

Date Posted : April 10, 2025

NOTICE OF MEETING

Please be advised that the Symons Recreation Complex Natatorium Board will convene on Monday, April 14, 2025 at 5:30 PM in the Richland County Board Room of the Courthouse at 181 West Seminary Street, Richland Center, WI 53581.

Information for attending the meeting virtually (if available) can be found at the following link:

<https://symonsrec.com/info/minutes/>

Agenda

1. Call to Order
2. Roll Call
3. Verification of Open Meetings Law Compliance
4. Approval of Agenda
5. Approve Minutes of the March 24, 2025 regular meeting
6. Public Comment

Administrative Reports

7. Staff Report
8. Symons Recreation Complex Foundation Report
9. Update on re-branding, sponsorships and partnerships related to growth and sustainability of current and future facilities that are part of the SRC

Action Items

10. Consider recommending acceptance of April donations (\$7,159)
 - Door FOB System \$1,800
 - Floor Scrubber \$4,100
 - Pool Basketball Hoop \$1,000
 - Retractable Hose Reel \$259
11. Consider recommendations for updates to the County/City Swimming Pool (Symons) agreement
12. Consider applying for a LWCF grant for renovation of the tennis and BB courts
13. Consider applying for a RTP grant for trail signage and mapping of former UW-Richland wellness trails
14. Consider Future SRC Staffing Organization Models
15. Consider SRC membership rate discounts:
 - 1) Richland Hospital & Clinic Employee discounts
 - 2) Richland County public school districts for education-related uses

Closing:

16. Future Agenda Items
17. Adjourn

Symons Recreation Complex Natatorium Board Minutes March 25, 2025

The Natatorium Board met on March 25th, 2025 at 5:30 pm. The following people were in attendance: John Cler, Dave Turk, Grant Worthington, Larry Engel, Mark Chambers, Melony Walters and Mary Miller. Staff members Mike Hardy and Kyle Ewing and Incoming County Administrator Tricia Clements were present. SRC Foundation members Barb Wentz, Alan Lins, Suzanne Fish, Dean Amundson and Lisa Rewald were also present.

1. Call to Order - Cler called the meeting to order at 5:30pm.
2. Roll Call of Membership
3. Open Meetings Compliance - Verification was met, per Hardy.
4. Approve Agenda – Engel made a motion to approve the agenda. Chambers seconded. Motion carried.
5. Approval of Minutes of February 10, 2025 – Chambers made a motion to approve the minutes. Engel seconded. Motion carried.
6. Public Comment – None

Facility Tour:

Members were given a tour of the SRC facility as well as the adjacent tennis/BB court

Administrative Reports:

7. Staff Report – Hardy provided results of the February Symons Recreation Complex Space Needs Survey, which was completed by 320 people. 80% of respondents were SRC members and 20% non-members. The survey showed larger locker rooms, added gym space and family changing rooms as the top 3 needs. There was notable support from many in public financing for added space for a gym and/or family changing rooms. A number of people left their contact info and stated they were interested in donating for future facility expansion projects.
8. Symons Recreation Complex Foundation Report – Al Lins provided a letter suggested on behalf of members of the Foundation to give SRC management of the campus gymnasium, with SRC contributing toward utility costs and any additional costs donated by the Foundation (within their budget). The proposal including cooperating with the Richland School District to share the space, but retain management with the County/Symons.
9. Update on Re-branding, Sponsorships and Partnerships – Steve Board was not present. Hardy reported on the Richland School District likely taking a step back to reconsider an MOU for gym use and how to best partner in the future. They still want to work together on our swim lesson and lifeguard partnership, but unsure of how additional partnership would be considered.

Action Items:

10. Consider proposal for future SRC space needs – Turk noted that the County doesn't want to own another building, and as the county already owns SRC, the gym would be adding another building and related costs to the budget. Hardy shared costs to the average homeowner as received from City Treasurer, noting an average property assessment in the City of about \$100,000 with the cost to taxpayer of a \$100,000 home about \$19 a year for the city's \$54,000 contribution to Symons. Turk noted that as a City resident, he pays both City and County share and while the County share is spread over more taxpayers, it should be noted that City residents are paying twice to support Symons. Hardy added that he too is a City resident and paying both taxes likely amounts to about \$30-\$35 or so a year on the average property tax payment for the \$108,000 of tax subsidy SRC receives. Turk noted that his intent is to make sure before anything happens with the campus property, extra land around the current SRC building is included so that Symons has room to expand and add on as space needs are identified and funding available. As an alternate, the campus gym is available for some immediate use, but

does have about \$2 million in costs just to make minimum needed repairs and another \$1 million or so to bring the building up to recommended use. Hardy noted that the advantage to considering an addition is that we would get the floorplan that we want/need without wasted space and everything would be new, however there would need to be a major capital campaign and there are pros and cons to both options that Symons needs to consider along with costs to make a long term decision, however there is an opportunity to work with the Richland School District to partner on a proposed use to help alleviate space needs of both groups to the advantage of taxpayers. Turk added that the MOU with the school would be the fastest way to getting the gym used again. Miller would like to see taxpayer supported facilities being used and would like transparency in decisions. Walters stated that the City will need to review any MOU that would result in potential expenses as the City has the same tight budget and levy limits as everyone else. Chambers agreed. Engel would like to see direction in the minutes so we ensure we move forward, regardless of what we do. Members agreed to direct Hardy to work with the County interim and incoming Administrators and the School District Administrator on a proposal that would allow both RSD and SRC use of the gym on a temporary basis. Future space needs will be considered as cost comparisons are available and the future campus use is determined, which could determine if any money is left from the UW grant to assist in repairing the SRC parking lot and possibly help match grants for the tennis courts and/or trails.

11. Consider recommending naming the former UW-Richland wellness trails the Marty Brewer Nature Trail – Hardy advised that Turk had made the comment at County Board when it as decided to assign management of the trails to Symons that he would like to see the trails named for former County Board chair Brewer due to his many years on the County Board and his desire that the hilltop area be used as a future County Park when the campus closed. Turk added that it could include signage on the trail about Marty’s service to the County and his family would be involved in the ribbon cutting and dedication. Engels asked about the opportunity to pursue Corporate sponsorship to raise money for the trails by naming them after a paying sponsor. Turk noted that sponsoring and getting a name on a bench or some other trail amenity could always fulfil that need and serve as a fundraiser. Members added support for Marty’s service, but also asked about other local officials who have also contributed to the County. Hardy added that this is only a recommendation to the County Board and they have final say, so there could be further discussion or alternate suggestions discussed there as well. There are also opportunities to name the tennis courts and soccer field in the future. Miller made a motion to recommend the naming of the trails for Marty Brewer. Walters seconded. Engels noted that if we have an opportunity to make a buck, we should consider. Motion carried 6-1 with Engel opposed.

12. Future Agenda Items – None

13. Adjourn—Chambers made a motion to adjourn at 7:32pm. Engel seconded. Motion carried.

COUNTY / CITY SWIMMING POOL AGREEMENT

NOW COMES Richland County, a municipal corporation of the State of Wisconsin, by its duly-elected Board of Supervisors, ~~e/o County Clerk, Courthouse, Richland Center, WI 53581~~ (herein after "COUNTY") and the City of Richland Center, a municipal corporation of the State of Wisconsin, ~~e/o City Clerk, City Auditorium, Richland Center, WI 53581~~ (hereinafter "CITY") and agree to the following intergovernmental, cooperative Memorandum Agreement in accordance with section 66.30, Wisconsin Statutes, as follows:

- 1.) That the subject of this Memorandum Agreement is that natatorium/swimming and recreational facility ~~which COUNTY is in the process of building on the campus of the University of Wisconsin Center Richland and which facility is slated to be open sometime in 1987 (hereinafter "the facility") known as the Symons Recreation Complex;~~
- 2.) That CITY shall pay to COUNTY each year an amount equal to 25% of the total cost of floating a bond issue, including but not limited to bond issue costs, interest costs and annual paying agent's charge, relative to the bond issue which COUNTY floated in 1986 in order to pay for the construction of the facility;
- 3.) That CITY shall pay COUNTY an amount equal to 50% of all costs of any nature whatsoever, except those costs described in paragraph 2 herein, incurred relative to the facility is opened to public use, payments under this paragraph shall be made by CITY to COUNTY no less than semi-annually, with the first one-half calendar year's payment to be made not later than August 1st of the year and the second half calendar year's payment to be made not later than February 1st of the following year;
- 4.) There is hereby created a joint COUNTY / CITY governing board for the purpose of ~~overseeing administering~~ the facility in accordance with this Memorandum Agreement, ~~with said Board to be called known as The Joint Swimming Pool Symons~~ Board, the composition and powers and duties of which are determined solely by this Memorandum Agreement (hereinafter "the Board") ;
- 5.) The Board shall consist of 9 members, as follows:
 - 5.1 The Chairperson of the Richland County Board of Supervisors, or designee;
 - 5.2 The Mayor of the City of Richland Center, or designee;
 - 5.3 One member of the County Board of Supervisors, whose initial term shall be one (1) year;
 - 5.4 One member of the County Board of Supervisors, whose initial term

Formatted: Highlight

Formatted: Highlight

shall be three (3) years;

5.5 One member of the City Council, whose initial term shall be one (1) year;

5.6 One member of the City Council, whose initial term shall be three (3) years;

~~5.8.7~~ *One Administrative staff employee of the University of Wisconsin System, whose job is located at the U.W. Center-Richland, whose initial term shall be two (2) years;*

~~5.9~~ Two members-at-large, each of whom shall be a resident of Richland County, whose

~~5.8~~ initial term shall be one (1) year; one shall be appointed by the City and one shall be appointed by the County;

5.10 All terms of Board members after the above-described initial terms shall be for three (3) years, and

~~6.)~~ All terms of Board members after the above-described initial term shall be 3-year terms; the County Board, City Council, ~~[Richland County Campus-]~~ shall select their respective representatives on the Board; ~~that the U.W. Center Richland campus representatives shall be the last member of the Board to be appointed. That representative shall be appointed by the Dean of the campus, subject to confirmation by the other 8 members of the Board.~~ In the event of a tie ~~on~~ a vote ~~on the motion~~ for confirmation, the motion shall fail; ~~[the City and the County shall decide by a single coin toss as to which body shall first select the member-at-large; after the expiration of the initial term of the member-at-large, the body losing the coin toss shall select the first 3 year term for the member-at-large and, thereafter, selection of said member shall alternate between CITY and COUNTY];~~ any member of the board who cease to be members of the bodies which they represent on the Board shall simultaneously cease to be members of the Board who cease to be County Board Chairperson or Mayor shall simultaneously cease to be members of the Board; the Board shall select ~~it's~~ own Chairperson; ~~persons shall not serve more than 2 consecutive 3-year terms on the Board; the Mayor and the County Board Chairperson can designate persons to attend meetings of the Board if they are unable to attend and such designee shall have the same authority at Board meetings as the officer who designated them to attend would have if present at the meeting;~~ the Board shall only conduct business if a _____ quorum is present and, furthermore, only if a representative from the City (meaning a member of the City Council, the Mayor or the Mayor's designee) is present and a member from the County

~~6.)~~ (meaning a member of the County Board or the Chairperson of the County Board or the Chairperson's designee) is present;

Formatted: Font: Italic

Commented [MW1]: This should instead be a member of the Symons Foundation Board?

Formatted: Font: Italic

Formatted: Indent Left: 0.9", Hanging: 0.25", Right: 0.15"

Commented [MW2]: Why have citizen members? And if there are going to be citizen members, shouldn't they at least be members of the facility?

Commented [MW3]: Does this need to be reset, or can I just convert it to a provision dictating that the current members shall serve out the remainder of their terms under the current agreement?

Formatted: Left, Indent: First line: 0.04", Right: 0.1", Space Before: 0.25 pt, Line spacing: Multiple 0.99 li

Formatted: Font: Italic

Commented [MW4]: As...interesting as this process was, I believe it was for the initial creation of the Board and would not need to be followed if we simply run out the remaining terms as described in the previous comment.

Commented [MW5]: This provision rendered unnecessary (see above).

Commented [MW6]: One can only ask so much of the humble semicolon. I think this would read better broken into different sections.

7.) The Board shall have the following powers and duties and none other:

- (a) Budget. The Board shall annually submit a proposed budget to the County Board and to the City Council for the operation of the facility; said budget shall be submitted under the same deadline as CITY and COUNTY departments; said budget must be approved by both the County Board and the City Council before it is effective;
- (b) Spending Authority. The Board shall not make any expenditure which has not been expressly and clearly budgeted for in excess of \$1,000.00 for a one-time cost, or a cumulative cost of \$5,000.00 in one year, without express approval of such expenditure by the County Board and the City Council, except in the case of an emergency, as determined by the Board; the Board shall not make any building additions, modifications or improvements or equipment purchases in excess of \$5,000.00 without the express approval of both the County Board and the City Council;
- (c) Personnel. The Board shall only hire full-time or part-time employees for positions which have been expressly created and approved by the County Board and the City Council; the expenses of consultants and contractors shall be governed by paragraph 6b herein; the actual hiring of persons to fill duly-approved positions shall be undertaken solely by the Board; all employees of the Board shall, for personnel, compensation and fringe benefit purposes, be County employees, subject to the same rules and regulations as other non-unionized County employees and subject to County job classification and salary provisions for non-unionized County employees and subject to the County's Handbook of Personnel policies; all personnel and financial records of employees of the Board shall be maintained by COUNTY;
- (d) Suits. The Board does not have the authority to sue or be sued; COUNTY shall be liable for the actions of the Board and for the operation of the facility; COUNTY shall carry appropriate insurance to cover this risk, the cost of which shall be a cost item which is subject to paragraph 3 herein; the Board shall not bring any suit without the express approval of the County Board and the City Council;
- (e) Rules and Regulations. The Board shall have sole and exclusive authority concerning the maintenance and operation of the facility and the manner and method of operation of the facility, including the issuance of written rules and regulations governing the operation of the facility, except as noted herein; all policies concerning public use of the facility shall be issued in writing by the Board and shall be prominently posted in a public place in the facility and a current copy of all such rules and regulations shall at all times be filed with the County Clerk and the City Clerk; these rules and regulations governing the operation of the facility may at any time be amended, rescinded, modified or repealed by joint action of both the County Board and the City Council;
- (f) Director. The Board shall, in the manner set forth in this Memorandum Agreement, hire a full-time or part-time Director of the facility, which person shall have the responsibility for the day-to-day operations of the facility and the exclusive use of the facility, in accordance with the rules and regulations of the

Commented [MW7]: Both bodies (City and County) now operate on Administrator forms of government. This provision should be replaced by one mandating that the two work together to draft the budget for the facility, or some other similar process.

Commented [MW8]: This provision will need to be altered, as it was the caused of recent disagreements between the parties.

Commented [MW9]: Again, this runs counter to the positions of Administrator.

Commented [MW10]: Again, as written I don't think this aligns with our current state of affairs. I'd like to change it to language clarifying the Board's role as a policy-making body.

Commented [MW11]: This needs to change, and the simplest solution is to simply designate the Symons Director as a department head and thus subject to appointment by the County Administrator. However, if the City/Symons Board did want input, I believe I could differentiate Symons operations enough from other County operations so as not to trigger 59.18 authorities.

Board; the Director shall serve at the pleasure of the Board and all actions of said Director shall be subject to approval, rescission, or amendment by the Board and by the County Board and the City Council, as set forth herein;

8.) That the Board shall receive all the income earned by the facility and may receive gifts relating to the facility and all such receipts shall be used to offset the costs described in paragraph 3 herein; unless the donor of a gift specifies otherwise;

9.) That this Memorandum Agreement constitutes the sole agreement between COUNTY and CITY and the Board created herein shall have no powers except those which can be clearly inferred from this Memorandum Agreement.

BY COUNTY:

Signature on original document, dated 4-2-1987

Merlyn Merry, County Board Chairman; Signature authorized by County Board Resolution # 87-19. Adopted on: <u>March 17, 1987.</u>	Date signed
---	-------------

BY CITY:

Signature on original document, dated 4-3-1987

Raymond Lawton, City Clerk; signature authorized by City Council <u>Motion</u> , adopted <u>March 3, 1987.</u>	Date signed
--	-------------

Approved:

Signature on original document, dated 4-3-1987

Hon. Darlo Wentz, Mayor	Date signed
-------------------------	-------------

City of Richland Center

Compliance Self-Inspection Certification Report
Land and Water Conservation Fund (LWCF) Program
Form 8700-309 (R 3/06)

Notice: Collection of this information is authorized in ch. NR 50(26), Wis. Adm. Code and Section 6(f)(3) of the Land & Water Conservation Fund Act of 1965 (Public Law 88-578, 78 Stat 897). Failure to provide this information may result in the loss of eligibility to apply for future outdoor recreation grants or the withholding of reimbursements for pending grant projects. Personally identifiable information collected on this form will be used to administer the federal Land and Water Conservation Fund and may be provided to requesters as required by Wisconsin's Open Records law [ss. 19.31-19.39, Wis. Stats.].

Instructions: Please complete Section 2, sign, and return form to your DNR Regional Community Specialist. Attach additional information, if necessary.

Also, provide the following information: 3 to 5 photos of the facilities developed

SECTION 1 – Project Information (to be completed by DNR LWCF Staff)

Grant Recipient (Sponsor): Richland County	Location County: Richland	Project Number: 55-01519
Park, Recreation Area or Trail Name:	Project End Date June 30, 1986	Last Inspection Date 08-AUG-19
Project Title: Richland Co. Tennis-Basketball Courts Renovation	Project Type: <input type="checkbox"/> Acquisition <input checked="" type="checkbox"/> Development	

LWCF Project Number and Description(s):

55-01519 Richland County will develop the University of Wisconsin-Richland Center campus for public outdoor recreation by providing the following items: Renovate: 3-Tennis Courts1- Basketball Court

SECTION 2 – LWCF Site Compliance Information (to be completed by Sponsor)

Contact Person: Mike Hardy	Title: Symons Recreation Complex Director
Address: 1250 Symons Circle Richland Center, WI 53581	Telephone Number: 608-647-8522
	E-mail Address: mike.hardy@co.richland.wi.us

A. Site LWCF Compliance Boundary Map (See enclosed map)

1. Have the boundaries and size of the recreation area changed since the time of the LWCF grant? Yes No
If yes, provide a map of the changed boundary in relation to the original, the revised acreage, and explain the boundary change.

B. Site Development

1. The recreation site as described on the enclosed compliance boundary map is (pick one):
- a. Undeveloped. Will it be developed? If yes, describe the facilities and when development will occur. Yes No
- b. Developed.
- Is it consistent with development plans at the time of the LWCF grant? If no, explain Yes No

- Since the time of the last inspection date, or grant end date, whichever is later (look at dates above):
 - Have any of the existing facilities become obsolete? Yes No
 If yes, explain.

 - Have they been replaced? If yes, explain. Yes No
 The asphalt surface of the courts was overlaid with Sport Court tiles in 1991.

 - Have any indoor recreation facilities been constructed on the site? Yes No
 If yes, explain.

 - Are there any non-recreation facilities/structures on the site? If yes, explain. Yes No

C. Public Use

1. Is the site readily accessible and open to the general public during reasonable times of the day and year? Yes No
 - a. Public access to the site is:
 - Year-round
 - Limited (seasonally, weekly, etc.) Explain:
 - b. Public access to restrooms, pavilions is:
 - Year-round
 - Limited (seasonally, weekly, etc.) Explain:
Public restrooms are not available on site.

2. Is any segment of the general public restricted from using the site or any of the facilities? (e.g., because of a resident only policy, league use only, members only, hunters only, boaters only, etc.) If yes, explain: Yes No

3. Is there a fee charged for:
 - a. General use of the site? Yes No
 - b. Any facilities on site? Yes No
If yes to either above, provide information on the fee structure.

4. Does the site and its operation comply with Title VI of the Civil Rights Act of 1964, related to prohibiting discrimination on the basis of race, disability, color, national origin, religion, sex. Yes No

D. Leases – Easements Excluding short term leases/rentals such as pavilion rental, special event permits, fencing permits, etc.

1. Is the site or any of its facilities being operated and/or managed through a lease agreement or easement with another party that is not a user group? (Examples include concessions, golf course, ski area, soccer area, etc.) If yes, list, describe, and submit copy of current agreement(s) or easement(s). Yes No
2. Are any facilities leased to user groups for exclusive use during certain seasons and/or at specified times? If yes, list, describe use, and submit copy of use/lease agreements(s). Yes No

E. Maintenance

1. Is there a sign at the site making it identifiable as a public outdoor recreation area and available for use? Yes No
2. Is the site facility attractive, regularly maintained and in good condition? If no, explain. Yes No

While the basketball court is in generally safe condition and fairly attractive, the fence around the tennis courts is failing and has exposed and heaving concrete foundation causing a potential hazard, and broken surfacing at the south gate entrance making accessibility challenging and unsafe, however the north gate entrance is accessible. Additionally, the sport court tile surface product, while faded and generally in fair condition, is no longer level in spots and several trip hazards exist, in addition to moss and weeds that have grown through the tiles in areas and could cause a slip hazard. Access to the tennis courts should be locked until repairs are made to make the facility more ADA accessible and safe for use. The basketball court is minimally maintained and still in usable condition and receives frequent use from the public. With the exception of some vegetation growing through the tiles that could cause a slip hazard, overall it is in fair condition, but should be scheduled for repair before the next inspection.

F. Accessibility

Have the site facilities been developed and maintained based on Universal Design Standards for facilities to provide basic access to people with disabilities? (e.g., complies with the Americans With Disabilities Act, Section 504 of the Rehabilitation Act of 1973). If no, explain. Yes No

While the facility was designed to comply, the aging foundation of the tennis courts was initially repaired temporarily with the sport court tiles, but over time several tiles have warped and heaved, causing inaccessible and unsafe surfacing. Additionally, tiles are missing from entrances to the courts and existing asphalt is crumbling, causing inaccessible entry to the court area from the south gate. There is currently no ADA accessible pathway leading to the courts, creating a difficult access path for some and should be addressed in the future.

The Basketball court area remains compliant (other than some vegetation growing through the tiles as noted previously) however tennis courts have become mostly non-compliant mainly due to foundation failure.

G. Program Acknowledgement Sign

Is there a sign, in good condition and conspicuously displayed at the site acknowledging the federal Land and Water Conservation Fund assistance? If yes, describe where the sign is located? Yes No

LWCF signage is installed on the tennis backstop located in between the tennis and basketball courts easily viewable from those using the facility.

H. Site Facilities and Uses Checklist (Check and/or fill in all that apply to the recreation area.)

<p>Courts & Playfields</p> <input type="checkbox"/> Baseball <input type="checkbox"/> Softball <input type="checkbox"/> Soccer <input checked="" type="checkbox"/> Tennis <input checked="" type="checkbox"/> Basketball <input type="checkbox"/> Volleyball <input type="checkbox"/> Football <input type="checkbox"/> Dog/Pet Park Area <input type="checkbox"/> Multi-use/Other	<p>Swimming</p> <input type="checkbox"/> Pool <input type="checkbox"/> Enclosed Pool Structure <input type="checkbox"/> Water Slides/Diving Boards <input type="checkbox"/> Non-Pool Water Play Structure <input type="checkbox"/> Beach	<p>Trails</p> <input type="checkbox"/> Hardened Surface <input type="checkbox"/> Natural or Compacted Surface	<p>Support</p> <input type="checkbox"/> Utilities (elec., water, sewer, etc) <input type="checkbox"/> Roads <input type="checkbox"/> Parking <input checked="" type="checkbox"/> Area Lighting <input type="checkbox"/> Signs <input type="checkbox"/> Bleachers/Seating <input type="checkbox"/> Benches <input type="checkbox"/> Bridges <input type="checkbox"/> Walkways/Access <input type="checkbox"/> Other Support Structures																		
<p>Ranges & Courses</p> <input type="checkbox"/> Golf 9 Hole <input type="checkbox"/> Golf 18 Hole <input type="checkbox"/> Miniature Golf <input type="checkbox"/> Disc Golf <input type="checkbox"/> Trap/Skeet <input type="checkbox"/> Sporting Clays <input type="checkbox"/> Target Archery <input type="checkbox"/> Hunting Course <input type="checkbox"/> Equestrian/Rodeo Arena	<p>Camping</p> <input type="checkbox"/> Tent Sites <input type="checkbox"/> RV Sites <input type="checkbox"/> Group Capacity <input type="checkbox"/> Equestrian Sites	<p>Primary use of each type above (in miles and tenths)</p> <table border="1"> <thead> <tr> <th></th> <th>Multi-Use</th> <th>Single Use</th> </tr> </thead> <tbody> <tr> <td>1 Fitness</td> <td>_____</td> <td>_____</td> </tr> <tr> <td>2 Hike/Nature Interpretive</td> <td>_____</td> <td>_____</td> </tr> <tr> <td>3 Bicycle</td> <td>_____</td> <td>_____</td> </tr> <tr> <td>4 Motorized</td> <td>_____</td> <td>_____</td> </tr> <tr> <td>5 Equestrian</td> <td>_____</td> <td>_____</td> </tr> </tbody> </table>		Multi-Use	Single Use	1 Fitness	_____	_____	2 Hike/Nature Interpretive	_____	_____	3 Bicycle	_____	_____	4 Motorized	_____	_____	5 Equestrian	_____	_____	<p>Structures</p> <input type="checkbox"/> Maintenance Building <input type="checkbox"/> Pavilion <input type="checkbox"/> Bathhouse/Shower <input type="checkbox"/> Restroom <input type="checkbox"/> Concession Stand <input type="checkbox"/> Scoring Booth <input type="checkbox"/> Amphitheater <input type="checkbox"/> Lake Improvement <input type="checkbox"/> Visitor Center <input type="checkbox"/> Other
	Multi-Use	Single Use																			
1 Fitness	_____	_____																			
2 Hike/Nature Interpretive	_____	_____																			
3 Bicycle	_____	_____																			
4 Motorized	_____	_____																			
5 Equestrian	_____	_____																			
<p>Skateboard</p> <input type="checkbox"/> In Ground <input type="checkbox"/> Modular Structures <input type="checkbox"/> Track	<p>Boating & Fishing</p> <input type="checkbox"/> Dock/Pier <input type="checkbox"/> Launch Ramp <input type="checkbox"/> Covered Slips <input type="checkbox"/> Uncovered Slips	<p>Winter Facilities</p> <input type="checkbox"/> Ski Slope <input type="checkbox"/> Ski Jump <input type="checkbox"/> Ski Lift <input type="checkbox"/> Snowboard Slope <input type="checkbox"/> Snowboard Bowl <input type="checkbox"/> X-Country Ski Trail <input type="checkbox"/> Snowmobile Trail <input type="checkbox"/> Warming Hut <input type="checkbox"/> Skating Rink <input type="checkbox"/> Hockey Rink	<p>Undeveloped Space (indicate acres)</p> <input type="checkbox"/> Green/Open Space _____ <input type="checkbox"/> Natural Area _____ <input type="checkbox"/> Hunting _____																		
<p>Child Play</p> <input type="checkbox"/> Integrated Play Structure <input type="checkbox"/> Independent Play Structure																					

CERTIFICATION

I certify that the information provided on this form and all attachments are true and correct.

Sponsor Contact (Signature):

Mike Hardy

Print Name

Mike Hardy

Date:

07-24-2024

For DNR Use:

Site Inspection required? Yes No

Compliance Requirements Met

Potential compliance issues:

- | | |
|---|--|
| <input type="checkbox"/> Delayed Development | <input type="checkbox"/> ADA accessibility |
| <input type="checkbox"/> Appearance, Environmental Quality, and Maintenance | <input type="checkbox"/> Evidence of discrimination – civil rights or general public |
| <input type="checkbox"/> Obsolete facilities | <input type="checkbox"/> Signage – user information & safety |
| <input type="checkbox"/> Health and Safety | <input type="checkbox"/> Signage – LWCF assistance acknowledgement |
| <input type="checkbox"/> Conversion | <input type="checkbox"/> Other _____ |

Northern Region – Spooner
810 W. Maple Street
Spooner WI 54801
Telephone: (715) 635-4130
FAX: (715) 635-4105

West Central Region
1300 W. Clairemont Avenue
PO Box 4001
Eau Claire WI 54702
Telephone: (715) 839-3751
FAX: (715) 839-6076

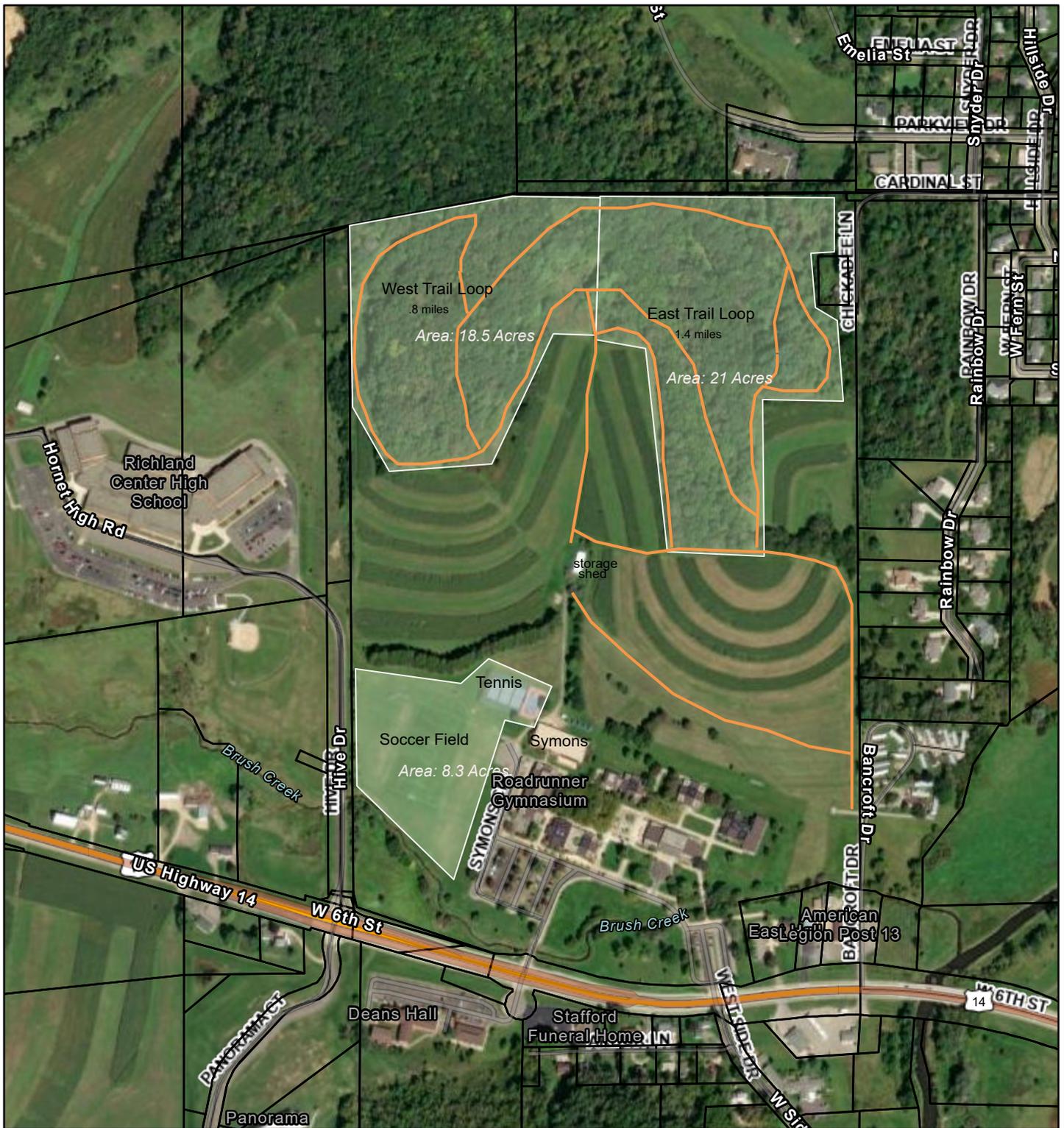
Northeast Region
2984 Shawano Avenue
Green Bay WI 54313-6727
Telephone: (920) 662-5121
FAX: (920) 662-5413

Northern Region - Rhinelander
107 Sutliff Avenue
Rhinelander WI 54501
Telephone: (715) 365-8928
FAX: (715) 365-8932

South Central Region
3911 Fish Hatchery Rd
Fitchburg WI 53711
Telephone: (608) 516-9560
Cheryl.Houlsey@wisconsin.gov

Southeast Region
2300 N. Dr. Martin Luther King Jr. Dr.
Milwaukee WI 53212
Telephone: (414) 263-8610
FAX: (414) 263-8661

Campus Trails/Tennis Courts/Soccer Field



3/19/2025, 10:06:41 AM

1:9,028

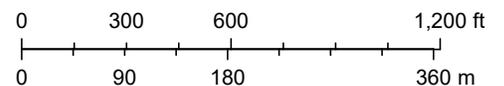
Parcel Lines

Roads

Town Roads

US Hwy

City Streets



Sources: Esri, TomTom, Garmin, FAO, NOAA, USGS, © OpenStreetMap contributors, and the GIS User Community, Maxar

Mike Hardy, CPRP