, as recorded by the Wisconsin Department of Administration, by 2030, our population may be as low as 16,000.

Despite a loss of population and stagnant tax base, counties like mine have to find a way to provide essential services including those related to public safety and the justice system. While some services currently provided by counties can be privatized, the court cannot. There is no Main Street equivalent to the Third Branch of government.

In a system that provides legal conflict resolution in a civilized society, my office is the public's access to the courts. Because the fees outlined in this bill pertain primarily to fees related to the filing of non-criminal matters, no person is denied justice because of these fees. No defendant is denied the right to address his or her accuser. No victim is denied the right to seek justice and restitution for crimes committed against them.

In summary, the majority of fees outlined in this bill have not been addressed for 30 years. Increasing these fees and allowing the counties to retain the increases will help our counties properly support the Circuit Court system.

Thank you.



**COUNTY**  
**Richland**  
Ambulance Service

Barbara Scott, Interim Service Director  
emsdirector@co.richland.wi.us  
Office 608-647-6474  
Fax 608-647-7151

EMS Director Report 02/08/2026

Calls for January – 2026 – 77  
January - 2025 -132

Ambulance Expenses for 2025

Unit 33 –	\$5,478.85
Unit 34 -	\$1,893.45
Unit 35 -	\$5,736.41
Total	\$13,108.71
2026	
Unit 33 -	\$5,746.85
Unit 34 -	\$ 952.00
Unit 35 -	\$ 0.00
Total	\$ 6,698.85

Employees – 3 AEMT Temp Casual resigned

3 EMT Temp Casual Hired

1 AEMT Temp Casual Hired

2 Drivers Hired

Total January 2026 Collections: \$47,764.44

# Richland County Ambulance Service

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**Public Safety Standing Committee**

**Agenda Item Cover**

**Agenda Item Name: Recognition to John Heinen for his years of service to Richland County**

<b>Department:</b>	Administration	<b>Presented By:</b>	Tricia Clements
<b>Date of Meeting:</b>	February 6, 2026	<b>Action Needed:</b>	Information Only
<b>Date submitted:</b>	January 29, 2026	<b>Referred by:</b>	Tricia Clements

**Recommendation and/or action language:** Provide thanks and recognition to John Heinen for his years of service in Richland County.

**Background:** Since 1998, John Heinen has worked with the County in support of Emergency Management. Here is a history of his service to the county.

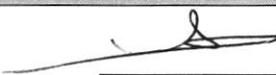
- 1998 - Support Lori Schlafer in Foundry response and attend LEPC meetings
- 1999 - Become chair of LEPC
- 2000 - Y2K prep
- 2001 - 911, lots of training, emphasis on improving Offsite Facility Plans
- 2002 - Risk Management Plans for LEPC, more facility involvement
- 2003 to 2006 - Exercises and training
- 2007 to 2008 - Federally declared flood disasters support mission
- 2009 - Set up LEPC Office in courthouse
- 2010 - Hazardous Materials Emergency Preparedness (HMEP) exercise: Lone Rock propane
- 2011 - HMEP exercise: Viola anhydrous ammonia; CDBG project: Viola bowling alley
- 2012 - HMEP project: commodity flow; CDBG project: Grove St elevations
- 2013 - HMEP projects: commodity flow, local resource capability, regional hazard analysis, Go-Plans
- 2014 - HMEP projects: local resource capability, regional hazard analysis, Go-Plans, training needs assessments, HazMat workshops
- 2015 - HMEP projects: commodity flow, regional hazard analysis, training needs assessments; Ebola exercise and Highly Infectious Disease plan
- 2016 - HMEP projects: exercises, HazMat workshops, Prairie du Chien Rail Plan, training needs assessments
- 2017 to 2019 - CDBG, Haz Mitigation projects, EPCRA/LEPC and Countywide Emergency Response Plan projects
- 2020 - CoViD EOC standup
- 2021 - CoViD response management; Start updating Hazard Mitigation Plan
- 2022 - HazMit Plan finalize; County Emergency Response Plan; Integrated Preparedness Plan outline
- 2023 - IPP and Richland Resilience
- 2024 - Interim EM Director
- 2025 - EM Coordinator / Interim EM Director

**Attachments and References:** N/A

**Financial Review:** No financial impact.  
(please check one)

<input type="checkbox"/>	In adopted budget	Fund Number	
<input type="checkbox"/>	Apportionment needed	Requested Fund Number	
<input type="checkbox"/>	Other funding Source		
<input checked="" type="checkbox"/>	No financial impact		

\_\_\_\_\_  
Department Head

  
\_\_\_\_\_  
Administrator, Tricia Clements