

# Richland County

## Community & Health Services Standing Committee

August 7, 2025

The Richland County Community & Health Services Standing Committee convened on Thursday, August 7, 2025 in person and virtually at 9:30 AM in the County Boardroom of the Richland County Courthouse.

**Call To Order:** Committee Chair Glasbrenner called the meeting to order at 09:30 AM

**Roll Call:** Deputy Clerk Hege conducted roll call. Committee member(s) present: Sandra Kramer, Larry Engel, Ingrid Glasbrenner, Daniel McGuire, Francis Braithwaite, and Cynthia Chicker via WebEx. Committee member(s) absent: Mary Miller and Dr. Jerel Berres.

**Verification of Open Meetings Law Compliance:** Deputy Clerk Hege confirmed the meeting had been properly noticed.

**Approval Of Agenda:** Motion by Engel, second by Kramer to approve agenda. Motion carried and agenda declared approved.

**Approval Of Minutes From July 3, 2025 Meeting:** Chair Glasbrenner asked if there were any amendments or corrections to the minutes from the July 3, 2025 meeting. Hearing none, Chair Glasbrenner declared the minutes approved as presented.

**Public Comment:** None.

### Reports

**A. Child Support Updates:** Child Support Agency Director, Melony Walters presented the Child Support Agency Report for April – June 2025 to the committee and 06/30/25 Budget Report and reported that collection of current support and arrears collection were both down, but this was a statewide struggle. Director Walters reported on various items, including, the hire of a new part-time Clerical Assistant, Jackeline Hill, the upcoming WCSEA conference, gave a synopsis of the recent tri-annual by the Bureau of Child Support, reminded the committee that August is Child Support Agency Awareness Month, and thanked her staff, the committee, and the county administrator's team for their hard work. Brief discussion ensued.

**B. HHS Director: Administrative Report:** Health & Human Services Director, Stephanie Ronnfeldt presented the HHS August 2025 Unit Updates report and highlighted the YES program's upcoming carwash event, the Health and Human Services agency taking part in the National Night Out event, and introduced Kali Levy, the new Business & Financial Services Manager, to the committee. Brief discussion ensued.

**C. HHS Expenditures Report (Vouchers & Expenditures Over \$2,000 But Less Than \$10,000):** Health and Human Services Director, Stephanie Ronnfeldt presented the HHS Expenditures Report and monthly vouchers to the committee. No discussion.

**D. HHS Budget Summary & Richland County Placement Report:** Health and Human Services Director, Stephanie Ronnfeldt gave a brief report on the HHS Budget Summary and Richland County

## Richland County Community & Health Services Standing Committee

Placement Report and reported that they were at 49% utilization and that adult placements were at 21% utilization and child placements were at 42% utilization. Brief discussion ensued.

**E. 2026 Health & Human Services Budget Update:** Health and Human Services Director, Stephanie Ronnfeldt presented the proposed 2026 Health & Human Services Budget to the committee. Extensive discussion on potential effects caused by changes in Federal funding ensued. Supervisor Engel expressed concerns regarding any cuts to Behavioral Health.

**Discussion & Possible Action: Resolution Approving The ADRC, A Unit Within The Department Of Health And Human Services Applying For And Accepting A 2026 Section 5310 Operating Grant:** Roxanne Klubertanz-Gerber, Aging & Disability Resource Center Manager presented the draft resolution to the committee and gave a brief back ground on the resolution. Motion by Engel, second by Kramer to approve the resolution approving the ADRC, a unit within the Department Of Health and Human Services applying for and accepting a 2026 Section 5310 Operating Grant. Motion carried and the resolution approving the ADRC, a unit within the Department Of Health and Human Services applying for and accepting a 2026 Section 5310 Operating Grant was approved and moved onto the full county board for final approval.

**Correspondence:** None

**Future Agenda Items:**

Report: Progress Update On Behavioral Health Community Action Plan

**Adjourn:** Committee Chair Glasbrenner entertained a motion to adjourn to September 4, 2025 at 9:30 AM. Motion by Chicker, second by Kramer to adjourn. Motion carried and meeting adjourned at 10:19 AM.

Respectfully submitted by,



Myranda H. Hege  
Deputy County Clerk