HHS & Veterans Standing Committee

January 4, 2024

NOTICE OF MEETING

Please be advised that the Richland County Health and Human Services & Veterans Standing Committee will convene at 9:30 a.m., Thursday, January 11, 2024 in the Richland County Board Room of the Courthouse at 181 W. Seminary Street, Richland Center, WI and via videoconference and teleconference using the following information:

WebEx access and meeting documents can be found at:

https://administrator.co.richland.wi.us/minutes/hhs-and-veterans/

If you have any trouble accessing the meeting, please contact MIS Director Barbara Scott at 608-649-5922 (phone) or barbara.scott@co.richland.wi.us (email), or HHS & Veterans Standing Committee Chair Ingrid Glasbrenner at 608-604-5086 or ingrid.glasbrenner@co.richland.wi.us (email).

Agenda:

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Proof of Notification
- 4. Approve Agenda
- 5. Approve Previous Meeting Minutes
- 6. Public Comment

VETERANS SERVICE OFFICE

Consent Items:

7. 2023 VSO Budget Summary

Administrative Report:

8. Veterans Services Officer, Karen Knock

HEALTH & HUMAN SERVICES

Consent Items:

- HHS Expenditures Report (Vouchers and Expenditures over \$2,000 but less than \$10,000)
- 10. 2023 HHS Budget Summary & Richland County Placement Report
- 11. 2023 HHS Contract Monitoring Report

Action Items:

- 12. Approve HHS Contracts, Agreements, and Amendments
- 13. Approve Resolution to Honor Joanne Welsh, Elder Benefit Specialist

Administrative Report:

14. Director, Tricia Clements

Closing:

- 15. Future agenda items
- 16. Adjournment

BOH: Board of Health Agenda Item: Per the Richland County Board Body Structure, the two citizen-veteran members are non-voting members for items specific to the Board of Health.

A quorum may be present from other Committees, Boards, or Commissions. No committee, board or commission will exercise any responsibilities, authority or duties except for the Finance and Personnel Committee.

CC: Committee Members DHS Southern Regional Office -Larissa Tomczak County Clerk **WRCO** Broadcasting DCF Southern Regional Office -Wendean Marsh County Administrator Courthouse Bulletin Board Richland Observer DPH Southern Regional Office – Joseph Larson Valley Sentinel Greater WI Agency on Aging Resources, Inc. Department Heads Wisconsin Public Radio Dr. Neil Bard **County Board Supervisors**

HHS & Veterans Standing Committee

December 14, 2023

The Richland County Health and Human Services & Veterans Committee convened on Thursday, December 14, 2023, in the County Board room at 181 W. Seminary Street, in person, via videoconference, and teleconference.

Committee members present included Kerry Severson, Ken Rynes, Dr. Jerel Berres, Cindy Chicker, Sherry Hillesheim, Lee Van Landuyt, Francis Braithwaite. Donald Seep attended by WebEx.

Committee Members Absent: Ingrid Glasbrenner and Timothy Gottschall.

Department heads, staff, and public present were Tricia Clements, Stephanie Ronnfeldt, Jessica Tisdale Meghan Rohn, and Jaymie Bruckner. Brandi Christianson, Brandie Anderson, and Brianna Turk, and Barb Scott attended by WebEx. John Couey was present from MIS running the teleconferencing.

Agenda:

- 1. Call to order: Committee Vice Chair Kerry Severson called the meeting to order at 9:34 a.m.
- 2. Pledge of Allegiance: The Pledge of Allegiance was led by Ken Rynes.
- 3. Proof of notification: Vice Chair Kerry Severson verified that the meeting had been properly posted.
- **4. Approve Agenda:** Motion by Ken Rynes, seconded by Francis Braithwaite to approve the agenda and proper posting. Motion Carried.
- 5. Approve Previous Meeting Minutes: Motion by Lee Van Landuyt, seconded by Cindy Chicker to approve the November 9, 2023, Health & Human Services & Veterans Standing Committee minutes. Motion carried.
- 6. Citizen Comments: No citizen comments were offered.

Veterans Service Office

Consent Items:

7. 2023 VSO Budget Summary: Karen Knock reported that the Veterans Services Office Budget Summary Report has been posted in the Health & Human Services and Veterans Standing Committee folder for members to review. There were no major updates to report.

Administrative Report:

8. Veterans Services Officer, Karen Knock: Veterans Services Officer, Karen Knock, provided highlights and program updates for the Veterans Services Office including an update on the database project, a test group that Karen Knock will be participating in and an upcoming visit from the Secretary of Veteran Affairs.

Karen Knock left the meeting.

Health & Human Services

Consent Items

9. HHS Expenditures Report (Vouchers and Expenditures over \$2,000 but less than \$10,000): The Health and Human Services Expenditure Report was made available for review.

HHS & Veterans Standing Committee

- 10. 2023 HHS Budget Summary & Richland County Placement Report: The Health and Human Services Budget Summary and Richland County Placement Report were made available to the committee and Stephanie Ronnfeldt provided highlights.
- 11. 2022 HHS Contract Monitoring Report: The Health and Human Services Contract Monitoring Report was made available in the committee folder for review. Discussion was held on how the contract with Northwest connections is organized.

Action Items:

12. Approve Amended HHS contracts, Agreements, and Amendments:

| 2023 NE | RICHLAND COUNTY HEALTH AND HUMAN SERVICES W HHS CONTRACT/AGREEMENT/MOU APPROVALS (12-14- | 2023) |
|-----------------------------------|---|---|
| IRIS HEALTH CLINIC-WOODS CROSSING | To provide Inpatient AODA services for adults being served by the Behavioral Health Services Unit. (Waukesha) | For a total amount not to exceed \$1,800. |
| SUNSHINE AND GIGGLES, LLC | To provide child care services in order to fulfill safety plan implementation for children being served by the Child and Youth Services Unit. (Richland Center) | For a total amount not to exceed \$9,500 . |

Motion by Cindy Chicker, seconded by Ken Rynes to approve the new 2023 contracts. Motion carried.

| | RICHLAND COUNTY HEALTH AND HUMAN SERVICES | |
|--|---|--|
| 2024 NE | W HHS CONTRACT/AGREEMENT/MOU APPROVALS (12-14- | 2023) |
| DEEP ROOT CONSULTING, LLC | To provide psychotherapy, community skills development, and a variety of other services to Comprehensive Community Services consumers in the Behavioral Health Services Unit. (Viroqua) | For a total amount not to exceed \$49,500 . |
| ARNESON COUNSELING, LLC | To provide psychotherapy, community skills development, and a variety of other services to Comprehensive Community Services consumers in the Behavioral Health Services Unit. (Richland Center) | For a total amount not to exceed \$49,500. |
| MUSIC ON THE MOVE MUSIC THERAPY SERVICES, LLC | To provide counseling and therapeutic services for children enrolled in the Children's Long-Term Supports/CLTS program. (Lone Rock) | For a total amount not to exceed \$25,000. |
| SOARING SKILLS, LLC | To provide daily living skill training for children enrolled in Children's Long-Term Supports/CLTS program. (Viroqua) | For a total amount not to exceed \$30,000 . |
| CAMPING EXPERIENCES INC, DBA SWIFT NATURE CAMP | To provide respite for children and families enrolled in the Children's Long-Term Supports/CLTS program. (Minong) | For a total amount not to exceed \$11,000. |

Motion by Ken Rynes, seconded by Lee Van Landuyt to approve the new 2024 contracts. Motion carried.

HHS & Veterans Standing Committee

- 13. Approve Request to Obtain County Vehicle: Tricia Clements explained that when the Sheriff's Department is ready to dispose of a vehicle, County Board rule requires the surplus equipment be offered to other county departments at no cost. Health and Human Services is looking for approval to be considered to be the recipient of one of these vehicles. Discussion was held regarding the benefits to the agency having a vehicle for staff when conducting home visits or work with clients. Currently staff use their personal vehicle and are reimbursed for mileage. Motion by Lee Van Landuyt, seconded by Dr. Jerel Berres to approve Health & Human Services to attempt to obtain a vehicle from the Sherriff's department. Motion carried.
- 14. Approve Leadership Academy Training: Tricia Clements explained that Southwest Technical College offers a Leadership Academy Training that she would like to offer to the Leadership Staff within the agency. Details pertaining to the training we discussed and Administrator Pesch noted the training is very beneficial. Motion by Cindy Chicker, seconded by Ken Rynes to approve Health & Human Services entering into an agreement with Southwest Technical College for Leadership Academy Training for 13 Health & Human Services staff and send the recommendation onto County Board for approval. Motion carried.

Administrative Report:

- **15. Director, Tricia Clements:** Tricia Clements provided highlights and program updates for each unit of the agency including staffing updates, trainings, events, and new and ongoing initiatives. A written handout was provided in the folder for committee members to review. Tricia Clements highlighted several items from the report and read of letter of appreciation that was submitted to the agency from the family of an individual being served by the Senior Nutrition Program.
- **16. Review Agency Organization Chart:** The Health & Human Services Agency organizational chart was made available for review. Meghan Rohn reviewed the updates that have been made to the organizational chart since it was last provided.

Closing:

- 17. Future Agenda Items:
- **18. Adjournment:** The next meeting is scheduled for January 11, 2023, at 9:30 a.m. in the Richland County Boardroom and via WebEx. Motion by Cindy Chicker, seconded by Ken Rynes to adjourn the meeting. Motion carried.

Respectfully Submitted, Meghan Rohn Confidential Administrative Secretary

| | | | | | R | tichland Cou | ınty Veterai | ns Service C | Office Month | nly Number | S | | | | | |
|------|-------|----------|-------|----------|-------|--------------|--------------|--------------|--------------|------------|-------|----------|-------|--------|---|--|
| 2022 | JANU | JARY | FEBR | UARY | MA | | | RIL | М | • | | NE | | | | |
| 2023 | Calls | Walk-Ins | Calls | Walk-Ins | Calls | Walk-Ins | Calls | Walk-Ins | Calls | Walk-Ins | Calls | Walk-Ins | | | | |
| 1 | | | 24 | 7 | 31 | 5 | | | 36 | 8 | 26 | 13 | | | | |
| 2 | / | / | 18 | 5 | / | / | | | 34 | 11 | 14 | 3 | | | | |
| 3 | 31 | 5 | 12 | 8 | 22 | 8 | 33 | | 23 | | | | | | | |
| 4 | 35 | 11 | | | | | 29 | | 19 | | | | | | | |
| 5 | 23 | 3 | | | | | 22 | | 17 | 6 | / | 3 | | | | |
| 6 | 24 | 2 | 36 | 13 | 25 | 8 | 16 | 8 | | | / | / | | | | |
| 7 | | | 22 | 5 | 26 | 13 | / | / | | | / | / | | | | |
| 8 | | | 26 | 9 | 41 | 9 | | | 24 | | / | / | | | | |
| 9 | 28 | 9 | 23 | 11 | 22 | 6 | | | 27 | 13 | / | 2 | | | | |
| 10 | 18 | 8 | 17 | 6 | 23 | 3 | 23 | 8 | 20 | | | | | | | |
| 11 | 24 | 12 | | | | | 37 | 8 | 15 | | | | | | | |
| 12 | 22 | 7 | | | | | 14 | 60 | 29 | 10 | 64 | 6 | | | | |
| 13 | / | / | 27 | 5 | 33 | 7 | 23 | 8 | | | 36 | 7 | | | | |
| 14 | | | 29 | 9 | 24 | 8 | 17 | 3 | | | 29 | 4 | | | | |
| 15 | | | 32 | 8 | 27 | 11 | | | 34 | | 35 | 7 | | | | |
| 16 | 27 | 10 | • | / | 21 | 9 | | | 26 | | 22 | 6 | | | | |
| 17 | 36 | 14 | 12 | 6 | 26 | 4 | 26 | | 24 | | | | | | | |
| 18 | 21 | 8 | | | | | 14 | | 44 | | | | | | | |
| 19 | 16 | 5 | | | | | 20 | | 23 | 13 | 23 | 10 | | | | |
| 20 | 18 | 4 | 26 | 15 | 22 | 8 | 17 | | | | 27 | 9 | | | | |
| 21 | | | 37 | 16 | 36 | | 16 | 4 | | | 31 | 6 | | | | |
| 22 | | | 14 | 3 | 20 | 3 | | | 27 | 11 | 15 | 2 | | | | |
| 23 | 32 | 15 | 17 | 5 | 22 | 3 | | | 34 | | 23 | 6 | | | | |
| 24 | 28 | 16 | 29 | 8 | 14 | 3 | 31 | 7 | 21 | 15 | | | | | | |
| 25 | 14 | 2 | | | | | 17 | 5 | 29 | | | | | | | |
| 26 | 36 | 9 | | | | | 22 | 5 | 19 | 9 | 29 | 7 | | | | |
| 27 | 13 | 5 | 28 | 14 | 20 | 8 | 31 | 8 | | | 44 | 15 | | | | |
| 28 | | | 39 | 10 | 17 | 11 | 13 | 2 | | | 23 | 6 | | | | |
| 29 | | | | | 21 | 6 | | | / | / | 26 | 4 | | | 1 | |
| 30 | 23 | 7 | | | 25 | 6 | | | 32 | 14 | 18 | 4 | half | year | | |
| 31 | 25 | 12 | | | 18 | 8 | | | 25 | 11 | | | calls | visits | | |
| 2023 | 494 | 164 | 468 | 163 | 536 | 156 | 361 | 169 | 582 | 238 | 485 | 120 | 2926 | 1010 | | |
| 2022 | | | 416 | 81 | 423 | 118 | 324 | 85 | 400 | 129 | 392 | 112 | 2389 | 487 | | |
| 2021 | | | | | | | | | 478 | 149 | 608 | 98 | | | | |

| | | JU | ILY | AUC | GUST | SEPTE | MBER | OCT | OBER | NOVE | MBER | DECE | MBER | | |
|----|------|-------|----------|-------|----------|-------|----------|-------|----------|-------|----------|-------|----------|-------------------|-------------|
| | | Calls | Walk-Ins | | |
| 1 | 1 | | | 27 | 15 | 19 | 6 | | | 21 | 12 | 8 | / | | |
| 2 | 2 | | | 32 | 8 | | | 25 | 9 | 14 | 9 | | | | |
| 3 | 3 | 18 | 2 | 22 | 4 | | | 30 | 16 | 22 | 8 | | | | |
| 4 | 4 | / | / | 19 | 5 | / | / | 29 | 7 | | | 34 | 3 | / (closed) | _ |
| 5 | 5 | 28 | 5 | | | 48 | 9 | 30 | 3 | | | 27 | 12 | Weekend | |
| 6 | 6 | 26 | 8 | | | 37 | 6 | 22 | 7 | 30 | 6 | 24 | 8 | No Day This Month | |
| 7 | 7 | 29 | 4 | 37 | 6 | 22 | 64 | | | 27 | 16 | 31 | 4 | | |
| 8 | 8 | | | 24 | 9 | 28 | 65 | | | 39 | 13 | 22 | 3 | | |
| 9 | 9 | | | 20 | | 8 | 72 | 12 | 5 | 24 | 3 | | | | |
| 10 | 10 | 34 | 8 | 30 | | 2 | 26 | 36 | 16 | 22 | 4 | | | | |
| 11 | 11 | 36 | | 24 | 3 | 15 | 3 | 15 | 10 | | | 25 | 6 | | |
| 12 | 12 | 22 | 5 | | | 17 | 8 | 38 | 8 | | | 19 | 6 | | |
| 13 | 13 | 20 | 6 | | | / | / | 20 | 3 | 27 | 7 | 25 | 4 | | |
| 14 | 14 | 18 | 3 | 41 | 7 | 24 | 6 | | | 29 | 9 | 24 | 4 | | |
| 15 | 15 | | | 26 | | / | / | | | 31 | 12 | 17 | 3 | | |
| 16 | 16 | | | 27 | 13 | | | 17 | 9 | • | / | | | | |
| 17 | 17 | 21 | 6 | 23 | 4 | | | 29 | 16 | / | / | | | | |
| 18 | 18 | 33 | 10 | 19 | 6 | 39 | | 16 | 6 | | | 33 | 7 | | |
| 19 | 19 | 27 | 7 | | | 22 | 9 | 22 | 6 | | | 21 | 8 | | |
| 20 | 20 | 18 | | | | 25 | 4 | 15 | 5 | 62 | 10 | 23 | 12 | | |
| 21 | 21 | 14 | 2 | 26 | | 26 | 4 | | | 40 | 9 | 19 | 4 | | |
| 22 | 22 | | | 32 | 12 | 17 | 5 | | | 22 | 3 | / | / | | |
| 23 | 23 | | | 47 | 14 | | | 32 | 7 | / | . 3 | | | | |
| 24 | 24 | 27 | 14 | 28 | | | | 15 | 6 | / | / | | | | |
| 25 | 25 | 16 | | 24 | 4 | 45 | 5 | 11 | 2 | | | / | / | | |
| 26 | 26 | 23 | 6 | | | 27 | 4 | 9 | 3 | | _ | 43 | 5 | | |
| 27 | 27 | 15 | 5 | | | 32 | 11 | 45 | 4 | 24 | 6 | 16 | 14 | | |
| 28 | 28 | 17 | 8 | 33 | 10 | 26 | 3 | | | 36 | 11 | / | / | | |
| 29 | 29 | | | 29 | 15 | 23 | / | | | 31 | 8 | 28 | 5 | | |
| 30 | 30 | | | 23 | 11 | | | 27 | 9 | 17 | 9 | | | | |
| 31 | 31 | 29 | 8 | 24 | 7 | 500 | 227 | 29 | 11 | 540 | 450 | 420 | | total calls | tot walk in |
| | 2023 | 471 | 126 | | | 502 | | 524 | | | | 439 | 109 | 5927 | |
| | 2022 | 407 | 115 | 548 | | 430 | | | 110 | | 134 | | | | |
| | 2021 | 432 | 114 | 400 | 79 | 339 | 266 | 418 | 85 | 516 | 93 | 427 | 78 | 3618 | 962 |

| 2023 Forms filed | JAN FEB | MAR | APR | MAY | JUN | JUL | AUG | SEPT | ОСТ | NOV | DEC | |
|--|---------|-----|-----|-----|-----|-----------|-----|------|-----|-----|-----|----|
| | | | | | | | | | | | | |
| 21-22 Veterans Service Org. as Representative | 6 | 3 | 3 | | 2 | 5 | 1 | 2 | 3 | 4 | 3 | 2 |
| 21-0966 Intent to File a Claim | _ | _ | _ | | _ | 1 | _ | 1 | 2 | _ | _ | _ |
| 21-526ez Application for Disability Comp. and Related Benefits | 6 | 7 | 7 | 2 | 8 | 4 | 9 | 7 | 2 | 6 | 7 | 5 |
| 21-527ez Application for NSC Pension | _ | | | | | | | | | | | |
| 21-8940 Application for Individual Unemployability | 2 | | | | | | | | | | | |
| 21-0845 Authorization to Disclose PII to a Third Party | 2 | | _ | | | | | | 2 | 2 | | 2 |
| 21-686C Application Request to Add/ Remove Dependents | 2 | | 2 | | 1 | | 1 | | 2 | 2 | 1 | 2 |
| 0-0996 Review Request: Higher Level Review | _ | 1 | | | | | 2 | | | | 1 | |
| 0-0995 Review Request: Supplemental Claim | 2 | 2 | 4 | 1 | 2 | | | 3 | | 1 | 1 | |
| 1-2680 Housebound or Aid & Attendance | | | | | | | | | | | | |
| 1-0972 Alternate Signer Certification | _ | | _ | | | _ | _ | | | | _ | _ |
| 1-4138 Statement in Support of Claim | 6 | 1 | 3 | 3 | 2 | 3 | 2 | 2 | 1 | | 2 | 6 |
| 0-10d Application for CHAMPVA | 1 | 1 | | | | | 1 | | | | 1 | 1 |
| 0-10ez Application for VA Health Care | 3 | 3 | 1 | 2 | 1 | 1 | 3 | | | 1 | 3 | 1 |
| 0-10ezr Health Benefits Update Form | | | | | | | | | | | | |
| 1p-534ez DIC & Survivors Pension | 3 | 1 | | | | | | | | | | |
| Lp-530 Burial Benefits Application | | 1 | | | 2 | | 1 | 2 | | | | 1 |
| -2008 Burial Flag Application | 3 | 2 | | 3 | 2 | 2 | 1 | 4 | 4 | 2 | 4 | 4 |
| 0-1330 Application for Bronze Marker | 1 | | 1 | | 3 | 2 | | 2 | | 1 | | 1 |
| 0-0247 Presidential Memorial Certificate Request | | | | | | | | 1 | | | | |
| TATE | | | | | | | | | | | | |
| 500-123 State Park Pass | 1 | 1 | | | 1 | 1 | | | 1 | 2 | | |
| 010 Drivers License Identifier | 2 | 1 | 1 | 3 | 1 | • | 2 | 1 | 1 | 1 | 3 | 1 |
| 000 Application for a Wisconsin Veterans Home | _ | - | - | • | - | | - | - | - | - | J | - |
| 002 Authorization for Disclosure of Health Information | | | | | | | | | | | | |
| 096 CVSO Tax Abatement Verification Form | 5 | 2 | | 1 | | | | | | | | 2 |
| 097 Certification for Property Tax Credit | 5 | 2 | | 1 | | | | | | | | 2 |
| 7 VSO Grant Packet | J | - | | - | | | | | | | | - |
| ther | 14 | 17 | 14 | 11 | 15 | 12 | 15 | 10 | 7 | 16 | 15 | 11 |
| | 14 | 17 | 14 | 11 | 13 | 12 | 15 | 10 | , | 10 | 13 | |
| | | | | | | | | | | | | |
| 2023 TOTALS PER MON | ITH 62 | 45 | 36 | 27 | 40 | 31 | 37 | 35 | 23 | 36 | 41 | 39 |
| 2022 TOTALS PER MON | | 35 | 29 | 22 | 25 | 27 | 26 | 38 | 36 | 56 | 34 | 36 |
| ZUZZ TUTALS PER IVION | 40 | 33 | 23 | 44 | 23 | <i>∠1</i> | 20 | 50 | 30 | 30 | J4 | 30 |

| ACS | FINANCI. | AL SYSTEM |
|------|----------|-----------|
| 02/0 | 3/2023 | 10:25:36 |

Disbursement History Report

RICHLAND COUNTY GL540R-V08.19 PAGE 1

| CHECK# | DATE | VENDOR | VENDOR NAME DETAIL DESCR | AMOUNT | CLAIM INVOICE PROJECT PO# | SOURCE/JE/ID LINE ACCOUNT NAME F 9 BX M BANK FUND & ACCOUNT |
|--------|----------|--------|--|--------|------------------------------|--|
| 27766 | 01/11/23 | 2593 | CENTURYLINK COMMUNICATIO 01/01 624307756 | 0.16 | 624307756 | D-011023-857 00029 TELEPHONE - WF52 10.5550.0000.5225 |
| 28099 | 01/24/23 | 1575 | TECH COM, INC 01/20 597600 | 37.97 | 597600 | M-012423-917 00005 TELEPHONE WF52 10.5550.0000.5225 |

ACS FINANCIAL SYSTEM 02/03/2023 10:25:36

Disbursement History Report

RICHLAND COUNTY GL540R-V08.19 PAGE

CHECK# DATE VENDOR VENDOR NAME

DETAIL DESCR

AMOUNT CLAIM INVOICE

SOURCE/JE/ID LINE ACCOUNT NAME PROJECT PO# F 9 BX M BANK FUND & ACCOUNT

38.13 REPORT TOTALS:

RECORDS PRINTED - 000002

ACS FINANCIAL SYSTEM Expenditure Guideline

1/02/2024 15:29:11 LEVEL OF DETAIL 1.0 THRU 4.0 FOR THE PERIOD(S) JAN 01, 2023 THROUGH DEC 31, 2023

| | | ANNUAL REVISED BUDGET | ENCUMBERED | ACT MTD POSTED A | ACT YTD POSTED AND IN PROCESS | REMAINING BALANCE | PCT |
|--------|--|-----------------------|------------|------------------|----------------------------------|----------------------|-----------------|
| 10 | GENERAL FUND | | | | | | |
| 5550 | VETERAN SERVICE | | | | | | |
| 0000 | PROJECT | | | | | | |
| 5111 | SALARIES - REGULAR SALARIES - PART-TIME SALARIES - OVERTIME SECTION 125 PLAN-CO SHARE FICA - COUNTY SHARE RETIREMENT - COUNTY SHARE | 42,485.95 | 0.00 | 5,518.80 | 33,303.33 | 9,182.62 | 78 |
| 5112 | SALARIES - PART-TIME | 19,186.57 | 0.00 | 2,685.09 | 16,983.74 | 2,202.83 | 88 |
| 5113 | SALARIES - OVERTIME | 0.00 | 0.00 | 0.00 | 32.75 | 32.75- | 9999!!!! |
| 5150 | SECTION 125 PLAN-CO SHARE | 0.00 | 0.00 | 0.00 | 2.82 | 2.82- | 9999!!!! |
| 5151 | FICA - COUNTY SHARE | 4,816.85 | 0.00 | 627.60 | 3,849.50 | 967.35 | 79 |
| 5152 | RETIREMENT - COUNTY SHARE | 4,281.65 | 0.00 | 375.27 | 2,264.58 | 2,017.07 | 52 |
| 5153 | DENTAL INSURANCE-CO SHARE HEALTH INSURANCE - COUNTY SH LIFE INSURANCE - COUNTY SHAR HEALTH INS REIMBURSEMENT DED VET SVC ATTORNEY FEES COMPUTER SOFTWARE SUPPORT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 0 127!! |
| 5154 | HEALTH INSURANCE - COUNTY SH | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 5155 | LIFE INSURANCE - COUNTY SHAR | 6.86 | 0.00 | 1.15 | 8.72 | 1.86- | 127!! |
| 5161 | HEALTH INS REIMBURSEMENT DED | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 5212 | VET SVC ATTORNEY FEES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 5214 | COMPUTER SOFTWARE SUPPORT | 500.00 | 0.00 | 0.00 | 500.00 | 0.00 | 100 |
| 5225 | IELEPHONE | 000.00 | 0.00 | 36.44 | 446.61 | 213.39 | 0/ |
| 5311 | POSTAGE AND ENVELOPES | | | | | | |
| 5319 | OFFICE SUPPLIES | 600.00 | 0.00 | 15.18 | 534.54 | 65.46 | 89 |
| 5324 | DUES | 400.00 | 0.00 | 100.00 | 850.00 | 450.00- | 212!!!! |
| 5326 | ADVERTISING | 600.00 | 0.00 | 0.00 | 194.70 | 405.30 | 32 |
| 5334 | REGISTRATION | 625.00 | 0.00 | 0.00 | 0.00 | 625.00 | 0 |
| 5335 | MEALS | 300.00 | 0.00 | 0.00 | 0.00 | 300.00 | 0 |
| 5336 | LODGING | 800.00 | 0.00 | 0.00 | 647.94 | 152.06 | 80 |
| 5339 | MILEAGE | 300.00 | 0.00 | 0.00 | 0.00 | 300.00 | 0 |
| 5341 | TRANSPORTATION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 5819 | NEW EQUIPMENT | 250.00 | 0.00 | 0.00 | 19.57 | 230.43 | 7 |
| 5906 | UNEMPLOYMENT INSURANCE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 5970 | CONTRACT SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 5972 | VETERANS OUTREACH | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 5999 | BILLS-NO-LINE DETAIL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| TOTAL: | PROJECT | 75,887.88 | 0.00 | 9,361.42 | 59,658.60 | 16,229.28 | 78 |
| TOTAL: | POSTAGE AND ENVELOPES OFFICE SUPPLIES DUES ADVERTISING REGISTRATION MEALS LODGING MILEAGE TRANSPORTATION NEW EQUIPMENT UNEMPLOYMENT INSURANCE CONTRACT SERVICES VETERANS OUTREACH BILLS-NO-LINE DETAIL PROJECT VETERAN SERVICE | 75,887.88 | 0.00 | 9,361.42 | 59,658.60 | 16,229.28 | 0 78 78 |
| TOTAL: | GENERAL FUND | 75,887.88 | 0.00 | 9,361.42 | 59,658.60 | 16,229.28 | 78 |

RICHLAND COUNTY

GL520R-V08.19 PAGE 1

ACS FINANCIAL SYSTEM 1/02/2024 15:29:18

1/02/2024 15:29:18 Expenditure Guideline LEVEL OF DETAIL 1.0 THRU 4.0 FOR THE PERIOD(S) JAN 01, 2023 THROUGH DEC 31, 2023 RICHLAND COUNTY

GL520R-V08.19 PAGE 1

| | | ANNUAL REVISED BUDGET | ENCUMBERED | ACT MTD POSTED ACT | | REMAINING BALANCE | PCT | |
|--------------|-----------------------------------|--------------------------|------------|--------------------|----------|----------------------|-------|-------|
| 10 | GENERAL FUND | | | | | | | |
| 5551 0000 | SOLDIERS AND SAILORS FUND PROJECT | | | | | | | |
| 5141 | PER DIEM - COMMISSION | 900.00 | 0.00 | 0.00 | 0.00 | 900.00 | 0 | |
| 5151 | FICA - COUNTY SHARE | 69.00 | 0.00 | | 0.00 | 69.00 | 0 | |
| 5328 | FLAGS | 1,200.00 | 0.00 | 0.00 | 4,143.32 | 2,943.32- | 345 - | !!!!! |
| 5331 | FLAG HOLDERS | 1,300.00 | 0.00 | 0.00 | 397.50 | 902.50 | 30 - | |
| 5339 | MILEAGE - COMMISSION | 422.28 | 0.00 | 0.00 | 0.00 | 422.28 | 0 | |
| 5719 | AID | 3,000.00 | 0.00 | 0.00 | 0.00 | 3,000.00 | 0 | |
| 5999 | BILLS-NO LINE DETAIL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | |
| TOTAL: | PROJECT | 6,891.28 | 0.00 | 0.00 | 4,540.82 | 2,350.46 | 65 - | |
| TOTAL: | SOLDIERS AND SAILORS FUND | 6,891.28 | 0.00 | 0.00 | 4,540.82 | 2,350.46 | 65 – | |
| TOTAL: | GENERAL FUND | 6,891.28 | 0.00 | 0.00 | 4,540.82 | 2,350.46 | 65 - | |

RICHLAND COUNTY HEALTH AND HUMAN SERVICES VOUCHERS – JANUARY 11, 2024

| \$43,114.75 | 42 | TOTAL |
|-------------|-----------------------|---|
| \$550.00 | 1 | Richland County Health and Human Services 2024 Prepaid Vouchers |
| \$31,587.45 | 17 | Richland County Health and Human Services 2023 Prepaid Vouchers |
| \$ 1,210.50 | 5 | Richland County Health and Human Services 2024 Admin Vouchers |
| \$ 2,059.19 | 3 | Richland County Health and Human Services 2023 Admin Vouchers |
| \$ 7,707.61 | 16 | Richland County Health and Human Services 2023 Expense Reports |
| Amount | Number of Vouchers | Unit |

| • | 006338 MALY/CINDY L 006338 VENDOR TOTAL | , | |
|--------------|--|---|------------------------------------|
| 1.58 | MEAL: | 17 WF52 63.5563.0000.5335 | D-01112024-157 |
| 576.40 | MILEAGE @FY@ HHS DEC MILEAGE 006338 MALY/CINDY L | 8 WF52 63.5563.0000.5339 | D-0111071 |
| 746.70 | 001038 VENDOR TOTAL | | |
| 746.70 | 001038 JONES/SHARON | | |
| | i i | 7 WF52 63.5563.0000.5339 | D-01112024-157 |
|) |)01930 | 1 | |
| 232.53 | MILEAGE @FY@ HHS DEC M | 16 WF52 63.5563.0000.5339 | D-01112024-157 |
| 577.71 | (| | |
| 577.71 | MILEAGE @FY@ HHS DEC MILEAGE 004599 HILL/TANICE | 6 WF52 63.5563.0000.5339 - | D-01112024-157 |
| 48.47 | | | |
| 48.47 | MILEAGE @FY@ HHS DEC MILEAGE 002503 HARDY/DANIEL | 4 WF52 63.5563.0000.5339 - | D-01112024-157 |
| 103.49 | 004 | | |
| 103.49 | MILEAGE @FY@ HHS DEC MILEAGE 004628 GIRSEKE/VIRGINIA | 5 WF52 63.5563.0000.5339 | D-01112024-157 |
| 244.97 | 002 | | |
| 244.97 | MILEAGE @FY@ HHS DEC MILEAGE 002688 FLICK/PAMRIA H | 3 WF52 63.5563.0000.5339 - | D-01112024-157 |
| 765.04 | 00636 | | |
| 765.04 | MILEAGE @FY@ HHS DEC MILEAGE 006368 RITTERIS/WILIAM OLE | 2 WF52 63.5563.0000.5339 | D-01112024-157 |
| 930.76 | 001059 VENDOR TOTAL | | |
| • | RUTH | - | |
| 930 76 |) | 1 WF52 63.5563.0000 | |
| CHECK AMOUNT | DE TR VENDOR NA VENDOR AL | BANK FUND.&.ACCOUNT FORMULA1099 PROJECT1099 | TA-JE-ID. AN-DATE. F/P CLAIM |
| | Disbursement Edit Listing | SYSTEM 2:20:38 | ACS FINANCIAL S 1/09/2024 12:: |
| | | | 1 |

Disbursement Edit Listing

DATA-JE-ID.... LINE# BANK FUND.&.ACCOUNT...... DESCRIPTION...... TRANSACTION DESCRIPTION.

TRAN-DATE. INVOICE..... FORMULA...... 1099-INFO VENDOR NAME...... PAYM

F/P CLAIM.. P.O.#. PROJECT...... 1099-INFO VENDOR ALTER NAME...... PAYM CHECK AMOUNT ERRORS AND WARNI R GL302L-V0

| D-01112024-157 15 | D-01112024-157 18 | D-01112024-157 1. | D-01112024-157 13 | D-01112024-157 12 | D-01112024-157 1 | D-01112024-157 10 | D-01112024-157 |
|--|---|--|---|--|---|---|--|
| 5 WF52 63.5563.0000.5339 - | 8 WF52 63.5563.0000.5335 - | 4 WF52 63.5563.0000.5339 | 3 WF52 63.5563.0000.5339 - | 2 WF52 63.5563.0000.5339 - | 1 WF52 63.5563.0000.5339 - | 0 WF52 63.5563.0000.5339 - | 9 WF52 63.5563.0000.5339 |
| 002000 | 001973 | 001973 | 002512 | 006110 | 004161 | 004449 | 004546 |
| MILEAGE @FY@ HHS DEC MILEAGE 0 RICHTER/ARNOLD JOSEPH 002000 VENDOR TOTAL WF52 BANK TOTAL | MEALS @FY@ HHS DEC MEALS PRICE/SUSAN 001973 VENDOR TOTAL | MILEAGE @FY@ HHS DEC MILEAGE PRICE/SUSAN | MILEAGE @FY@ HHS DEC MILEAGE OLSON/VICKI L 002512 VENDOR TOTAL | MILEAGE @FY@ HHS DEC MILEAGE MORAN/PAMELA 006110 VENDOR TOTAL | MILEAGE @FY@ HHS DEC MILEAGE MCWANE/HUBERT 004161 VENDOR TOTAL | MILEAGE @FY@ HHS DEC MILEAGE MCKITTRICK/SANDRA 004449 VENDOR TOTAL | MILEAGE @FY@ HHS DEC MILEAGE 46 MCCARTHY/DONALD 004546 VENDOR TOTAL |
| 529.90 529.90 7,707.61 | 24.16 568.47 | 544.31 | 196.50 | 271.83 271.83 | 239.73 239.73 | 991.67 991.67 | 6881.866 |

| D ₋ | Ð | D- | Ų | DA TR | A(1 |
|--|---|--|--|---|---|
| D-01112024-159 2 WF52 63.5563.5310.5326 #428873 - | D-01112024-159 4 WF52 59.5588.0000.5351 12/31/23 - | D-01112024-159 1 WF52 63.5563.5310.5351 DECEMBER - | -01112024-159 3 WF52 56.5407.0000.53 20231221-1 | ATA-JE-ID LINE# BANK FUND.&.ACCOUNT RAN-DATE. INVOICE FORMULA 1099-I F/P CLAIM P.O.#. PROJECT CNTY AL | ACS FINANCIAL SYSTEM 1/09/2024 12:20:38 |
| ADVERTISING @FY@ HHS ADV #5787 12/31 000669 MORRIS NEWSPAPER CORP OF 000669 VENDOR TOTAL WF52 BANK TOTAL | GASOLINE @FY@ HHS ACCT #4675320 002414 PREMIER COOPERATIVE 002414 VENDOR TOTAL | GASOLINE @FY@ HHS ACCT #4672501 002414 PREMIER COOPERATIVE | EDUCATIONAL MATERIALS @FY@ HHS 12/21 INV 006451 NORTH CAROLINA ST UNIVER 006451 VENDOR TOTAL | DHRA | Disbursement Edit Listing |
| 136.80 136.80 2,059.19 | 102.85 512.39 | 409.54 | 1,410.00 | CHECK AMOUNT | |
| NOM | | | | ERRORS AND WARNI | GL302L-VC |

| CHE | 350.00 1,210.50 | CONTRACT SERVICES HHS CAZ MEAL SITE ST ANTHONYS SCHOOL 000751 VENDOR TOTAL WF52 BANK TOTAL | 0000.5970 000751 | 5 WF52 59.5583.0000.5970 | D-01112024-164 JANUARY |
|------------------|--------------------|--|---------------------|-------------------------------|---|
| no. | 85.50 | BOOKS AND FORMS AND SUBSCRIP HHS SUBSCRIPTION MORRIS NEWSPAPER CORP OF 000669 VENDOR TOTAL | 0000.5312 | 2 WF52 | D-01112024-164 |
| | 300.00 | RENT HHS RC MEAL SITE CITY OF RICHLAND CENTER 000152 VENDOR TOTAL | 0000.5532 | 4 WF52 59.5588.0000.5532 | D-01112024-164 JANUARY |
| | 400.00 | RENT HHS ROCKBRIDGE MEAL SITE BETHLEHEM LUTHERAN CHURC 006091 VENDOR TOTAL | 006091 | 3 WF52 59.5581.0000.5532 - | D-01112024-164 JANUARY |
| | 75.00 75.00 | DUES & MISCELLANEOUS HHS ADPAW MEMBERSHIP ADPAW 001916 VENDOR | 0000.5324 | 52 63.5 | - 0 |
| ERRORS AND WARNI | CHECK AMOUNT | DESCRIPTIONTRANSACTION DESCRIPTION. NAMEPAYM ALTER NAMEPAYM | BANK FUND.&.ACCOUNT | NE# BANK FUND.&.AC | DATA-JE-ID LINE# BANK FUND.&.ACCO TRAN-DATE. INVOICE FORMULA F/P CLAIM P.O.#. PROJECT |
| GL302L-V0 | | Disbursement Edit Listing | Di | TEM:38 | ACS FINANCIAL SYSTEM 1/09/2024 12:20:38 |

PREVIOUSLY PAID 2023

| | 17 | | | 16 | | 15 | | 14 | 13 | 12 | I | | 10 | 9 | | ∞ | | 7 | | 6 | | 2 | | | | 4 | | | | | w | | 2 | 11 | | 200000000000000000000000000000000000000 |
|--------------|---------------------|---------------------|-------------------------|-----------------------|-----------------------|------------------------|--------------------------------------|------------------------|-------------------------|-------------------|----------------------|-------------------------------------|--------------------------------|-------------------|-------------------|-----------------------------|-------------------|-------------------------|-------------------|------------------------|-------------------|--------------------------------|-------------------|-------------------|-------------------|------------------------------|-------------------|-------------------|-------------------|-------------------|-----------------------------|-------------------|------------------------------|------------------------------------|-------------|---|
| | 36089 | | 5 6 6 | 36088 | | 36055 | 000 | 36051 | 36050 | 36049 | 1000 PO 1000 PO 1000 | 36048 | 36047 | 36046 | | 36045 | | 35947 | | 35946 | | 35945 | | | | 35944 | | | | | 35943 | | 35942 | 35728 | Check # | |
| | 1/4/2024 | |))) | 1/4/2024 | | 12/28/2023 | 11110110110 | 12/28/2023 | 12/28/2023 | 12/28/2023 | | 12/28/2023 | 12/28/2023 | 12/28/2023 | | 12/28/2023 | | 12/20/2023 | | 12/20/2023 | | 12/20/2023 | | | | 12/20/2023 | | | | | 12/20/2023 | | 12/20/2023 | 12/14/2023 | Date | |
| | RC Truck & Auto Inc | | DBA Mazo Catering #6390 | Kettner/Christopher E | | #975 | Wisconsin Flectric Power/WF Energies | Stanles Inc Onill #577 | Hynek Printing LLC #354 | GFC Leasing #601 | | Tech Com Inc./Genuine Telecom #1657 | Galaxie Skate Center LLC #6450 | CDW LLC #1390 | | Capital One - Walmart #2005 | | Utah Bureau of Criminal | | Richland Observer #669 | | Richland Center Utilities #650 | | | | Language Line Services #1640 | | | | | Jcomp Techologies Inc #4600 | | Corcoran Healthcare Ent #665 | US Bank National Association #6167 | Vendor Name | |
| | Inv #500036930 | Dec Meals Cazenovia | Dec Meals Rockbridge | December Meals RC | December Meals Frozen | Acct #0701008505-00001 | WCC1 #27/1310 | A a ct #2771216 | Cust #10KC04 | Cust #290899 | Acct #33500 | Acct #581900 | Donation | Acct #12083465 | | #607399 | | Background check | Adv #2071 | Adv #2071 | Adv #5787 | Acct #080460001 | | | | HHS Acct #9020531051 | | | | Cust #RIC12 | Cust #RIC12 | Cust #RIC12 | GRP RCPHS | County Clerk Pays | Description | 2023 I NEVIOUSEI FAID VOUCHENS |
| TOTAL | 63.5563.5310.5352 | 59.5583.0000.5322 | 59.5581.0000.5322 | 59.5588.0000.5322 | 59.5588.0000.5322 | 56.5511.0000.5226 | 30.3311.0000.3319 | 56 5511 0000 5210 | 56.5511.0000.5313 | 56.5511.0000.5313 | 59.5588.0000.5225 | 56.5511.0000.5225 | 56.5478.0000.5999 | 56.5511.0000.5315 | 56.5405.0000.5999 | 56.5408.0000.5999 | 56.5409.0000.5218 | 59.5588.0000.5999 | 56.5520.0000.5999 | 53.5507.0000.5326 | 63.5563.5310.5326 | 56.5511.0000.5222 | 56.5457.0000.5999 | 56.5478.0000.5999 | 53.5507.0000.5999 | 56.5502.0000.5999 | 56.5511.0000.5216 | 56.5401.0000.5999 | 56.5503.0000.5999 | 53.5507.0000.5319 | 63.5563.5310.5319 | 53.5507.0000.5319 | 56.5401.0000.5310 | | Account # | |
| \$ 31,587.45 | \$ 356.11 | , | | | 2 | \$ 286.37 | \$ 1,199.05 | | _ | | \$ 39.10 | \$ 665.27 | \$ 500.00 | | | \$ 179.66 | \$ 257.84 | \$ 30.00 | | \$ 101.80 | \$ 136.80 | 1, | \$ 120.05 | \$ 86.32 | | \$ 131.52 | \$ 25.07 | \$ 165.57 | \$ 955.57 | \$ 2,156.99 | \$ 959.00 | \$ 959.00 | \$ 340.00 | \$ 4,684.94 | Amount | |

| | 1 | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|-----------|--|--------------|---|
| | 36087 | Check # Date | |
| | 1/4/2024 | Date | |
| | 36087 1/4/2024 Division of Quality Assurance #1054 HHS Certification | Vendor Name | 2024 PREVIOUSLY PAID VOUCHERS |
| | HHS Certification | Description | PAID VOUCHERS |
| TOTAL | 56.5477.0000.5999 | Account # | |
| \$ 550.00 | \$ 550.00 | Amount | |

| | | 12/06/23 STATEMENT DATI | | | | |
|----|------------|--|-------------|------------------------------------|----|----------|
| | | US Bank National Association a Vendor Name | | T | 1 | |
| 1 | 11/6/2023 | Amazon Business | Description | Account # 53.5507.0000.5319 | \$ | Amount |
| 2 | 11/6/2023 | Amazon Business | | | \$ | 35.94 |
| 3 | 11/9/2023 | | | 53.5507.0000.5319 | | 78.80 |
| 4 | 11/8/2023 | Katom Restaurant Supply Inc Jefferson Street Inn | | 59.5588.0000.5319 | \$ | 89.80 |
| 5 | 11/8/2023 | Jefferson Street Inn | | 53.5507.0000.5336 | \$ | 98.00 |
| | 11/6/2023 | Jefferson Street inn | | 53.5507.0000.5336 | \$ | 98.00 |
| | | | | 56.5477.0000.5214 | \$ | 455.27 |
| 6 | 11/11/2023 | Kareo Tebra Technologies | October | 56.5472.0000.5214 | \$ | 873.20 |
| | | | | 56.5481.0000.5999 | \$ | 193.88 |
| | | | | 56.5401.0000.5999 | \$ | 581.65 |
| 7 | 11/10/2022 | , p : | | 63.5563.5310.5319 | \$ | 34.05 |
| 0 | 11/10/2023 | Amazon Business | | 63.5563.0000.5319 | \$ | 34.05 |
| 8 | | Amazon Business | | 63.5563.0000.5319 | \$ | 46.52 |
| | 11/10/2023 | Amazon Business | | 63.5563.0000.5319 | \$ | 83.28 |
| 10 | 11/11/2023 | Amazon Business | | 56.5401.0000.5319 | \$ | 97.25 |
| 11 | 11/14/2023 | Project Lifesaver International | GY TO | 56.5531.0000.5992 | \$ | 164.73 |
| 12 | 11/14/2023 | Amazon Business | CLTS | 56.5546.0551.5992 | \$ | 8.90 |
| 13 | 11/15/2023 | Amazon Business | | 63.5566.0000.5319 | \$ | 61.57 |
| 14 | 11/14/2023 | Amazon Business | CLTS | 56.5546.0552.5994 | \$ | 139.99 |
| 15 | 11/18/2023 | Lauren's Hope | CLTS | 56.5546.0552.5994 | \$ | (2.05) |
| 16 | 11/17/2023 | Kwik Trip | | 56.5408.0000.5999 | \$ | 100.00 |
| 17 | 11/14/2023 | Amazon Business | CLTS | 56.5546.0552.5994 | \$ | 63.35 |
| 18 | 11/17/2023 | Amazon Business | CLTS | 56.5546.0552.5992 | \$ | 99.95 |
| 19 | 11/17/2023 | Lauren's Hope | CLTS | 56.5546.0552.5994 | \$ | 39.25 |
| 20 | 11/20/2023 | UWCC | | 56.5511.0000.5157 | \$ | 129.00 |
| 21 | 11/21/2023 | UWCC | | 56.5477.0000.5325 | \$ | 129.00 |
| 22 | 11/21/2023 | DOJ Records | | 56.5405.0000.5999 | \$ | 10.00 |
| 23 | 11/22/2023 | WBTPA.com | | 56.5477.0000.5325 | \$ | 50.00 |
| 24 | 11/28/2023 | Amazon Business | CLTS | 56.5546.0551.5992 | \$ | 12.99 |
| 25 | 11/28/2023 | Amazon Business | Refund | 56.5401.0000.5319 | \$ | (34.93) |
| 26 | 11/27/2023 | Amazon Business | | 56.5401.0000.5319 | \$ | 10.61 |
| 27 | 11/27/2023 | Amazon Business | | 56.5401.0000.5319 | \$ | 10.39 |
| 28 | 11/29/2023 | UWCC | | 56.5472.0000.5325 | \$ | 149.00 |
| 29 | 11/29/2023 | UWCC | | 56.5472.0000.5325 | \$ | 149.00 |
| 30 | 11/30/2023 | DOJ Records | | 63.5563.5310.5999 | \$ | 10.00 |
| 31 | 12/1/2023 | Workplace | | 56.5511.0000.5214 | \$ | 276.00 |
| 32 | 12/3/2023 | Amazon Business | | 63.5563.5310.5319 | \$ | 6.19 |
| 33 | 12/1/2023 | Inreach Online | | 56.5511.0000.5157 | \$ | 115.00 |
| 34 | 12/1/2023 | Amazon Business | | 56.5401.0000.5319 | \$ | 35.28 |
| 35 | 12/1/2023 | Amazon Business | CLTS | 56.5546.0551.5992 | \$ | 12.99 |
| 36 | 12/1/2023 | UWCC | | 53.5507.0000.5157 | \$ | 129.00 |
| 37 | 12/1/2023 | DOJ Records | | 63.5563.5310.5999 | \$ | 10.00 |
| | | | | TOTAL | \$ | 4,684.90 |

2023 Health and Human Services Budget

| Expenses | 1/2/2024 | | Cui | rrent Month = 100% | 6 | | | | |
|------------------------------------|-----------|-------------|-----------|--------------------|---|------------|----------------|-------------------------------|-------------|
| Program | Total | 2023 Budget | Actual | % Utilized | Core Budget Balance (Through Octoberr) | | | Placement Funds (Through Nov) | Funds 44/54 |
| Administrative Services | 1,055,348 | | | | Revenues (with Tax Levy) | 7,143,545 | | Budget for all Placements | 1,385,000 |
| Staff | | 763,757 | 559,241 | 73.2% | Anticipated Revenue | 787,322 | | Budget | 1,385,000 |
| Building & Operating Costs | | 291,591 | 272,925 | 93.6% | Received Revenue | 5,400,138 | : | - All Placement Expenses | -1,360,170 |
| Public Health | 335,192 | | | | | | | Fund 54/44 balance | 24,830 |
| Public Health | | 335,192 | 203,943 | 60.8% | Minus Expenses | -7,120,689 | 1 | | |
| Aging & Disability Resource Center | 1,042,575 | | | | Anticipated Expenses | -204,815 | | Adult (Fund 54) | |
| Elderly Services | | 365,273 | 334,288 | 91.5% | Actual Expenses | -6,915,874 | | Budget | 705,000 |
| Nutrition | | 256,053 | 275,920 | 107.8% | | | | - Expenses in Fund 56* | 0 |
| Resource Center | | 421,249 | 401,295 | 95.3% | Equals Budget Balance | 22,856 | i | - Expenses | -621,061 |
| Economic Support Unit | 971,094 | | | | MH Institute Charges Through November | 341,784 | * | Fund 54 balance | 83,939 |
| ES Programs | | 971,094 | 865,104 | 89.1% | Anticipated MH Institute Charges (December) | 30,030 | ** | | |
| Child & Youth Services | 829,130 | | | | MHI Charges To Date | 371,814 | | Children (Fund 44) | |
| Children & Youth Programs | | 745,247 | 589,224 | 79.1% | | | | Budget | 680,000 |
| CPS Contractual Services | | 83,883 | 61,051 | 72.8% | Chargeback | | | - Expenses in Fund 56* | 0 |
| Behavioral Health | 4,492,510 | | | | Budget Balance Prior to Chargeback | 22,856 | | - Expenses | -739,109 |
| MH Outpatient / Crisis Services | | 778,818 | 541,152 | 69.5% | Chargeback for MH Institute Thru October (that have not occurred) | 152,825 | | Fund 44 balance | -59,109 |
| AODA Outpatient | | 215,092 | 86,622 | 40.3% | New Core Budget Balance after Chargeback | 175,681 | *** | | |
| CCS | | 2,873,893 | 2,197,672 | 76.5% | | | | | |
| Adult Protective Services | | 93,881 | 85,265 | 90.8% | Fund 34 Projected Year End Balance for Carryover | 0 | <mark>)</mark> | | |
| Treatment Court | | 157,614 | 113,769 | 72.2% | Fund 63 Projected Year End Balance | 0 | **** | | |
| Birth to Three Program | | 195,933 | 179,557 | 91.6% | *MH Institute charges go to Fund 56 as reduction in revenue | | | | |
| Children with Disabilities | | 177,280 | 148,847 | 84.0% | **MHI anticipated charges do not include any expected insurance reimb | ursements | | | |
| HHS Board Approved Budget | 8,725,849 | 8,725,849 | 6,915,874 | 79% | ***Balance rolls to General Fund | | | | |
| | | | | | ****Unused balance goes to Fund 18 for reinvestment in transportation | program | | | |

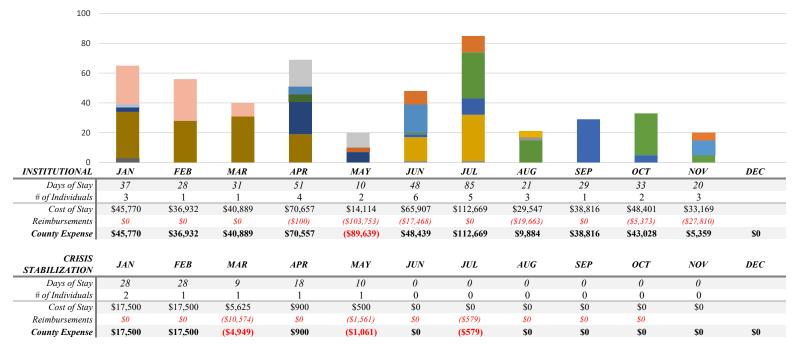
RICHLAND COUNTY

2023 ADULT PLACEMENTS

Fund 54

ADULT INSTITUTIONAL AND INPATIENT PLACEMENTS

Includes Mental Health Institutes, Trempealeau County Health Care, private inpatient hospitals, detox facilities, and crisis stabilization facilities Cost Range: \$365 to \$1,448 per day



YTD ADULT CRISIS STABILIZATION

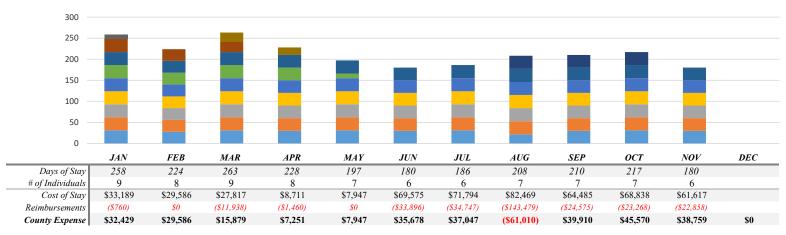
Days of Stay 93
of Individuals 3
Cost of Stay \$42,025
Reimbursements (\$12,714)
County Expense \$29,311

YTD ADULT INSTITUTIONAL
Days of Stay 393
of Individuals 18
Cost of Stay \$536,871
Reimbursements (\$174,167)

County Expense \$362,704

ADULT COMMUNITY RESIDENTIAL PLACEMENTS

Includes Community-Based Residential Facilities and Adult Family Homes Cost Range: \$81 to \$1,600 per day



YTD ADULT RESIDENTIAL

Days of Stay 2351

of Individuals 11

Cost of Stay \$526,028

Reimbursements (\$296,982)

County Expense \$229,046

FUND 54 BEGINNING BALANCE \$705,000

TOTAL EXPENSE IN FUND 54: \$621,061 88% utilized

FUND 54 REMAINING BALANCE \$83,939

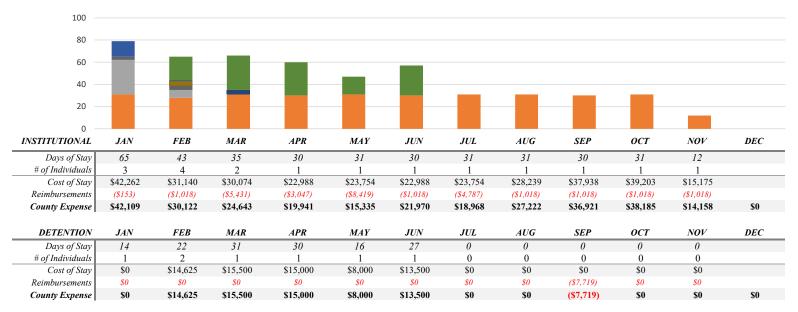
RICHLAND COUNTY

2023 CHILD PLACEMENTS

Fund 44

CHILD INSTITUTIONAL, INPATIENT, AND DETENTION PLACEMENTS

Includes mental health institutes, private inpatient hospitals, children's residential care centers, as well as secure and non-secure detention facilities Cost Range: Institutional \$267 to \$1,475 per day; Secure/Non-Secure Detention \$130 to \$190 per day



YTD CHILD INSTITUTIONAL

Days of Stay 369 # of Individuals 5 \$317,518 Cost of Stay Reimbursements (\$27,943)

County Expense \$289,574

YTD DETENTION

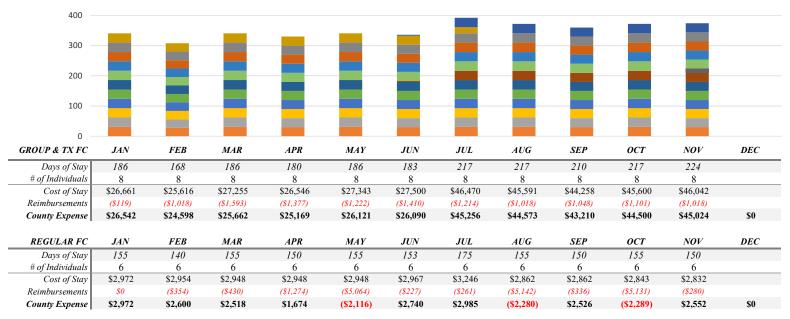
Days of Stay 140 # of Individuals 2 Cost of Stay \$66,625 Reimbursements (\$7,719)

County Expense

\$58,906

CHILD FOSTERCARE AND TREATMENT FOSTERCARE PLACEMENTS

Includes regularly licensed fostercare homes, licensed treatment fostercare homes, and youth group homes Cost Range: Group Hm \$170 to \$253; Tx FC \$74 to \$140 per day; Recular FC \$13 to \$67 per day



YTD GROUP HOME & TREATMENT FOSTERCARE

Days of Stay 2174 # of Individuals 8 Cost of Stay \$388,882 Reimbursements (\$12,136)

County Expense \$376,745 YTD REGULAR FOSTERCARE

Days of Stay 1693 # of Individuals Cost of Stay \$32,382 Reimbursements (\$18,499)

County Expense

\$13,883

FUND 44 BEGINNING BALANCE

\$680,000

\$739,109

109% utilized

TOTAL EXPENSE IN FUND 44: FUND 44 REMAINING BALANCE

(\$59,109)

Contract Monitoring Report

| Provider Name | Manager | Contract Amount | Amount Expended | Current Month Invoiced | Total Amount Expended | Balance | % Utilized |
|--|--------------------|--------------------|--------------------|---------------------------|--------------------------|--------------|------------|
| A & J Family Homes and Services, LLC | Brandi Christanson | \$285,000.00 | \$64,788.97 | November | \$64,788.97 | \$220,211.03 | 22.73% |
| Annika Mersmann | Brandi Christanson | \$49,500.00 | \$11,273.76 | November | \$11,273.76 | \$38,226.24 | 22.78% |
| Arneson Counseling | Brandi Christanson | \$15,000.00 | \$0.00 | November | \$0.00 | \$15,000.00 | 0.00% |
| Community Service Associates dba Pauquette Center for Psychological | Brandi Christanson | \$30,000.00 | \$0.00 | November | \$0.00 | \$30,000.00 | 0.00% |
| CORE Treatment Services, Inc. | Brandi Christanson | \$9,500.00 | \$5,800.00 | November | \$5,800.00 | \$3,700.00 | 61.05% |
| Cornerstone Foundation dba Lucky Star 3 Corporation | Brandi Christanson | \$250,000.00 | \$217,869.61 | November | \$217,869.61 | \$32,130.39 | 87.15% |
| Coulee Region Psychiatric Services, S.C. | Brandi Christanson | \$45,000.00 | \$34,500.00 | November | \$34,500.00 | \$10,500.00 | 76.67% |
| Dean Saner, Psy. D. | Brandi Christanson | \$20,000.00 | \$8,882.44 | November | \$8,882.44 | \$11,117.56 | 44.41% |
| Diane's Adult Family Home | Brandi Christanson | \$100,000.00 | \$83,154.37 | November | \$83,154.37 | \$16,845.63 | 83.15% |
| Driftless Counseling, LLC dba Trailhead Therapy and Mentoring | Brandi Christanson | \$900,000.00 | \$745,584.07 | November | \$745,584.07 | \$154,415.93 | 82.84% |
| Ellen Adult Family House | Brandi Christanson | \$6,000.00 | \$0.00 | November | \$0.00 | \$6,000.00 | 0.00% |
| Evergreen Manor III | Brandi Christanson | \$75,000.00 | \$0.00 | November | \$0.00 | \$75,000.00 | 0.00% |

Monday, January 8, 2024 Page 1 of 9

| Provider Name | Manager | Contract Amount | Amount Expended | Current Month Invoiced | Total Amount Expended | Balance | % Utilized |
|--|--------------------|--------------------|--------------------|---------------------------|----------------------------------|----------------------------|------------|
| Evergreen Manor, Inc. | Brandi Christanson | \$75,000.00 | \$33,589.06 | November | \$33,589.06 | \$41,410.94 | 44.79% |
| Ferguson Consulting, LLC | Brandi Christanson | \$2,500.00 | \$2,568.25 | December | \$2,568.25 Contract Amendm | (\$68.25) ent Requested | 102.73% |
| Fitness Choices | Brandi Christanson | \$49,500.00 | \$5,322.57 | November | \$5,322.57 | \$44,177.43 | 10.75% |
| Gundersen Lutheran Administrative Services, Inc. | Brandi Christanson | \$49,500.00 | \$0.00 | November | \$0.00 | \$49,500.00 | 0.00% |
| Hailey Schneider | Brandi Christanson | \$100,000.00 | \$39,328.49 | November | \$39,328.49 | \$60,671.51 | 39.33% |
| Hansen Assessment and Educational Services | Brandi Christanson | \$16,000.00 | \$12,900.00 | November | \$12,900.00 | \$3,100.00 | 80.63% |
| Highland Spring Counseling, LLC | Brandi Christanson | \$17,500.00 | \$15,945.00 | November | \$15,945.00 | \$1,555.00 | 91.11% |
| Jean Warrior, Ph.D. | Brandi Christanson | \$30,000.00 | \$13,110.00 | December Contrac | \$13,110.00 t ended June 2023 | \$16,890.00 | 43.70% |
| Jessica Leinberger Counseling, LLC | Brandi Christanson | \$49,500.00 | \$21,872.72 | November | \$21,872.72 | \$27,627.28 | 44.19% |
| KSMS Our House, LLC dba Our House Reedsburg Memory Care | Brandi Christanson | \$26,000.00 | \$15,198.40 | November | \$15,198.40 | \$10,801.60 | 58.46% |
| Lutheran Social Services of WI & Upper Michigan, Inc. | Brandi Christanson | \$49,500.00 | \$0.00 | November | \$0.00 | \$49,500.00 | 0.00% |
| Midwest Center for Psychotherapy and Sex Therapy | Brandi Christanson | \$5,000.00 | \$0.00 | November | \$0.00 | \$5,000.00 | 0.00% |
| Midwest Monitoring and Surveillance | Brandi Christanson | \$15,000.00 | \$1,745.40 | November | \$1,745.40 | \$13,254.60 | 11.64% |

Monday, January 8, 2024 Page 2 of 9

| Provider Name | Manager | Contract Amount | Amount Expended | Current Month Invoiced | Total Amount Expended | Balance | % Utilized |
|---|--------------------|--------------------|--------------------|---------------------------|--------------------------|--------------|------------|
| Miramont Behavioral Health | Brandi Christanson | \$49,500.00 | \$20,544.00 | November | \$20,544.00 | \$28,956.00 | 41.50% |
| Northwest Counseling & Guidance Clinic | Brandi Christanson | \$90,000.00 | \$78,443.52 | November | \$78,443.52 | \$11,556.48 | 87.16% |
| Options Lab, Inc. | Brandi Christanson | \$15,000.00 | \$9,465.00 | November | \$9,465.00 | \$5,535.00 | 63.10% |
| Orion Family Services | Brandi Christanson | \$49,500.00 | \$0.00 | November | \$0.00 | \$49,500.00 | 0.00% |
| Pine Counseling | Brandi Christanson | \$25,000.00 | \$0.00 | November | \$0.00 | \$25,000.00 | 0.00% |
| Pleasant Ridge Homes, LLC | Brandi Christanson | \$150,000.00 | \$4,293.30 | November | \$4,293.30 | \$145,706.70 | 2.86% |
| Red Maple Consulting Services, LLC | Brandi Christanson | \$49,500.00 | \$40,302.36 | November | \$40,302.36 | \$9,197.64 | 81.42% |
| Roots Residential Adult Family Homes, LLC | Brandi Christanson | \$100,000.00 | \$44,274.80 | November | \$44,274.80 | \$55,725.20 | 44.27% |
| RTP (WI), S.C. dba Array Behavioral Care | Brandi Christanson | \$130,000.00 | \$54,267.83 | November | \$54,267.83 | \$75,732.17 | 41.74% |
| Schmitt Woodland Hills | Brandi Christanson | \$5,000.00 | \$0.00 | November | \$0.00 | \$5,000.00 | 0.00% |
| Shay Rehabilitation & Psychological Services, INC dba | Brandi Christanson | \$300,000.00 | \$175,957.65 | November | \$175,957.65 | \$124,042.35 | 58.65% |
| Tellurian, Inc. | Brandi Christanson | \$115,000.00 | \$41,989.00 | November | \$41,989.00 | \$73,011.00 | 36.51% |
| The Change Group, LLC | Brandi Christanson | \$49,500.00 | \$205.88 | November | \$205.88 | \$49,294.12 | 0.42% |

Monday, January 8, 2024 Page 3 of 9

| Provider Name | Manager | Contract Amount | Amount Expended | Current Month Invoiced | Total Amount Expended | Balance | % Utilized |
|---|--------------------|--------------------|--------------------|---------------------------|-----------------------------------|-----------------------------|------------|
| Therapy Without Walls, LLC | Brandi Christanson | \$49,500.00 | \$0.00 | November | \$0.00 | \$49,500.00 | 0.00% |
| TLC Senior Home Care, LLC | Brandi Christanson | \$85,000.00 | \$65,573.95 | November | \$65,573.95 | \$19,426.05 | 77.15% |
| Trempealeau County Health Care Center | Brandi Christanson | \$270,000.00 | \$0.00 | November | \$0.00 | \$270,000.00 | 0.00% |
| VARC, Inc. | Brandi Christanson | \$49,500.00 | \$5,061.89 | December | \$5,061.89 | \$44,438.11 | 10.23% |
| Viroqua Nutrition Counseling, LLC | Brandi Christanson | \$15,000.00 | \$0.00 | November | \$0.00 | \$15,000.00 | 0.00% |
| Vista Care Wisconsin | Brandi Christanson | \$840,000.00 | \$678,437.46 | November | \$678,437.46 | \$161,562.54 | 80.77% |
| Wisconsin Family Ties | Brandi Christanson | \$36,000.00 | \$0.00 | November | \$0.00 | \$36,000.00 | 0.00% |
| You Are Enough Counseling, LLC | Brandi Christanson | \$49,500.00 | \$25,776.28 | November | \$25,776.28 | \$23,723.72 | 52.07% |
| Impact Community Planning Group, LLC | Brandie Anderson | \$15,725.00 | \$15,105.00 | December | \$15,105.00 Contract ended M | \$620.00 ay 2023 | 96.06% |
| BI Incorporated | Jessica Tisdale | \$5,000.00 | \$0.00 | November | \$0.00 | \$5,000.00 | 0.00% |
| Children's Hospital of Wisconsin Community Services-Children's | Jessica Tisdale | \$250,000.00 | \$68,796.00 | November | \$68,796.00 | \$181,204.00 | 27.52% |
| Chileda Institute | Jessica Tisdale | \$300,000.00 | \$283,365.20 | December | \$283,365.20 Contract ended No | \$16,634.80 evember 2023 | 94.46% |
| Community Care Resources | Jessica Tisdale | \$180,000.00 | \$93,998.40 | November | \$93,998.40 | \$86,001.60 | 52.22% |

Monday, January 8, 2024 Page 4 of 9

| Provider Name | Manager | Contract Amount | Amount Expended | Current Month Invoiced | Total Amount Expended | Balance | % Utilized |
|---|-----------------|--------------------|--------------------|---------------------------|------------------------------|---------------------------------|--------------|
| Family Services of Northeast Wisconsin | Jessica Tisdale | \$160,000.00 | \$16,593.46 | November | \$16,593.46 | \$143,406.54 | 10.37% |
| Family Support Services, LTD | Jessica Tisdale | \$9,500.00 | \$10,640.24 | October | \$10,640.24 Contract amer | (\$1,140.24) Idment requeste | 112.00% d |
| Forward Home for Boys | Jessica Tisdale | \$110,000.00 | \$108,503.55 | December | \$108,503.55 | \$1,496.45 | 98.64% |
| Midwest Monitoring and Surveillance | Jessica Tisdale | \$5,000.00 | \$60.00 | November | \$60.00 | \$4,940.00 | 1.20% |
| Moe's Transitional Living Center | Jessica Tisdale | \$115,000.00 | \$110,033.00 | December | \$110,033.00 | \$4,967.00 | 95.68% |
| Oxford House, Inc. | Jessica Tisdale | \$600.00 | \$0.00 | November | \$0.00 | \$600.00 | 0.00% |
| Platteville Family Resource Center | Jessica Tisdale | \$15,000.00 | \$10,000.00 | November | \$10,000.00 | \$5,000.00 | 66.67% |
| Sunshine and Giggles LLC | Jessica Tisdale | \$9,500.00 | \$0.00 | November | \$0.00 | \$9,500.00 | 0.00% |
| A & J Vans, Inc. dba A & J Mobility | Laurie Couey | \$25,000.00 | \$0.00 | November | \$0.00 | \$25,000.00 | 0.00% |
| Autism Society of Greater Wisconsin | Laurie Couey | \$11,000.00 | \$750.00 | November | \$750.00 | \$10,250.00 | 6.82% |
| Children's Hospital of Wisconsin Community Services-Children's | Laurie Couey | \$11,000.00 | \$0.00 | November | \$0.00 | \$11,000.00 | 0.00% |
| Christian Servants Home Care, LLC | Laurie Couey | \$30,000.00 | \$8,324.50 | November | \$8,324.50 | \$21,675.50 | 27.75% |
| Community Care Resources | Laurie Couey | \$11,000.00 | \$0.00 | November | \$0.00 | \$11,000.00 | 0.00% |

Monday, January 8, 2024 Page 5 of 9

| Provider Name | Manager | Contract Amount | Amount Expended | Current Month Invoiced | Total Amount Expended | Balance | % Utilized |
|--|--------------|--------------------|--------------------|---------------------------|--------------------------|-------------|------------|
| Cooperative Educational Service Agency (CESA) 3 | Laurie Couey | \$15,000.00 | \$1,870.00 | November | \$1,870.00 | \$13,130.00 | 12.47% |
| CR Therapy | Laurie Couey | \$11,000.00 | \$0.00 | November | \$0.00 | \$11,000.00 | 0.00% |
| Dane County Fence and Deck Company Inc., DBA Fence World of | Laurie Couey | \$49,500.00 | \$21,808.00 | November | \$21,808.00 | \$27,692.00 | 44.06% |
| Discovery Play School Inc. | Laurie Couey | \$11,000.00 | \$0.00 | November | \$0.00 | \$11,000.00 | 0.00% |
| Easter Seals of Wisconsin, Inc. | Laurie Couey | \$11,000.00 | \$1,127.00 | November | \$1,127.00 | \$9,873.00 | 10.25% |
| Elevation Dance Academy | Laurie Couey | \$11,000.00 | \$0.00 | November | \$0.00 | \$11,000.00 | 0.00% |
| In2Great Children's Therapy, LLC dba Motiv8 Children's Therapy | Laurie Couey | \$10,000.00 | \$0.00 | November | \$0.00 | \$10,000.00 | 0.00% |
| J & B Medical Supply | Laurie Couey | \$20,000.00 | \$13,244.68 | November | \$13,244.68 | \$6,755.32 | 66.22% |
| Logan James Herr Foundation Inc. DBA Logan's Heart and Smiles | Laurie Couey | \$49,500.00 | \$23,050.00 | November | \$23,050.00 | \$26,450.00 | 46.57% |
| Lori Knapp, Inc. | Laurie Couey | \$11,000.00 | \$0.00 | November | \$0.00 | \$11,000.00 | 0.00% |
| M Squared NC, LLC dba Action Fence | Laurie Couey | \$49,500.00 | \$19,474.00 | November | \$19,474.00 | \$30,026.00 | 39.34% |
| Memorial Hospital of Boscobel, Inc. | Laurie Couey | \$75,000.00 | \$11,089.80 | November | \$11,089.80 | \$63,910.20 | 14.79% |
| Music on the Move Music Therapy Services | Laurie Couey | \$10,000.00 | \$0.00 | November | \$0.00 | \$10,000.00 | 0.00% |

Monday, January 8, 2024 Page 6 of 9

| Provider Name | Manager | Contract Amount | Amount Expended | Current Month Invoiced | Total Amount Expended | Balance | % Utilized |
|---|--------------|--------------------|--------------------|---------------------------|--------------------------|-------------|------------|
| National Seating and Mobility | Laurie Couey | \$11,000.00 | \$837.20 | November | \$837.20 | \$10,162.80 | 7.61% |
| Paquette Therapy, LLC | Laurie Couey | \$11,000.00 | \$0.00 | November | \$0.00 | \$11,000.00 | 0.00% |
| Premier Financial Management Services | Laurie Couey | \$180,000.00 | \$127,334.03 | November | \$127,334.03 | \$52,665.97 | 70.74% |
| Rural Wisconsin Health Cooperative | Laurie Couey | \$75,000.00 | \$50,769.28 | November | \$50,769.28 | \$24,230.72 | 67.69% |
| Soaring Skills, LLC | Laurie Couey | \$25,000.00 | \$2,152.38 | November | \$2,152.38 | \$22,847.62 | 8.61% |
| St. Joseph's Health Services, Inc. | Laurie Couey | \$75,000.00 | \$36,330.83 | November | \$36,330.83 | \$38,669.17 | 48.44% |
| Symons Recreation Complex | Laurie Couey | \$15,000.00 | \$960.00 | November | \$960.00 | \$14,040.00 | 6.40% |
| The Change Group, LLC | Laurie Couey | \$25,000.00 | \$206.00 | November | \$206.00 | \$24,794.00 | 0.82% |
| The Gym-Boree LLC | Laurie Couey | \$11,000.00 | \$1,800.00 | November | \$1,800.00 | \$9,200.00 | 16.36% |
| United Seating and Mobility, LLC DBA Numotion | Laurie Couey | \$11,000.00 | \$2,457.90 | November | \$2,457.90 | \$8,542.10 | 22.34% |
| Whispering Pines Custom Builders, LLC | Laurie Couey | \$5,000.00 | \$0.00 | November | \$0.00 | \$5,000.00 | 0.00% |
| Wisconsin Badger Camp | Laurie Couey | \$11,000.00 | \$0.00 | November | \$0.00 | \$11,000.00 | 0.00% |
| Wisconsin Family Ties | Laurie Couey | \$5,000.00 | \$0.00 | November | \$0.00 | \$5,000.00 | 0.00% |

Monday, January 8, 2024 Page 7 of 9

| Provider Name | Manager | Contract Amount | Amount Expended | Current Month Invoiced | Total Amount Expended | Balance | % Utilized |
|---|---------------------|--------------------|--------------------|---------------------------|--------------------------|-------------|------------|
| Bethel Home Helping Hands | Roxanne Klubertanz- | \$3,000.00 | \$0.00 | November | \$0.00 | \$3,000.00 | 0.00% |
| Bethlehem Lutheran Church | Roxanne Klubertanz- | \$4,800.00 | \$4,800.00 | December | \$4,800.00 | \$0.00 | 100.00% |
| Center Pharmacy | Roxanne Klubertanz- | \$2,000.00 | \$0.00 | November | \$0.00 | \$2,000.00 | 0.00% |
| City of Richland Center | Roxanne Klubertanz- | \$3,600.00 | \$3,600.00 | December | \$3,600.00 | \$0.00 | 100.00% |
| Drfitless Area Ink, LLC dba Task Fairy | Roxanne Klubertanz- | \$2,000.00 | \$0.00 | November | \$0.00 | \$2,000.00 | 0.00% |
| Harvest Guest Home | Roxanne Klubertanz- | \$2,000.00 | \$0.00 | November | \$0.00 | \$2,000.00 | 0.00% |
| Lori Knapp, Inc. | Roxanne Klubertanz- | \$9,000.00 | \$2,199.00 | November | \$2,199.00 | \$6,801.00 | 24.43% |
| Mazo Catering | Roxanne Klubertanz- | \$79,800.00 | \$76,875.75 | December | \$76,875.75 | \$2,924.25 | 96.34% |
| Richland County Food Service | Roxanne Klubertanz- | \$130,000.00 | \$65,724.70 | December | \$65,724.70 | \$64,275.30 | 50.56% |
| Richland Electric Cooperative | Roxanne Klubertanz- | \$1,500.00 | \$0.00 | November | \$0.00 | \$1,500.00 | 0.00% |
| Schmitt Woodland Hills | Roxanne Klubertanz- | \$9,000.00 | \$379.45 | November | \$379.45 | \$8,620.55 | 4.22% |
| St. Anthony's Parish | Roxanne Klubertanz- | \$14,000.00 | \$4,200.00 | December | \$4,200.00 | \$9,800.00 | 30.00% |
| Symons Recreation Complex | Roxanne Klubertanz- | \$5,000.00 | \$2,106.57 | November | \$2,106.57 | \$2,893.43 | 42.13% |

Monday, January 8, 2024 Page 8 of 9

| Provider Name | Manager | Contract Amount | Amount Expended | Current Month Invoiced | Total Amount Expended | Balance | % Utilized |
|--|---------------------|--------------------|--------------------|---------------------------|--------------------------|--------------|------------|
| Village Caregiving, LLC | Roxanne Klubertanz- | \$3,000.00 | \$1,770.00 | November | \$1,770.00 | \$1,230.00 | 59.00% |
| VRI | Roxanne Klubertanz- | \$2,500.00 | \$244.65 | November | \$244.65 | \$2,255.35 | 9.79% |
| Bindl Snowplowing | Stephanie Ronnfeldt | \$6,500.00 | \$5,944.00 | November | \$5,944.00 | \$556.00 | 91.45% |
| Passages, Inc. | Stephanie Ronnfeldt | \$2,600.00 | \$0.00 | November | \$0.00 | \$2,600.00 | 0.00% |
| Southwest Wisconsin Workforce Development Board | Stephanie Ronnfeldt | \$325,000.00 | \$154,466.63 | November | \$154,466.63 | \$170,533.37 | 47.53% |

Monday, January 8, 2024 Page 9 of 9

AMENDED CONTRACTS/AGREEMENTS/MOUS

| RICHLAND COUNTY HEALTH AND HUMAN SERVICES 2023 AMENDED HHS CONTRACT/AGREEMENT/MOU APPROVALS (01-11-2024) | | | | | | | |
|---|--|---|--|--|--|--|--|
| FAMILY SUPPORTS SERVICES LTD | Request Board approval to amend the contract with Family Supports Services LTD due to an increased care need for parenting and safety support services for families being served in the Child and Youth Services Unit. (Westby) | Original Contract Amount: \$9,500 Requesting Board approval to amend the 2023 contract with Family Supports Services LTD to a total amount not to exceed 18,000. | | | | | |
| Ferguson Consulting, LLC | Request Board approval to enter into a contract with Ferguson Consulting, LLC to provide Mental Health Therapy Clinical Supervision for staff providing Mental Health Outpatient Therapy to persons being served by the Behavioral Health Services Unit. (Richland Center) | Original Contract Amount: \$2,500 Requesting Board approval to enter into a contract with Ferguson Consulting, LLC for a total amount not to exceed \$2,600. | | | | | |

AMENDED CONTRACTS/AGREEMENTS/MOUS

RICHLAND COUNTY HEALTH AND HUMAN SERVICES 2024 AMENDED HHS CONTRACT/AGREEMENT/MOU APPROVALS (01-11-2024)

NEW CONTRACTS/AGREEMENTS/MOUS

| RICHLAND COUNTY HEALTH AND HUMAN SERVICES 2024 NEW HHS CONTRACT/AGREEMENT/MOU APPROVALS (01-11-2024) | | | | | | | |
|---|---|--|--|--|--|--|--|
| Viroqua Nutrition Counseling, LLC | Request Board approval to enter into a contract with Viroqua Nutrition Counseling, LLC to provide Recovery Education and wellness management services for client enrolled in Comprehensive Community Services (CCS) and being served by the Behavioral Health Services Unit. (Waukesha) | Requesting Board approval to enter into a contract with Viroqua Nutrition Counseling, LLC for a total amount not to exceed \$15,000. | | | | | |
| FISCAL ASSISTANCE, INC. *NEW IN 2024 | Request Board approval to enter into a contract with <u>Fiscal Assistance</u> , <u>Inc.</u> to provide Financial management services for clients enrolled in the Children's Long Term Support program(CLTS) and who being served by the Behavioral Health Services Unit. (Madison) | Requesting Board approval to enter into a contract with Fiscal Assistance, Inc. for a total amount not to exceed \$40,000. | | | | | |
| Iris Health Clinic-Woods Crossing | Request Board approval to enter into a contract with <u>Iris Health Clinic-Woods Crossing</u> to provide Inpatient AODA services for adults being served by the Behavioral Health Services Unit. (Waukesha) | Requesting Board approval to enter into a contract with Iris Health Clinic-Woods Crossing for a total amount not to exceed \$6,000. | | | | | |
| Sunshine and Giggles, LLC | Request Board approval to enter into a contract with Sunshine and Giggles, LLC to provide child care services to fulfill safety plan implementation for children being served by the Child and Youth Services Unit. (Richland Center) | Requesting Board approval to enter into a contract with Sunshine and Giggles, LLC for a total amount not to exceed \$9,500. | | | | | |
| Moe's Transitional Living Center | Request Board approval to enter into a contract with Moe's Transitional Living Center to provide group home placement services for youth being served by the Child & Youth Services Unit. (Milwaukee) | Requesting Board approval to enter into a contract with Moe's Transitional Living Center for a total amount not to exceed \$240,000. | | | | | |

Richland County Health & Human Services Board Agenda Item Cover

Agenda Item Name: Approve a resolution recognizing the retirement of Joanne Welsh

| Department | HHS | Presented By: | Roxanne Klubertanz-Gerber |
|-------------------------|------------------|-----------------------|---------------------------|
| Date of Meeting: | January 11, 2024 | Action Needed: | Vote |
| Disclosure: | Open Session | Authority: | |
| Date submitted: | December 8, 2023 | Referred by: | HHS committee |

Recommendation and/or action language: Ms. Joanne Welsh was hired on August 27, 1984 as an Economic Support Worker in the Income Maintenance unit of Health and Human Services. Joanne transitioned to be the Richland County Elder Benefit Specialist in 2000 and retired on January 5, 2024.

During her 39 years of service Joanne has been very active in the community. She has been a part of numerous events and has provided countless education seminars to the seniors in our community. She has been a trusted source of support and information for Richland County residents throughout her career. Joanne has also represented the ADRC on different boards in the community such as the Richland County Food Pantry. Her expertise in her field has been recognized at the state level over the years and she has been instrumental in training new staff in the ADRC in Richland County and throughout the ADRC of Eagle Country region.

| Att | achments and Reference | s: | |
|-----------|-------------------------------|--------------------------|--|
| | | | |
| | | | |
| | | | |
| | | | |
| T7. | | | |
| | ancial Review: ase check one) | | |
| (pie | In adopted budget | | |
| | Apportionment needed | Requested Fund Number | |
| X | No financial impact | Requested I und I tumber | |
| Approval: | | | Review: |
| | • | | |
| | | | |
| | | | |
| _ | | | A 1 |
| Dep | partment Head | | Administrator, or Elected Office (if applicable) |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

RESOLUTION NO. 24-____

A Resolution Recognizing the Retirement of an Employee of the Health and Human Services Department

WHEREAS, Ms. Joanne Welsh was hired on August 27, 1984 as an Economic Support Worker in the Income Maintenance unit of Health and Human Services and transitioned to the ADRC as the Elder Benefit Specialist in 2000.

WHEREAS the Health and Human Services & Veterans Standing Committee and the Richland County Board wants to express its sincere appreciation to Ms. Joanne Welsh for over 39 years of dedicated service to Richland County, and

NOW THEREFORE BE IT RESOLVED, by the Richland County Board of Supervisors that the County Board hereby expresses its sincere appreciation to Ms. Joanne Welsh for over 39 years of dedicated service to Richland County, and

BE IT FURTHER RESOLVED that the County Board wishes Ms. Joanne Welsh a long and happy retirement, and

BE IT FURTHER RESOLVED, that the County Clerk shall send a copy of this Resolution to: Ms. Joanne Welsh at her residence.

| VOTE ON FOREGOING RESOLUTION | RESOLUTION OFFERE | | | COUNTY |
|------------------------------|--|------------|----------------|--------|
| AYES NOES | SUPERVISOR MEMBERS AND HUMAN SERVICES | | HEALTH | |
| RESOLUTION | | <u>FOR</u> | <u>AGAINST</u> | |
| | | | | |
| COUNTY CLERK | | | | |
| DATED | | | | |
| | | | | |

January 2024 HHS Updates

ADRC

The ADRC received notification from the state Office of Resource Center Development that there is a new funding model in place, which will start in 2025. With the new funding model, the region would lose funding starting in 2027. However, the state has announced that they plan to hold harmless counties that would be losing funding therefore, the region will not be adversely affected by the new funding model.

The ADRC received a "Shout Out" notification from the State that Richland County was one of 12 counties whose Elder Benefit Specialist program significantly increased the number of people served in the areas of group outreach and MIPPA outreach (Medicare Improvements for Patients and Providers). This outreach aims to ensure that consumers are educated about Medicare programs so they can make well-informed decisions when choosing their plans.

The ADRC received an email from someone who was very thankful for the services it provides. This person stated, "I've attended the caregivers support group for quite a while now. Recently all that I learned was put to the test as I had to move my Mom to a more secure facility due to the progression of her dementia. I found myself relying on many of the tools that we learned in the caregivers' group and in the various workshops I've attended to make the tough decisions I needed to make. Pam is so knowledgeable, calm and caring. She has been a wonderful resource to me throughout this process. I know the work you and the team do is not easy - but it is certainly appreciated!"

The Mission Church donated 80 household baskets in December to be distributed to individuals in need. These baskets help provide needed supplies for people when they are having a hard time. Included in the baskets is: laundry soap, toilet paper, paper towels, dish soap, garbage bags, bath soap and shampoo. We are very thankful for this donation each year. It yet again shows the great generosity our community has for people in need.

The ADRC will once again be participating in the January Homelessness Point in Time Count on January 26th. This count is done twice a year and is a way for Southwest CAP to be able to secure data needed to apply for grants to help individuals experiencing homelessness and to help prevent homelessness.

Economic Support

The Economic Support Specialists have made it through half of the unwinding period. January is set to be the busiest month since the creation of the consortiums in 2011. January has always been the busiest month of the year for the consortium anyway, so adding the effects of Unwinding will make it very busy and stressful for staff. In December of 2023, Capital Consortium Call Center handled 23,445 calls (Richland County ESS handled 2,639 of those calls). In December 2022, that number was 22,461.

Phone calls in the Elderly, Blind, and Disabled call center queue continue to be extremely high. We continue to encourage callers to use the Callback feature to avoid having to wait on hold for, sometimes, over 2 hours. Once Callback is chosen, they keep their place in line and a worker will call them back by the end of the day. The Callback feature is successfully being used in the General queue.

By the end of this month, both of our new workers will be done with new worker training, on the phones full time and following their normal shift schedule. I want to congratulate both Koral Spilde and Hannah Hilleshiem on their passing of new worker training.

I, also, want to thank the entire ES Unit for their continued hard work during these stressful times. They assist people in this community and communities in seven other counties to get the services needed to feed their families, get needed healthcare, and/or pay for reliable daycare so they can work to support their family. They do this with compassion and without judgement.

Behavioral Health Updates:

We are fully staffed once again!

Last week we submitted the application to become a DHS 75 Clinic. Right now, we have an outpatient mental health and outpatient substance abuse license. The 75 application will allow us to be an integrated behavioral health clinic.

Outpatient Clinic: Our outpatient clinic continues to be busy. Our Psychiatrist, Psychologist, and Psychiatric Nurse Practitioner are booked out for a few months.

Mental Health/AODA: Our Mental Health Therapist continue to work to fill their schedules. They continue to expand their knowledge in different areas to better serve the residents of Richland County. Some trainings they have done/set to do are on the ASAM (American Society of Addition Medicine), Anger Management, and Domestic Violence.

AODA: We have just hired a new AODA Counselor. She is set to start on January 29, 2023.

Treatment Court: Treatment Court just had another graduation for Sobriety Court. They currently have 13 people between both programs. The next graduation is set for May 2024.

CCS: All of our CCS workers have almost full caseloads. We continue to get referrals weekly for this program.

APS/Crisis: Our APS and Crisis Worker noticed an uptick of calls during the holidays.

BT3/CLTS/CST: We scored 96% on our CLTS review for 2023.

Public Health:

Flu Shots continue to be available at the public health office for all ages 6 months and up. We have been working to promote this once per month, and sometimes more often, per our contracted nurse availability of hours. We have an incentive program from SWCAP of offering gift cards (Kwik Trip \$25 cards) that can be offered to persons who are disabled or ages 60 and over to get a flu shot (or COVID shot when available). We have distributed a few cards, but hoping to have more robust messaging and promotion via radio, social media messaging, and community flyers.

Our medical advisor has communicated support for the Bridge Access Program (BAP) for COVID vaccines for uninsured/underinsured adults. Public Health staff are working to facilitate getting the vaccine on hand and will communicate this information to the public as soon as this can be provided.

Respiratory illnesses are on the rise and public health would like to continue to remind and caution people to make efforts to prevent the spread of illnesses at this time and to stay home if you are sick. Respiratory illness within this region include COVID, Influenza, and RSV.

For the upcoming DHS 140 Review and unit strategic plan, Public Health Staff are meeting regularly and will plan to do so more frequently to discuss talking points and review the discussion questions that were shared by regional. The DHS 140 Review for Richland County Public Health will occur on March 7th, 2024.

January is the month to promote radon testing awareness and radon test kits are available at the PH unit at no charge.

Next steps for the Community Health Improvement Plan are being discussed by staff and will include some efforts to connect further with community members and key stakeholders that were identified during the Data Walk meetings. Evan Ewing, Public Health Specialist, has taken the lead on creating an action plan and identifying tasks to complete.

Rose Welsh, Public Health Specialist, has assumed the lead role of working on environmental health referrals and transitioning into that role swiftly per recent increase in direct EH referral calls from clients. We now absorb these duties as the agreement with Grant County has ended.

Brandie would like to highlight the overall public health unit staff successes by addressing specifically the individual efforts of public health specialists Rose Welsh and Evan Ewing, as well as contracted nurse Betty Nigh, RN, BSN. All have contributed largely to the daily operations of the public health unit, and have each contributed significantly to a positive work culture and productive work environment. In addition to the previous mentioned tasks of environmental health and the CHIP, both Rose & Evan have taken the lead on many other ongoing public health duties. Rose, Evan, and Betty have helped "re-build" a unit in which there were many unknowns just a few short months ago. Brandie is incredibly impressed and grateful to work with such a dedicated group of people that embrace new challenges, weekly, often daily, without complaint, displaying positive attitudes, who work cooperatively and professionally with each other, and the community. Brandie would like the HHS/Veteran Board to know that I am privileged to have gained such competent staff and will work very hard to maintain a positive culture within our PH unit.

Child and Youth Services

Marissa continues to attend training that is required. She is now scheduled for Basic Intake Training and has applied for Forensic Interviewing Training. Both are required and will expand her ability to complete more on call tasks within the unit.

Shelby has returned from Maternity Leave and is actively taking over cases and handling new investigations to give the other workers who have been covering some immediate support.

The unit is beginning to use Targeted Safety Support Funds (TSSF) more and have done a lot of recent work with safety plans to move a few cases forward. These funds are for families who have identified safety concerns which can be control by having a plan, supports and services in place.