

**Richland County
Public Works Standing Committee**

April 29, 2024

NOTICE OF MEETING

Please be advised that the Richland County Public Works Standing Committee will convene on Thursday, May 2, 2024 at 4 PM in the Richland County Board Room of the Courthouse at 181 West Seminary Street, Richland Center, WI 53581.

Information for attending the meeting virtually (if available) can be found at the following link:

<https://administrator.co.richland.wi.us/minutes/public-works-committee/>

If you have any trouble accessing the meeting, please contact MIS Director Barbara Scott at 608-649-5922 (phone) or barbara.scott@co.richland.wi.us (email).

Agenda

1. Call To Order
2. Roll Call
3. Verification Of Open Meetings Law Compliance
4. Approval Of Agenda
5. Approval Of Minutes From April 11, 2024 Meeting
6. Public Comment
7. Reports
 - A. Property Management Report
 - B. Administrative Report
 - C. Monthly Paid Bills Report
8. Discussion & Possible Action: Charter Easement Agreement
9. Discussion & Possible Action: Petition On Orion Right Of Way Parcels
10. Discussion & Possible Action: Set Future Meeting Date(s) And Time(s)
11. Correspondence
12. Future Agenda Items
13. Adjourn

A quorum may be present from other Committees, Boards, or Commissions. No committee, board or commission will exercise any responsibilities, authority or duties except for the Public Works Standing Committee.

Derek S. Kalish
County Clerk

Richland County

Public Works Standing Committee | Meeting Minutes

April 17, 2024

The Richland County Public Works Standing Committee met on Thursday, April 11th, 2024, in the Richland County Board Room, at 181 W. Seminary St., Richland Center, WI 53581.

1. Call to Order

Committee Chair Williamson called the meeting to order at 4:00 p.m.

2. Roll Call:

	Present	Absent		Present	Absent		Present	Absent
Steve Carrow	✓	<input type="checkbox"/>	Chad Cosgrove	✓	<input type="checkbox"/>	Marc Couey	✓	<input type="checkbox"/>
Julie Fleming	✓	<input type="checkbox"/>	Gary Manning	✓	<input type="checkbox"/>	Daniel McGuire	<input type="checkbox"/>	<input type="checkbox"/>
Richard McKee	✓	<input type="checkbox"/>	Steve Williamson	✓	<input type="checkbox"/>	Attorney Michael Windle	✓	<input type="checkbox"/>

3. Proof of Notification

Committee Chair Williamson verified with Commissioner Elder that the meeting had been properly noticed.

4. Agenda Approval

Motion: Moved by Supervisor Couey, seconded by Supervisor Manning to approve the agenda.

All voting aye, motion carried.

5. Previous Meeting Minutes

Committee Chair Williamson approve and accept the previous meeting minutes as presented.

6. Public Comment

Discussion: No Public Comment

7. Administration | Reports

a. Property Management Report:

Discussion: Coils for heating/cooling are here, cost around \$11,000. Around May 1st will start installing them, will be about a 2-3 day project, will be without heating/cooling until installed. Doing some painting around courthouse and changing more lights to LED. Losing current pop machines, going with a new vendor, will now only have one machine. AC unit outside making a lot of noise, will be getting price for replacement. Group of people coming Saturday to volunteer and work on courthouse landscape. HHS wants to put pin wheels in grounds, which is recurring yearly. They will set up and remove on their own.

8. Highway | Reports

a. Administrative Report:

Discussion: Still dealing with on and off winter weather. State is finishing up brush cutting, working on guardrail repairs, looking to start growth inhibitor application to all state highways. Bike trail clean-up is complete, including new screenings. New parks and maintenance employee has transitioned into new position. Looking to possibly start radio tower roads as soon as possible.

b. Monthly Paid Bills:

Discussion: Larger bills include bridge inspections by Westbrook, pavement designs, chemicals for spraying - will be reimbursed, and machine lease payments.

Moved by Supervisor Manning, second by Supervisor Couey to approve and accept the total of \$363,982.36 for the monthly paid bills from Highway. All voting aye, motion carried.

9. Highway | Discussion & Possible Action On:

a. Bids for Trees (Campus)

Discussion: 1 bid received from L&M Salvage. \$2,000 for lot one, \$1,800 for lot two, \$1,300 for lot three.

Moved by Supervisor Carrow, second by Supervisor McKee to approve and accept bid from L&M Salvage with a grand total of \$5,100. All voting aye, motion carried.

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b. Plow Truck Body Builds

Discussion: Three companies were solicited for bids following the county's RFPs on 1 Tandem and 1 Tri Axle. Casper Truck, Universal, Monroe Truck Center. Casper declined the opportunity. Bids received from:

- Universal: \$186,925.00 for the Tri Axle, \$181,820.00 for the Tandem
- Monroe: \$215,804.00 for the Tri Axle, \$208,608.00 for the Tandem.

Recommend Universal Truck Equipment to be awarded both bids.

Moved by Supervisor Couey, second by Supervisor Cosgrove to approve and accept both bids from Universal for plow truck body builds. All voting aye, motion carried.

c. 50/50 Culvert Cost Share

Discussion: Culvert cost share program that is available for townships to utilize through the county – any culvert over 6' in diameter, can ask to get 50% reimbursement back. Township of Henrietta looking to be reimbursed for two cost share projects: on South Shore Drive for \$9,514.14 and on Shellington Drive for \$5,873.90.

Moved by Supervisor McKee, second by Supervisor Couey to approve giving 50% reimbursement for the 50/50 culvert cost share program to the Town of Henrietta. All voting aye, motion carried.

d. Continued Equipment Purchases

Discussion: Continuing to be utilized more by county to keep work more internal to save time and money, and increasing security at the highway shop facility, have necessity in updating equipment, or adding new. Looking to acquire a couple trailers, UTV used for parks and trails, coded entry gates, and badge entry on doors. Six badged doors cost: \$13,000, one new gate entry cost: \$30,000 and Purchases can be made underneath current budget, at no additional request of funds. Spending limit of no more than \$50,000 per purchase.

Moved by Supervisor Manning, second by Supervisor Cosgrove to move forward with continued equipment purchases. All voting aye, motion carried.

e. Maintenance Contract – Highway Shop/County

Discussion: Other departments wanting to utilize highway, especially shop usage. Worked with Attorney Windle to draft contract. Contract outlines that if highway completes work for another department, you are required to pay for the services highway provides.

Moved by Supervisor McKee, second by Supervisor Fleming to approve and move forward with maintenance contract. All voting aye, motion carried.

10. MIS| Reports

a. Administrative Report:

Discussion: Working on many projects. Started to switch over to website but then attention was needed elsewhere. Radio tower project still moving along. Email upgrades and passwords changes for all staff being enforced in the next week.

11. MIS | Discussion & Possible Action On:

a. Approval for Barracuda Essentials Software Purchase

Discussion: Annual renewal of maintenance contract. Cost is \$20,736 - budgeted expense. Software that does web filtering, email archiving, and allows us to confidential emails.

Motion by Supervisor Carrow, second by Supervisor Couey to approve and move forward with Barracuda Essentials Software Purchase. All voting aye, motion carried.

b. Approval for Log Analytics & Anomaly Detection Subscription

Discussion: Need to get into place, will also have to go to county board. Used to monitor end points/computers, will be a requirement of cyber insurance. Total amount annually is \$15,940.80 - has enough in budget to cover it this year, but will need to add into budget next year. Absolute necessity, being proactive about this and getting it done ahead of time.

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Moved by Supervisor Carrow, second by Supervisor Fleming to approve and move forward with Log Analytics & Anomaly Detection Subscription. All voting aye, motion carried.

c. Panel Addition for Emergency Power Circuits

Discussion: Currently do not have enough electrical panels in the building for all new electronics that are being put in. 2 circuits & 1 panel - \$5,260 - in Radio Tower Budget. Motion by Supervisor Cosgrove, second by Supervisor Couey to approve of panel addition for emergency power circuits. All voting aye, motion carried.

12. Closing - Future Agenda Items

- **Charter Easement**
- **Future Agreement**
- **Town of Orion Landowner to Transfer Land**

Adjournment – The next regular Public Works Committee meeting is set for **Thursday, May 2nd, 2024 at 4:00 pm.**

Motion: Moved by Supervisor Manning, seconded by Supervisor Carrow to adjourn the meeting at 4:37 p.m.

All voting aye, motion carried.

Minutes respectfully submitted by,

Taryn Weber

Taryn Weber

Office Clerk, Highway Department

JOSH ELDER
Highway Commissioner
Phone: [608]604-7624
josh.elder@co.richland.wi.us
LONNIE HACH
State Patrol Superintendent
Phone: [608]604-7623
lonnie.hach@co.richland.wi.us
DERRICK BROWN
County Patrol Superintendent
Phone: [608]475-0032
derick.brown@co.richland.wi.us



Richland County Highway Department
120 Bowen Circle
Richland Center, WI 53581
Office: [608]647-4707 | Shop: [608]647-2208
Email: highway@co.richland.wi.us
Website: https://highway.co.richland.wi.us

LISA MUELLER
Bookkeeper
lisa.mueller@co.richland.wi.us
TARYN WEBER
Office Clerk
taryn.weber@co.richland.wi.us
BRANDON ADAMS
Shop Superintendent
Phone: [608]475-7828
brandon.adams@co.richland.wi.us

Public Works Report 5/2/2024

County Highway (Previously from April)

- Dissembled the fleet from winter readiness
- Washed Bridge Decks
- Pulled in shoulders
- Rapped up seeding and mulching on CTH W from end of last season
- Finished work on Pine River Bike Trail for now

(Expected from May)

- Continued replacement of poor culverts on CTH BB, II, and ZZ for future seal coating scheduled for later this summer. (Expect Daily Closures) This does include reestablishment of ditches, tree removal encroaching on the right of way and sign upgrading.
- Projecting to start radio tower road at the Westport location in beginning of June with the Viola Site to follow.

State Highway (Previously from April)

- Washing Bridges
- Also broke down all Plow Trucks
- Applied growth inhibitor to all state right of ways first 15 to 20 feet of road right of ways
- General maintenance

(Expected from May)

- Pulling Shoulder
- Continue washing Bridges
- Route and seal

Highway Administratively

- Continuing efforts on security
- Have also initiated our own building assessment to assist with our dating facility and grounds. We believe this will help on future planning on prioritizing repairs and maintenance.

Parks

- Mowing, cleaning, and establishing a routine.
- We have solicited bids to the local vendors and award to Vetesnik Power Sports for the purchase of a UTV. It will be a brand-new Honda Pioneer 1000cc 6-seater for purchase price of \$29,082.51. Expecting final delivery next week. This will be for the use of trail maintenance and possible use the sheriff's department for events and occasions.
- For the near future we will start looking into replacement of restroom facilities at the Viola and Rockbridge pier park.
- Also take a look at Park insufficiencies and trying to make better. (Identifying actual camp sites at Rockbridge and process for either reserving the grounds for events or renting a camp site.
- Still working thru turning on and testing all water, hoping to have that done by next week.

Recycling

- Starting with completing the annual county report in March
- Spring Cleanup day is scheduled for this oncoming Saturday from 8-11am at Highway. All preplanning, man power and equipment is ready. This also included advertising.
- Will have another hazardous waste cleanup later this summer along with more administrative paperwork and possible grant writing.

Snowmobile Alliance

- Annual maintenance grant was completed and turned in ahead of schedule
- Addressing a lingering grant from 2021 for stream bank repair at two different locations. Bids for projects were completed and awarded to Wanless discussion. Working with DNR to adjust costs on original grants. Looking to bring the grant to a close by fall.

Fair

- Our new Fair Coordinator and Admin Assistant is Lyrica Marks
See her update (Provided Separate).

Fair Update

Entertainment → *Working on booking. Tractor pull will be Friday. Pedal pull is sending contract. Nick's Barnyard sent contract.*

Judges → *Poultry needs judge. All other judges book and contracts are good.*

Vendors → *Vendor contracts due by May 31st, but all have verbally confirmed*

Sponsors → *Letters have been sent. Sponsorships have been received. Current total is, but we are still receiving.*

↓
\$2,460

Meetings → *Vet meeting has been set to discuss animal information. Kerry, Candace, and Lyrica attended Meat Animal Sales Committee last week.*

Other → *Retailers license application: being worked on. Possibly contracting local bar to handle beer garden.*

For sponsors, volunteers, vendors, or other...contact Lyrica

Friends of the Fair

Company	How Much	Email	Phone
Fillback	\$100	Sherry@fillback.com	(608) 647-5400
Bailey's Paint	\$30	baileypaint@mwt.net	(608) 647-4914
WCCU	\$30	jadoudna@wccucreditunion.coop	(608) 647-8835

Bronze

Company	How Much	Email	Phone
Community First Bank	\$125	tammyalt@cfbank.com	(608) 647-4029
Richland Locker	\$125	rc_butcher@yahoo.com	(608) 647-4577
Wegner	\$250	wegnerautoservice@yahoo.com	(608) 647-3443

SILVER

Company	How Much	Email	Phone
Schwartz Insurance	\$300	ashley.schulenburg@schwarzins.com	(608) 643-3385

Gold

Company	How Much	Email	Phone
Jones Chevy	\$500	Jelayne@joneschevy.com	(608) 647-3788

Platinum

Company	How Much	Email	Phone
Aces Hardware	\$1,000	Darin.walshace@gmail.com	(608) 647-8925
Vetesniks	4 UTV	gvet@vetesnik.com	(608) 647-8808

EASEMENT COMMUNICATIONS

Document Number

Document Title

Recording Area

Name and Return Address

Mi-Tech Services
ATTN: Real Estate/ Roxann Holda
1345 North Road, SUITE B
Green Bay, Wisconsin 54313

Parcel Identification Number (PIN)

022-3633-1100

THIS PAGE IS PART OF THIS LEGAL DOCUMENT – DO NOT REMOVE.

This information must be completed by submitter: document title, name & return address, and PIN (if required). Other information such as the granting clause, legal description, etc., may be placed on this first page of the document or may be placed on additional pages of the document.

WRDA Rev. 12/22/2010

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

Charter Communications
2701 Daniels St.
Madison WI 53718
Attn: Area Vice President, Field Operations

EASEMENT AGREEMENT

THIS EASEMENT AGREEMENT is entered into as of _____, 202_, by and between Richland County, a Wisconsin municipal corporation ("Grantor"), and Spectrum Mid-America, LLC ("Operator").

THE PARTIES HERETO AGREE AS FOLLOWS:

- 1. GRANT OF EASEMENT.** Grantor hereby grants to Operator, its successors and assigns, an irrevocable, unrestricted easement to the Property (as defined in Section 2) or portion thereof as may be described in Section 2 (the "Easement") for the installation, maintenance, operation, improvement, removal and repair of Operator's cable television system and/or other communications facilities, including, without limitation, lines, cables, amplifiers, nodes, utility cabinets, and other electronic equipment, towers and poles (collectively, the "Facilities"). Grantor hereby agrees that the Facilities shall remain the property of Operator, and are removable at Operator's option. The Easement shall include the right of ingress and egress to the Property for the purpose of installation, maintenance, operation, improvement, removal and repair of the Facilities during normal working hours or any other time, day or night, in the event of an emergency situation which, in Operator's reasonable determination, affects the normal operation of the Facilities. Grantor warrants that it has title to the Property and that Operator shall have peaceable enjoyment of such Easement. Operator will not remove underground cables or underground lines during the term of the Easement Agreement or at the expiration of the Easement Agreement.
- 2. PROPERTY.** Grantor's property is situated in the Town of Richland, County of Richland, State of Wisconsin (the "Community") with a street address of N/A. (the "Property"). A legal description of the Property in which the Easement has been granted is set forth on **Exhibit A**, which is attached hereto and by reference made a part hereof.
- 3. REPAIR.** Operator shall repair to the reasonable satisfaction of Grantor any structure, fence, paving, landscaping or other part of the Property which is materially altered or damaged during the installation, maintenance, repair or removal of the Facilities in the Easement.
- 4. ASSIGNMENT.** Operator may assign this Easement Agreement to any entity or individual that is a successor to Operator as a cable communications franchisee in the Community. No consent to such assignment is required from Grantor.

5. **TERM.** This Easement Agreement shall remain in full force and effect for so long as Operator (or its successors-in-interest) holds a cable communications franchise or other right to provide communications services in the Community. In the event of a dispute as to the termination date of a franchise, this Easement Agreement shall remain in force until such dispute is finally resolved. The grant of this Easement is not conditioned upon the provision of any communications service to the Property. Non-use or a limited use of this Easement shall not prevent Operator from later making full use of the Easement. This Easement Agreement may be terminated by Operator upon the giving of sixty (60) days prior written notice to Grantor and after a reasonable opportunity is provided to remove the Facilities excluding the underground cables or underground lines from the Property. Notwithstanding anything herein to the contrary, upon termination or release of this Easement, Operator may abandon any buried or underground Facilities and such Facilities shall be deemed the property of Grantor. Operator will not remove underground cables or underground lines during the term of the Easement Agreement or at the expiration of the Easement Agreement. Upon termination of this Easement Agreement, Operator shall record such documents as are necessary to terminate the Easement.

6. **NON-INTERFERENCE.** Grantor, for itself, its heirs, successors and assigns, covenants that the Property shall not be used in any manner which might interfere with or damage the Facilities, or which might interfere with the maintenance, operation or removal of the Facilities.

7. **BINDING.** The provisions and covenants contained in this Easement Agreement shall run with the land and shall bind and inure to the benefit of the respective successors-in-interest of the parties hereto.

8. **RECORDATION.** Upon completion of the installation of the Facilities on the Property, Operator may record this Easement Agreement in the real property records of the county or other local government where the Property is located.

9. **NOTICE.** All notices to be given by one party to this Easement Agreement to the other party hereto shall be in writing, by certified mail to the following addresses:

(1) If to Grantor:
Richland County
181 W Seminary St.
Richland Center, WI, 53581

(ii) If to Operator:
Charter Communications
2701 Daniels St.
Madison, WI, 53718-9212
Attn: Area Vice President, Field Operations

With a copy to: Charter Communications
12405 Powerscourt Drive
St. Louis, Missouri 63131
Attn: Legal Operations, Operation

10. FURTHER DOCUMENTS. Each party hereto will execute any and all further documents which the other party reasonably requests to assure that Operator has the rights granted in this Easement Agreement.

11. ENTIRE AGREEMENT; AMENDMENTS. This Easement Agreement constitutes the entire agreement between the parties with respect to, and supersedes all prior agreements and/or all understandings with respect to the subject matter contained herein. This Easement Agreement shall not be modified, amended, supplemented or revised, except by a written document signed by both parties.

12. SEVERABILITY. If any term or provision of this Easement Agreement is determined to be invalid or unenforceable, in whole or in part, such a determination shall not affect any other provision of this Easement Agreement and this Easement Agreement shall be treated as if such term or provision had not been contained herein.

13. GOVERNING LAW. This Easement Agreement shall be construed to be in accordance with the laws of the state where the Property is located.

[Signature Pages Follow]

IN WITNESS WHEREOF, the parties have executed this Easement Agreement as of the date first written above.

GRANTOR:
Richland County

GRANTOR:
Richland County

By: _____
Print Name: _____
Print Title: _____
Date: _____

By: _____
Print Name: _____
Print Title: _____
Date: _____

OPERATOR:
Spectrum Mid-America, LLC
By: Charter Communications, Inc., Its Manager

By: _____
Print Name: _____
Print Title: _____
Date: _____

The instrument was drafted by: Colleen A. O'Leary, Contract Manager Charter Communications – 301 Barber Ave. – Worcester, MA. 01606

GRANTOR ACKNOWLEDGEMENT

STATE OF _____

COUNTY OF _____

This instrument was acknowledged before me on _____ (date) by _____

(name of person(s) whose
signature is acknowledged).

My Commission Expires: _____

(Signature of notarial officer)
(Seal, if any)

OPERATOR ACKNOWLEDGEMENT

STATE OF _____

COUNTY OF _____

This instrument was acknowledged before me on _____ (date)
by _____ (name(s) of person(s)) as _____ (type of
authority, e.g., officer, trustee, etc.) of Spectrum Mid-America, LLC

My Commission Expires: _____

(Signature of notarial officer)
(Seal, if any)

EXHIBIT A

Attached to and Forming a Part of Easement Agreement
between

Richland County, as Grantor
and
Spectrum Mid-America, LLC, as Operator

Legal Description of Grantor's Parcel

A 100 foot wide strip of land across the SW ¼ SW ¼, Section 36, Township 10 North, Range 1 East, Town of Richland, Richland County, Wisconsin, being the former Chicago, Milwaukee, St. Paul and Pacific Railroad ROW.

Legal Description of Easement Area

Located in part of the Southwest Quarter of the Southwest Quarter of Section 36, Township 10 North, Range 1 East, Town of Richland, Richland County, Wisconsin, more particularly described as follows:

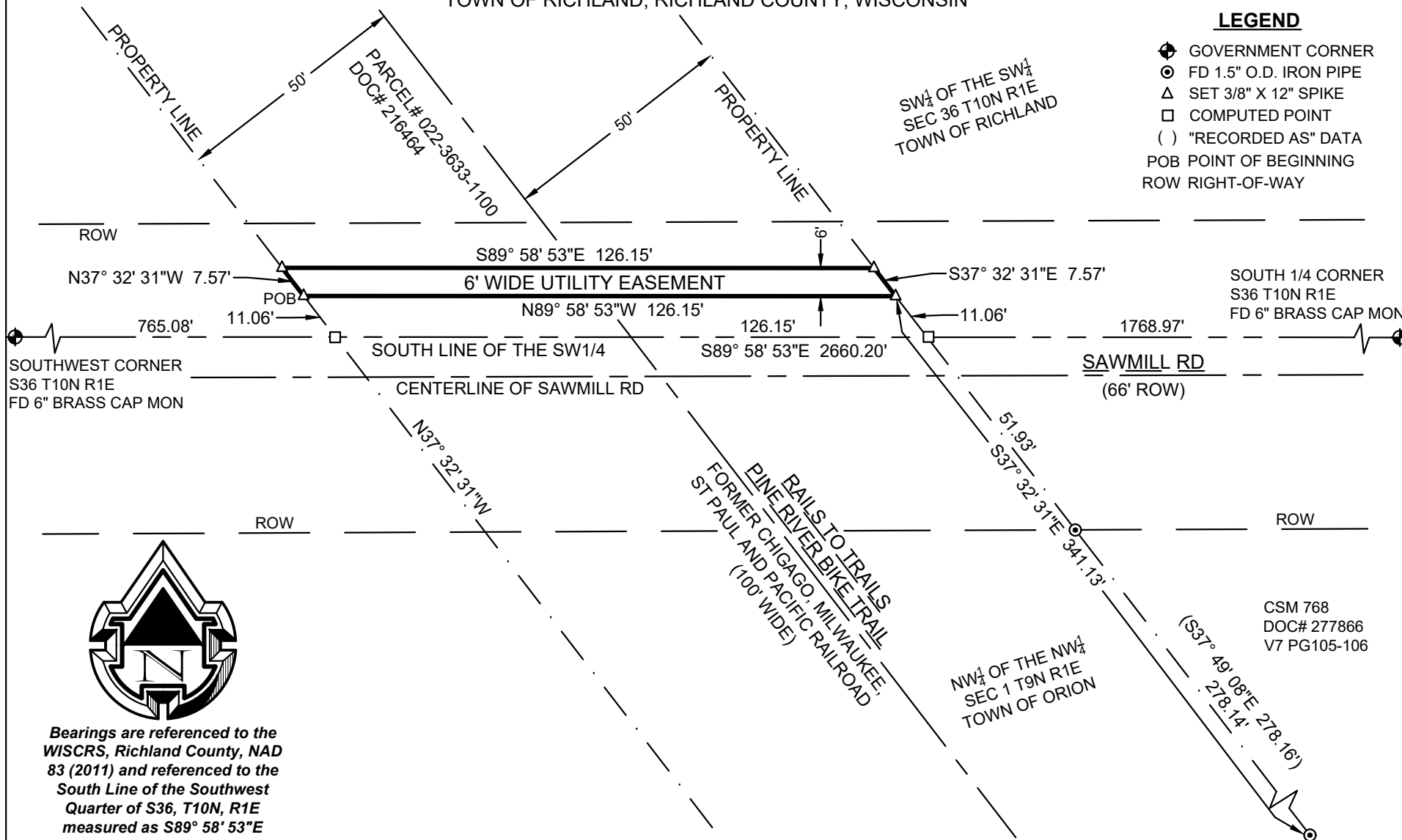
Commencing at the Southwest Corner of said Section 36; thence South 89 degrees 58 minutes 53 seconds East along the South Line of the Southwest Quarter of said Section 36, a distance of 765.08 feet to the West Line of the Pine River Bike Trail (formerly Chicago, Milwaukee, St. Paul and Pacific Railroad); thence North 37 degrees 32 minutes 31 seconds West along said West Line, a distance of 11.06 feet to the Point of Beginning; thence continuing North 37 degrees 32 minutes 31 seconds West along said West Line, a distance of 7.57 feet; thence South 89 degrees 58 minutes 53 seconds East parallel to said South Line, a distance of 126.15 feet to the East Line of said Pine River Bike Trail; thence South 37 degrees 32 minutes 31 seconds East along said East Line, a distance of 7.57 feet; thence North 89 degrees 58 minutes 53 seconds West parallel to said South Line, a distance of 126.15 feet to the Point of Beginning.

EXHIBIT "B"

LOCATED IN PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 10 NORTH, RANGE 1 EAST,
TOWN OF RICHLAND, RICHLAND COUNTY, WISCONSIN

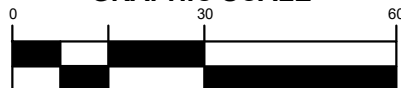
LEGEND

- ⊕ GOVERNMENT CORNER
- ⊙ FD 1.5" O.D. IRON PIPE
- △ SET 3/8" X 12" SPIKE
- COMPUTED POINT
- () "RECORDED AS" DATA
- POB POINT OF BEGINNING
- ROW RIGHT-OF-WAY



Bearings are referenced to the
WISCRS, Richland County, NAD
83 (2011) and referenced to the
South Line of the Southwest
Quarter of S36, T10N, R1E
measured as $S89^{\circ} 58' 53'' E$

GRAPHIC SCALE



1 inch = 30 ft.

EXHIBIT "B"

LOCATED IN PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 10 NORTH, RANGE 1 EAST,
TOWN OF RICHLAND, RICHLAND COUNTY, WISCONSIN

Legal Description for Charter Easement:

Located in part of the Southwest Quarter of the Southwest Quarter of Section 36, Township 10 North, Range 1 East, Town of Richland, Richland County, Wisconsin, more particularly described as follows:

Commencing at the Southwest Corner of said Section 36; thence South 89 degrees 58 minutes 53 seconds East along the South Line of the Southwest Quarter of said Section 36, a distance of 765.08 feet to the West Line of the Pine River Bike Trail (formerly Chicago, Milwaukee, St. Paul and Pacific Railroad); thence North 37 degrees 32 minutes 31 seconds West along said West Line, a distance of 11.06 feet to the Point of Beginning; thence continuing North 37 degrees 32 minutes 31 seconds West along said West Line, a distance of 7.57 feet; thence South 89 degrees 58 minutes 53 seconds East parallel to said South Line, a distance of 126.15 feet to the East Line of said Pine River Bike Trail; thence South 37 degrees 32 minutes 31 seconds East along said East Line, a distance of 7.57 feet; thence North 89 degrees 58 minutes 53 seconds West parallel to said South Line, a distance of 126.15 feet to the Point of Beginning.

Richland County Highway Department

MARCH Vouchers APRIL Meeting			
No.	Vendor Name	Bill Summary/Description	Amt Paid
5P	PAYROLL	PAY PERIOD - 2/25/24-3/9/24	70,025.29
6P	PAYROLL	PAY PERIOD - 3/10/24-3/23/24	75,869.97
195	GAVIN BROS.	AUCTION - EQUIPMENT	\$ 27,910.03
196	ALLIANT ENERGY	MONTHLY ELECTRIC SERVICES	\$ 103.21
197	GEE INSPECTIONS	WATER INSPECTION	\$ 160.00
198	RICHLAND CENTER UTILITIES	MONTHLY UTILITIES	\$ 1,783.99
199	WE ENERGIES	MONTHLY ENERGY SERVICES	\$ 1,089.29
200	INSIGHT FS	FUEL	\$ 2,253.88
201	WISCONSIN METALS	MATERIAL	\$ 1,335.00
202	1ST SOURCE	LEASE PAYMENT	\$ 22,862.00
203	ALL AMERICAN DO IT CENTER	PARTS	\$ 129.99
204	ANDERSON SAW SHOP	PARTS/SERVICES	\$ 481.25
205	ARAMARK	RUGS, TOWELS, UNIFORMS, ETC.	\$ 458.47
206	ARING EQUIPMENT	PARTS	\$ 3,276.61
207	AUTO VALUE	PARTS	\$ 4,790.13
208	BADGER TOOLS & SUPPLY	TOOLS/PARTS	\$ 2,142.75
209	BADGER WELDING SUPPLIES	SUPPLIES	\$ 177.52
210	CHETS FEED SEED N SUCH	MULCH	\$ 6,300.00
211	CNH INDUSTRIAL	LEASE PAYMENT	\$ 22,048.91
212	CORNERSTONE SERVICE	SERVICES	\$ 116.32
213	DON'S TIRE	SERVICES	\$ 975.00
214	DEBAUCHE TRUCK & DIESEL	PARTS/SERVICES	\$ 18,428.34
215	DECKER SUPPLY CO	SIGNAGE	\$ 3,531.47
216	DIPAZZA, BONNIE	CLEANING SERVICES	\$ 990.00
217	FARRELL EQUIPMENT & SUPPLY CO	EQUIPMENT/SUPPLIES	\$ 1,094.30
218	FLEETPRIDE EHAVY DUTY PARTS & SERVICE	PARTS/SERVICES	\$ 785.40
219	FORCE AMERICA	PARTS/SERVICES	\$ 1,675.20
220	FRONTIER	MONTHLY TELEPHONE SERVICES	\$ 219.40
221	GFC LEASING	SERVICES	\$ 142.65
222	HALRON LUBRICANTS	SUPPLIES	\$ 847.74
223	HARTJE LUMBER INC	SUPPLIES	\$ 1,140.75
224	HARTJE TIRE & SERVICE	PARTS	\$ 972.00
225	HIGHWAY CONSTRUCTION PRODUCTS	MATERIAL	\$ 1,172.88
226	HILLSBORO EQUIPMENT	PARTS	\$ 91.34
227	JONES CHEVROLET	PARTS/SERVICES	\$ 755.92
228	KASTEN TOOLS & EQUIPMENT	TOOLS/PARTS	\$ 568.75
229	MASTERMANS LLP	SAFETY SUPPLIES	\$ 323.50
230	MID-STATES EQUIPMENT	PARTS	\$ 686.16
231	MIDWEST MOTOR SUPPLY CO	PARTS	\$ 522.18
232	MILLER-BRADFORD & RISBERG INC	EQUIPMENT/PARTS	\$ 2,427.27
233	LAFARGE TRUCK CENTER	PARTS	\$ 462.33
234	NUTRIEN AG SOLUTIONS	SUPPLIES	\$ 17,812.50
235	O'REILLY AUTO PARTS	PARTS	\$ 187.85
236	PINE RIVER LEASING	EQUIPMENT LEASE	\$ 800.00
237	PRECISE FLEET MANAGEMENT	GPS	\$ 189.00
238	PREMIER CO-OP	FEED	\$ 360.87
239	QMI LTD	PARTS	\$ 168.75
240	RHYME	OFFICE SUPPLIES	\$ 55.69
241	RICHLAND CO ZONING	PERMIT APPLICATION	\$ 335.00
242	RICHLAND ELECTRIC COOP.	MONTHLY ELECTRIC SERVICES	\$ 115.75
243	SHORT ELLIOTT HENDRICKSON	PAVEMENT DESIGN	\$ 19,562.85
244	SERWE IMPLEMENT	PARTS	\$ 1,190.79
245	SHERWIN INDUSTRIES INC	PARTS	\$ 856.95
246	STRANG HEATING & ELECTRIC RC	TELEPHONE SERVICES	\$ 247.50
247	SIMPSON'S TRACTOR INC	PARTS	\$ 1,253.54
248	SNAP ON INDUSTRIAL	PARTS	\$ 2,132.57
249	ST JOSEPH EQUIPMENT	PARTS	\$ 187.67
250	TOWN & COUNTRY SANITATION	MONTHLY DISPOSAL & RECYCLING FEES	\$ 217.55
251	UNIVERSAL TRUCK EQUIPMENT	PARTS	\$ 77.23
252	WALSH'S ACE HARWARE	PARTS	\$ 1,207.02
253	WESTBROOK ASSOCIATED ENGINEERS INC	BRIDGE INSPECTIONS	\$ 30,000.00
254	WIEDENBECK INC	PARTS	\$ 943.02
255	WI DEPARTMENT OF TRANSPORTATION	STH80	\$ 2,968.07
256	WISCONSIN METALS	MATERIAL	\$ 1,985.00
Summary Total:			\$ 363,982.36