



Helping Others with comPassion and Empathy - H.O.P.E.

Meeting Notice

Nutrition Advisory Council Meeting

Wednesday, February 15, 2023

Richland Center Meal Site Following the Meal which begins at 11:45am

REVISED Agenda

- 1) Call Meeting to Order
- 2) Approval of Agenda and Posting (Action)
- 3) Approval of Minutes of *November 16, 2022* Meeting (Action)
- 4) Review/Update on Aging Plan 2022-2024 (Action)
- 5) Nutrition Program Updates
- 6) Satisfaction Survey Results
- 7) Contribution Change Discussion
- 8) Nutrition Program Policy Review (Action)
- 9) March National Nutrition Month
- 10) Volunteer Appreciation
- 11) Meal Site Review
- 12) Advocacy-Discussion-Recruitment (Action)
- 13) Volunteer Recruitment/Orientation
- 14) Staff Updates
- 15) Member Input
- 16) Next Meeting Date(s), Time and Location for February
- 17) Other Business: Approval of 30% transfer of 3B funds to C1 (Congregate) and C2 (Home Delivered) with 15% of the transfer going to each C1 and C2. (Action)
- 18) Adjourn

Topic: NAC Meeting

Time: Feb 15, 2023 1:00 PM
Central Time (US and Canada)

Join Zoom Meeting

<https://us06web.zoom.us/j/82844243497?pwd=QXh6cEJadWxXUzhwYXpOam5XdUI5Zz09>

Meeting ID: 828 4424 3497

Passcode: 693661

Dial by your location
+1 309 205 3325 US
+1 312 626 6799 US
(Chicago)

Please make your reservation by calling Tanya 608-649-5937 or Tina Shaw at 608-647-2323 by 1pm on Tuesday February 14, 2023 if you plan to attend and enjoy the meal.

Location: Richland Center/Woodman Senior Center, 1050 N. Orange St., Richland Center Wednesday serving at 11:45 am

To ensure quorum, please call 608-649-5937 or email tanya.webster@co.richland.wi.us if you are unable to attend the meeting by 1:00 pm Tuesday February 14, 2023.

cc:

Nutrition Advisory Council Members
Marty Brewer, County Board Chair
Derek S. Kalish, County Clerk
Tricia Clements, HHS Director

County Bulletin Board
Richland Observer
Richland County Meal Sites