May 31, 2023

NOTICE OF MEETING

Agenda

Please be advised that the Richland County Land & Zoning Standing Committee will convene at 3:00 p.m., Monday, June 26, 2023 in Conference Room 1, 181 W. Seminary Street. NO WEBEX

https://administrator.co.richland.wi.us/minutes/land-zoning/

Agenda:

- 1. Call to order
- 2. Proof of notification
- 3. Agenda approval
- 4. Approval of June 5, 2023 minutes
- 5. Zoning petitions
 - a. *Ottesen Petition
 - b. *Ladika/Judd Petition
- 6. Request for Quote for GIS Contract Work
- 7. Assistant Zoning Administrator/Sanitarian Position
- 8. Land Conservation secretary/Zoning Office System tech position
- 9. Short term rentals
- 10. *Cost-share contracts
 - a. *Shaw/Maudlin contract
- 11. *WROC 2025 Ortho Photos
- 12. Discussion and possible action of fee change for municipal application for fire numbers for public spaces
- 13. *Resolution supporting modernizing and improving the Farmland Preservation Program
- 14. *Resolution supporting the state to provide \$18.7 million in stable funding support for county conservation department staffing
- 15. Public Comment
- 16. Future agenda items
- 17. Adjournment

A quorum may be present from other Committees, Boards, or Commissions. No committee, board or commission will exercise any responsibilities, authority or duties except for the Land and Zoning

CC: Committee Members, Richland Observer, WRCO, Courthouse Bulletin Board, County Clerk, County Administrator, Greg Cerven, Michael Windle

^{*}Meeting materials for items marked with an asterisk may be found the above site.

Richland County Land & Zoning Standing Committee Meeting Minutes June 5, 2023

The June 5, 2023, Land & Zoning Standing Committee meeting was called to order 3:01 p.m. by Chair Melissa Luck in the County Board Room of the Richland County Courthouse. Present were Julie Fleming, Melissa Luck, Linda Gentes and Steve Carrow, Dan McGuire, and David Turk via Webex. Also present were Alfred Turnmire, William Miland, Brian and Molly Meister via Webex, John Couey, Cheryl Dull, Jon Hochkammer, Mike Bindl, Julie Lins and Cathy Cooper.

Steve Carrow moved to approve the amended agenda and proof of notification. Seconded by Linda Gentes. Motion carried.

Chair Melissa Luck asked for any corrections or amendments to the April 3, 2023 minutes. Motion made by Linda Gentes to approve the minutes. Seconded by Steve Carrow. Motion carried.

#5 Zoning Petitions-

- a. Harmony Valley Home petition- Alfred Turnmire was present. Rezoning 2.08 acres of land in Forest Township to Split the residence from the Ag land. They also own the surrounding 35.11 acres which will remain Ag/Forestry. Julie Fleming moved to approve the rezoning from Ag/Forestry to Residential 2. Seconded by Linda Gentes. Motion carried.
- b. Miland Petition- William Miland was there. Rezoning 5 acres of land in Richwood Township to build a house. They still own more than 35 acres. The bank is making them rezone the land they are building the house on. Julie Fleming moved to rezone 5 acres from Ag/Forestry to Ag/Residential. Seconded by Linda Gentes. Motion carried
- c. Hege Petition- No one was here for the petition. Mr. Jeremiah Hege wants to add acres in Akan Township to an existing parcel to make the parcel up to 8 acres in total. The acreage left would be 35 acres. Julie Fleming moved to approving rezoning the parcel from Ag/Forestry to Residential 2. Seconded by Linda Gentes. Motion carried.

#6 RFP Development for GIS contract work- Cheryl Dull and Jon Hochkammer discussed what the next step would be. Cheryl suggested that it would not be an RFP but and RFQ (Request for Quotes). It was mentioned that Lynn Newkirk had sent an email out before she left to both MSA and SW regional planning stating things the county was looking for. An RFQ will be developed and brought to the committee June 26th. NG911, the NINA standard and where data is stored will be included. Cheryl Dull will check with other counties to see if anything else should be added. The RFQ will then be sent to both MSA and SW Regional Planning Commission.

#7 Assistant Zoning Administrator/Sanitarian Position –Still no qualified candidates. Mike Bindl needs help. On a temporary basis, Cheryl Dull will assist Mike Bindl with data entry, building permits, etc. until another solution can be made. It was suggested that Mike Bindl talk with surrounding counties about the possibility of contracting them for services.

#8 Land Conservation Department secretary/Zoning office Technician- Mike Bindl, Cathy Cooper and Cheryl Dull came up with a position description Office System Technician. This position would combine the Land Conservation Secretary and Zoning Office System Technical position. The job would be split 50-50 between both departments. Steve Carrow moved to send this description to Carlson Dettmann to be reviewed. Seconded by Julie Fleming. Motion carried.

#9 Short-term rental ordinance- Melissa Luck asked Brian and Molly Meister for their comments. Brian and Molly Meister were on Webex and suggested that there be a designated place on the County website to state what is needed to get an approved short-term rental. Melissa Luck then suggested that the committee go through the ordinance and remove what they don't want. Nobody had gone through the ordinance yet. Melissa asked that this be on the next agenda and that the committee look through the Town of Holland's ordinance.

#10 Assistant Zoning Administrator/Sanitarian- Mike Bindl was asked if the job was still posted. It is on Indeed and was published in the Boscobel Dial. Only received one more application and that person had no experience working with zoning or had their POWTs license. Mike Bindl needs someone to assist him in the office. Julie Fleming moved to have Melissa Luck talk with the interim administrator about hiring a temp to assist in the Zoning Office. Seconded by Linda Gentes. Motion carried.

#11 Public Comment- None

#12 Future agenda items- RFQ, Short-term rental ordinance, Assistant ZA/Sanitarian, Office System Technician

#13 Adjournment –Linda Gentes moved to adjourn until June 26, 2023 at 3:00. Seconded made by Julie Fleming. Motion carried. Meeting adjourned at 4:35 p.m.

Respectfully submitted,

Cathy Cooper

Cathy Cooper Secretary pro temp Land & Zoning Secretary

Customer # 6143 COUNTY OF RICHLAND ZONING COMMITTEE NOTICE OF PETITION								
Original Owner:	-010	of the second se	1,01102					
(I) (We) First Name(s)	c/o Matt Ottes	en Last Nan	ne Ottesen Farr	ms LMTD	Phone (608	3) 647-8329		
Address 20370 Chicken F	Ridge Rd	Cit	y Richland Cer	nter	Stat	e WI Zip	53581	
First Name(s)	Last N	ame		Phone	ę.			
Address		Cit	у		Stat	e WI Zip		
hereby petition the Ri	chland Coun	ty Zoning C	Committee for	a:	(A)			
The contract of the contract o	riculture/Forest		Rezone to		nmercial			
CUP to permit			26. 103 000000 11 2000 10000					
SUP to permit								
Other								
Authorized by Section(s)			oft	he Richland	County Zoning	g Ordinance.	10 Annua (1004 - 10 100) MCM2 MCM3 1000 174	
Present description of the property involved in this petition is as follows: Parcel # 52008 2643-1000								
Qtr SW Qtr SE Section 26 Town 10N Range 1W Township DTN # of acres 3.00								
Lot Block		Subdivision			# of Acre	es Approved	0.00	
Present Use ag	land							
Present Improvements no	ne							
Proposed Use but	siness				W. M. P. C. S. M. P. C. S.			
Legal Description CS	M to come	3						
Petition Filed 5/22/2023	Petitioner Not	fied	Rezone Deci	sion		Ordinance #		
Catagory Rezoning	Town Notified	Michigan V	CUP Decision	n L		CB Date		
Fee Amount \$500.00	Township	Approval	CUP Expires			CB Decision		
Meeting Date 6/26/2023	Decision Date		SUP Decision	n [Amendment #	oregon and	
(Signed) Appellant(s) or A	gent(s) X 7/	rap o	Meser			County C	lerk Approval	
						_		



Sections Section Quarter Quarters Municipalities Parcel Lines Address Points Roads Town Roads City Streets US Hwy State Highway County Highway Richland County, WI 0.04 0.03 0.08 1:4,277 0.05

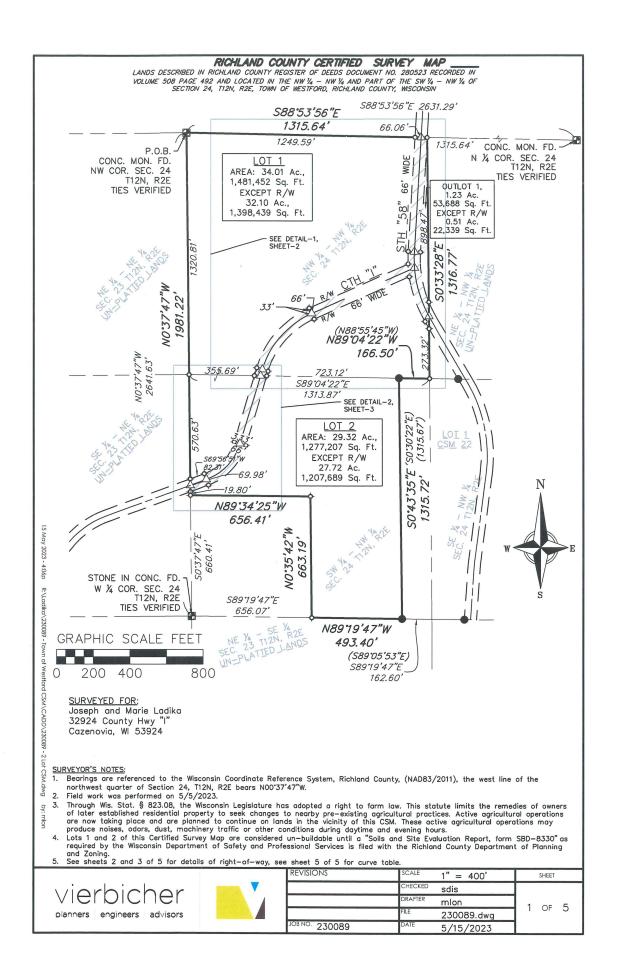
ArcGIS Web AppBuilder Richland County, WI

0.16 km

0.1 mi

Customer # 3282 Petition # RZ2023-017	COUN	TY OF	F RICHLA NOTICE				OMIMIT'I"	LEE
Original Owner: Joseph & N	larie Ladika		1101102					
(I) (We) First Name(s) Joseph Address 32924 County Hwy I	n & Marie La	ast Name	Ladika Cazenovia		Phone	(608) 9	983-2225 WI Zip	Owner 53924
First Name(s)	Last Name	Tomanian		Phone		y a manuana mana		
Address		City		L		State	WI Zip	
hereby petition the Richland	l County Zon	ing Con	nmittee for a	1:	×	control of the set	2 come dime	
✓ Rezone from Agricultur	***************************************	noncoreo es es escala en en escala en en en escala	Rezone to	······································	riculture	/Reside	ential	
CUP to permit								
SUP to permit	3							
Other								
Authorized by Section(s)			of th	ne Richland	County 2	Zoning O	rdinance.	
Present description of the pr	operty involv	ed in th	is petition is	as follov	ws: Pa	rcel#	52030 242	22-0000
Qtr NW Qtr NW Section	24 Town	12N	Range 2E	Townsh	ip WF	D	# of acres	63.33
Lot Block	Subdiv	rision			# of	Acres A	Approved	0.00
Present Use Ag land								
Present Improvements vacant lan								
Proposed Use split off tw	o buildable site	es less tha	an 35 acres					
Legal Description Attached	proposed csm	,	-			***************************************		
Petition Filed 5/25/2023 Petition	oner Notified		Rezone Decis	ion		Or	dinance #	
Catagory Rezoning Town	Notified		CUP Decision			CE	3 Date	1
Fee Amount \$500.00	ownship Approv	/al	CUP Expires			CE	B Decision	
Meeting Date 6/26/2023 Decis	ion Date		SUP Decision			Ar	mendment	#
Comments Also includes 030 24	23-1000							
	1						County (Clerk Approval
(6: 1) 4 11 1() 4 1()	Marie	2-0	1					
(Signed) Appellant(s) or Agent(s)	Y JN CO	n	rudo					
Judd Reality LLC P.O. BOX 53								
Loganville, WI 53943								
608 524 9860	8							
K	Icdd (250	dd Rec	ilty.	20	2,(iom	

1434 TIMOTHY AASTLE 39.71 TO AO.1	32904 1908 SATTUS BRAUN 40:16 1444	1333 GREGORYJ & PATTIJ BRAUN 40.16	GREGORY, 3. PATTI J BRAUN (40.42) 1334	1343
GERALD & JEROME & RUTH DUREN 1.81 2.32.1-1 2.3.12-11 S.T. BRIDGETS RD 2.3.12-2 2.3.12-2 DENNIS JOUREN 2.3.2.1-2	GREGORYJ & PATTI JI BRAUN (20.08) 231/1-2 JOSEPH & MARIE LADIKA 20.17	JOSEPH & MARIE L'ADIKA 39.7 24.22	13095 13095 LEROYE & FRIEDAD VODER 39:38 242:1	2412-1
2324 2313 DENNIS'J DUREN 2324 2342=1	Westford 32924 JOSEPH & MARIELADIKA FORM 40.3 23,14 RITAE CO	2423-1 2423-3 2423-3 NNIORS REVOCABLI TRUST RICH AND RICH AND	13316 L22 EDWARD J ZANT 13316 L22 EDWARD J ZANT 13316 L22 EDWARD J ZANT 13316 L22 ES E LISAM KELLER 2424-3 2413-11 2424-2 ANES & LAWANA REVOCABLE I 2424-2 ANES & LAWANA REVOCABLE I 2424-1 BLAIR VALLEY LN ES EST BLAIR VALLEY LANE 129 2424-1 BLAIR VALLEY LN ES EST EST EST EST EST EST EST EST EST	CCABLE LING TRUST ALT 11 RUSSELL RENTALS LLC 32.23 CABLE LING TRUST ALT 2413-1 (LANE LLC 2413-2 33575 - 2413-2
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Mike Bindl

From:

westfordchair@mwt.net

Sent:

Friday, June 2, 2023 7:40 PM

To:

Mike Bindl Ursula Bauer

Cc: Subject:

Judd Realty postponement

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Mike,

In regard to the Clerk's email, the Judd realty request was postponed to next month for a legal review by the Town's attorney.

This matter would not have passed last night if a vote had been taken; I seriously doubt if it will pass if and when a vote is taken.

There are areas in the request that the Supervisors have serious reservations about. I would request that County take no action on this matter until a Westford Board vote is taken.

If you have any questions, please call me: 414 651 9497.

Thanks,

Gary Curfman Chairman, Westford Town Board

Mike Bindl

From:

u.bauer@westfordwi.gov

Sent:

Friday, June 2, 2023 4:43 PM

To: Cc:

Mike Bindl Gary Curfman

Subject:

Judd Realty request postponed

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Hi Mike,

Judd Realty request regarding the purchased Ladika property has been postponed until next month since there may be a conflict of interest on the matter.

Regards,

Ursula Bauer, Clerk Town of Westford in Richland County PO Box 25 Cazenovia WI 53924-0025

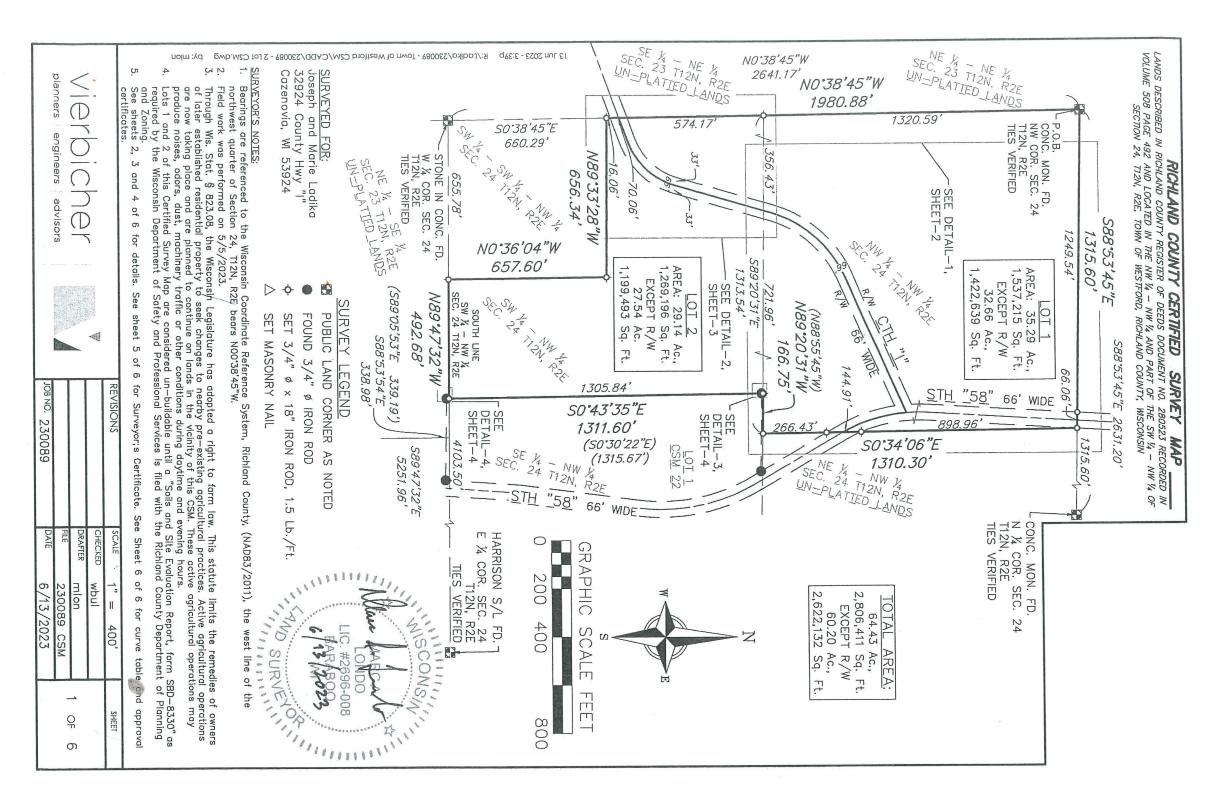
D.P.W. address: 30874 County Rd m I

ph:608-983-2700 fax-2701

Town Emergency Cell: 608-570-0047 Personal Cell: 414-750-5205

Visit us: WestfordWl.gov

Population Est. 516 with Approx. 310 Registered Voters Proud members of WTA (Wisconsin Towns Association) and the WMCA (Wisconsin Municipal Clerks Association)



REQUEST FOR PROPOSALS

Richland County, Wisconsin is soliciting proposals from qualified persons or companies for the continued development or enhancement of the existing GIS mapping. The purpose of the project is to be able to publish Geographic Information System (GIS) layers via web application for use by anyone interested in Richland County's GIS data.

Request for Proposal packets may be obtained by contacting:

Richland County Zoning Department Michael Bindl, Zoning Administrator 181 W Seminary St Room 100 Richland Center, WI 53581 E-mail: mike.bindl@co.richland.wi.us Telephone: 608-647-2447 Web: https://co.richland.wi.us/

One (1) original proposal, signed in ink by an authorized representative must be received at the address shown above by 3:00 PM, date. All proposals must be submitted in a sealed envelope, clearly labeled "GIS Mapping" and must bear the name of the firm and contact person. Late proposals will not be accepted or considered. Proposals may not be submitted via fax machine.

Mike Bindl Richland County Zoning Administrator



Mike Bindl, Zoning Administrator 181 W Seminary St, Room 100 Richland Center, WI 53581

Phone: (608) 647-2447

REQUEST FOR QUOTE for GIS Mapping

I. INTRODUCTION

Richland County, Wisconsin is soliciting proposals from qualified persons or companies for the development or enhancement of the existing interactive web mapping. The purpose of the project is to be able to update and publish Geographic Information System (GIS) layers via web application for use by stakeholders in Richland Counties GIS data and to clean up and prepare data to meet NENA Standard. This development will be designed to meet the current and future needs of Richland County and give greater access to the surveying, zoning, tax listing, conservation, tourism, forestry, and highway related data.

II. BACKGROUND INFORMATION

Richland County is located in beautiful Southwest Wisconsin, between Madison and La Crosse with a population of 17,304 (2020 census) and covers approximately 590 square miles. Richland County contains one city, Richland Center, serving as the county seat, 16 Townships (Akan, Bloom, Buena Vista, Dayton, Eagle, Forest, Henrietta, Ithaca, Marshall, Orion, Richland, Richwood, Rockbridge, Sylvan, Westford, and Willow) and 5 Villages (Boaz, Cazenovia, Lone Rock, Viola, and Yuba) and.

Richland County currently uses ESRI ArcGIS to deliver its GIS data.

The public can view and download parcel maps, view PLSS corners, road closures, recreation maps and Plat of Survey maps from the web. Also, Land Conservation can complete their NR151 on the Web Maps.

III. SCOPE OF WORK, STANDARDS AND SPECIFICATIONS

- A. **Project:** We are soliciting proposals from qualified persons or companies to update and enhance the current application **and** to migrate the current functions into NENA Standards. All required mapping skills required under this scope are to be completed using the ESRI ArcMap _____. The site must continue to be quick, clean and kept available in a user-friendly format. The potential vendor should describe how they propose to select data to update.
 - i. Review all addresses provided to the County for consistency of ranges, parity, and street names to other addresses already in the system.
 - ii. Work with representatives of local communities to resolve address anomalies and inconsistencies found during the review identified in **i.** above.
 - iii. Coordinate with Sheriff's staff to resolve file inconsistencies found during dispatch operations including address and street intersections problems.
 - iv. Perform weekly process for updating Richland County data. This process includes running ESRI ArcMap 10.8.1 models and MapServiceMXDs. Contractor will need to become very familiar with this process in order to detect and fix any problems that may occur.

v. Insure that all requirements of the State 911 grant are completed.

B. Mapping Layers:

C. <u>Coordinate System/Vertical Datum:</u> All Richland County coordinates are in GCS North American 1983 HARN. Datum: D North American 1983 HARN. Prime Meridian: Greenwich. Angular Unit: Degree.

D. Data layers on Website:

- a. Municipalities (polygon)
- b. Address (point)
- c. Parcel Lines (line)
- d. Parcel Number City/Village/Townships (poly)
- e. CSMs (poly)
- f. Wards (poly)
- g. Supervisory Districts (poly)
- h. Richland Center ET Boundary (poly)
- i. Floodplain (poly)
- j. Floodplain panels (poly)
- k. Roads (line)
- 1. Cadastral
 - i. Parcel (line, polygon)
 - ii. Land Hooks (line)
 - iii. Government Lot (polygon)
 - iv. PLSS (line)
 - v. ROW (line)
- m. MCD (line, polygon)
- n. Hydro (line)
- o. Lake (poly)
- p. Sections (poly)
- q. Quarter Quarters (poly)
- r. Lower WI Riverway (line)
- s. 2020 Aerial Color
- t. Imagery
- u. Imagery Hybrid
- v. Light Gray Canvas
- w. National Geographic
- x. Navigation
- y. Open Street Map
- z. Richland County Aerial Hybrid
- aa. Streets
- bb. Terrain with Labels
- cc. Topographic
- dd. USA Topo Maps

E. **Deliverables and Functionality:**

Continue to function as currently designed.

- a. Platform neutral
- b. Zoom in, zoom out, zoom to full extent, pan, identify, measure length and area, go to previous extent, scale bar and set scale

- c. Select by location
- d. Buffer features
- e. Generate labels from a selection query
- f. Allow users to print of a map in pdf, jpeg, eps, gif, bmp, tiff, aix, png, and svg.
- g. Easily change lays and symbology
- h. Formats of: JPEG, PDF, BMP and TIFF
 - i. Tie sheets
 - ii. Survey control
 - iii. Parcel maps
- i. Ability to resize map frame
- j. Interact with mobile device
- k. Allow user to accomplish simple edits point, line, and measures
- 1. Hyperlink to Richland County Web Portal, Land Records application
- m. Ability to connect to Fidlar or vice versa, Register of Deeds application
- n. Auto zoom to a parcel from search
- o. Search by
 - i. Site Address
 - ii. Parcel number
 - iii. Owner Last name

F. List Cost of each:

- a. Conversion of data to NENA standard and cleaning up data as described in the report from GeoComm to be completed by May 31, 2024. (Report available upon request.)
- b. Provide updates to addresses and centerline for dispatching
- c. Provide updates of Zoning and CSM's
- d. Weekly updates of splits, survey point, linking of data, monument markers and data migration
- e. List requirements for county
- G. <u>Timeline:</u> The following is an estimated schedule for the project. The schedule will also be established in the contract negotiated with the successful Respondent.

Event Description	Schedule Date
Release Request for Quote	
Questions or Clarifications Due to County	
RFQ Addenda To Proposal Questions	
Proposals due to Richland County by 3:00 PM	
Open Proposals	
Proposal Evaluation and Recommendation Process	
Approval	
Contract Finalized	
Final Acceptance of Deliverables	

Any time during the course of this project should the Contractor encounter difficulty in meeting an incremental or final delivery date; they must notify the County immediately of such cause and the extent of delay. The timeline is specified based on a grant deadline that is funding a portion of this project. Failure to meet this timeline will result in loss of grant funds.

<u>Training:</u> The selected contractor will provide on-site training to Richland County staff for maintenance. This may be conducted through webinar.

Ownership of Deliverables: All materials developed, prepared, completed, or acquired by the contractor during the performance of services specified in this request, including all finished or unfinished documents, digital data, drawings, maps, calculations, reports, etc., shall become the property of Richland County.

III. INSTRUCTIONS TO RESPONDENTS

Potential vendors should limit their proposals to 40 pages.

- A. <u>Proposal Submission Requirements:</u> It is intended that each respondent furnish all information requested in this document. Unless specifically requested, promotional literature is not desired and will not be considered to meet any of the requirements. Exclusion of any of these items could be grounds for proposal rejection by Richland County.
- B. <u>Transmittal Letter:</u> A letter of transmittal, not to exceed two pages in length, shall bear the signature of an authorized representative of the respondent and designate by name not more than two individuals authorized to negotiate and sign an agreement with the County on behalf of the respondent.
- C. <u>Organizational Description</u>: Provide a description of your organization, including qualifications addressing why your organization is suited to provide the services requested. Describe the size of your facilities, technology that will be used for the conversion work in this project, staffing commitments to assure your ability to meet the County's time frame, your understanding of the County's needs in the proposed project and describe past client projects you have completed that are similar in nature to that proposed in this RFP. This must also include a description of additional subcontractors and associations with other firms you wish to utilize in the performance of proposed work under this project, including the intended working relationships and responsibilities of each.
- D. <u>Project Approach:</u> Describe how you will approach completion of the project and delivery of products requested in this RFP, from both a technical and project management perspective. Describe the proposed project team and the level of commitment for key individuals that can be provided to this project. Provide resumes for the project manager and other key staff. This component should also describe involvement by subcontractors or other firms that will work on the project and include a statement indicating the mechanisms intended to be used to coordinate the proposed work with the County.
- E. **Project Schedule:** Include a schedule for completing the work and a reporting schedule.
- F. <u>County Obligations:</u> Include a list of all items to be provided by the County to assist you in completing the requested work. This should include any manual records, digital data (i.e. corner control, planimetrics, etc.), proposed use of County staff, office space, and equipment, materials, supplies that will be expected from the County.
- G. <u>Conflict of Interest:</u> The proposal must include a statement that you have no conflict of interest with past, present, or known future policies, plans, or programs of the County.
- H. **Product Example:** Provide an example of government and nongovernmental interactive mapping websites.
- I. <u>References:</u> Each proposal must give the names, addresses and phone numbers of three (3) individuals from organizations that have procured similar services to act as references for the respondent. The individuals identified must at least hold a position of project management or other contract authority. Please provide the size of each reference project in terms of total area of

project, location, type of conversion methodology employed, period of contract, and the amount (\$) of the contract.

- J. <u>Pricing Information:</u> The respondent is required to submit a cost for each project component as outlined in this RFP as well as a total project cost.
- K. <u>Requests for Clarification:</u> Any requests for clarification or additional information deemed necessary by any respondent shall be submitted via e-mail to (<u>mike.bindl@co.richland.wi.us</u>) of the Richland County Zoning Department by ____. Richland County will respond by ____ using e-mail in the form of an addendum addressed to <u>all</u> prospective respondents.
- L. **Proposal Packaging:** All proposals must be submitted in a sealed envelope, clearly labeled "GIS Mapping".
- M. Response Submission Deadline: One (1) original proposal, signed in ink by an authorized representative, and two copies must be received at the address shown below by 3:00 PM, ____. All proposals must be submitted in a sealed envelope, clearly labeled "GIS Mapping" and must bear the name of the firm and contact person. Late proposals will not be accepted, or considered. Proposals may not be submitted via fax machine.

Send proposals to: Richland County Zoning Department

Attn: Mike Bindl, Zoning Administrator

181 W Seminary St

Room 100

Richland County, WI 53581

- N. <u>Duration of Proposals:</u> All proposals submitted will be binding for a period of 365 calendar days following the proposal opening date unless respondents, upon request of the County, agree to an extension.
- O. <u>Proposal Opening and Evaluation:</u> All proposals submitted will be opened publicly and evaluated by Richland County staff and Land and Zoning Standing Committee. Proposals will be evaluated based upon completeness of proposal, technical qualifications and proposed project costs. Technical qualification factors may include but are not limited to quality of professional people assigned to the project, past performance in providing similar services, project references, etc. The staff may request any or all firms to make oral presentations to the Land and Zoning Standing Committee. Such presentations will provide firms with an opportunity to answer any questions regarding their firm's proposal.
- P. <u>Final Selection:</u> Richland County Land and Zoning Standing Committee will select a contractor based upon the recommendation of the staff involved in the proposal reviews. The Land and Zoning Standing Committee will have the final review and approval of the contractor. The award resulting from this RFP will be made to the contractor that submits the response that, in the County's opinion best serves the overall interests of the County. Richland County will negotiate a professional services agreement with the successful contractor.
- Q. <u>Insurance and Bonding:</u> The selected contractor shall have adequate insurance coverage that will protect operations conducted under contract, whether performed by the contractor, a subcontractor, or anyone employed by them. The contractor shall be required to furnish the County an insurance certificate five (5) days prior to contract award, certifying the contractor and any subcontractor is covered by the following types and amounts of coverage:

Type Limits

Worker's compensation & Employer's	Coverage A: \$ Statutory; Coverage B: \$100,000
Liability	Employer's Liability
General liability, Bodily injury/Personal	\$1,000,000 each occurrence, Combined single
injury,	limit
Property damage	
Automobile liability, Bodily injury, Property	\$1,000,000 each occurrence, Combined single
damage	limit
Umbrella excess liability insurance	\$1,000,000 each occurrence, Combined single
	limit

- R. <u>No Assignment:</u> Assignment by the selected Contractor to a third party of any contract entered into for this project is prohibited and will not be recognized by the County unless approved by the County in writing. All work shall be completed within the United States.
- S. <u>Indemnification:</u> To the fullest extent permitted by law, the Contractor shall indemnify and hold harmless the County and its agents and employees from and against all claims, damages, losses and expenses, including but not limited to attorney fees, arising out of or resulting from the services provided by the Contractor for the request services addressed in this document.

T. Rights Reserved:

Richland County reserves the right to accept or reject any or all proposals in part or in total, as deemed to be the best interest of Richland County. Richland County also reserves the right to waive any minor informality or irregularity in any proposal. The RFP does not commit the County to award a contract to any contractor or to pay any cost incurred in preparation of a proposal submitted in response to this request. The County reserves the right to negotiate with any qualified contractor or to cancel in part, or in its entirety, this RFP, if it is deemed to be in the best interest of the County.

Richland County Position Description

Department: Land Conservation/Zoning

Reports to: County Conservationist/Zoning Administrator Pay Grade: F

Date: Hours per Week: 40

PURPOSE OF POSITION

The purpose of this position is to perform clerical duties and database management in the Land Conservation and Zoning Departments.

ESSENTIAL DUTIES AND RESPONSIBILITIES

The following duties are normal for this position. These are not to be construed as exclusive or all-inclusive. Other duties may be required and assigned.

- Performs a variety of clerical duties: Including answering telephone, greet visitors, issues reminders for septic system pumping to private system owners; assists the general public in completing applications and permits; maintains files; transcribes letters, memos, legal documents and related material; orders office supplies and materials.
- Process incoming/outgoing mail; assembles new case, client and complaint folders; files correspondence, letters, memos, etc.; answers routine correspondence, questions and schedule appointments.
- Perform and compile data entry for a variety of programs including; Software currently being used in the Zoning Office, Working Lands Initiative (Farmland Preservation), Wildlife Damage, Deer Donation, Soil Erosion Control, water quality projects and practices, Non-Metallic Mines and Spring Tree Sales.
- Issues building permits base on County Zoning Ordinances.
- Maintain knowledge of laws, ordinances and regulations pertinent to the Land Conservation and Zoning Offices.
- Perform accounting functions including; recording expenditures and revenues, prepare vouchers.
- Prepare deposits for payments received in the Land Information and Zoning Departments.
- Compile data and assist in preparing annual budget and reports for Land Information and Zoning Departments.
- Building and maintaining of the Zoning Access database including; Creating reports, creating and manipulating Queries, ensure that the database works properly and make repairs if any issues occur. Ability to guide and instruct end-user on how to navigate database.
- Maintains the State Access Database for Nutrient Plan Tracking, Certificates of Compliance and Self Compliance.
- Prepare and maintain Land Conservation program accounts as directed.
- Attend Land & Zoning Standing Committee and Board of Adjustment meetings as required.
- Prepare public hearing documents and minutes, ordinances and reports.
- Assist public with inquires using ArcView and County on-line maps.
- Experience with SQL code writing: Able to make repairs if any issues occur. Manipulate tables as needed.
- Plan and organize Conservation poster contest and Spring Tree Sales.
- Export Access data to compile and complete County, State and Federal reports.
- Coordinate and maintain the Wisconsin Fund Grant program for failed septic systems.

Richland County Position Description

MINIMUM TRAINING AND EXPERIENCE REQUIRED TO PERFORM ESSENTIAL JOB FUNCTIONS

 Associates degree or any combination of education and experience that provides equivalent knowledge, skills and abilities. General computer skills with knowledge in word processing, database structure, ArcView and Adobe software currently being used in the zoning office.

PHYSICAL AND MENTAL ABILITIES REQUIRED TO PERFORM ESSENTIAL JOB FUNCTIONS

Language Ability and Interpersonal Communication

- Ability to analyze and categorize data and information in order to determine the relationship of the data with reference to criteria/standards. Ability to compare, count, differentiate, measure and/or sort data and information. Ability to assemble, copy, record and transcribe data. Ability to classify, compute and tabulate data
- Ability to use and understand design data and information such as blue prints, county zoning and septic
 requirements, soil test results, ordinances and laws, computer software indicative to the zoning office, soil
 surveys, maps and platbooks.
- Ability to communicate effectively with the general public, contractors, landowners, developers, real estate
 agents, office personnel, personnel of the Department of Natural Resources, Department of Commerce,
 Department of Agriculture, Trade and Consumer Protection, Farm Service Agency, Natural Resources
 Conservation Service, County Register of Deeds, County Treasurer and Real Property Lister, members of
 the Land & Zoning Standing Committee, County Board and Board of Adjustments members.

Mathematical Ability

• Ability to add, subtract, multiply and divide, calculate percentages, decimals and fractions and interpret basic descriptive statistical reports.

Judgment and Situational Reasoning Ability

- Ability to apply situational reasoning ability by exercising judgment, decisiveness and creativity in situations involving the evaluation of information against measurable criteria.
- Ability to use functional reasoning development in performing activities within rational systems involving diversified work requiring exercise of judgment.

Physical Requirements

- Ability to coordinate eyes, hands, feet, and limbs in performing moderately coordinated movements such
 as pressing, pumping and smoothing. Ability to grasp and place objects. Ability to recognize and identify
 sounds.
- Ability to exert light physical effort in sedentary to light work, involving lifting, carrying pushing and pulling. Ability to handle, finger and feel.
- Ability to operate a variety of office equipment and machinery including personal computer, telephone, calculator, photocopier, fax, etc. Ability to move and guide material using simple tools.

Environmental Adaptability

 Ability, in regard to environmental factors such as temperature variations, odors, violence, noise, vibrations, wetness, disease and/or dust, to work under very safe and comfortable conditions.

Richland County is an Equal Opportunity Employer. In compliance with the Americans with Disabilities Act, the County will provide reasonable accommodations to qualified individuals with disabilities and encourages both prospective and current employees to discuss potential accommodations with the employer.

Employee's Signature	Supervisor's Signature

Richland County Position Description

Date	Date



SOIL AND WATER RESOURCE MANAGEMENT GRANT PROGRAM

Sec. 92.14, Wis. Stats

COST-SHARE CONTRACT

(DATCP approval required for cost-share amounts over \$50,000) This contract is made and entered into by and between **<u>Richland</u>** County Land Conservation Committee, and landowner(s) **<u>Joan</u>** E Shaw, Jay W Maudlin & Sarah J Maudlin and grant recipient(s)_____. This contract is complete and valid as of the date signed by the county representative. In consideration of the terms and conditions herein, the parties agree to this contract as set forth in the following Sections 1, 2, and 3, and any Recording Area addenda that are annexed and made a part hereof. Agency Name & Return Address **NOTE 1:** It is **not** necessary to notarize signatures unless this contract will be recorded. If there are additional landowners or any grant recipients, check here and attach Exhibit A1. **NOTE 2:** Only properly authorized person(s) can sign in a representative capacity and must sign in such capacity if the landowner is a corporation, trust, estate, Parcel Identification Number partnership, limited partnership, or limited liability company. LANDOWNER/REPRESENTATIVE DATE LANDOWNER/REPRESENTATIVE DATE PRINT OR TYPE NAME: <u>JAY W MAUDLIN & SARAH J</u> PRINT OR TYPE NAME: JOAN E SHAW **MAUDLIN** State of Wisconsin State of Wisconsin) ss.) ss. County County This instrument was acknowledged before me on This instrument was acknowledged before me on (date) (date) (name of landowner or representative) (name of landowner or representative) (representative's position or type of authority, if applicable) (representative's position or type of authority, if applicable) (name of entity on behalf of whom instrument was executed, if (name of entity on behalf of whom instrument was executed, if applicable) applicable) **SIGNATURE** PRINT NAME SIGNATURE PRINT NAME Notary Public, State of Wisconsin Notary Public, State of Wisconsin My commission expires (is permanent). My commission expires (is permanent). SIGNATURE OF COUNTY REPRESENTATIVE DATE PRINT OR TYPE NAME: CATHY COOPER State of Wisconsin County This instrument was acknowledged before me on (date) (name of county representative) PRINT NAME **SIGNATURE** Notary Public, State of Wisconsin My commission expires (is permanent)

This document was drafted by the Wisconsin Department of Agriculture, Trade and Consumer Protection.

COST-SHARE CONTRACT NO.:	
4-23	

SECTION 1A. COUNTY INFORMATION		PAGE 2 of 5
		1110112013
NAME OF COUNTY AGENCY	TELEPHONE NUMBER	
Richland County Land Conservation	608-647-2100	
Department	CVEV CELER AND CODE	
ADDRESS	CITY, STATE, ZIP CODE Richland Center WI	53581
181 West Seminary Street	Richand Center W1	33361
NAME OF AUTHORIZED REPRESENTATIVE		
Cathy cooper		
SECTION 1B. LANDOWNER and GRANT REC	CIPIENT INFORMATION	
TOTAL DATCP COST-SHARE AMOUNT (refer to page 5) \$2800	NON-DATCP FUNDING BY SOURCE ☐ County \$ ☐ Other Sta	C (refer to page 5) tte Agency \$
	☐ Federal \$ ☐ Non-Prof	it or Other \$
NAME OF LANDOWNER (Check the description that best app Limited Liability Company Trust, Estate or Partnersh		be included) Corporation
Joan E Shaw		
ADDRESS		
7249 Myrtle Rd	TELEBRIONE MUMBER	
CITY, STATE, ZIP CODE Fort Myers FL 33967	TELEPHONE NUMBER 608-547-5853	
LOCATION OF COST-SHARED PRACTICE(S) (Locate by pr		s below or attach required
information as Exhibit B)		
Parcel Identification Number(s): 016-0634-3000		
Latitude and longitude (degrees and minutes): 43.369 ° 'N -	90.304 °	W
Note: If this document will be recorded, attach a legal description of the $706.05(2m)(a)$ and $66.0217(1)(c)$, Wis. Stats.	location of the cost-shared practice(s) that mee	ts the requirements of ss.
NAME OF GRANT RECIPIENT, if different than above. NOT	TE: SPOUSE MUST BE INCLUDED	
Joan E Shaw		
ADDRESS		
7249 Myrtle Rd		
CITY, STATE, ZIP CODE	TELEPHONE NUMBER	
Fort Myers FL 33967	608-547-5853	
INSTALLATION PERIOD		
Each practice must be installed, and all costs associated with the year, or December 31st of the year of an approved extension. The following items as long as the parties record the number of year	nis contract may provide cost-sharing for rs of cost-sharing in the appropriate colur	more than one year for the nn in Section 3:
a. To install and maintain contour farming, cover and green management, and strip-cropping (up to 4 years).	manure crop, nutrient management, pest	t management, residue
b. For land taken out of production for 10 years or other per	-	
c. For riparian land taken out of production for 15 years or i		
Disclosure of non-DATCP funding: By signing this	contract, the landowner or grant re-	cipient agrees to disclose all

Disclosure of non-DATCP funding: By signing this contract, the landowner or grant recipient agrees to disclose all information related to any non-DATCP funding that has been or will be obtained to pay for practices described in this contract, and to authorize the county and DATCP to access files related to this funding, including release of county and federal files in accordance with the provisions of 16 U.S.C. 3844(b) (2) (D) (i).

Appeal Rights: The landowner or grant recipient may appeal to the county, in writing, any decision of the county land conservation department regarding this grant. The county will determine if the grantee is eligible for a hearing under Chapter 68, Wis. Stats.

Landowner	Date	Spouse	Date	Grant	Date	Spouse	Date	County	Date
Initials		Initials		Recipient		Initials		Reps.	
				Initials				Initials	
Í									

COST-SHARE CONTRACT NO.: 4-23	

SECTION 2 PAGE 3 of 5

A. The landowner/grant recipient agrees:

- 1. To install and maintain cost-shared practice(s) listed in Section 3, consistent with the plans and specifications referenced in Section 3, during periods identified in Section 3.
- 2. To make all payments for which the landowner/grant recipient (hereinafter referred to as "landowner") is obligated under this contract, as specified in Section 3. Landowners are responsible for all payments for state or local administrative permit fees.
- 3. To provide the county with evidence of payment, as applicable, for services, supplies, and practices performed or installed pursuant to this contract. Proof of payment may be in the form of a statement or invoice, or receipts or cancelled checks with the related vendor contract. For services provided by the landowner, the landowner shall submit a detailed invoice or cost-estimate for those services.
- 4. To maintain the cost-shared practice for at least 10 years from the date of installation, except for these "soft" practices: contour farming, cover and green manure crop, nutrient management, pest management, residue management, and strip-cropping. Soft practices must be maintained for each year cost-share funds are provided, as specified in Section 3. Extended maintenance periods apply if land is taken out of production for more than 10 years, as specified in Section 3.
- 5. To operate and maintain each cost-shared practice for the required maintenance period following the certification of installation or replace it with an equally effective practice. To refrain, during the maintenance period, from actions that may reduce a practice's effectiveness, or result in water quality problems. The landowner agrees to follow an operation and maintenance (O&M) plan or other maintenance requirements including those in ATCP 50.62, Wis. Admin. Code. All nutrient management plans must comply with s. ATCP 50.04(3), Wis. Admin. Code.
- 6. To repay cost-share funds immediately, upon demand by the county, if the landowner fails to operate and maintain the cost-shared practice according to the contract. Repayment of grant funds shall not be required if a practice(s) is rendered ineffective during the required maintenance period due to circumstances beyond the control of the landowner.
- 7. To the recording of this contract, including the legal description of the subject property, with the deed to the subject property, if cost-sharing exceeds \$14,000 unless this contract cost-shares only practices listed in s. ATCP 50.08 (5) (b). This contract shall be recorded before the county makes any cost-share payment to the landowner. Upon recording, this contract constitutes a covenant running with the land described in Section 1B, and is binding on subsequent owners, heirs, executors, administrators, successors, trustees, and assigns, and users of the land for the period set forth in Section 3.
- 8. To comply with (i) the performance standards, prohibitions, conservation practices and technical standards under s. 281.16, Stats., (ii) plans approved under ss. 92.14, 92.15 (1985 Stats.), 92.10 and 281.65, Stats., and (iii) the practices necessary to meet the requirements of this contract, and to continue such compliance after the term of this contract, without further cost-sharing, if the landowner has received cost-sharing for compliance at least equal to the cost-sharing required under s. ATCP 50.08, Wis. Admin. Code. There is no requirement for continuing compliance for land that is taken out of production unless cost-sharing is provided.
- 9. To acknowledge receipt of a notice provided by the county explaining continuing compliance requirements arising out of the installation of specific cost-shared practices. (Initial here _____, _____, _____)
- 10. Not to discriminate against contractors because of age, race, religion, color, handicap, gender, physical condition, developmental disability, or national origin, in the performance of responsibilities under this contract.
- 11. To make any changes to this contract, including changes in project components and costs, according to the procedures set forth in Section 2.C.3.
- 12. To the county's right to stop work, or withhold cost-share grant funds, if it is found that the landowner, grant recipient, or construction contractor in their employ has violated ch. 92, Wis. Stats., ch. ATCP 50, Wis. Admin. Code, or has breached this contract.

Landowner	Date	Spouse	Date	Grant	Date	Spouse	Date	County	Date
Initials		Initials		Recipient		Initials		Reps.	
				Initials				Initials	
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				minus				initials	

COST-SHARE CONTRACT NO.: 4-23	

SECTION 2 (continued) PAGE 4 of 5

B. The county agency agrees:

- 1. To enter this cost-share contract only after the Land Conservation Committee has authorized the cost-sharing of this project.
- 2. To provide technical assistance for the design, construction, and installation of cost-shared practice(s) according to applicable standards in ch. ATCP 50, Wis. Admin. Code. The county agrees to provide written notice, when applicable, to inform each landowner and grant recipient of the full ramifications of a cost-share contract, including future compliance obligations. The county further agrees to ensure that cost-shared practices are maintained as required in II. A. 4 by securing O&M plans and performing site checks as needed.
- 3. To use the most cost-effective methods to address the water quality concerns of this project, and apply cost containment procedures, consistent with ch. ATCP 50, Wis. Admin. Code, when estimating and paying for cost-shared practice(s).
- 4. To provide cost-share funds to the landowner, in the amounts specified in Section 3 and any amendments, upon proof that (i) the landowner has made all payments for which the landowner is responsible under the contract, (ii) the practice(s) are designed and installed according to standards in ch. ATCP 50, Wis. Admin. Code and this contract, including compliance with applicable construction site erosion control standards, and (iii) nutrient management plans comply with s. ATCP 50.04(3) Wis. Admin. Code. The county may make payments to third parties as provided in s. ATCP 50.40(13), Wis. Admin. Code.
- 5. To collect and retain all contract-related documents regarding operation and maintenance, proof of certification of design and installation, change orders, receipts and payments, and other referenced materials for a minimum of three years after making the last cost-share payment to the landowner, or for the duration of the maintenance period of this contract, whichever is longer. Records may be retained longer to demonstrate that a landowner meets the cost-sharing exemption under s. ATCP 50.08(5), Wis. Admin Code. Payment records from the landowner and county must provide proof of payment in full for all cost-shared practices installed. Copies of records shall be made available to DATCP upon request.
- 6. To record this contract, including the legal description of the subject property, with the deed to the subject property, as required under Section 2.A.7. Contracts may be recorded if not required under Section 2.A.7.
- 7. To coordinate eligibility for DATCP cost-share funding, and to follow required reimbursement procedures to facilitate timely cost-share payment(s) to the landowner, including the submission of certification forms to DATCP documenting that cost-shared practice(s) have been properly installed in accordance with this contract and paid for.

C. General conditions of the contract

- 1. State cost-share reimbursement amounts in Section 3 are contingent on receiving DATCP funding. The county may cancel this contract, in whole or in part, due to non-availability of DATCP funds. A county is responsible for contract grant amounts when the county makes cost-share commitments beyond the amount of its DATCP annual allocation or the county fails to obtain DATCP approval required under 2.C.2.
- 2. Written approval from DATCP shall be obtained before this contract is executed or amended if the DATCP cost-share amount exceeds \$50,000, and such approval shall be attached to, and made part of, this contract.
- 3. This contract may be amended, by mutual written agreement of the parties, during the installation or maintenance periods, if the proposed changes will provide equal or greater control of water pollution. For any changes in practice components or costs, the county will determine eligibility and whether to approve such changes. Counties must use a "Cost-Share Contract Change Order" form (ARM-LR-166) for changes prior to or during the installation and maintenance periods. Except as otherwise provided in the "Change Order" form, any completed "Change Order" form must be attached to, and made part of, this contract. Changes to this contract that increase the DATCP cost-share amount over \$14,000 or \$50,000 are subject to requirements in Sections 2.A.7., regarding recording and 2.C.2., regarding DATCP approval, respectively.
- 4. This contract is void if, prior to installation, the county determines that due to a material change in circumstances the proposed practices will not provide cost-effective water quality benefits.

Landowner	Date	Spouse	Date	Grant	Date	Spouse	Date	County	Date
Initials		Initials		Recipient		Initials		Reps.	
				Initials				Initials	

СО	ST-SHARE CONTRACT NO.: 4-23										
SI	ECTION 3. PRACTICES, COS	ST, COS	ST-SHAR	E AMOUN'	TS, AND INS	TALLA	TION SC	HEDUL	E	PAGE	E 5 of 5
The	e parties agree to the following related to the conse	rvation prac	ctices, technical	design and specifi	cations, eligible costs	s, cost-share ra	ites and amour	nts, and rate se	t forth below.	·	
	me of Person Preparing			Used in the Des	sign: (LIST NAME		USE	E OF THE 3	BOXES BELOV	W IS OPTIONAL	
Technical Design: Derrick Warner			,	(GN) 578-Stree		REPRESI LCD	ENTING: R	ichland Co	DATE OF AP	PROVAL:	
Representing: (COUNTY OR PRIVATE ENGINEERING FIRM) Richland Co LCD						AMOUNT APPROV	OF COSTED: \$	-SHARE CO	ONTRACT		
*	Cost-Shared Item Description	Yrs of	Quantity (Use	Unit	Estimated	COS	T-SHARE F	RATE	ESTIMATI	ED COST-SHARI	E AMOUNTS
	ss. ATCP 50.62 to 50.98, 50.40 (15) & (18), & 50.08 (3) and (4)	CS**	Standard Units)	Cost or Flat Rate \$	Total Cost \$	State %***	Grantee %	County/ other %	DATCP \$	Grantee \$	County/other \$
	ATCP 50.885	1	1 No.		\$4000	70	30		\$2800	\$1200	

\$4000

TOTALS

\$2800

\$1200

*** May exceed 70 percent only if the farm landowner qualifies for economic hardship.

Landowner Initials	Date	Spouse	Date	Grant Recipient	Date	Spouse	Date	County Rep.	Date
		Initials		Initials		Initials		Initials	

^{*} Must check if the 50% maximum rate applies based on the installation of a practice after January 1, 2014 under one of these two conditions:

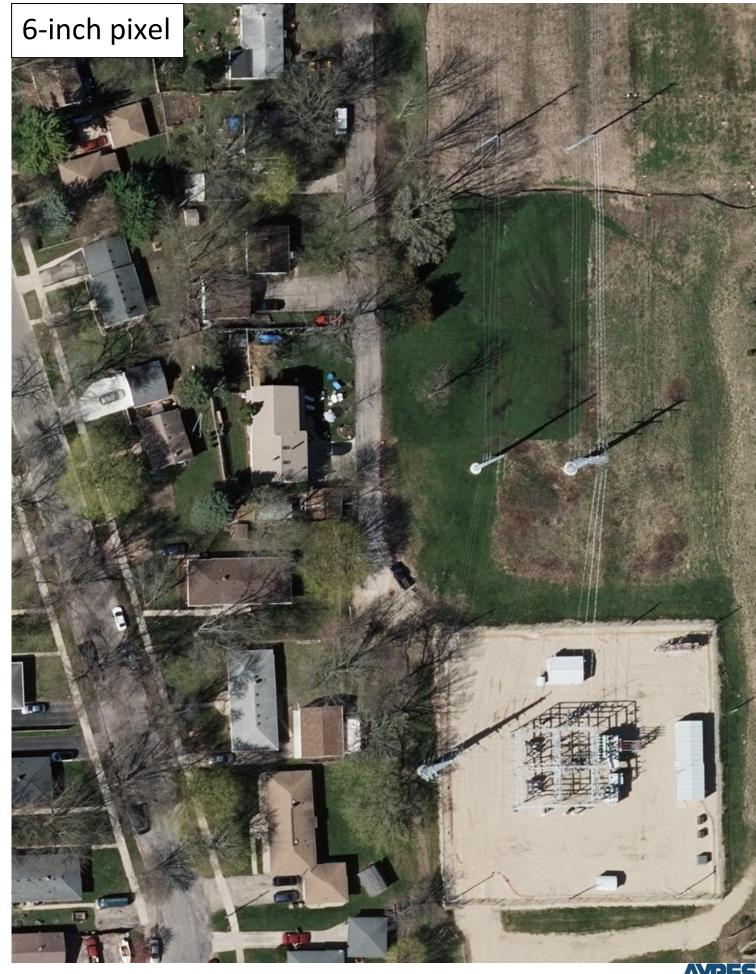
a. The practice is installed on land owned by a local governments

b. Cost-sharing is provided for access roads (ATCP 50.65), roof runoff system (ATCP 50.85), stream bank or shoreline protection (ATCP 50.88), stream crossing (s. ATCP 50.885), or wetland development or restoration (ATCP 50.98) and the practice does not implement a farm performance standard.

^{**} Enter the number of years the practice is cost-shared only if the contract provides for (a) more than one year of cost-sharing for soft practices (contour farming, cover and green manure crop, nutrient management, pest management, residue management, and strip-cropping), (b) land taken out of production for more than one year, or (c) CREP equivalent payments for riparian land taken out of production. For "soft practice" payments, the landowner receives the full contract amount after the practice is certified, and has a contractual obligation to maintain the practice for the number of years cost-shared. For "land out of production" payments under ATCP 50.08(3) (d), the landowner receives the sum of the landowner's annual cost for the period specified in the contract. A landowner's annual cost equals the number of affected acres multiplied by the per-acre weighted average soil rental rate in the county on the date of the cost-share contract. For CREP equivalent payments authorized under ATCP 50.08(4), the landowner receives an amount equal to the amount that would be offered under the CREP program if the affected lands were enrolled in that program. To receive a CREP- equivalent payment, a landowner must keep riparian land out of production for 15 years, or in perpetuity, and must agree to contract terms similar to those imposed by the CREP program. Insert "P" if the land is taken out of production in perpetuity. Cost-share practices must be operated and maintained in accordance with O&M plans and other requirements that may apply









Utility Pole

Street Sign

Curb and Gutter

Sidewalk Approach

Manhole

Utility Pedestals
/ Cabinet

Traffic Signal

Storm Inlet





Orthoimagery Fees

WROC

Richland County

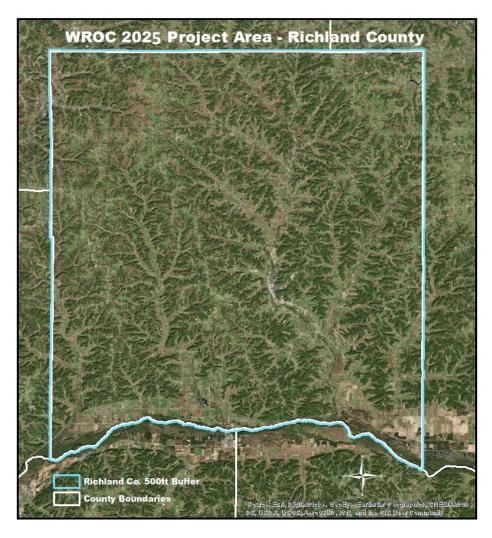
- 589 square miles
- Plus 500' buffer

6-inch pixel countywide option:

• NTE \$44,764

3-inch pixel countywide option:

• NTE \$106,020



Clark County, WI	Ty
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Founded in 1853	Fis
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Type/Number	Resolution 14-6-23					
Title	Supporting to Modernize and Improve the Wisconsin					
	Farmland Preservation Program					
Overview/Synopsis	In accordance with Senate Bill 134 to support modernizing					
· -	and improving the State's Farmland Preservation Program					
Submitted By	Land Conservation Committee					
Fiscal Impact	No fiscal impact					
Review (Initial &	Legal / p / Finance /// (//					
Date)	19/2023					

WHEREAS, the Wisconsin Farmland Program (FPP) was established in 1978 to protect the state's most valuable agricultural lands from development, and two avenues were created to achieve this purpose via legislation: local land use zoning or a special agreement with Department of Agriculture, Trade, and Consumer Protection (DATCP). Landowners who participated in the FPP were then eligible for a Wisconsin state income tax credit, if they met the financial criteria and the state's soil conservation standards. The peak years of the program resulted in approximately 23,900 statewide participants; and,

WHEREAS, in 2009, Wisconsin made significant changes to the FPP administrative codes and statutes as part of the Working Lands Initiative, a suite of programs to protect farmland from development. Among the many changes to the FPP were setting new flat rates per acre for the income tax credits, adding a process for local areas to establish Agricultural Enterprise Areas (AEA), establishing a Purchase of Agricultural Conservation Easements (PACE) Program, and adding additional conservation standards; and,

WHEREAS, since the FPP rules were amended in 2009, the costs of implementing the required conservation standards have increased to a point where in some cases the cost of participating in the program has exceeded the available tax credits, which in turn has impacted the statewide program participation, currently estimated at 12,000 participants; and,

WHEREAS, the premise of the FPP tax credit was to ensure landowners were compensated for their conservation stewardship and to help offset the costs of implementing and maintaining the required conservation practices. To date this program has been the best available tool to ensure conservation best management practices are being maintained statewide; and,

WHEREAS, the long term net result of aforesaid changes was a decrease in the value of the tax credits to maintain the conservation standards which in turn has decreased the overall enrollment statewide. This decrease in enrollment is alarming and needs to be addressed as soon as possible; and,

WHEREAS, local units of government, towns and counties continue to pursue the purchase of agricultural conservation easements through locally funded programs with, in some cases, United States Department of Agriculture - Natural Resources Conservation Service grants. Also, numerous agricultural conservation easements (ACE) have been donated to local land trusts. Many of the donated ACEs remain eligible for the FPP but are not recognized by DATCP for their true farmland preservation value; and,

NOW, THEREFORE, BE IT RESOLVED, the Clark County Board of Supervisors hereby 38 supports and urges the Wisconsin Legislature to pass legislation to modernize and improve the 39 40 Farmland Preservation Program to increase the allowable tax credits; amend the program eligibility to allow landowners who have Agricultural Conservation Easements the ability to 41 participate in the FPP, if they meet the financial and conservation criteria; establish a new tax 42 credit level for Agricultural Conservation Easements; increase the frequency of review of the 43 Farmland Preservation Program allowable tax credits to assure they are meeting the basic costs 44 associated with program participation; and expand eligibility of the FPP planning grant funds to 45 support program implementation to be utilized by counties, local municipalities, planning 46 commissions, and tribal governments for their FPP implementation efforts. 47

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BE IT FURTHER RESOLVED, that a copy of this resolution shall be forwarded by the County Clerk to the Governor of the State of Wisconsin and state senators and state representatives representing Clark County, (AMENDED) all County Land Conservation Departments in Wisconsin and Wisconsin Land & Water Conservation Association.

Committee/Board/Supervisor Action				
Committee/Board/Supervisor Name:	Land Conservation Committee			
Result:	Approved 5.16.2023			
Mover:	Gerhardt			
Seconder:	Nigon			
Ayes:	Tyznik, Gerhardt, Nigon, Hoesly, Garbisch			
Nayes:	None			
Absent:	None			

	Clark County Board of Supervisors Action				
Vote Required:	Majority				
Result:	Adopted 06/15/2023				
Type of Vote:	Roll Call: 26 Yes, 0 No, 1 Abstain, 2 Absent				
Mover:	Supervisor Tyznik				
Seconder:	Supervisor Gerhardt				
Ayes:	Brodhagen, Molitor, Schindler, Wilcox, Klabon, Waichulis, Zank, Kodl,				
	Thielman, Kolzow, Jalling, Tyznik, Bower, Krempasky, Ashbeck,				
	Hendrickson, C. Rueth, Bobrofsky, Krause Jr., Smagacz, Trunkel, Gerhardt,				
	Bakker, Garbisch, Neville, Sebesta				
Nayes:	None				
Abstain:	Boon				
Absent:	W. Rueth & Rollins				

I, Christina M. Jensen, Clerk for Clark County, hereby certify that Resolution 14-6-23 was adopted by the Clark County Board of Supervisors at the meeting held on June 15, 2023.

Christina Jensen

Clark County Clerk

Neillsville, Wisconsin 54456

SEAL

Clark County, WI	Type/Number	Resolution 15-6-23
A STATE OF THE PARTY OF THE PAR	Title	Supporting to Provide \$18.7 million in stable, core funding support for county conservation department staffing
Founded in 1853	Overview/Synopsis	To support for the State to provide \$18.7 million in stable core funding for staffing for Land Conservation Departments in the State.
	Submitted By	Land Conservation Committee
	Fiscal Impact	No fiscal impact (Reduce County Costs)
	Review (Initial & Date)	Legal Shl Finance 4 4/14/2023

WHEREAS, Wis. Stats. §92.06 and §92.07 create and define the powers of Land Conservation Committees (LCCs) and Wis. Stat. §92.09 empowers Land and Water Conservation Departments (LWCDs) to administer county soil and water conservation programs and may exercise the powers granted to the land conservation committee; and

WHEREAS, county LWCDs are the local delivery mechanism for a wide range of Wisconsin's natural soil and water and other resource management programs including non-point pollution control, farmland preservation, invasive species control, woodland management, lakes protection, and more; and

 WHEREAS, LWCD professionals work as trusted, technical advisors to support producer-led watershed groups, assist waterfront property owners, help farmers develop and implement nutrient management plans, respond to natural disasters like floods, and spend years building the trust to be able to successfully do so; and,

WHEREAS, the conservation practices that LWCD professionals help landowners apply to farm fields, forests, and shorelines have numerous water quality benefits, including: preventing soil erosion and promoting soil health, increasing infiltration into groundwater aquifers, protecting drinking water supply, reducing surface runoff and flood severity, and more; and

WHEREAS, the State of Wisconsin 2023 Joint Allocation Plan establishes the current need for county LWCD staffing at \$18.7 million, per the core funding goal established in Wis. Stat. §92.14(6)(b); and

WHEREAS, the return on investment in county LWCDs is high, leveraging federal and private grant dollars into more conservation on the land and more dollars into local economies, and multiplying several times over the state's existing investment; and

WHEREAS, support of county LWCD funding is a bipartisan issue, supported by farm, conservation, environmental and local government groups alike, and was a top priority voiced by Wisconsinites at statewide Water Quality Task Force hearings in 2019; and

WHEREAS, providing state funding for core county LWCD staffing needs will result in more conservation on the landscape and better protection of water quality.

- NOW, THEREFORE BE IT RESOLVED, the Clark County Board of Supervisors hereby
- 37 supports and urges the Wisconsin Legislature and the Joint Committee on Finance to provide
- \$18.7 million in stable, base funding for county conservation staffing, in fulfillment of the state's
- 39 core funding goal and in recognition that county LWCD professionals are the among the best and
- 40 most cost-effective solutions we have to improving water quality, achieving clean and safe
- drinking water, and supporting a viable agricultural industry at the same time.

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- BE IT FURTHER RESOLVED, that a copy of this resolution shall be forwarded by the County
- Clerk to the Governor of the State of Wisconsin, the members of the Joint Committee on
- 45 Finance, and the state senators and state representatives representing Clark County,
- 46 (AMENDED) all County Land Conservation Departments in Wisconsin and Wisconsin
- 47 Land & Water Conservation Association.

Committee/Board/Supervisor Action			
Committee/Board/Supervisor Name:	Land Conservation Committee		
Result:	Approved 5.16.2023		
Mover:	Gerhardt		
Seconder:	Nigon		
Ayes:	Garbisch, Tyznik, Gerhardt, Nigon, Hoesly		
Nayes:	None		
Absent:	None		

	Clark County Board of Supervisors Action
Vote Required:	Majority
Result:	Adopted 06/15/2023
Type of Vote:	Roll Call: 27 Yes, 0 No, 2 Absent
Mover:	Supervisor Gerhardt
Seconder:	Supervisor Garbisch
Ayes:	Brodhagen, Molitor, Schindler, Wilcox, Klabon, Waichulis, Zank, Kodl, Thielman, Kolzow, Jalling, Tyznik, Bower, Krempasky, Ashbeck,
	Hendrickson, C. Rueth, Bobrofsky, Krause Jr., Smagacz, Boon, Trunkel,
	Gerhardt, Bakker, Garbisch, Neville, Sebesta
Nayes:	None
Absent:	W. Rueth & Rollins

I, Christina M. Jensen, Clerk for Clark County, hereby certify that Resolution 15-6-23 was adopted by the Clark County Board of Supervisors at the meeting held on June 15, 2023.

Christina Jensen

Clark County Clerk

Neillsville, Wisconsin 54456

SEAL