Richland County

Public Works Standing Committee | Agenda

January 6, 2023

NOTICE OF MEETING

Please be advised that the Richland County Public Works Standing Committee will convene at 4:00 p.m., **Thursday**, **January 12**th, **2023** in the Richland County Board Room, 181 W. Seminary Street.

 WebEx Videoconference, WebEx Teleconference, or Join by Phone meeting access information at: <u>https://administrator.co.richland.wi.us/minutes/public-works/</u>

If you have any trouble accessing the meeting, please contact MIS Director Barbara Scott at 608-649-5922 (phone) or <u>barbara.scott@co.richland.wi.us</u> (email), or Public Works Standing Committee Chair Steve Williamson at (608)574-5520 (phone/text) or <u>steve.williamson@co.richland.wi.us</u> (email).

Agenda:

- 1. Call to Order
- 2. Proof of notification
- 3. Agenda Approval
- 4. Previous Meeting Minutes*
- 5. Public Comment

Administrative Report:

- 6. Courthouse Maintenance Report*
- 7. MIS Administrative Report
- 8. Highway Administrative Report
 - a. Monthly Paid Bills*
 - b. 2023 Projects/Status
- 9. Referendum Update [Supervisor Carrow]

Action Items:

10. Discussion and Possible Action on Compensation Package for Employees. [Highway]*

Closed Session:

- 11. Move into Closed Session pursuant Wisconsin State Statute 19.85(1)(c) Considering employment, promotion, compensation, or performance evaluation data of any public employee over which the government body has jurisdiction or exercises responsibility.
 - Performance Evaluations:
 - i. Maintenance Supervisor
 - ii. MIS Director
 - iii. Highway Commissioner
- 12. Return to Open Session

Closing:

- 13. Future Agenda Items
- 14. Adjournment

Items in Bold have been Added and/or Modified and Items with a Strike have been Removed from Agenda

*Meeting materials for items marked with an asterisk may be found at: <u>https://administrator.co.richland.wi.us/minutes/public-works/</u>

A quorum may be present from other Committees, Boards, or Commissions. No committee, board or commission will exercise any responsibilities, authority or duties except for the Finance and Personnel Committee.

Richland County

Public Works Standing Committee | Meeting Minutes

December 14, 2022

The Richland County Public Works Standing Committee met on Thursday, December 8th, 2022, in the Richland County Board Room, at 181 W. Seminary St., Richland Center, WI 53581.

Roll Call:

| | Present | Absent | | Present | Absent | | Present | Absent |
|----------------|--------------|--------------|------------------|--------------|--------|------------------|--------------|--------|
| Josh Elder | \checkmark | | Daniel McGuire | \checkmark | | Marc Couey | \checkmark | |
| Lisa Mueller | \checkmark | | Steve Carrow | \checkmark | | Julie Fleming | \checkmark | |
| Randy Nelson | \checkmark | | Richard McKee | \checkmark | | Clinton Langreck | \checkmark | |
| Barb Scott | \checkmark | | Gary Manning | \checkmark | | Cheryl Dull | \checkmark | |
| Jason Marshall | \checkmark | | Chad Cosgrove | \checkmark | | Jeffrey Even | \checkmark | |
| John Couey | | \checkmark | Steve Williamson | \checkmark | | Michael Windle | \checkmark | |

1. Call to Order

Committee Chair Williamson called the meeting to order at 4:00 p.m.

2. Proof of Notification

Committee Chair Williamson verified with Commissioner Elder that the meeting had been properly noticed.

3. Agenda Approval

Motion: Moved by Vice Chair Cosgrove, seconded by Supervisor Couey to approve the agenda. All voting aye, motion carried.

4. Previous Meeting Minutes

Motion: Moved by Supervisor Manning, seconded by Supervisor McKee to approve and accept the previous meeting minutes.

All voting aye, motion carried.

5. Public Comment

Discussion: No Public Comments

6. Courthouse Administrative Report - Update

- Courthouse Roof/Windows/Metal Siding:
 - Windows: Maintenance Supervisor Nelson will be meeting with Todd Horkan from Wisconsin Glass to move forward with the window project and start taking window measurements.
 - Metal Siding: Metal siding has been completed and the invoice has been paid.
 - DOJ Grant:
 - Key Project: Currently working with departments to create an inventory log that will be accessible in MS excel. Inventory log will show where employees have access as well as their level of clearance. Next step in the project is to hold a meeting an discuss employee access clearance requests as well as how to handle issues as they arise.
 - Space Assessment: Re-Signage project is nearly completed just waiting on the installation of the last of the signs.
 - UW Campus Coppertop: Presenting to Finance and Personnel next week.
 - Zoning/Land Conservation: Both department moves have been completed.
 - Land Swap: The Pine Valley farm lease and land swap project. Project is currently on hold until the CTH O project is completed.

Richland County

Public Works Standing Committee | Meeting Minutes

7. MIS Administrative Report – Update

Discussion: MIS is currently trying to fill a vacant position for MIS assistant. At this time MIS has not received any applications or interest from anyone interested in the job. The Radio Tower Project has starting moving forward.

8. Highway Administrative Report

a. Highway Monthly Paid Bills

Discussion: Included in this month's bills was the cost of 1 body build. Next month will hopefully have the bill for the other 2 we are currently waiting on to be completed.

Motion: Moved by Vice Chair Cosgrove, seconded by Supervisor Couey to approve and accept the total of \$316,878.59 for the monthly paid bills for the Highway Department.

All voting aye, motion carried.

b. Highway - 2022 Projects-Status Update

Discussion:

- Winter Ready:
 - Making/screening road sand/salt
 - Employees are maintaining routes/sections before, during and after all snow and ice events we have recently had and are currently expecting.
 - Employees are continuing with routine equipment maintenance

9. Discussion and Possible Action on Updating the Panic Button Located at the Courthouse. [MIS]

Discussion: An antenna purchases and installation is needed for updating. Inquiry of where the funds come from to cover the cost to update and further investigation will be conducted. Possibly looking into using funds from Fund75 to cover the estimated updating cost of \$2,655.

10. Discussion and Possible Action on the EMC Purchase. [MIS]

Discussion: Currently looking at \$38,953.66 to cover the cost of updating and adding additional space to the County server. This will keep the County digitally going for a couple more foreseeable years. It was noted that video accounts for a lot of the used space on the current servers.

Motion: Moved by Supervisor Manning, seconded by Supervisor Couey to approve the purchase from JComp for \$38,953.66 for more server space County wide. All voting aye, motion carried.

11. Discussion and Possible Action on Assessed Tax Deed Parcel #186-1833-1470. [Treasury] Discussion: Nothing available for discussion at time.

12. Closing - Future Agenda Items

> Referendum Update – This will be on the agenda for January

Adjournment – The next Public Works Committee meeting is set for Thursday, January 12, 2022 at 4:00 pm.

Motion: Moved by Supervisor Manning, seconded by Supervisor Flemming to adjourned the meeting at 4:26 p.m. All voting aye, motion carried.

Minutes respectfully submitted by,

isa Wueller

Lisa Mueller Bookkeeper, Highway Department

Richland County Committee

Agenda Item Cover

| Department | Administration | Presented By: | Administrator | | |
|------------------|-----------------|--|---------------|--|--|
| Date of Meeting: | 12 January 2023 | Action Needed: Informational // may accept | | | |
| Disclosure: | Open | Authority: | | | |
| Date submitted: | 12 January 2023 | Referred by: | | | |

Agenda Item Name: Property Management Report:

Recommendation and/or action language: (summarize action/s sought by committee, e.g. present a resolution, present an ordinance, receive and file information, approve expense or grant, etc.)

Motion to accept and file the property management report.

Background: (preferred one page or less with focus on options and decision points)

The Property Management Report is a reoccurring report composed with intensions of keeping the members of the Property, Buildings and Grounds Committee informed on projects and information impacting the courthouse facility and other properties under the committee's care.

Attachments and References:

| Report inserted below | |
|-----------------------|--|

Financial Review:

(please check one)

| Х | In adopted budget | Fund Number | |
|---|----------------------|-----------------------|--|
| Х | Apportionment needed | Requested Fund Number | |
| Х | Other funding Source | | |
| | No financial impact | | |

(summary of current and future impacts)

Multiple impacts pending development

Approval:

Review:

Clínton Langreck

Department Head

Administrator, or Elected Office (if applicable)

Richland County Committee

Agenda Item Cover

Property Management Report:

COURTHOUSE

a. Courthouse Key and Security Project - Status

Assistant Cheryl Dull is currently working with Departments to inventory their keys. Last office is scheduled for 12/16/22 then a spreadsheet will be completed showing access to rooms. A meeting with Administrator Langreck, Maintenance Supervisor Nelson, Administrative Assistant Dull, Sheriff Porter and Chief Deputy will be held to discuss current access concerns and course of action development. Our intensions through this initiative is to increase security while ensuring staff has necessary access to complete tasks. Currently have about 15 key sets to inventory.

b. DOJ Grant Application – Second Round – Status and Timeline:

Working with Shannon Ludwig on proposed projects under way:

| DOJ Grant Project - Complete by 12/31/2022 | | | | | | |
|---|------------------|---------------------|--------------|-------------|-------------|-------|
| Beginning Balance | \$ 150,000.00 | | | | | |
| Key Fob System - Equipment/Consult/Contract \$100,000 | | | | | | |
| Sani Defenx Gear Sanitizer \$20,475.00 | | | | | | |
| Completed: | | | | | | |
| Air Puricifation System - Equipment/Consult/Contract | \$ 43,595.30 | | | | | |
| 2 x Touchless Water Bottle Fillers - Equip/Consult/Contract | \$ 3,161.84 | | | | | |
| Installation of Bottle Fillers | \$ 3,580.00 | | | | | |
| Apex Officer Training Stimulator | \$ 67,500.00 | | | | | |
| Maintenance Dept Sanitation Supplies | \$ 1,602.27 | | | | | |
| Laptops/Docking Stations | \$ 10,343.66 | | | | | |
| Perkins-Install Automatic Openers | \$ 12,054.00 | | | | | |
| Spent | \$ 141,837.07 | | | | | |
| Remaining | \$ 8,162.93 | | | | | |
| Project Ideas for approximantly \$100,000 remaining: | | | | | | |
| Jail/Road Sanitation Supplies | \$ 10,549.00 | \$6,819.53 Total so | o far (anotl | ner invoice | coming from | Aaror |
| Horkan-Remove/Install new doors | \$ 4,200.00 | | | | | |
| | \$ 187,146.66 | | | | | |
| | | | | | | |
| | | | | | | |

c. Door replacement on courtroom – underway.

d. Window replacement:

They measured on December 27th. Ordering process.

e. Signage updates:

Done at this time.

Agenda Item Cover

f. Land and Zoning Move:

Near complete. Conference room cannot be accessed until EMS gets an occupancy permit for their new building. Anticipated access to set up the conference room will be after 1/30/2023. Looking to paint the conference room when vacated. \$1,855.00 estimate.

- g. Administration move: Finalizing desk and cubical spaces this week. Anticipating moving before the end of the month, pending feasibility with phone and networking change over.
- h. **Exploring possible improvements to the small court room** improve video conferencing capabilities
- i. **Window speaker for Register and Probate** currently working with maintenance on purchase. Payment through fund #75.

OTHER PROPERTY REPORT

j. Pine Valley Farm Lease and Land Swap:

Ongoing until County Hwy O road project is complete. Information on grant funding for pathway is being explored under (Transportation Alternatives Program).

k. UW Campus Coppertop — specification design are posted in this week's paper.

JOSH ELDER Highway Commissioner Phone: [608]604-7624 josh.elder@co.richland.wi.us LONNIE HACH State Patrol Superintendent Phone: [608]604-7623 Ionnie.hach@co.richland.wi.us DERRICK BROWN County Patrol Superintendent Phone: [608]475-0032 derick.brown@co.richland.wi.us

Voucher Register



Richland County Highway Department 120 Bowen Circle, Richland Center, WI 53581 Office: [608] 647-4707 Email: highway@co.richland.wi.us LISA MUELLER Bookkeeper lisa.mueller@co.richland.wi.us CERRESA NIMOCKS Office Clerk cerresa.nimocks@co.richland.wi.us DAVE HAVLIK Shop Superintendent Phone: [608]475-7828 dave.havlik@co.richland.wi.us

JANUARY MEETING | DECEMBER BILLS

| Month | Voucher No. | | Description | Amount Paid |
|-------------|-------------|----------------------------------|---|------------------------|
| December-22 | 25P | PAYROLL | Pay Period 11/20-12/3 | \$95,102.32 |
| December-22 | 26P | PAYROLL | Pay Period 12/4-12/17 | \$94,798.10 |
| December-22 | 625 | Alliant Energy | Monthly Electric Services [A#3929950000] | \$26.02 |
| December-22 | 626 | Greystone Construction | Sand Salt Shed Construction | \$277,840.00 |
| December-22 | 627 | Gunderson Boscobel Area | Pre-Employement Physical [A#5565843] | \$64.00 |
| December-22 | 628 | Insight FS | Diesel Fuel, 87 Gas w/Eth 10%, Services, Etc. | \$33,611.22 |
| December-22 | 629 | Jcomp Technologies, Inc. | Smartnet Contract 1yr Renewal for Switch | \$243.00 |
| December-22 | 630 | Monrore Truck Equipment | New Equipment Setup Truck#52 [I#1540492] | \$84,410.00 |
| December-22 | 631 | Monrore Truck Equipment | New Equipment Setup Truck#60 [I#1540492-2] | \$84,410.00 |
| December-22 | 632 | Richland Center Utilities | Monthly Utilities-Electirc Water Sewer [A#1605810-00] | \$1,469.58 |
| December-22 | 633 | Stibbe Farms | CTH O Project Phase 1: Land Purchase50 Acres [P#020-0334-1000] | \$8,000.00 |
| December-22 | 634 | Town & Country Sanitation | Monthly Disposal & Recycling Fees [A#120] | \$195.47 |
| December-22 | 635 | We Energies | Monthly Energy Services [A#0718844914-00001] | \$275.10 |
| December-22 | 636 | Frontier | Monthly Telephone Services | \$201.55 |
| December-22 | 637 | Richland Electric Coop [REC] | Monthly Electric Services | \$38.93 |
| December-22 | 636A | All American Do-It Center | Mailbox Post, Mailbox, Etc. | \$125.98 |
| December-22 | 637A | Aramark | Rugs, Towels, Uniforms, Etc. | \$611.74 |
| December-22 | 638 | Auto Value | Flap Wheel, Fuel Filters, Pigtail, Air Filters, Cable Spool, Battery, Etc | \$2,484.87 |
| December-22 | 639 | Badger Welding Supplies, Inc | Oxygen, Acetylene, Delievery, Etc. | \$335.20 |
| December-22 | 640 | Bindl Tire & Auto | Liquid Tire Gauge [x3], Core Housing [x3], Etc. | \$48.33 |
| December-22 | 641 | Boaz Sunrise Septic Service | Septic Pumping Fees Gotham&Blue River Waysides | \$425.00 |
| December-22 | | DeBauche Truck & Diesel | Parts: Sensor, Valve Kit, EGR Cooler Kit, Gasket, Clamp, Etc. | \$12,867.61 |
| December-22 | | Decker Supply Center | Various Sianage & Signage Materials | \$1,415.00 |
| December-22 | | Force America Distributing | Relief Differential, Freight, Etc. | \$218.60 |
| December-22 | | Fire Protection Specialists | Annual Fire Extinguisher Inspection, Etc. | \$51.70 |
| December-22 | | Gander's Cleaning Service | Monthly Cleaning Services January 2023 | \$417.08 |
| December-22 | | Halron Lubricants Inc | 80W90 Gear Oil, 85W140 Gear Oil, Valvoline, Delivery, Etc | \$2,575.70 |
| December-22 | - | Hartje Tire & Service Center | 445/65R225GY, 750R-15 Tube, 445/65R225GY, 245/55R18GY, Etc | \$4,014.14 |
| December-22 | | Insight FS | Diesel Fuel, 87 Gas w/Eth 10%, Services, Etc. | \$5,267.25 |
| December-22 | | Istate Truck Center | Emissions Filter, DEF Injector, DEF Pump, Sensor, Cooler, Etc. | \$2,807.44 |
| December-22 | | Insight FS | Diesel Fuel, 87 Gas w/Eth 10%, Services, Etc. | \$24,556.50 |
| December-22 | | Nelson, Earl [La Farge Truck] | Parts: Tensioner Belt, Fan Drive, Clamp, Belt, Etc. | \$636.17 |
| December-22 | | Lakeside International LLC | Service: Truck#38-Air Brk Solenoid Truck#45-Air Temp Sensor | \$4,400.89 |
| December-22 | | Mid-States Equipment | 1" Hose, Oring, JIC Swivel, Cylinder, Motor, Diode Kit, Etc. | \$7,611.86 |
| December-22 | | Miller Electric | Service: Junction Box & Service of Power Crane [Parts Equip Labor] | \$1,686.10 |
| December-22 | | Mueller, Lisa | Mileage [16.5] | \$8.42 |
| December-22 | | Jones Auto [NAPA] | Battery Accessories, Crankcase Filter, Exh Wrap, Flap Wheel, Etc | \$976.83 |
| December-22 | | Oil Equipment Company | 12V Pump with Meter[3/4"x12'] x2, Freight, Etc. | \$1,075.10 |
| December-22 | | Prairie Sand & Gravel, Inc | Bedding Sand | \$1,333.70 |
| December-22 | | PreCise MRM LLC | Monthly Data Plan x7 Trucks -Nov | \$189.00 |
| December-22 | | Premiere Cooperative | Shop LP Heat Billing | \$185.00 |
| December-22 | | RC Truck & Auto Inc. | Alignment on Truck#11 Alignment & Parts Truck#44 | \$2,091.39 |
| December-22 | | Rhyme Business Products | Monthly Printer Contract Office Supplies, Etc. | \$333.62 |
| December-22 | | St. Joseph Equipment | Parts: Bolts, Nuts, Springs, Seal, Lining Ring, Freight, Etc. | \$535.02 |
| December-22 | | S&S Auto Clinic | Tires, Mount & Balance [Truck#30] | \$347.30 \$1,036.00 |
| December-22 | | Schneider Plumbing & Heating | 3" PVC Glue Cap, 3" PVC Pipex1'[Truck#26] | \$1,036.00 |
| | | Sherwin Industries, Inc | Wand Assembly, 18' Elec Hose, Freight, Etc. | \$18.85 \$4,378.25 |
| December-22 | | | | |
| December-22 | | Simpson's Tractor | Bearings Truck#14 Web, Mega Crimp Hydraulic Fittings, Etc. | \$383.27 |
| December-22 | | Universal Truck Equipment | Mailhot Cylinder, Flange Bearing 2" 4Bolt, Shipping, Etc. | \$3,887.59 |
| December-22 | | Walsh's Ace Hardware | 2 Cycle Oil, Air Regulator W/Gauge, Air Pressure Gauge, Tee, Etc. | \$1,059.61 |
| December-22 | | Wegner Auto Service | Tow Truck#39 & Truck#42 to Shop & Truck#46 onto Rd. | \$1,075.00 |
| December-22 | | WI Dept of Trans | CTHBB-STH130 STH80-RCtr STH56-CTHI | \$5,667.87 |
| December-22 | | 1st AYD Corporation | Hand Towels, LED Light, Disposable Latex Gloves, Freight, Etc. | \$321.46 |
| December-22 | 674 | Garage Door Express | Service: Fixed Door & Added Tension to Springs [Parts Labor Equip] | \$340.00 |