



181 West Seminary St.  
Richland Center, WI 53581  
Telephone 608-647-2100

Land Information Council Meeting  
Thursday May 22, 2025

Call to order: Cathy Started the meeting at 10:03 AM

Present at the Meeting: Julie Lins, Deb McCoy, Melvin Frank, Tina Marshall, John Heinen, Ashley Mott, Trish Clements, absent Mike Jessen

Proof of notification: Notification was posted on Courthouse Bulletin Board and County Clerks Office

Agenda approval: Melvin Frank 1<sup>st</sup>, John Heinen 2<sup>nd</sup>

Approve Minutes of the December 17, 2024, meeting: There were some changes to the minutes from December, Cathy will update the minutes, and I will send them out with today's minutes. The mistakes were as follows: Location, Persons attending with those items adjusted they will be approved 1<sup>st</sup> Todd Rummier 2<sup>nd</sup> John Heinen.

Review and Discuss 2024 grant amendment: A spreadsheet was presented with the original 2024 Grant Amounts and the Amended Grant Amounts. Please see the attached. The total that will be used for the grant remains the same.

Review 2025 grant: This was also discussed and is on the attachment. The total from the grant is \$ 98,368.00 and we have receive that money to date for the 2025 grant.

Discuss potential projects for the 2026 grant:

1. Add a Zoning layer to the current GIS map. Looking to as SWRP to quote that layer.
2. LiDAR Layer for Hydro was talked about. Not sure if this will be covered under the NG911 Grant.
3. New Equipment: GPS to locate the Septic's and other areas in the county and the software to download the information
4. Training
5. Maintenance on the GPS Equipment  
There was talk about getting 18-month contracts for the programs and equipment and have them go out to the future so get contracts 18 months over 3 years for the NG 911 Grant.

There was a conversation about the PLSS corner link not being able to be searched by book and page. Deb is working on getting that solved.

There have been issues with the GIS map on the website going down not allowing others that have seats that use that map being able to load the map Deb talked about having Fiddler host our map and was going to look into that and get back to us.

There was a discussion about adding a GIS Technician in house. Julie reported that in her district we were the only county that did not have one on site. Bob Frank stated that Crawford County does not either. The job description was written, and we are going to get it graded and then see from there what can be done. The contract this year with MSA for the GIS work is \$ 85,930.00 that will be paid out of the Fund 23.



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6. Report on Funds 23 and 48: The total in the Fund 23 is \$ 381,729.18. Note that we will be spending a large amount of this money in 2025 for the different projects. The total in Fund 48 is \$ 197,420.46.
7. Set next Meeting: The next meeting will be determined when the 2026 Grant comes out and we have the project picked to be reviewed.
8. Adjourn: Bob Frank 1<sup>st</sup> Ashley Mott 2<sup>nd</sup>