

Richland County Community & Health Services Standing Committee

June 6, 2024

The Richland County Community & Health Services Standing Committee convened on Thursday, June 6, 2024 in person and virtually at 9:30 AM in the County Boardroom of the Richland County Courthouse.

Call To Order: Committee Chair Glasbrenner called the meeting to order at 9:30 AM.

Roll Call: Deputy Clerk Hege conducted roll call. Committee members present: Mary Miller, Marty Brewer, Sandra Kramer, Ingrid Glasbrenner, Michelle Harwick, Dr. Jerel Berres via WebEx, and Cynthia Chicker. Committee members absent: Francis Braithwaite.

Verification of Open Meetings Law Compliance: Deputy Clerk Hege confirmed the meeting had been properly noticed.

Approval Of Agenda/Approval Of Minutes From April 2, 2024 Meeting: Chair Glasbrenner asked if there were any changes or corrections to the minutes from the April 2, 2024 meeting. Hearing none, Chair Glasbrenner declared them approved as published.

Public Comment: Supervisor Kramer briefly spoke on the recent visits to local nursing homes and assisted living facilities with her mini donkeys. Brief discussion ensued.

Reports:

A. HHS Director – Departmental Activities & Projects: Health and Human Services Director Clements gave report on the current staffing levels, CHIP kick off event, noted increase in the number of TB skin tests done in the month of April, reminder of Employee Wellness Month, various training opportunities for the HHS staff, and the upcoming Space Needs Analysis meeting. Brief Discussion ensued.

B. ARPA Utilization: Business and Financial Services Manager, Stephanie Ronnfeldt, gave a report on the current ARPA utilization and different proposed projects. Brief discussion ensued. Ms. Ronnfeldt suggested reporting ARPA Utilization on a quarterly basis to the committee. Unanimous voice agreement.

C. DHS 140 Review: Brandie Anderson, Richland County Public Health Manager, gave report on the DHS 140 review that was done in March of 2024 and the letter of commendation from Paula Tran the Wisconsin State Health Officer and Administrator. Ms. Anderson briefly went over the successes and opportunities for improvement for HHS. Brief discussion ensued. Chair Glasbrenner thanked the HHS staff for their continued hard work.

D. 2023 Health & Human Services Annual Report: Stephanie Ronnfeldt, Business & Financial Services Manager shared the Administrative & Financial Services Unit portion of the 2023 HHS Annual Report. Brief discussion ensued. Brandi Christianson, Behavioral Health Services Manager shared the Behavioral Health Services Unit portion of the 2023 HHS Annual Report. Brief discussion ensued. Roxanne Klubertanz-Gerber, Aging & Disability Resource Center Manager shared the Aging & Disability Resource Center of Eagle County, Richland Center Office portion of the 2023 HHS Annual Report. Brief discussion ensued. Brianna Turk, Economic Support Manager, shared the Economic Support portion of 2023 HHS Annual Report. Brief discussion ensued. Kayla Williams, Child & Youth Services Manager, shared the Child & Youth Services Unit portion of 2023 HHS Annual Report. Brief discussion ensued. Brandi Anderson, Public Health Manager, shared the Public Health Unit portion of the 2023 HHS Annual Report. Brief Discussion ensued.

Richland County Community & Health Services Standing Committee

Committee Vice-chair Brewer left at 10:41 a.m.

E. Health & Human Services Organizational Chart Review: Director Clements briefly spoke on the HHS Organizational Chart and the changes made to the structure. Brief discussion ensued.

F. HHS Expenditures Report (Vouchers & Expenditures Over \$2,000 But Less Than \$10,000): Ms. Ronnfeldt gave a brief explanation. No questions were raised by the committee members.

G. 2024 HHS Budget Summary & Richland County Placement Report: Ms. Ronnfeldt spoke on the 2024 HHS Budget Summary and gave the Richland County Placement Report. Currently at 27% budget usage, Adult Placements are 7% utilized and Child Placements are 30% utilized.

There was a unanimous agreement to forward the Health & Human Services 2023 Annual Report on to the County Board.

Contract Approvals:

Director Clements gave a brief explanation of the contract with Transitions at Home which was approved by County Administrator Pesch. Director Clements gave a brief explanation and background on the proposed contract with Life In Harmony Music Therapy LLC. Motion by Kramer, second by Harwick to approve the contract with Life In Harmony Music Therapy LLC. Motion carried and contract with Life in Harmony Music Therapy LLC was approved. Director Clements gave a brief explanation and background on the proposed contracts with You Are Enough Counseling, LLC, Arneson Counseling, LLC, and Red Maple Consulting Services, LLC. Motion by Chicker, second by Kramer to approve the contracts with You Are Enough Counseling, LLC, Arneson Counseling, LLC, and Red Maple Consulting Services, LLC. Motion carried and contracts with You Are Enough Counseling, LLC, Arneson Counseling, LLC, and Red Maple Consulting Services, LLC were approved.

Resolutions

- A. Resolution Approving The Utilization Of Opioid Settlement Funds To Offer Grants To The Community To Allow For The Prevention, Treatment, And/Or Recovery Of Opioid Drug Use.**

Director Clements gave a brief back ground on the proposed resolution and the structure of the committee that drafted the resolution. Brief discussion ensued. Attorney Windle recommended amendments to the draft resolution. Motion by Harwick, second by Miller to forward the resolution with amendments to the County Board. Motion carried and the Resolution Approving The Utilization Of Opioid Settlement Funds To Offer Grants To The Community To Allow For The Prevention, Treatment, And/Or Recovery Of Opioid Drug Use forwarded to full County Board for approval.

Correspondence: None

Future Agenda Items: Director Clements - CHIP progress update, budget overview, and HHS public hearing. Brief discussion on setting the date/time for July 2024 meeting to accommodate for the 4th Of July holiday ensued.

Adjourn: Committee Chair Glasbrenner entertained a motion to adjourn to Monday, July 8, 2024 at 4:30 p.m. in the Richland County Board Room. Motion by Kramer, second by Harwick to adjourn. Motion carried and meeting adjourned at 11:07 AM.

Richland County
Community & Health Services Standing Committee

A handwritten signature in black ink that reads "Myranda H. Hege". The signature is written in a cursive style with a large initial "M" and a distinct "H".

Myranda H. Hege
Deputy County Clerk