#### Richland County Board - Education Committee Richland County, Wisconsin

January 4, 2023

#### NOTICE OF MEETING

The Education Committee will be meeting in-person and virtually on Monday, January 9, 2023 at 1:15 p.m., at the Richland County Board Room, Richland County Courthouse, 181 W. Seminary Street, Richland Center, Wisconsin, to discuss and/or take action on the following agenda items.

Via WebEx with information available at: <u>https://administrator.co.richland.wi.us/minutes/education/</u>

#### <u>Agenda</u>

- 1. Call to Order
- 2. Roll Call of Committee Members
- 3. Proof of Notification
- 4. Approve Agenda
- 5. Approval of Minutes from December 12, 2022 meeting
- 6. Closed Session -Agenda Item Status of the UW Campus chair may call for a closed session, pursuant to Wis. Stat. 19.85(1)(e) Deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session. (Roll call vote if motion is not unanimous.) Enter closed session, if a motion is made and passed. Reconvene in open session pursuant to Wis. Stat. 19.85(2). (Roll call if motion is not unanimous.)
- Close Session pursuant Wisconsin State Statute 19.85(1)(c) Considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility. Performance Evaluation of the UW Food Service Supervisor.
- 8. Return to Open Session
- 9. Revisit motion from December 12<sup>th</sup> Action to be taken. (*Motion by Murphy Lopez to direct Cooperation Council to develop a resolution regarding the removal of East Hall from the MOA and bring the resolution to January meeting. Second by Couey. Motion carried by voice vote.*)
- 10. Update on fixing leak on East Hall
- 11. Update on Agreement with STR-SEG to conduct a design services of the partial roof replacement at the Wallace Student Center (Coppertop).
- 12. Food Service update- Stephanie Dary
  - a. Status of initiatives in the Roadrunner cafe
  - b. Approve Monthly Expenditures
  - c. Budget Tracking
- 13. Ag and Extension update- Adam Hady
  - a. Report on activities in Extension
  - b. Monthly expenditures to be paid
  - c. Discussion on whether move is imminent in the spring
- 14. UW-Platteville Richland Assistant Provost, Michael Compton
  - a. Campus update
    - 1. Monthly Maintenance Report
    - 2. Approve Monthly Expenditures
    - 3. Budget Tracking
- 15. Items for February 13, 2023 Meeting
- 16. Public Comments
- 17. Correspondence
- 18. Adjournment
- Copies to: Education Committee Members
  - Chad Cosgrove Bob Frank
  - Marc Couey Linda Gentes
- Ingrid Glasbrenner
   Daniel McGuire
- Shaun Murphy-Lopez - Barbara Voyce

Marty Brewer, County Board Chair Clinton Langreck, County Administrator Derek Kalish, County Clerk Richland Observer WRCO Terry Sebranek, Campus Foundation President Roseanne Knower, Campus Foundation Director

### Richland County Board - Education Committee County Board Room, Richland County Courthouse, and via Webex Meeting Minutes December 12, 2022

**Committee Members Present**: Linda Gentes, Ingrid Glasbrenner, Marc Couey, Chad Cosgrove, Daniel McGuire, and Shaun Murphy-Lopez; via Webex: Barbara Voyce

#### Committee Members Absent: Bob Frank

**Staff and other Board Members Present**: Marty Brewer, Michael Compton, John Christensen, Adam Hady, John Weddle, Clinton Langreck, Tracy Gobin, Associate Provost Caroyln Keller; via Webex: Sandy Campbell, Jennie Silver, Cheryl Dull, Sheena Cook-Fuglsang and Karleen Craddock

- 1. Call to Order meeting was called to order by Chair Gentes at 1:15 p.m.
- 2. Roll Call of Committee Members Roll of members was taken
- 3. Proof of Notification Chair Gentes gave proof of notification
- **4. Approval of Minutes from November 14, 2022 meeting** Motion to approve the minutes of the November 14, 2022 was made by Cosgrove, second by Glasbrenner. Motion carried by voice vote.
- 5. Public Comment: none
- 6. Presentation and Resolution: Action to be taken on Resolution A presentation was given by Member Murphy Lopez outlining student experiences, enrollment, and recommendations for the campus. He also shared proposed resolution to the committee. Motion by Voyce to approve the proposed resolution as presented by Murph-Lopez, second by Couey. Motion carried unanimously by Roll Call vote.
- 7. E-mail Correspondence with UW System President, Jay Rothman Chair Gentes shared email correspondence she had with UW System President Jay Rothman on the transition of the UWP-Richland Campus.
- 8. Closed Session -Agenda Item Status of the UW Campus chair may call for a closed session, pursuant to Wis. Stat. 19.85(1)(e) Deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session. (Roll call vote if motion is not unanimous.) Enter closed session, if a motion is made and passed. Reconvene in open session pursuant to Wis. Stat. 19.85(2). (Roll call if motion is not unanimous.) Motion to go into closed session by Couey, second by Cosgrove. Motion carried by voice vote. Members present in closed session: Michael Windle, Clinton Langreck, Marty Brewer, Adam Hady, Chad Cosgrove, Steve McGuire, Shaun Murphy-Lopez, Linda Gentes, Barb Voyce and Ingrid Glasbrenner. Motion to return to open session by Glasbrenner, second by Couey. Motion carried by voice vote. Motion by Couey to have resolution to direct corporate council to remove East Hall from the MOA with the Board of Regents. Second by Cosgrove. Motion failed by voice vote. Motion by Murphy Lopez to direct Corporate Council to develop a resolution regarding the removal of East Hall from the MOA and bring the resolution to January meeting. Second by Couey. Motion carried by voice vote.
- 9. List of dedicated recruiter items including report from current recruiter, Action of Resolution for Fulltime recruiter – Item was removed from the agenda on a motion by Couey, second by Cosgrove. Motion carried by voice vote
- 10. Food Service update Chair Gentes gave the updates for food service
  - a. Status of initiatives in the Roadrunner Cafe
  - **b.** Approve Monthly Expenditures Couey moved to approve the monthly expenditures, second by Cosgrove. Motion carried by voice vote.
  - c. Budget Tracking
- 11. Ag and Extension update
  - **a.** Report on activities in Extension Hady provided educational highlights of all the program areas for the past month.

- **b.** Monthly expenditures to be paid Motion by Voyce to approve monthly expenditures by Voyce, second by Cosgrove. Motion carried by voice vote
- c. Discussion on where and when Extension offices will be moved no new information was provided
- **12.** Fixing leak on East Hall Should still be under warranty Administrator Langreck indicated that the roof was not under warranty.
- 13. Agreement with STR-SEG to conduct a design services of the partial roof replacement at the Wallace Student Center (Coppertop). Action to be taken Motion by Couey to move forward with the proposal, second by Voyce. Motion carried by voice vote.
- 14. UW-Platteville-Richland
  - a. Monthly Maintenance Report Dr. Compton presented the monthly report
  - **b.** Approve Monthly Expenditures No new expenditures
  - c. Budget Tracking
  - 2. General Transition update Associate Provost Carolyn Keller and Michael Compton Associate Provost Keller addressed the committee and provided a high level summary of the transition and possible future discussion.
- **15.** Concerns of SRC regarding changes at UWP-Richland grounds and building Gobin of the Symons Recreation Center spoke to the committee around possible changes with the ground and areas surrounding Symons Recreation Center as the transition of campus happens.
- 16. Items for January 9, 2022 Meeting none
- 17. Correspondence none
- **18.** Adjournment Motion by Couey to adjourn, second by Cosgrove. Motion carried by voice vote. Meeting was adjourned at 3:49 pm

Meeting Note: Supervisor Glasbrenner and Supervisor Murphy-Lopez exited the meeting at 3:00 pm

Respectfully Submitted,

Adam Hady Area Extension Director

## **Extension Office Accounts**

#### Bills from December 2022

| Account           | Vendor  | Account Line Item | <u>Amount</u>   |
|-------------------|---|-------------------|-----------------|
| 10.5670.0000.5293 | GFC Leasing WI (Inv# 100786048)<br>PO Box 2290<br>Madison WI 53701                      | Lease on Copier   | \$237.69        |
| 10.5670.0000.5315 | Gordon Flesch Co. Inc. (Inv# IN14027590)<br>BIN 88236<br>Madison, WI 53701              | Duplication, Copy | \$69.74         |
| 10.5670.0000.5225 | Genuine Telecom<br>430 W Union St, Suite 3<br>P.O. Box 409<br>Richland Center, WI 53581 | Telephone         | \$212.52        |
| 10.5670.0000.5319 | Complete Office of WI (Invoice #76377)<br>P.O. Box 640<br>Germantown, WI 53022          | Office Supplies   | \$592.72        |
| 10.5670.0000.5319 | Complete Office of WI (Invoice #81368)<br>P.O. Box 640<br>Germantown, WI 53022          | Office Supplies   | \$12.39         |
| 10.5670.0000.5319 | Complete Office of WI (Invoice #85784)<br>P.O. Box 640<br>Germantown, WI 53022          | Office Supplies   | \$12.39         |
| 10.5670.0000.5319 | Complete Office of WI (Invoice #84492)<br>P.O. Box 640<br>Germantown, WI 53022          | Office Supplies   | \$77.10         |
| 10.5670.0000.5319 | Complete Office of WI (Invoice #85907)<br>P.O. Box 640                                  | Office Supplies   | \$12.39         |
|                   | Germantown, WI 53022  | Tot               | tal: \$1,226.94 |

# Extension Office Agent Program Account

| <u>Account</u>    | <u>Vendor</u>  | Agent/Program            | <u>Amount</u>          |
|-------------------|--|--------------------------|------------------------|
| 20.5677.0000.5926 | Walmart<br>Capitol One<br>P.O. Box 60506<br>City of Industry, CA 91716 | Chelsea – Gen (Mnt Hlth) | \$63.62                |
| 20.5677.0000.5926 | Quadient<br>Dept 3689<br>P.O. Box 123689                               | Postage Program          | \$176.19               |
|                   | Dallas, TX 75312-3689  |                          | <u>Total: \$239.81</u> |

## **Extension Office Accounts**

### Bills from December 2022 (2023 Budget)

| <u>Account</u>    | <u>Vendor</u>                          | Account Line Item   | <u>Amount</u>          |
|-------------------|--|---------------------|------------------------|
| 10.5670.0000.5214 | UW Madison Accounting Services         | Computer Support    | \$500.00               |
|                   | P.O. Box 78004                         |                     |                        |
|                   | Milwaukee, WI 53278-8004               |                     |                        |
|                   | (Annual 4-H Enrollment Program and Sup | port Cost for 2023) | <u>Total: \$500.00</u> |

| ACS FIN<br>1/04/2<br>LEVEL C | JANCIAL SYSTEM<br>2023 9:04:03<br>DF DETAIL 1.0 THRU 4.0   | FOR THE PERIOD           | Expenditure (<br>(S) JAN 01, 2 | Guideline<br>022 THROUGH D       | DEC 31, 2022                     | GL                   | RICHI<br>520R-V08.1 | LAND COUNTY<br>7 PAGE 1 |
|------------------------------|--|--------------------------|--------------------------------|----------------------------------|----------------------------------|----------------------|---------------------|-------------------------|
|                              |  | ANNUAL<br>REVISED BUDGET | ENCUMBERED                     | ACT MTD POSTED<br>AND IN PROCESS | ACT YTD POSTED<br>AND IN PROCESS | REMAINING<br>BALANCE | PCT<br>             |                         |
| 10                           | GENERAL FUND   |                          |                                |                                  |                                  |                      |                     |                         |
| 5670                         | UNIVERSITY EXTENSION PROGRAM<br>PROJECT<br>SALARIES - REGULAR<br>SALARIES - PART-TIME<br>SECTION 125 PLAN-CO SHARE<br>FICA - COUNTY SHARE<br>RETIREMENT - COUNTY SHARE<br>DENTAL INSURANCE-CO SHARE<br>HEALTH INSURANCE - COUNTY SH<br>LIFE INSURANCE - COUNTY SHAR<br>HEALTH INS REIMBURSEMENT DED<br>COMPUTER PROGRAM SUPPORT<br>TELEPHONE<br>SERVICES ON MACHINES<br>LEASE ON COPIER & DUPLICATOR<br>POSTAGE AND ENVELOPES<br>BOOKS AND FORMS<br>COPIES AND DUPLICATION<br>OFFICE SUPPLIES<br>EXTENSION & AGENTS DUES<br>AGENTS REGISTRATION<br>AGENTS MEALS<br>AGENTS MILEAGE<br>COMPUTER SOFTWARE<br>NEW EQUIPMENT<br>UNEMPLOYMENT INSURANCE<br>CONTRACT SERVICES |                          |                                |                                  |                                  |                      |                     |                         |
| 0000                         | PROJECT  |                          |                                |                                  |                                  |                      |                     |                         |
| 5111                         | SALARIES - REGULAR   | 32,523.40                | 0.00                           | 3,857.03                         | 32,002.28                        | 521.12               | 98                  |                         |
| 5112                         | SALARIES - PART-TIME   | 27,125.28                | 0.00                           | 3,025.51                         | 26,499.31                        | 625.97               | 97                  |                         |
| 5150                         | SECTION 125 PLAN-CO SHARE  | 156.00                   | 0.00                           | 9.20                             | 116.70                           | 39.30                | 74                  |                         |
| 5151                         | FICA - COUNTY SHARE  | 4,563.12                 | 0.00                           | 515.47                           | 4,358.91                         | 204.21               | 95                  |                         |
| 5152                         | RETIREMENT - COUNTY SHARE  | 3,877.16                 | 0.00                           | 447.36                           | 3,802.56                         | 74.60                | 98                  |                         |
| 5153                         | DENTAL INSURANCE-CO SHARE  | 219.72                   | 0.00                           | 18.31                            | 219.72                           | 0.00                 | 100                 |                         |
| 5154                         | HEALTH INSURANCE - COUNTY SH   | 7,986.95                 | 0.00                           | 756.20                           | 8,077.58                         | 90.63-               | 101                 |                         |
| 5155                         | LIFE INSURANCE - COUNTY SHAR   | 6.14                     | 0.00                           | 0.51                             | 6.12                             | 0.02                 | 99                  |                         |
| 5161                         | HEALTH INS REIMBURSEMENT DED   | 1,000.00                 | 0.00                           | 0.00                             | 0.00                             | 1,000.00             | 0                   |                         |
| 5214                         | COMPUTER PROGRAM SUPPORT   | 500.00                   | 0.00                           | 0.00                             | 0.00                             | 500.00               | 0                   |                         |
| 5225                         | TELEPHONE  | 2,000.00                 | 0.00                           | 212.84                           | 2,235.39                         | 235.39-              | 111                 | !                       |
| 5248                         | SERVICES ON MACHINES   | 150.00                   | 0.00                           | 0.00                             | 0.00                             | 150.00               | 0                   |                         |
| 5293                         | LEASE ON COPIER & DUPLICATOR   | 3,000.00                 | 0.00                           | 237.69                           | 2,614.59                         | 385.41               | 87                  |                         |
| 5311                         | POSTAGE AND ENVELOPES  | 400.00                   | 0.00                           | 0.00                             | 370.20                           | 29.80                | 92                  |                         |
| 5312                         | BOOKS AND FORMS  | 300.00                   | 0.00                           | 0.00                             | 30.00                            | 270.00               | 10 -                |                         |
| 5315                         | COPIES AND DUPLICATION   | 1,200.00                 | 0.00                           | 65.07                            | 843.12                           | 356.88               | 70                  |                         |
| 5319                         | OFFICE SUPPLIES  | 2,000.00                 | 0.00                           | 177.18                           | - 1,179.66                       | 820.34               | 58                  | -                       |
| 5324                         | EXTENSION & AGENTS DUES  | 50.00                    | 0.00                           | 0.00                             | 115.00                           | 65.00-               | 230                 | !!!!!                   |
| 5334                         | AGENTS REGISTRATION  | 200.00                   | 0.00                           | 0.00                             | 140.00                           | 60.00                | 70                  |                         |
| 5335                         | AGENTS MEALS   | 25.00                    | 0.00                           | 0.00                             | 13.25                            | 11.75                | 53                  | _                       |
| 5336                         | AGENTS LODGING   | 200.00                   | 0.00                           | 0.00                             | 0.00                             | 200.00               | 0                   |                         |
| 5339                         | AGENTS MILEAGE   | 2,000,00                 | 0.00                           | 0.00                             | 611.33                           | 1.388.67             | 30                  |                         |
| 5815                         | COMPUTER SOFTWARE  | 0.00                     | 0.00                           | 0.00                             | 682.74                           | 682.74-              | 9999                | !!!!!                   |
| 5819                         | NEW EQUIPMENT  | 500.00                   | 0.00                           | 0.00                             | 274.59                           | 225.41               | 54                  | -                       |
| 5906                         | UNEMPLOYMENT INSURANCE   | 0.00                     | 0.00                           | 0.00                             | 0.00                             | 0.00                 | 0                   |                         |
| 5970                         | CONTRACT SERVICES  | 95,669.00                | 0.00                           | 47,834.50                        | 95,669.00                        | 0.00                 | 100                 |                         |
|                              | DEFICIENCY APPROPRIATION   | 0.00                     | 0.00                           | 0.00                             |                                  | 0.00                 | 0                   |                         |
|                              | BILLS-NO-LINE DETAIL   | 0.00                     | 0.00                           | 0.00                             |                                  | 0.00                 | 0<br>0              |                         |
|                              | PROJECT  | 185,651.77               | 0.00                           |                                  |                                  | 5,789.72             | 96                  |                         |
|                              | UNIVERSITY EXTENSION PROGRAM   | 185,651.77               | 0.00                           | -                                | -                                | 5,789.72             | 96                  |                         |
| TOTAL:                       | GENERAL FUND   | 185,651.77               | 0.00                           | 56,802.51                        | 179,862.05                       | 5,789.72             | 96                  |                         |



#### **BUILDING AND GROUNDS REPORT**

#### Dr. Michael E. Compton, Assistant Provost, Jim Bell, Grounds and Maintenance, and Eric Hoffman, Administrative Assistant

#### **January 9, 2023**

#### **Completed Projects**

- 1. Classroom Building:
  - a. Air conditioner time delay switch replaced. Project completed in August, but we did not receive an invoice. Total cost to County \$278.86.
  - b. Boiler failed to fire. Project completed in November. Total cost to County \$456.65.
- 2. Gymnasium:
  - a. Air circulation fan repair completed. Invoice from Precision Controls expected within 30 days.
  - b. Boiler pump repair completed. Invoice from Precision Controls expected within 30 days.
- 3. Melvill Hall:
  - a. Faulty light switch replaced. An electrical shortage occurred which required a service call. Invoice expected within 30 days.
- 4. Science:
  - a. Freeze Stat temperature sensor was not working. Project completed in October. Received the invoice last week. Total cost to County \$197.60.
- 5. Coppertop Building:
  - a. Small backup boiler would not light. Project completed in November. Received invoice last week. Total cost to County \$316.25.
  - b. Small boiler again failed to run. Relocated O.A. sensor to north side of unit which allowed the boiler to fire. Total cost to County \$566.60.
- 6. Café:
  - a. Floor drain plugged. Ash Creek Plumbing, Heating and Electric performed service. Total cost to County \$180.00.

#### **Outstanding and Current Projects**

- 1. Coppertop Building:
  - a. Boiler TACO pump assembly replacement in process. Waiting for parts. Estimated cost \$12,400.
- 2. Gymnasium:
  - a. Broken water pipe in gym shower repair in progress. Estimated cost about \$650.
- 3. Melvill Hall:
  - a. Urinal in men's restroom is broken. Working to get an estimate.

#### **Academic Affairs Branch Campus Operations**

Dr. Michael Compton, Assistant Provost | 421 Melvill Hall | 1200 Highway 14 W Richland Center, WI | 53581-1316 | 608.355.5242 | compton@uwplatt.edu

### **Future Projects**

- 1. Library:
  - a. Small air conditioning unit needs to be replaced. This project is on hold.
- 2. Coppertop
  - a. Replacement of flat roof scheduled for 2023 and 2024.
- 3. Grounds:
  - a. Green ash trees in the East Hall, Central and West parking should be removed.

#### CAMPUS BUDGET TRACKER FISCAL YEAR 2023

|  | REVENUE     |           |  |
|--|-------------|-----------|--|
| Source   | Date        | Amount    | Notes                                    |
| Richland Education Committee Allocation<br>For Campus Building Maintenance | 1/1/2023 \$ | 40,000.00 | Approved allocation for fiscal year 2023 |
| Total Revenue  | \$          | 40,000.00 |  |
|  | EXPENSES    |           |  |
| Invoid   | ce          |           |  |

|  | Invoice |            |            |                                      | Approved by | Date Paid by | Check  |
|--|---------|------------|------------|--------------------------------------|-------------|--------------|--------|
| Vender Name                            | Number  | Date       | Amount     | Notes                                | Committee   | County       | Number |
| Precision Controls & Service LLC       | 373     | 9/16/2022  | \$278.86   | Invoice received 1/5/2023            |             |              |        |
| Precision Controls & Service LLC       | 374     | 10/15/2022 | \$197.60   | Invoice received 1/5/2023            |             |              |        |
| Precision Controls & Service LLC       | 376     | 11/15/2022 | \$316.25   | Invoice received 1/5/2023            |             |              |        |
| Precision Controls & Service LLC       | 405     | 11/20/2022 | \$456.65   | Invoice received 1/5/2023            |             |              |        |
| Precision Controls & Service LLC       | 408     | 11/21/2022 | \$566.60   | Invoice received 1/5/2023            |             |              |        |
| Ash Creek Plumbing, Heating & Electric | 11146   | 12/31/2022 | \$180.00   | Invoice received 1/5/2023            |             |              |        |
| Total Expenses - January               |         |            | \$1,995.96 | Submitted to RCEC on January 9, 2023 |             |              |        |

Action by RCEC

Fund Balance (Revenue - Expenses)

\$ 38,004.04

1011 US Hwy 14 E Richland Center WI 53581

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| n | V | 0 | C | e |  |
|---|---|---|---|---|--|
|   |   |   |   |   |  |

| Date      | Invoice # |
|-----------|-----------|
| 9/16/2022 | 373       |

| Bill To  |  |
|--|--|
| UW Platteville -Richland Campus<br>630 Roadrunner Gymnasium<br>1200 Hwy 14 West<br>Richland Center, Wi 53581 |  |

|          |   |  | P.O. No.   | Terms |                          | Project                   |
|----------|---|--|--|-------|--------------------------|---------------------------|
| <u>.</u> |   |  |  |       |                          | 2                         |
| Quantity |   | Description  |  | Rate  | <u> </u>                 | Amount                    |
| 25 1     | Service Labor - 08/24/2022<br>Trip charges for van mileage and ga<br>Time Delay Relay<br>1. Classroom east A/C needs a new<br>Replaced the time delay and checke<br>asked if they wanted it filled up but<br>used that much but since they did or | time delay installed d<br>d operation. Good. Th<br>they declined because | e unit is low on freon a<br>the building is not beir | nd    | 103.00<br>2.20<br>120.86 | 103.00<br>55.00<br>120.86 |
|          |   |  |  | Total | I                        | \$278.86                  |

1011 US Hwy 14 E Richland Center WI 53581 Invoice

| Date       | Invoice # |
|------------|-----------|
| 10/15/2022 | 374       |

| Bill To  |  |
|--|--|
| UW Platteville -Richland Campus<br>630 Roadrunner Gymnasium<br>1200 Hwy 14 West<br>Richland Center, Wi 53581 |  |

|          |   |                                 | P.O. No.  | Terr     | ns   |              | Project         |
|----------|---|---------------------------------|---|----------|------|--------------|-----------------|
|          |   |                                 |   |          |      | 2            |                 |
| Quantity |   | Description                     |   | <u> </u> | Rate |              | Amount          |
| 1<br>43  | 8/29/2022 - Service Labor<br>Trip charges for van mileage and ga<br>1. Chemistry room freezestat in ala<br>Checked the freezestat and it was sh<br>wiring and found that the plug was<br>is now working fine. | s<br>m.<br>owing good then I go | t down and checked the<br>oller. I stuck it back in a | and it   | 10   | 3.00<br>2.20 | 103.00<br>94.60 |
|          |   |                                 |   |          |      |              |                 |
|          |   |                                 |   | Т        | otal | ŝ            | \$197.60        |

## 1011 US Hwy 14 E Richland Center WI 53581

| n | V | Ο |   | C | e |
|---|---|---|---|---|---|
| n | V | 0 | ( | C | e |

| Date       | Invoice # |
|------------|-----------|
| 11/15/2022 | 376       |

| Bill To  |  |
|--|--|
| UW Platteville -Richland Campus<br>630 Roadrunner Gymnasium<br>1200 Hwy 14 West<br>Richland Center, Wi 53581 |  |

|          |  |   | P.O. No.   |                   | Terms |                | Project         |
|----------|--|---|--|-------------------|-------|----------------|-----------------|
|          |  |   |  |                   |       |                |                 |
| Quantity |  | Description   |  | L                 | Rate  | L[             | Amount          |
| 2.75     | Service Labor 9/28/2022<br>Trip charges for van mileage and ga<br>1. Jim needs help in turning on the l<br>Turn on the boiler at the Coppertor<br>boiler does not seem to want to ligh<br>investigate further why it is not ligh<br>pumps on and got heat to the whole<br>got it up and going but had to leave | teat of the boilers.<br>and check operation.<br>t off after the first tim<br>ting off. Got the big b<br>building. Turned on | e. Need permission to<br>oiler to run and turned a<br>he boiler in the gym are | all the<br>ea and |       | 103.00<br>2.20 | 283.25<br>33.00 |
|          | · ·  |   |  |                   | Total |                | \$316.25        |
|          |  |   |  |                   |       |                |                 |

Invoice

1011 US Hwy 14 E Richland Center WI 53581

 Date
 Invoice #

 11/20/2022
 405

| Bill To  |  |
|--|--|
| UW Platteville -Richland Campus<br>630 Roadrunner Gymnasium<br>1200 Hwy 14 West<br>Richland Center, Wi 53581 |  |

| 32       Trip charges for van mileage and ges       2.20       70.4         1. No heating in the classroom building.       Check out the furmaces and they all looked good but not getting any heat call but the thermostats were calling. Finally found that there are two controls that sense the outside air that had to be turned to winter and now all the units came on and heated up the building.       2. No exhaust for the kitchen.         Just helped Jim find the fan and it was a broken belt which he will replace.   |          |  |   | P.O. No.  |         | Terms | Project       |    |
|---|----------|--|---|---|---------|-------|---------------|----|
| 3.75       Service Labor - 10/25       103.00       386.2         32       Trip charges for van mileage and ges       103.00       2.20         1. No heating in the classroom building.       Check out the firmaces and they all looked good but not getting any heat call but the thermostats were calling. Finally found that there are two controls that sense the outside air that had to be turned to winter and now all the units came on and heated up the building.       2. No exhaust for the kitchen.         Just helped Jim find the fan and it was a broken belt which he will replace.       1       1 |          |  |   |   |         |       |               |    |
| 3.75       Service Labor - 10/25       103.00       386.2         32       Trip charges for van mileage and ges       103.00       2.20         1. No heating in the classroom building.       Check out the firmaces and they all looked good but not getting any heat call but the thermostats were calling. Finally found that there are two controls that sense the outside air that had to be turned to winter and now all the units came on and heated up the building.       2. No exhaust for the kitchen.         Just helped Jim find the fan and it was a broken belt which he will replace.       1       1 | 0        |  |   |   | L       |       |               |    |
| 32       Trip charges for van mileage and gas       2.20       70.4         1. No heating in the classroom building.       Check out the furmaces and they all looked good but not getting any heat call but the thermostats were calling. Finally found that there are two controls that sense the outside air that had to be turned to winter and now all the units came on and heated up the building.       2. No exhaust for the kitchen.         Just helped Jim find the fan and it was a broken belt which he will replace.       Image: Check out the fan and it was a broken belt which he will replace.      | Quantity |  | Description   |   |         |       |               |    |
|   | 3.75 32  | <ul><li>Trip charges for van mileage and ga</li><li>1. No heating in the classroom build</li><li>Check out the furnaces and they all thermostats were calling. Finally for air that had to be turned to winter an building.</li><li>2. No exhaust for the kitchen.</li><li>Just helped Jim find the fan and it was and it was all the second secon</li></ul> | ling.<br>looked good but not j<br>ind that there are two<br>id now all the units ca | controls that sense the c<br>me on and heated up th | outside |       | 386.2<br>70.4 |    |
| <b>Total</b> \$456.6  |          |  |   |   | ]       | Total | \$456.6       | 65 |

## Invoice

1011 US Hwy 14 E Richland Center WI 53581

| Date       | Invoice # |
|------------|-----------|
| 11/21/2022 | 408       |

| Bill To  |  |
|--|--|
| UW Platteville -Richland Campus<br>630 Roadrunner Gymnasium<br>1200 Hwy 14 West<br>Richland Center, Wi 53581 |  |

|          |  |  | P.O. No.   |                | Terms |                                    | Project                             |
|----------|--|--|--|----------------|-------|------------------------------------|-------------------------------------|
|          |  |  |  |                |       |                                    |                                     |
|          |  |  |  |                |       |                                    |                                     |
| Quantity |  | Description  |  |                | Rate  |                                    | Amount                              |
| 17       | Service Labor - 11/9<br>Trip charges for van mileage and ga<br>Ignitor & Gasket<br>Sensor & Gasket<br>1. Small boiler not coming on.<br>1. Turned it back on and had to do<br>would come on and found that som<br>roof and I moved it to the north sid<br>the ignitor and sensor and it came of<br>good. | some reprogramming<br>eone mounted it on th<br>e and it lowered the te | e south side of a pipe on<br>mp. almost 10*. Also cl | n the<br>eaned |       | 103.00<br>2.20<br>127.35<br>118.60 | 283.25<br>37.40<br>127.35<br>118.60 |
|          | · · ·  |  | •;   |                | Total |                                    | \$566.60                            |
|          |  |  |  |                |       |                                    |                                     |

## Ash Creek Plumbing, Heating & Electric

Visit us on the Web at

www.ashcreekph.com

## Invoice

11146

1011 Hwy 14 East Richland Center, WI 53581 ph 608.647.5500 fx 608.647.5530

| Bill | To: |
|------|-----|
|      |     |

Cate

UW Platteville -Richland 1200 US Hwy 14 Richland Center, WI 53581

**Customer Phone** 

DateTerms12/31/2022Due on receipt

| Quantity  | Materials/Labor De                 | scription   |                  | Amount          |
|---|------------------------------------|---|------------------|-----------------|
| 1   | Service Labor<br>Small Waste Auger | 2022 Cafe Floor Drain Plugged<br>hen floor drain by the dishwasher. E | Brian ran every  | 105.00<br>75.00 |
| ж.<br>Г   |                                    |   | Subtotal         | \$180.00        |
| We now accept payment by cred<br>invoice with your Visa, Master<br>Card (up to \$1000 per c |                                    | card or American Express  | Sales Tax (5.5%) | \$0.00          |
|   |                                    |   | Balance Due      | \$180.00        |
|   |                                    | i i   |                  |                 |

Past due balances are assessed a 1.5% finance charge per month (18% annual rate) with a minimum \$5.00 late charge per month.

| 2022 County Budget Tracker      | \$20,000.00                    |
|---------------------------------|--------------------------------|
| Submitted January 4, 2022       |                                |
| Richland County Highway         | \$64.56                        |
| Chitwood's Electric repair      | \$473.54                       |
| Precision Controls and Services | \$2,074.27                     |
| Precision Controls and Services | \$588.44                       |
| Precision Controls and Services | \$1,446.19                     |
| Precision Controls and Services | \$4,147.19                     |
| Walsh's Ace Hardware            | \$29.54                        |
| Walsh's Ace Hardware            | \$12.48                        |
| Walsh's Ace Hardware            | -\$12.48                       |
| Walsh's Ace Hardware            | \$63.75                        |
| Walsh's Ace Hardware            | -\$26.83                       |
| Walsh's Ace Hardware            | -\$20.85<br>-\$44.76           |
| Walsh's Ace Hardware            | -\$44.76<br>\$63.75            |
| Total                           |                                |
| Total                           | \$0.00 Paid out of 2021 budget |
| Submitted February 11, 2022     |                                |
| Chitwood's Electric repair      | \$258.86                       |
| Fire Protection Specialists     | \$334.26                       |
| Hj Pertzborn                    | \$135.00                       |
| Total                           | \$728.12                       |
|                                 |                                |
| Submitted March 10, 2022        |                                |
|                                 | 4005.00                        |
| Chitwood's Electric repair      | \$305.39                       |
| Chitwood's Electric repair      | \$323.78                       |
| Fire Protection Specialists     | \$1,200.80                     |
| Fire& Safety Equipment          | \$308.00                       |
| Total                           | \$2,137.97                     |
| Submitted April 5, 2022         |                                |
|                                 |                                |
| Fire Protection Specialists     | \$1,928.66                     |
| Richland County Highway Dept    | \$399.12                       |
| Richland County Highway Dept    | \$287.56                       |
| Perecisions Controls            | \$504.75                       |
| Johnson Controls                | \$804.00                       |
| Total                           | <u> </u>                       |
| 10tai                           | \$3,924.09                     |
| Submitted May 5, 2022           | \$3,924.09                     |
|                                 | \$3,924.09                     |

| Total  | \$93.29 <sup>.</sup>                         |
|--|--|
| Submitted June 13, 2022  |  |
| Richland County Highway Dept<br>Strang Heating and Electric RC<br>Precision Controls and Service                                 | \$72.21<br>\$510.00<br>\$460.45              |
| Total  | \$1,042.66                                   |
| Submitted July, 2022   |  |
| Precision Controls and Service<br>Chitwood's Electric Repair<br>Precision Controls and Service<br>Precision Controls and Service | \$121.75<br>\$454.92<br>\$425.69<br>\$131.60 |
| Total  | \$1,133.96                                   |
| Submitted August 8, 2022   |  |
| Strang Heating & Electric  | \$8,136.10                                   |
| Total  | \$8,136.10                                   |
| Submitted September 5, 2022<br>Submitted October 5, 2022   | \$0.00<br>\$0.00                             |
| Submitted November 4. 2022   |  |
| Fire Protection Specialists<br>Walsh's Ace Hardware  | \$342.14<br>\$10.91                          |
| Total  | \$353.05                                     |
| Submitted December 12, 2022  | \$0.00                                       |
| Total Expenses 2022  | \$17,549.24                                  |
| Remaining Budget   | \$2,450.76                                   |