RICHLAND COUNTY BOARD, BODY STRUCTURE	Deleted: <u>COMMITTEE</u>
Amended August 18, 2020)	Formatted: Highlight
DRC OF EAGLE COUNTRY REGIONAL BOARD (reports to HHS & Veterans Standing	Formatted: Font: Bold
ommittee)	
 <u>Outside board that oversees the regional ADRC, administered by Juneau County.</u> <u>B.</u> One County Board supervisor is appointed who generally serves on the Health and Human Services Board. 	Formatted: Font: 11 pt
COMMISSION ON) AGING AND DISABILITY BOARD (reports to HHS & Veterans Standing	
ommittee)	Formatted: Font: Bold
 <u>A. This committee shall consist of eleven members as follows:</u> 1. At least 51% of the members shall be at least 60 years old; 	Formatted: Numbered + Level: 1 + Numbering Style A, B, C, + Start at: 1 + Alignment: Left + Aligned at 0.25" + Indent at: 0.5"
2. At least 2 members representing adults with disabilities;	0.25" + indent at: 0.5"
 At least 1 member representing adults challenged by mental health and/or substance abuse disorders; 	
 At least 1 member representing disabled youth transitioning into adult services; At least 1 member representing service providers; 	
6. At least 2 members shall be County Board Supervisors.	
B. 6 of the initial appointments shall be for 2 years and 5 shall be for 1 year. All subsequent appointments shall be for 2 years.	Formatted: Numbered + Level: 1 + Numbering Style A, B, C, + Start at: 1 + Alignment: Left + Aligned at 0.25" + Indent at: 0.5"
C. Citizen members recommended by the Administrator for appointment and confirmed by the County Board, and County Board Supervisor members recommended by the County Board Chair for appointment and confirmed by the County Board.	Formatted: Numbered + Level: 1 + Numbering Style A, B, C, + Start at: 1 + Alignment: Left + Aligned at 0.25" + Indent at: 0.5"
D. The Commission on Aging and Disability is the citizen advisory body of the Richland County	Formatted: Font: 11 pt
Aging and Disability Resource Center Unit and Health and Human Services Board in matters	Formatted: No bullets or numbering
relating to those citizens over age 60 and those citizens over age 18 and under 60 who are disabled physically, developmentally, and/or challenged by mental health or substance abuse disabilities in Richland County. Wisconsin State Statute 46.82(4) covers the requirements and comply with the federal aging funding that the County receives.	Formatted: Numbered + Level: 1 + Numbering Style A, B, C, + Start at: 1 + Alignment: Left + Aligned at 0.25" + Indent at: 0.5"
E. The Powers and Duties of the Commission on Aging and Disability are:	
a. Advise the Aging and Disability Resource Center Unit on the development and implementation of the County Aging Plan and ADRC Service Plan.	
 b. Provide financial oversight for the Aging and Disability Resource Center Unit. c. Ensure that the terms of the Aging and Disability Resource Center state/county/Area Agency 	
on Aging contract are fulfilled. d. Collect information on the needs of older adults and adults with disabilities and make	
e. Monitor progress on implementation of the Aging and Disability Resource Center Unit Staff.	
f. Serve as an advisory group and approve a Community Options Plan for participation in the	
program and plan updates as they are made.	

- h. Advocate for the rights of older people to the Area Agency on Aging District I, Aging and Disability Resource Center Unit, Legislators and other elected officials of the County, State and Federal governments and to older populations.
- i. Advocate for the rights of adults with disabilities to the Aging and Disability Resource Center Unit, Legislators and other elected officials of the County, State and Federal governments and to adult populations.
- j. React to and comment on concerns transmitted from the Health and Human Services Board and Aging and Disability Resource Center Unit.
- k. Assure input from consumers, service providers, and local constituents in the general policies, procedures, practices, and goals of the Aging and Disability Resource Center Unit.
- Study specific problems facing elders and adults with disabilities and make recommendations
 to the County Board, Health and Human Services Board and Aging and Disability Resource
- Center Unit. m. Review and advise the Health and Human Services Board and Aging and Disability Resource
- m. Review and advise the Health and Human Services Board and Aging and Disability Resource Center Unit on budgetary and programmatic issues.
- n. Report to local adult and senior clubs and other adult and senior organizations on information and issues relevant to senior citizens and adults with disabilities.
- o. Serve on committees as needed.
- p. Attend regular Commission on Aging and Disability meetings.

(JOINT) AMBULANCE COMMITTEE (reports to Finance & Personnel Standing Committee),

- A. 16 members, consisting of 1 from each of the 10 participating towns, 1 each from the Village of Boaz and the Village of Yuba, 1 from the City Council of the City of Richland Center and the Mayor, County Board Chair, County Board Vice Chair,
- B. Provide oversight and advice provide oversight and advice (i.e., policy-making determining the broad outlines and principles governing administration) regarding the operation of the County Ambulance Service.

C. Monitor the actual vs. approved annual budget in funds managed by the Ambulance Department on a minimum quarterly basis.

AMERICANS WITH DISABILITY ACT COMPLIANCE COMMITTEE <u>(reports to Public Works</u> <u>Standing Committee)</u>

- A. 7 members composed as follows:
 - 1. the County Board Chair;
 - 2. the Vice Chair of the County Board;
 - 3. one Supervisor;
 - 4. one disabled individual;
 - 5. a representative from the business or non-profit community;
 - 6. a representative from education;
 - 7. a representative from the medical/health profession.

B. Citizen members recommended by the Administrator for appointment and confirmed by the County Board, and County Board Supervisor members recommended by the County Board Chair for appointment and confirmed by the County Board.

Deleted: AGRICULTURE AND EXTENSION EDUCATION COMMITTEE¶

<#>Five members. <#>Selected by the Committee on Committees for appointment by the County Board. #>Functions in accordance with section 59.87, Wisconsin Statutes and as follows. <#>Provide oversight and advice on the hiring of professionally qualified persons to the University Extension Program staff in cooperation with University Extension. Vacancies and additions to the staff shall be filed in the same manner. <#>To make available the necessary facilities and conduct programs in: <#>Professional and liberal education. <#>Human resources development. <#>Economic and environmental development. <#>Extension work provided for in an act of Congress and all acts supplementary thereto. <#>Any other extension work authorized by local, State or Federal legislation. <#>Examine and audit all claims arising under the Dog License Law, Chapter 174, Wisconsin Statutes. Formatted: Font: Italic Formatted: Font: Italic

Formatted: Font: Italic

Formatted: Font: Times New Roman

Formatted: Numbered + Level: 4 + Numbering Style: A, B, C, ... + Start at: 1 + Alignment: Left + Aligned at: 0.25" + Indent at: 0.5"

Formatted: Normal

Formatted: Font: 11 pt

C. The committee shall hear appeals from action taken by the Americans with Disability		Formatted: Font: Times New Roman
Coordinator D. Members shall be paid mileage and per diems for their attendance.		Colleted: W
 DMembers shall be paid mileage and per diems for their attendance. EMaintain a written self-evaluation for approval by the County Board to ensure that the County's delivery of services and programs is in compliance with the Americans with 		Formatted: Numbered + Level: 1 + Numbering Style: A, B, C, + Start at: 1 + Alignment: Left + Aligned at: 0.25" + Tab after: 0.75" + Indent at: 0.75"
Disabilities Act.	$\langle \rangle$	Deleted: ¶
F. Administer and review the procedure for the filing of complaints under the Americans Wit Disabilities Act and develop a written self-evaluation for the purpose of bringing the County's hiring and appointment procedures into compliance with the Americans With Disabilities Act,	<u>h</u> •	Deleted: <#>Members shall be appointed by the County Board after it receives nominations from the Committee or Committees.¶ <#>¶
		Formatted: Normal
ANDING COMMITTEE (reports to Rules & Strategic Planning Standing Committee)	// `	Formatted: Font: 11 pt
A. This committee consists of 9 members being as follows:	-1	Deleted: <#>¶
1. Two County Board members (one of whom will serve as chair) 2. Two County Department heads 3. Three community members a. A high school student b. A business sector representative c. A representative of art 4. Two village representatives B. Citizen members recommended by the Administrator for appointment and confirmed by the County Board Supervisor members recommended by the County Board Chair		Deleted: ¶ AUDIT COMMITTEE¶ #>This committee shall consist of three people.¶ #>The three members of this committee shall be selected by the Committee on Committees for appointment by the County Board.¶ This committee shall review and approve all expense vouchers for the County Board of Supervisors and the various departments of the County, except for the Social
for appointment and confirmed by the County Board. C. The committee will assist with the development of a County Branding Manual covering details logos, motto, flag, branding elements for all road signage, vehicle signage, building signage, county department letterhead, business cards, and the website.	_	Services Department, Pine Valley Healthcare and Highway Department for which the Audit Committee shall review th department summary sheets Formatted: Font: Italic
	•	Formatted: Font: Italic
<u>1. Duties include:</u>		Formatted: Numbered + Level: 1 + Numbering Style:
 a. To bring insight to the process from the people and profession they represent. b. To help identify good process for public input. 		5,
 a. To bring insight to the process from the people and profession they represent. b. To help identify good process for public input. c. To spread the news of this effort while speaking positively and supportively of the process. d. Provide insights on design elements but they themselves do not support the process. 	<u>d</u>	A, B, C, + Start at: 1 + Alignment: Left + Aligned at: 0.25" + Tab after: 0.5" + Indent at: 0.5"
 a. To bring insight to the process from the people and profession they represent. b. To help identify good process for public input. c. To spread the news of this effort while speaking positively and supportively of the process. d. Provide insights on design elements but they themselves do no create, design, or dictate what the brand will be or tell the design consultant what to do. e. Provide a recommendation of a final County Branding Manual 	d ot ign	A, B, C, + Start at: 1 + Alignment: Left + Aligned at: 0.25" + Tab after: 0.5" + Indent at: 0.5" Formatted: Numbered + Level: 4 + Numbering Style: 2, 3, + Start at: 1 + Alignment: Left + Aligned at: 1.75" + Tab after: 2" + Indent at: 2"
 a. To bring insight to the process from the people and profession they represent. b. To help identify good process for public input. c. To spread the news of this effort while speaking positively and supportively of the process. d. Provide insights on design elements but they themselves do no create, design, or dictate what the brand will be or tell the design consultant what to do. 	d ot ign	A, B, C, + Start at: 1 + Alignment: Left + Aligned at: 0.25" + Tab after: 0.5" + Indent at: 0.5" Formatted: Numbered + Level: 4 + Numbering Style: 2, 3, + Start at: 1 + Alignment: Left + Aligned at: 1.75" + Tab after: 2" + Indent at: 2" Formatted: Numbered + Level: 5 + Numbering Style: b, c, + Start at: 1 + Alignment: Left + Aligned at:
 a. To bring insight to the process from the people and profession they represent. b. To help identify good process for public input. c. To spread the news of this effort while speaking positively and supportively of the process. d. Provide insights on design elements but they themselves do no create, design, or dictate what the brand will be or tell the design consultant what to do. e. Provide a recommendation of a final County Branding Manual 	d ot ign	A, B, C, + Start at: 1 + Alignment: Left + Aligned at: 0.25" + Tab after: 0.5" + Indent at: 0.5" Formatted: Numbered + Level: 4 + Numbering Style: 2, 3, + Start at: 1 + Alignment: Left + Aligned at: 1.75" + Tab after: 2" + Indent at: 2" Formatted: Numbered + Level: 5 + Numbering Style: b, c, + Start at: 1 + Alignment: Left + Aligned at: 2.25" + Tab after: 2.5" + Indent at: 2.5"
 a. To bring insight to the process from the people and profession they represent. b. To help identify good process for public input. c. To spread the news of this effort while speaking positively and supportively of the process. d. Provide insights on design elements but they themselves do no create, design, or dictate what the brand will be or tell the desi consultant what to do. e. Provide a recommendation of a final County Branding Manua for adoption and implementation by the County Board. 	d ot ign	A, B, C, + Start at: 1 + Alignment: Left + Aligned at: 0.25" + Tab after: 0.5" + Indent at: 0.5" Formatted: Numbered + Level: 4 + Numbering Style 2, 3, + Start at: 1 + Alignment: Left + Aligned at: 1.75" + Tab after: 2" + Indent at: 2" Formatted: Numbered + Level: 5 + Numbering Style b, c, + Start at: 1 + Alignment: Left + Aligned at: 2.25" + Tab after: 2.5" + Indent at: 2.5" Deleted:
 a. To bring insight to the process from the people and profession they represent. b. To help identify good process for public input. c. To spread the news of this effort while speaking positively and supportively of the process. d. Provide insights on design elements but they themselves do no create, design, or dictate what the brand will be or tell the design consultant what to do. e. Provide a recommendation of a final County Branding Manual 	d ot ign	A, B, C, + Start at: 1 + Alignment: Left + Aligned at: 0.25" + Tab after: 0.5" + Indent at: 0.5" Formatted: Numbered + Level: 4 + Numbering Style 2, 3, + Start at: 1 + Alignment: Left + Aligned at: 1.75" + Tab after: 2" + Indent at: 2" Formatted: Numbered + Level: 5 + Numbering Style b, c, + Start at: 1 + Alignment: Left + Aligned at: 2.25" + Tab after: 2.5" + Indent at: 2.5" Deleted: 1 Formatted: Font: 11 pt
 a. To bring insight to the process from the people and profession they represent. b. To help identify good process for public input. c. To spread the news of this effort while speaking positively and supportively of the process. d. Provide insights on design elements but they themselves do no create, design, or dictate what the brand will be or tell the desi consultant what to do. e. Provide a recommendation of a final County Branding Manua for adoption and implementation by the County Board. 	d pt ign l	A, B, C, + Start at: 1 + Alignment: Left + Aligned at: 0.25" + Tab after: 0.5" + Indent at: 0.5" Formatted: Numbered + Level: 4 + Numbering Style 2, 3, + Start at: 1 + Alignment: Left + Aligned at: 1.75" + Tab after: 2" + Indent at: 2" Formatted: Numbered + Level: 5 + Numbering Style b, c, + Start at: 1 + Alignment: Left + Aligned at: 2.25" + Tab after: 2.5" + Indent at: 2.5" Deleted: Formatted: Font: 11 pt Formatted: Font: 12 pt

1. The county department under s. 51.42 (Health and Human Services);

Formatted: Indent: First line: 0.5"

2.	A representati	ve of the De	epartment of	Health Services;

- 3. A local probation or parole officer;
- 4. The county corporation counsel or his or her designee: and

5. A representative of the county that is responsible for land use planning or the department of $4^{\prime\prime}$ the county that is responsible for land information.

Wisconsin State Statutes 980.08(4)(dm) covers the requirements of the Chapter 980 Committee and can be found at: https://docs.legis.wisconsin.gov/document/statutes/980.08(4)(dm).

<u>CITY COUNTY COMMITTEE (reports to Rules & Strategic Planning Standing Committee)</u>

- A. This committee is a joint body of Richland County and the City of Richland Center that addresses issues of importance to both the County and City.
- B. Two members from the County Board consist of the County Board Chair and Vice Chair.

COMPREHENSIVE COMMUNITY SERVICES COORDINATION COMMITTEE (reports to HHS & Veterans Standing Committee)

1. Nine members.

- 2. The Committee shall consist of the following members:
 - a. 2 employees of the Richland County Department of Health and Human Services who are responsible for mental health and substance abuse services;
 - b. 1 service provider(s);
 - c. 1 community mental health and substance abuse advocate(s);
 - d. 4 consumers;
 - e. 1 family members and interested citizens. At least one-third of the members of the Committee shall be consumers and no more than one-third of the members may be County employees or providers of mental health or substance abuse services.

3. Members recommended by the Administrator for appointment and confirmed by the County Board.

4. The duties of the Committee are:

Review and make recommendations regarding: the initial and any revised Comprehensive Community Services Plan; Comprehensive Community Services quality improvement plan; personnel policies and other policies, practices or information that the Community Services Program and protection of consumer rights. <u>Wisconsin Administrative Code DHS 36.09 covers</u> the requirements for this advisory committee to the CCS program (a Medicaid behavioral health program) and can be found at

https://docs.legis.wisconsin.gov/document/administrativecode/DHS%2036.09.

5. The Committee shall meet at least quarterly.

6. Members shall serve 3-year staggered terms after serving a 2-year initial appointment.

Formatted: Indent: Left: 0.5"

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 12 pt

Formatted: Normal

Deleted: CHILD SUPPORT COMMITTEE

<#>Three members.

<#>Selected by the Committee on Committees for appointment by the County Board.¶ <#>Provide oversight and advice to the Child Support Agent in the implementation of Public Law 93-647 which sets forth a system for the collection of child support payments from parents who have abandoned their families and do not voluntarily contribute to the support of their children.¶

Deleted: CITY LIBRARY BOARD

The number of Supervisors appointed to this Board shall be determined annually in accordance with Wisconsin Statutes § 43.60 (3). Any Supervisor appointed to this Board shall be appointed by the County Board Chair, subject to approval of the County Board.¶

COMMISSION ON AGING AND DISABILITY BOARD

<#>This committee shall consist of eleven members as follows:

<#>At least 51% of the members shall be at least 60 years old;

<#>At least 2 members representing adults with disabilities;¶
<#>At least 1 member representing adults challenged by
mental health and/or substance abuse disorders;¶
<#>At least 1 member representing disabled youth

transitioning into adult services;¶ <#>At least 1 member representing service providers;¶ <#>At least 2 members shall be County Board Supervisors,¶

<#>6 of the initial appointments shall be for 2 years and 5 shall be for 1 year. All subsequent appointments shall be for 2 years. ¶ (....[1])

Formatted: Font: Italic

Deleted: 1.

Formatted: Indent: Left: 1"

Deleted:

Formatted: Indent: Left: 0.5"

Deleted:

Deleted: At least one-third of the members of the Committee shall be consumers and no more than one-{(... [2])

Formatted: Indent: Left: 0.58"

ORDINATED SERVICES TEAM (CST) COORDINATING COMMITTEE (reports to HHS & erans Standing Committee) A. This committee covers two programs; the Coordinated Services Team (CST) Initiative and the Children's Community Options Program (CCOP). Wisconsin Statutes 46.56(3) covers the requirements for the CST Committee	Deleted: CONTINUUS
Children's Community Options Program (CCOP). Wisconsin Statutes 46.56(3) covers the	
[https://docs.legis.wisconsin.gov/document/statutes/46.56(3)] and Wisconsin Statutes 46.272(4) which covers the Children's Community Options Program (CCOP) advisory committee	Formatted: Numbered + Level: 1 + Numbering Styl A, B, C, + Start at: 1 + Alignment: Left + Aligned a 0.25" + Tab after: 0.5" + Indent at: 0.5"
[https://docs.legis.wisconsin.gov/document/statutes/46.272(4)]. B. The Coordinated Services Team (CST) Coordinating Committee meets the requirements for CST	
 and CCOP Programs. C. Members recommended by the Administrator for appointment and confirmed by the County Board, which shall include representatives from: 	Deleted: <#>One County Supervisor member.
 a. The county department responsible for child welfare and protection services or, for an initiative established by a tribal agency responsible for child welfare and protection services. b. The county department responsible for mental health and alcohol and drug abuse services for children and families or, for an initiative established by a tribe, the tribal agency responsible for these services. 	Deleted: <#>Represent Richland County on the Long T Care District Governing Board, which governs the 8-cou long term care district which provides care maintenance organization functions to the citizens of the 8-county members of the long term care district.¶
 <u>responsible for these services</u>. <u>c.</u> The county department responsible for providing services for children who have developmental disability or, for an initiative established by a tribe, the tribal agency 	
responsible for providing these services.	
d. The juvenile court administrator or another representative appointed by the judge responsible for cases heard under chs. 48 and 938 or, for an initiative established by a tribe, a representative of the tribal court.	
e. The largest school district in the county and any cooperative educational service agency, if it provides special education in the county, or any county children with disabilities education board in the county, and any other school district in the county that is willing to participate in the initiative, at the discretion of the administering agency. For an initiative	
established by a tribe, the coordinating committee shall include a representative of the school district serving the majority of pupils who reside on the reservation of the tribe or	
on trust lands held for the tribe and any cooperative educational service agency providing special education services to these pupils. f. The agency responsible for economic support programs.	
g. The local health department.	Formatted
h. Persons in the service area who provide social or educational services to children who have disabilities other than the providers above.	Deleted: Richland County could possibly appoint more
 At least 2 parents, or the number that equals 25 percent of the coordinating committee's membership, whichever is greater, of children who are involved in 2 or more systems of care including: parents of children with disabilities including, if possible, parents from families that participate in the children's community options program. To the maximum extent possible, the parents shall be representative of the various disability, racial, and ethnic groups in the service area. The members specified under this subdivision shall 	members of the Long Term Care District Governing Boa in that four members of that board must represent target populations served by the care management organization three members are to serve as at-large representatives wh are residents of one of the counties forming the long term care district with medical or business expertise helpful to care management organization.¶
constitute a majority of the membership of the committee.	Deleted: ¶

CRIMINAL JUSTICE COORDINATING COMMITTEE <u>(reports to Public Safety Standing</u> Committee),

Formatted: Font: Italic

- A. Thirteen member consisting of the following:
 - Circuit Court Judge Director of the Department of Health and Human Services District Attorney Sheriff Chief of Police of the City of Richland Center One County Board Supervisor Mayor of the City of Richland Center Public Defender Probation Agent Director of Passages Child Support Administrator Clerk of Circuit Court President of the Richland County Ministerial Association
- B. Study the Richland County juvenile and criminal justice system; identify deficiencies and formulate policy, plans and programs for change; communicate and present planning, financial, operational, managerial and programmatic recommendations to the agencies which administer the juvenile and criminal justice system in Richland County; provide coordinated leadership necessary to establish cohesive policies which are based on research, evaluation and monitoring of policy decisions and program implementations for innovative corrections programs for adult and juvenile offenders; review, evaluate and make policy recommendations on vital criminal justice system issues.
- C. All members except the County Board Supervisor member may designate an alternate to attend a meeting or meetings of the Committee. <u>The County Board Chair shall recommend the County</u> Board Supervisor member for appointment, with confirmation by the County Board.
- D. The term of all members shall be 6 years from January 1, 2017, and
- E. The following members or their designees are entitled to be paid a per diem and mileage for their attendance at meetings of the Committee;

County Board Supervisor; Mayor of the City of Richland Center; Director of Passages; President of the Richland County Ministerial Association,

ECONOMIC DEVELOPMENT (reports to Rules & Strategic Planning Committee)

An <u>11-</u>member Board for Economic Development consisting of the <u>three voting members</u> <u>including the</u> County Board Chair, the Mayor <u>of Richland Center</u> and a representative of Southwest Partners. The duties of the Board are set forth in paragraphs <u>1 and 2</u> of <u>an agreement between the</u> <u>City and County</u>.

Deleted:	

Deleted: ¶	
Deleted: 3	
Deleted:	
Deleted: the	
Deleted: A	
Deleted.	~

9

ECONOMIC DEVELOPMENT – ROTATING ADVISORY BOARD

A non-voting Rotating Advisory Board of Economic Development. The composition and duties of this Board are set forth in paragraphs 1 and 2 of the Economic Development Agreement....

<u>UCATION STANDING COMMITTEE</u>		Formatted: Font: Bold
A. 7 County Board Supervisor members recommended for appointment by the County Board Chair		
and confirmed by the County Board.		
B. Monitors the actual vs. proposed annual budget in funds managed by the Agriculture & UW-		
Extension, UW-Platteville Richland Maintenance, and UW-Platteville Richland Food Services		
Departments on a minimum quarterly basis.		
C. Functions as the Agriculture and Extension Education Committee in accordance with section		
59.87, Wisconsin Statutes and as follows:		
1. Provide oversight and advice (i.e., policy-making determining the broad outlines and		Formatted: Indent: Left: 0.75", No bullets or
principles governing administration) on the hiring of professionally qualified persons to the		numbering
University Extension Program staff in cooperation with University Extension. Vacancies and		
additions to the staff shall be filed in the same manner.		
2. To make available the necessary facilities and conduct programs in:		Formatted: Numbered + Level: 2 + Numbering Style:
a. Professional and liberal education.		2, 3, + Start at: 1 + Alignment: Left + Aligned at:
b. Human resources development.		0.75" + Tab after: 1" + Indent at: 1"
c. Economic and environmental development.	N	Formatted: Numbered + Level: 3 + Numbering Style
d. Extension work provided for in an act of Congress and all acts supplementary		b, c, + Start at: 1 + Alignment: Left + Aligned at:
thereto.		1.38" + Tab after: 1.63" + Indent at: 1.63"
e. Any other extension work authorized by local, State or Federal legislation.		
f. Examine and audit all claims arising under the Dog License Law, Chapter 174,		
Wisconsin Statutes.		
D. Functions as the UW-Platteville Richland Committee as follows:		
3. Provide oversight and advice (i.e., policy-making determining the broad outlines and		Formatted: Numbered + Level: 2 + Numbering Style
principles governing administration) regarding the operation, maintenance of all county		2, 3, + Start at: 1 + Alignment: Left + Aligned at:
buildings and land covered in the agreement with the University of Wisconsin Center		0.75" + Tab after: 1" + Indent at: 1"
System that the County is responsible for.		
4. Provide oversight and advice (i.e., policy-making determining the broad outlines and		
principles governing administration) regarding the operation and maintenance of the		
Food Service System.		
5. Promotes the campus as a higher education and cultural center for Richland County.		
		Deleted: 1
		9
IR, RECYCLING, AND PARKS STANDING COMMITTEE		EMERGENCY MANAGEMENT COMMITTEE
A. Seven members, three of whom shall be Supervisors and four of whom shall be citizen members.		<pre><#>Three members.¶ <#>County Board Chairman and the Vice-Chair shall</pre>
The Chair shall be a County Board Supervisor.		automatically be members with the remaining members to
B. Citizen members recommended by the Administrator for appointment and confirmed by the		be selected by the Committee on Committees for
		appointment by the County Board.
County Board, and County Board Supervisor members recommended by the County Board Chair		<#>The County Board Chairman shall designate which member of this committee shall serve as chairman of the
<u>for appointment and confirmed by the County Board.</u>		
for appointment and confirmed by the County Board.		committee, in accordance with section 166.03(4)(C), Wisconsin Statutes.
for appointment and confirmed by the County Board. C. Working with the County Administrator and Executive Committee, recommend a staffing and volunteer plan for sustainable operation of the County Fair and Parks to be incorporated into the 2023 or 2024 budget.		committee, in accordance with section 166.03(4)(C), Wisconsin Statutes. ¶ <#>Control and make the spending decisions as to State a
 for appointment and confirmed by the County Board. C. Working with the County Administrator and Executive Committee, recommend a staffing and volunteer plan for sustainable operation of the County Fair and Parks to be incorporated into the 		committee, in accordance with section 166.03(4)(C), Wisconsin Statutes. ¶ <#>Control and make the spending decisions as to State au Federal funds granted to the Local Emergency Planning
 for appointment and confirmed by the County Board. C. Working with the County Administrator and Executive Committee, recommend a staffing and volunteer plan for sustainable operation of the County Fair and Parks to be incorporated into the 2023 or 2024 budget. D. Acts as the Fair & Recycling Committee as follows: a. Provide oversight and advice (i.e., policy-making determining the broad outlines and 		committee, in accordance with section 166.03(4)(C), Wisconsin Statutes. ¶ <#>Control and make the spending decisions as to State an Federal funds granted to the Local Emergency Planning Committee.¶
 for appointment and confirmed by the County Board. C. Working with the County Administrator and Executive Committee, recommend a staffing and volunteer plan for sustainable operation of the County Fair and Parks to be incorporated into the 2023 or 2024 budget. D. Acts as the Fair & Recycling Committee as follows: 		committee, in accordance with section 166.03(4)(C), Wisconsin Statutes. ¶ <#>Control and make the spending decisions as to State au Federal funds granted to the Local Emergency Planning
 for appointment and confirmed by the County Board. C. Working with the County Administrator and Executive Committee, recommend a staffing and volunteer plan for sustainable operation of the County Fair and Parks to be incorporated into the 2023 or 2024 budget. D. Acts as the Fair & Recycling Committee as follows: a. Provide oversight and advice (i.e., policy-making determining the broad outlines and 		committee, in accordance with section 166.03(4)(C), Wisconsin Statutes. ¶ <#>Control and make the spending decisions as to State ar Federal funds granted to the Local Emergency Planning Committee.¶ <#>Members of this Committee are also members of the
 for appointment and confirmed by the County Board. C. Working with the County Administrator and Executive Committee, recommend a staffing and volunteer plan for sustainable operation of the County Fair and Parks to be incorporated into the 2023 or 2024 budget. D. Acts as the Fair & Recycling Committee as follows: a. Provide oversight and advice (i.e., policy-making determining the broad outlines and principles governing administration) regarding the operation, maintenance and use of the 		committee, in accordance with section 166.03(4)(C), Wisconsin Statutes. ¶ <#>Control and make the spending decisions as to State ar Federal funds granted to the Local Emergency Planning Committee.¶ <#>Members of this Committee are also members of the
for appointment and confirmed by the County Board. C. Working with the County Administrator and Executive Committee, recommend a staffing and volunteer plan for sustainable operation of the County Fair and Parks to be incorporated into the 2023 or 2024 budget. D. Acts as the Fair & Recycling Committee as follows: a. Provide oversight and advice (i.e., policy-making determining the broad outlines and principles governing administration) regarding the operation, maintenance and use of the County Fairgrounds and buildings.		committee, in accordance with section 166.03(4)(C), Wisconsin Statutes. ¶ <#>Control and make the spending decisions as to State ar Federal funds granted to the Local Emergency Planning Committee.¶ <#>Members of this Committee are also members of the

- Approve all fees recommended by the Fair & Recycling Coordinator relating to the use of с. the Fairgrounds, including entrance fees, rental fees, parking fees and all other fees or rental charges relating to the use of the Fairgrounds, for during the time of the County Fair and for all other times.
- Provide oversight and advice (i.e., policy-making determining the broad outlines and principles governing administration) regarding all security matters relating to the Fairgrounds.
- e. Carry out all the duties assigned to counties as set forth in 1989 Wisconsin Act 335.
- Provide oversight and advice (i.e., policy-making determining the broad outlines and principles governing administration) regarding the solid waste disposal and recycling needs of the citizens of Richland County.
- g. Provide oversight and advice (i.e., policy-making determining the broad outlines and principles governing administration) regarding the Clean Sweep Programs to be carried out in Richland County.
- E. Acts as the Parks Commission as follows:
 - a. Provide oversight and advice (i.e., policy-making determining the broad outlines and principles governing administration) regarding the operation, maintenance and use of the County Fairgrounds and buildings.
 - Term of seven (7) years, expiring in the month of June; County Board Supervisors' terms b. subject to reconfirmation by the County Board.
 - Provide oversight and advice (i.e., policy-making determining the broad outlines and principles governing administration) regarding the activities of the County Parks in accordance with Wisconsin State Statutes 27.02 through 27.06.
 - Provide oversight and advice (i.e., policy-making determining the broad outlines and principles governing administration) regarding the development, operation and maintenance of the Lone Rock to Richland Center railroad corridor as a recreational trail.
 - Provide oversight and advice (i.e., policy-making determining the broad outlines and principles governing administration) regarding all security matters relating to County Parks.

FINANCE & PERSONNEL STANDING COMMITTEE

- Nine members consisting of: 1. The County Board Chair (who shall serve as Chair of the Finance & Personnel Standing Committee)
 - The County Board Vice Chair (who shall serve as Vice Chair of the Finance & Personnel Standing Committee)
 - Education Standing Committee Chair
- 4 Fair, Recycling, and Parks Standing Committee Chair
- HHS & Veterans Standing Committee Chair
- Land & Zoning Standing Committee Chair 6
- Pine Valley & Child Support Standing Committee Chair
- Public Safety Standing Committee Chair
- Public Works Standing Committee Chair
- B. Provide oversight and advice (i.e., policy-making determining the broad outlines and principles governing administration) regarding all financial matters of the County Board for the purpose of keeping expenditures under control and within the budget adopted by the County Board, the Treasurer's recommendations for investment monies, and financial audits by outside auditors.

Deleted: FAIR AND RECYCLING COMMITTEE

<#>Seven members, four of whom shall be Supervisors and three of whom shall be citizen members.

<#>Members shall be nominated by the Committee on Committees and approved by the County Board.

<#>Manage and control the operation, maintenance and use of the County Fairgrounds and buildings. <#>Manage and control the operation of the annual County

Fair.

<#>Establish all fees relating to the use of the Fairgrounds, including entrance fees, rental fees, parking fees and all other fees or rental charges relating to the use of the Fairgrounds, for during the time of the County Fair and for all other times. The Fair Committee shall annually report all fees as a committee report to the County Board prior to the County Fair.

<#>Attend to all security matters relating to the Fairgrounds. <#>Carry out all the duties assigned to counties as set forth in 1989 Wisconsin Act 335.

<#>Deal with all matters, including the development of a budget, relating to the solid waste disposal and recycling needs of the citizens of Richland County. <#>Provide oversight and advice to all Clean Sweep

Programs to be carried out in Richland County.

Deleted: FINANCE AND PERSONNEL

Deleted: Seven

Deleted: . For the initial term, 3 of the members shall have a term of 1 year, 4 of the members shall have a term of 2 years. The Committee shall decide the length of each appointee's initial term. After the initial term, all terms shall be for 2 years ..

Formatted: Indent: Left: 0.5", Hanging: 0.5"

Formatted: Indent: Left: 0.5", No bullets or numbering

Deleted: <#>

<#>Selected by the Committee on Committees for appointment by the County Board except that the County Board Chair and the Vice-Chair shall be automatic members of the Committee. To supervise

Deleted:

Deleted: d. To

Deleted: to have responsibility for

- C. Monitors the actual vs. proposed annual budget in funds managed by the Administrator, County Board, Clerk, and Treasurer Departments on a minimum quarterly basis.
- D. Provide oversight and advice (i.e., policy-making determining the broad outlines and principles governing administration) over the Administrator's recommendations for property, liability, and workers' compensation, liability and worker's compensation policies.
- E. Annually <u>recommend</u> a budget for the County for submission to the County Board for its approval at the annual meeting.
- F. This committee shall handle all matters relating to debt service issues.
- G. This committee shall initially consider all claims made against Richland County, except claims arising under the Dog License Law, Chapter 174, Wisconsin Statutes, and shall make a recommendation to the County Board as to how to dispose of each such claim.
- H. <u>Provide oversight and advice (i.e., policy-making determining the broad outlines and principles</u> governing administration) regarding issues that arise out of the offices of the County Clerk, <u>Property Lister</u>, and Treasurer
- I. Sell all tax deed property in the manner prescribed by the Wisconsin Statutes and as deemed appropriate by the Committee and without further approval by the County Board.
- J. Administer the Revolving Loan Fund account in accordance with the procedures manual.
 K. Make fund transfers between budget lines within the budgets of individual departments or committees in the annual County budget.
- L. Recommend all proposals of lowering or raising the salary ranges, fixing the salaries, sick leave, vacation periods, holidays, working conditions, insurance for County employees, fringe benefits, <u>deferred compensation program, family and medical leave</u>, and leaves of absence shall be referred to the Committee only after consideration and recommendation by the concerned department head and committee. The Committee shall review and analyze such proposals and make such recommendations to the County Board as it determines appropriate.
- M. The committee shall from time to time provide oversight and advice (i.e., policy-making determining the broad outlines and principles governing administration) regarding Job Analysis and Evaluations and a study of the table of operations, and if a change in any of the above is recommended, and said recommendation shall be submitted to the County Board for action.
- N. The committee shall, after recommendation by the concerned department head and committee, set working conditions, grant leaves of absence, grant promotions, settle grievances, and establish personnel rules, regulations and policy.
- O. The committee together with such professional assistance as may be provided by the Administrator, shall represent the County in collective bargaining and all other situations and procedures covered by section 111.70, Wisconsin Statutes, including the applications and interpretation of all collective bargaining agreements. The County Board shall have authority to approve or reject any and all agreements of any employee bargaining units.
- P. This committee shall provide oversight and advice (i.e., policy-making determining the broad outlines and principles governing administration) the amount of bonds of various county officers and employees.
- Q. This committee shall act as the Audit Committee providing oversight and advice (i.e., policymaking determining the broad outlines and principles governing administration) reports on all expense vouchers for the County Board of Supervisors and the various departments of the County, except for the Social Services Department, Pine Valley Healthcare and Highway Department for which the Audit Committee shall review the department summary sheets.

HEALTH AND HUMAN SERVICES AND VETERANS STANDING COMMITTEE,

A. 9, members, 4 of whom shall be County Board Supervisors and 5, of whom to be non-Supervisors.

Deleted: To

Deleted: provide

Deleted: insurance coverage for all County property and administer all property...

Deleted:

Deleted: prepare

Deleted: <#>The committee shall advise and supervise County administrative affairs in general with a view of bringing about proper coordination and cooperation between the various departments and agencies in the County to the end that the best business practices may be observed; that due efficiency may be maintained; and that the interests of the citizens of the County may best be served.¶

Deleted: Assist with

Deleted: issues
Deleted: may

Deleted: , County

Deleted: and Register of Deeds

Deleted: Personnel

Deleted: Personnel

Deleted: conduct or cause

Deleted: to be conducted

Deleted: County Board

Deleted: review, examine and recommend to the County **Deleted:** for approval

Deleted: <#>Supervise the activities, functions, duties and powers of all elected and appointed officials' departments in Richland County.¶

<#>Administer County's Federal and State Family and Medical Leave Act policies and forms.¶

<#>The Committee will administer the County's deferred compensation program.

<#>Maintain a written self evaluation for approval by the County Board to ensure that the County's delivery of services and programs is in compliance with the Americans with Disabilities Act.

<#>Administer and review the procedure for the filing of complaints under the Americans With Disabilities Act and develop a written self-evaluation for the purpose of bringing the County's hiring and appointment procedures into compliance with the Americans With Disabilities Act.¶ <#>The Committee shall administer the personnel aspects of Courthouse security.¶

<#>Study and make recommendations to the County Board regarding future telephone needs of all County departm(... [3]

Deleted: 1

Deleted: BOARD

Deleted: 7

Deleted: 3

- B. Citizen members recommended by the Administrator for appointment and confirmed by the County Board, and County Board Supervisor members recommended by the County Board Chair for appointment and confirmed by the County Board.
- C. Monitors the actual vs. proposed annual budget in funds managed by the Health & Human Services and Veterans Departments on a minimum quarterly basis.
- D. Acts as the Health & Human Services Board as follows:
 - a. <u>Of 3 non-Supervisor members</u>, 1 shall be a physician, 1 shall be a registered nurse and 1 shall be a consumer/family member receives or has received human services or shall be a family member of such an individual
 - b. To provide oversight and advice (i.e., policy-making determining the broad outlines and principles governing administration) regarding a program for the providing of services to the mentally ill, developmentally disabled and alcohol and other drug dependent citizens of Richland County, in accordance with section 51.42 and 51.437, Wisconsin Statutes,
 - c. Perform the duties set forth in Chapter 251, Wisconsin Statutes, and such other duties as may be imposed upon it by the County Board.
 - d. Exercise those powers and perform those duties set forth in section 46.22(2), Wisconsin Statutes, and such other duties as may be set forth in County Ordinances or Resolutions,
 - e. The Board may enter into contracts on behalf of Richland County which involve the expenditure of not more than \$30,000 either at one time or within the course of one year, without prior County Board approval.
 - f. Provide oversight and advice (i.e., policy-making determining the broad outlines and principles governing administration) regarding the use and maintenance and security of the Richland County Community Services Building and parking lot.
 - g. Provide oversight and advice (i.e., policy-making determining the broad outlines and principles governing administration) as the County liaison between State and National Agencies relating to Senior Citizens funding and program activities including the Older Americans Act activities.
- E. Acts as the Veterans Service Commission as follows:
 - a. 1 County Board Supervisor member shall be a veteran.
 - b. Of 2 non-Supervisor members, both shall be Richland County residents who are veterans.
 - c. Carry out the duties set for in Wisconsin Statute 45.81 regarding aid to needy veterans.
 - d. Provide oversight and advice (i.e., policy-making determining the broad outlines and
 - principles governing administration) regarding the Veterans Service Department, e. The initial term shall be a 1-year term for one new seat and a 2-year term for one new seat. After completion of the initial term, members are appointed for a 3-year term per Wisconsin Statutes, section 45.81 (1).

HOUSING AUTHORITY (reports to HHS & Veterans Standing Committee),

- A. Five members with three citizen members recommended by the Administrator for appointment and confirmed by the County Board, and two County Board Supervisor members recommended by the County Board Chair for appointment and confirmed by the County Board
- B. <u>Provide oversight and advice (i.e., policy-making determining the broad outlines and principles</u> <u>governing administration) for staff who will receive funds and administer programs in Richland</u> County of the U.S. Housing and Urban Development Department (HUD), except HUD's Block Grant program.

Deleted: At least 1 member shall be an individual who receives or has received human services or shall be a family member of such an individual. Of the 7 members,...

Formatted

Deleted: ;

Deleted: ¶

Deleted: operate

Deleted:

Deleted:

Deleted:

Deleted: Administer

Deleted: ¶

Deleted: <#>¶ Supervise and act

Formatted

Deleted:

Deleted:

Deleted:

HIGHWAY & TRANSPORTATION COMMITTEE

#>Five County Board Members elected by the Board for a one (1) year term.

<#>The duties of the committee shall be to function pursuant to the provisions of section 83.015, Wisconsin Statutes, and be responsible for other duties as may be imposed by the County Board. Some of these duties are to purchase and sell county road machinery, enter into highway contracts in the name of the county, direct the expenditure of the highway maintenance and construction funds, audit highway payrolls and material claims, administer the Town Road Standards Law for compliance with the Minimum Design Standards and to enter into agreements with the State Division of Highways for maintenance of State Trunk Highways in the county. It shall keep in repair and have complete management of the highway buildings and grounds.

<#>Attend to all security matters relating to all buildings and grounds utilized by the County Highway Department.¶

Formatted: Font: Italic

Deleted: all of whom are appointed by the County Board and not more than two of whom shall be County Board Supervisors.¶

Deleted: R

C._Per Resolution No. 78-72, the members of the Housing Authority also constitute the membership of the Community Development Block Grant Committee which administers HUD's Block Grant Program in Richland County.

LAND AND ZONING STANDING COMMITTEE

- A. 6 members, 5 of whom shall be County Board Supervisors and 1 of whom shall be the Farm Service Agency (FSA) Committee Chair or their FSA Committee member designee.
- B. County Board Supervisor members are recommended by the County Board Chair for appointment and confirmed by the County Board. One of the members shall be a member of the Education <u>Committee.</u>
- C. Monitors the actual vs. proposed annual budget in funds managed by the Register of Deeds, Land Conservation, and Zoning Departments on a minimum quarterly basis.
- D. Provide oversight and advice (i.e., policy-making determining the broad outlines and principles governing administration) regarding issues that arise out of the office of the Register of Deeds.
 E. Acts as the Land Conservation Committee as follows;
 - 1. Perform the functions required by Chapter 92 of the Wisconsin Statutes.
 - 2. Provide oversight and advice (i.e., policy-making determining the broad outlines and principles governing administration) regarding the functions and activities of the Richland County Department of Land Conservation.
 - The Richland County Land Conservation Committee shall submit its long-range plan and annual plan to the County Board for review and approval by the County Board
 Approval of the annual plan by the County Board shall constitute
 - Approval of the annual plan by the County Board shall constitute approval of all proposed Land Conservation committee activities and programs set forth in the annual plan, except as provided in paragraph (s) below
 - The Chairperson of the Land Conservation Committee, or his or her designated representative, is authorized to sign contracts, memoranda of understanding or other agreements which have been approved by the Land Conservation Committee relating to Land Conservation Committee activities and programs, provided that these documents relate specifically to activities and programs described in the annual plan.
 - . The Land Conservation Committee shall ensure that its annual plan contains specific and measurable objectives and procedures.
 - Notwithstanding any annual plan approval, the Land Conservation Committee may not undertake any new projects whose overall costs exceed \$30,000.00 excluding priority watershed projects as designated by the State of Wisconsin, without County Board approval. If, during the course of the year, the Land Conservation Committee desires to undertake any activity or program not identified in the annual plan for the year, the Land Conservation Committee may make a special request for County Board approval of the activity or program, but may not undertake that activity or program without prior County Board approval.
 - Reviewing all applications received by the County Clerk under the Farmland Preservation Tax credit Act (Chapter 91, Wisconsin Statutes) and making recommendations as to each such application to the County Board

Deleted: <#>

Deleted: JOINT AMBULANCE COMMITTEE¶

- 1. 16 members, consisting of 1 from each of the 10 participating towns, 1 each from the Village of Boaz and the Village of Yuba, 1 from the City Council
- of the City of Richland Center and the ¶ Mayor and 2 County Board Supervisors;¶
- 2. Provide oversight and advice regarding the operation of the County Ambulance Service.
- Deleted: CONSERVATION

Formatted: Normal, Numbered + Level: 1 + Numbering Style: A, B, C, ... + Start at: 1 + Alignment: Left + Aligned at: 0.25" + Tab after: 0.5" + Indent at: 0.5"

Deleted: ¶

<#>A.→ Six members, one of whom shall be the chairperson of the Farm Service Agency Committee or other Farm Service Agency Committee member designated by the chairperson of the Farm Service Agency Committee.¶ <#>The remaining five members of the committee shall be selected by the Committee on Committees for appointment by the County Board. Two of the members shall be members of the Agriculture and Extension Education Committee.¶

<#>Perform the functions required by Chapter 92 of the Wisconsin Statutes as repealed and recreated by Chapter 346, Laws of 1981.

Formatted: Numbered + Level: 4 + Numbering Style: 1, 2, 3, ... + Start at: 1 + Alignment: Left + Aligned at: 1.75" + Tab after: 2" + Indent at: 2"

Deleted:

Deleted:	
Deleted: ¶	
Deleted: e	
Deleted: ¶	
Deleted: 1	

(Deleted: ¶

10. Provide oversight and advice (i.e., policy-making determining the broad outlines and principles governing administration) regarding the Ash	Deleted: Manage
Creek Community Forest,	Deleted: ¶
11. Provide oversight and advice (i.e., policy-making determining the broad	Deleted:
outlines and principles governing administration) regarding all security	Deleted: Attend to
matters relating to all land and buildings utilized by the Land	Deleted. Attend to
Conservation Committee.	
D. Acts as the Zoning Committee as follows:	
1. Provide oversight and advice (i.e., policy-making determining the broad	Formatted: Numbered + Level: 4 + Numbering Style: 1,
outlines and principles governing administration) over the County	2, 3, + Start at: 1 + Alignment: Left + Aligned at:
Zoning Ordinance in cooperation with the Corporation Counsel.	1.75" + Tab after: 2" + Indent at: 2"
a. Richland County Zoning Ordinance	Formatted
b. Richland County Land Division Ordinance	
c. Shoreland/Wetland Ordinance	
d. Floodplain Ordinance	
e. Tri-County Airport Ordinance f. County Addressing Ordinance	
g. Richland County non-metallic Mining Ordinance	
2. Make recommendations to the County Board in all matters relating to	Formatted
exclusive agricultural zoning as provided in Chapter 91, Wisconsin	Formatted
Statutes.	
3. Act as a liaison representative on issues concerning the Lower Wisconsin	
Riverway Program.	
4. Provide oversight and advice (i.e., policy-making determining the broad	
outlines and principles governing administration) regarding the Richland	
County Comprehensive Plan.	
5. Provide oversight and advice (i.e., policy-making determining the broad	
outlines and principles governing administration) regarding the activities	
of the Richland County Land Information office members and	
acknowledge that any additional budgeted property tax dollars to be spent for land records modernization will require specific approval by the	
Spent for land records modernization will require specific approval by the County Board.	
6. Provide oversight and advice (i.e., policy-making determining the broad	Formatted
outlines and principles governing administration) regarding the activities	Formatted
of County Surveyor.	
<u>or county burreprin</u>	Formatted: No bullets or numbering
LAND INFORMATION COUNCIL (reports to Land & Zoning Standing Committee),	Formatted: Font: Italic
A. Eight members consisting of the following: The Register of Deeds, The County Treasurer,	
The Real Property Tax Lister, A County Board Supervisor, The County Surveyor, The	
Zoning Administrator, A realtor employed in Richland County, and A public safety	Deleted: 1
representative employed in Richland County	Deleted: B.
B. Realtor and public safety representative recommended by the Administrator for appointment and	Formatted: Numbered + Level: 1 + Numbering Style:
confirmed by the County Board, and County Board Supervisor member recommended by the	A, B, C, + Start at: 1 + Alignment: Left + Aligned at:
County Board Chair for appointment and confirmed by the County Board	0.25" + Tab after: 0.5" + Indent at: 0.5"
C. All terms shall be for 2 years, coinciding with County Board terms.D. The Council shall meet only after direction to do so by the Zoning and Land Information	Deleted: → Members shall be appointed by the County
D. The Council shall meet only after direction to do so by the Zoning and Land Information Committee.	Board Chair, after receiving the advice of the $\rightarrow \rightarrow$ Committee on Committees, subject to confirmation
commute.	the $\rightarrow \rightarrow \rightarrow$ Committee on Committees, subject to confirmation by the County Board by motion

- E. Citizen members shall be paid the per diem and mileage paid to Supervisors for attendance at committee meetings. No additional compensation shall be paid to full-time County officers or employees for attendance at meetings of the Council. The County Surveyor shall be compensated in accordance with the Surveyor's contract with the County. The Supervisor member shall be paid the standard per diem and mileage for attendance at committee meetings.
- F. The Council shall review the priorities, needs, policies and expenditures of the Land Information Office and advise the County on matters affecting the Land Information Office.

LIBRARY PLANNING COMMITTEE, (reports to Finance & Personnel Standing Committee),

- A. This committee is formed every 3 5 years for the purpose of writing Richland County's library plan, which is required by the state. Once the plan is written the committee is dissolved until the next time the plan needs to be updated.
- B. 5 members consist of a County Board Supervisor, Southwest Wisconsin Library System Board of Trustees member, a Brewer Public Library Librarian, a Lone Rock Community Library Librarian, and a Viola Public Library Librarian.
- C. The County Board Supervisor member shall be recommended for appointment by the County Board Chair, subject to County Board approval,

LOCAL EMERGENCY PLANNING COMMITTEE (reports to Public Safety Standing Committee),

- A. The Local Emergency Planning Committee (LEPC) has responsibilities under Wisconsin Statute 59.54 (8)
- B. An undefined number of citizen members recommended by the Administrator for appointment and confirmed by the County Board, and two County Board Supervisor members shall be recommended by the County Board Chair for appointment and confirmed by the County Board.
- C. The composition of this Committee is fluid in that current practice is that anyone who wishes to be a member of the LEPC can be make a request to be appointed.
- D. Federal Law, the Superfund Amendments and Reauthorization Act (SARA), requires LEPCs to have at least one member from each of the following 5 Groups: Group 1 Elected state or local official; Group 2 Law enforcement, civil defense, firefighting, first aid, health service, hospital, local environmental organization, transportation; Group 3 Broadcast or print media; Group 4 Community groups; Group 5 Owners and operators of facilities subject to the requirements of Sara Title III.

LONE ROCK LIBRARY BOARD (reports to Finance & Personnel Standing Committee)

The number of Supervisors or citizens appointed to this Board shall be determined annually in accordance with Wisconsin Statutes § 43.60 (3). Any Supervisor appointed to this Board shall be appointed by the County Board Chair, and any citizen shall be appointed by the County Administrator, both subject to approval of the County Board.

MISSISSIPPI VALLEY HEALTH SERVICES COMMISSION (reports to HHS & Veterans Standing Committee),

Deleted: ¶ LAW ENFORCEMENT AND JUDICIARY COMMITTEE¶

<#>Five members.

<#>Selected by the Committee on Committees for appointment by the County Board. <#>To confer with and supervise the needs, powers and duties of the Sheriff of Richland County, his deputies and employees, and attend to the supervision of the jail. <#>To audit all bills for expenditures within the department. <#>To service and maintain all equipment relative to the department. <#>Present to the Board any suggestions the Committee may have concerning law enforcement and other duties required by the Sheriff's Department. <#>Have charge of all matters pertaining to the operation of the Police Radio System. (... [4] Formatted: Not Highlight Formatted: Font: Italic, Not Highlight Formatted: Not Highlight Formatted: Font: Not Bold, Not Highlight Formatted: Not Highlight Formatted: Font: Not Bold, Not Highlight Formatted: Not Highlight Formatted: Font: Not Bold, Not Highlight Formatted: Not Highlight Formatted: Font: Not Bold, Not Highlight Formatted: Not Highlight Formatted (... [5]) Formatted: Font: Not Bold, Not Highlight Deleted: <#> (... [6]) Deleted: (LEPC) Formatted Deleted: There are currently 24 members of the LEP Formatted: Not Highlight Formatted: Not Highlight Deleted: The Rules and Resolutions Committee is . [8] Deleted: Deleted: <#> . [9]) Formatted: Font: Italic Deleted: The number of Supervisors appointed to th ... [10] Formatted: Font: Italic

- 1. One member from Richland County who shall be a member of the <u>HHS & Veterans Standing</u> Committee. If the member is a County Board Supervisor they shall be recommended by the County Board Chair for appointment and confirmed by the County Board. If the member is a citizen they shall be recommended by the County Administrator for appointment and confirmed by the County Board
- 2. Serve as the County's representative on the <u>commission</u> of this non-profit corporation formed by various county governments to own and operate Lakeview Health Care Center, which accommodates nursing home residents who have specialized physical and mental health needs that are complicated by the residents' challenging behaviors.

NEIGHBORHOOD HOUSING SERVICES OF SOUTHWEST WISCONSIN (reports to HHS & Veterans Standing Committee),

- A. One member of this Board shall be appointed by the County Board in the usual manner for committee appointments recommended by the County Board Chair for appointment and confirmed by the County Board
- B. This Board establishes the operating policies for the Neighborhood Housing Services of Richland County, Inc., which is a nonprofit organization dedicated to constructing, remodeling and rehabilitating residential housing throughout Richland County.

NUTRITION ADVISORY COUNCIL (reports to Commission on Aging & Disability Board),

- <u>A.</u> 7 members, one of which shall be a County Board Supervisor who is as member of the Health and Human Services Board.
- B. <u>Citizen members recommended by the Administrator for appointment and confirmed by the</u> <u>County Board, and two County Board Supervisor members recommended by the County Board</u> <u>Chair for appointment and confirmed by the County Board.</u>
- C. Of the remaining 6 members, 1 member from each meal site, including 1 member who is a representative of a person receiving home delivery meals and 1 member who is a representative from the volunteers who deliver meals. One-half of the members shall consist of Nutrition Program participants. The remaining members shall provide for broad representation from public and private agencies that are knowledgeable and interested in senior dining and home-delivered meals programs.
- D. Make recommendations regarding food preferences of participants in the Senior Nutrition Program, the hours which a meal site is to be open, what furnishings may be helpful in regard to handicapped or disabled persons; what, if any, additional services should be provided at meal sites; conduct yearly site reviews; provide support and assistance to the Nutrition Program; promote the meal sites to the general public.
- E. Advise Senior Nutrition Program staff on all matters relating to the delivery of nutrition and nutrition-supportive services.
- F. Set policy regarding the delivery of Nutrition Program services, representation of participants and development and support of the Senior Nutrition Program.

PINE VALLEY & CHILD SUPPORT STANDING COMMITTEE

- A. 7 members including 5 County Board supervisors and 2 citizens
- 3. Monitors the actual vs. proposed annual budget in funds managed by the Pine Valley and Child Support Departments on a minimum quarterly basis.
- C. Functions as the Pine Valley Community Village Board of Trustees in accordance with section Wisconsin Statute 46.18 and as follows:

Deleted: County Board Supervisor	
Deleted: Health and Human Services Board	

-(Deleted: .
(Deleted: s
-(Deleted: Board

Formatted:	Font:	Italic
------------	-------	--------

Deleted:

Formatted: Font: Italic

Deleted: 1

Deleted: PARK BOARD/CITY

<#>One Supervisor is, by tradition, appointed to this Board by the Chairman of the County Board, subject to approval by the County Board, and this Supervisor shall be selected from the Supervisor members of the County Parks Commission.¶

PARKS COMMISSION/COUNTY

<#>Seven members, of which four shall be County Board Supervisors.

<#>Selected by the Committee on Committee for appointment by the County Board.¶

<#>Term of seven (7) years, expiring in the month of June; County Board Supervisors' terms subject to reelection by the County Board.¶

<#>President to be County Board Supervisor.

>Provide oversight and advice regarding the activities of the County Parks. Operate, maintain and improve the County Park System in accordance with Wisconsin State Statutes 27.02 through 27.06.¶

<#>To deal with all matters relating to the development, operation and maintenance of the Lone Rock to City of Richland Center railroad corridor as a recreational trail.¶ <#>One County Board Supervisor member of the Parks Commission would be the representative on the Hidden Valleys Board.¶

<#>Attend to all security matters relating to County Parks.

Deleted: COMMUNITY VILLAGE BOARD OF TRUSTEES¶

Formatted: Numbered + Level: 1 + Numbering Style: A, B, C, ... + Start at: 1 + Alignment: Left + Aligned at: 0.5" + Tab after: 0.75" + Indent at: 0.75"

Formatted: Indent: Left: 0.5", Hanging: 0.25"

Deleted:

Formatted: Font: Not Bold

- 1. One member shall be a citizen of Richland County who shall be a medical professional (meaning a doctor or a nurse).
- 2.__All members shall, in accordance with section 46.18(1), Wisconsin Statutes, be chosen by ballot by the County Board
- 3. The duties of the Board are, as set forth in section 46.18, Wisconsin Statutes, to provide oversight and advice regarding Richland County's nursing home, Pine Valley Healthcare and Rehabilitation Center, subject to regulations approved by the County Board, after the County Board has received the recommendations of the Board of Trustees.
- 4. <u>Provide oversight and advice regarding the physical plant and</u> grounds at Pine Valley Healthcare and Rehabilitation Center
- <u>Provide oversight and advice regarding</u> security matters relating to building and grounds at Pine Valley Healthcare & Rehabilitation Center.

C. Functions as the Child Support Committee as follows:

a. One member shall be a citizen of Richland County who receives child support assistance.
 b. Provide oversight and advice (i.e., policy-making determining the broad outlines and principles governing administration) to the Child Support Agent in the implementation of Public Law 93-647 which sets forth a system for the collection of child support payments from parents who have abandoned their families and do not voluntarily contribute to the support of their children.

PUBLIC SAFETY STANDING COMMITTEE

- A. 7 County Board Supervisor members recommended by the County Board Chair for appointment and confirmed by the County Board.
- B. Monitors the actual vs. proposed annual budget in funds managed by the Clerk of Circuit Court, Coroner, District Attorney, Emergency Management, Register in Probate, and Sheriff Departments on a minimum quarterly basis.
- C. Provide oversight and advice (i.e., policy-making determining the broad outlines and principles governing administration) regarding the needs, powers and duties of the Sheriff of Richland County, their deputies and employees, and the jail.
- D. To audit all bills for expenditures within the department.
- E. To provide oversight and advice (i.e., policy-making determining the broad outlines and principles governing administration) regarding service and maintain all equipment relative to the department.
- F. Present to the Board any suggestions the Committee may have concerning law enforcement and other duties required by the Sheriff's Department.
- G. Provide oversight and advice (i.e., policy-making determining the broad outlines and principles governing administration) regarding matters pertaining to the operation of the Police Radio System.
- H. Receive, investigate and make recommendations to the County Board as to matters relating to the administration of the court system in Richland County.
- I. This committee shall provide oversight and advice (i.e., policy-making determining the broad outlines and principles governing administration) in matters relating to the Richland County Circuit Court, the Law Library, the Family Court Commissioner, the Register in Probate, the Clerk of Circuit Court, the District Attorney, the Corporation Counsel, the Probation and Parole Office and any other matters that may relate to the court system in Richland County.

Deleted: Five members, of which four of whom shall be
County Board Supervisors ando
0

Formatted: Numbered + Level: 4 + Numbering Style: 1, 2, 3, + Start at: 1 + Alignment: Left + Aligned at: 2" +
Tab after: 2.25" + Indent at: 2.25"
Deleted: 0

Deleteu.

Deleted: ¶

Deleted: manage

Deleted: ¶

Deleted: Administer

Deleted: ¶

Deleted: Attend to all

Formatted: Numbered + Level: 2 + Numbering Style: a, b, c, ... + Start at: 1 + Alignment: Left + Aligned at: 0.75" + Tab after: 1" + Indent at: 1"

- J. Make appropriations from the Jail Assessment Fund for construction, remodeling, repair or improvement of the County Jail, without approval from the County Board.
- K. Provide oversight and advice (i.e., policy-making determining the broad outlines and principles governing administration) regarding the operations of the Coroner's Office.
- L. Provide oversight and advice (i.e., policy-making determining the broad outlines and principles governing administration) regarding the security and maintenance and rental of the County's radio towers and the accompanying building and surrounding fenced grounds.
- M. Provide oversight and advice (i.e., policy-making determining the broad outlines and principles governing administration) regarding the operation of the County's 911 emergency telephone response system.
- N. Provide oversight and advice (i.e., policy-making determining the broad outlines and principles governing administration) regarding issues related to Courthouse security.
- O. Act as the Emergency Management Committee in accordance with Wisconsin Statute 323.14, recommending an emergency management plan and program to the County board for adoption. Provide oversight and advice (i.e., policy-making determining the broad outlines and principles governing administration) regarding the development of the emergency management plan and programs. Approves spending decisions as to State and Federal funds granted to the Local Emergency Planning Committee. According to Wisconsin Statute 323.14 the County Board Chair shall designate the chair of the Public Safety Standing Committee when acting as the Emergency Management Committee.

PUBLIC WORKS STANDING COMMITTEE

- A. 7 County Board Supervisor members recommended by the County Board Chair for appointment and confirmed by the County Board.
- B. Monitors the actual vs. proposed annual budget in funds managed by the Courthouse Maintenance, Highway, and Management Information System Departments on a minimum quarterly basis.
- C. Acts as the County Highway Committee as follows:
 - a. As allowed under Wisconsin Statute 83.015 (1)(c), members are recommended for appointment by the County Board Chair and confirmed by the County Board.
 b. The duties of the committee shall be to function pursuant to the provisions of section 83.015. Wisconsin Statutes, and be responsible for other duties as may be imposed by the County Board. The county highway committee shall be only a policy-making body determining the broad outlines and principles governing administration and the county highway commissioner shall have the administrative powers and duties prescribed for the county highway committee under Wisconsin Statute 83.015 (2)(b).
 - c. Provide oversight and advice (i.e., policy-making determining the broad outlines and principles governing administration) regarding all security matters relating to all buildings and grounds utilized by the County Highway Department.
- D. Acts as the oversight committee for Management Information Systems as follows:
 - a. Provide oversight and advice (i.e., policy-making determining the broad outlines and principles governing administration) regarding technology needs of all County departments.
- b. Approve all expenditures from the Video-Conferencing Fund.
- E. Acts as the Property, Building, and Grounds Committee as follows:
 - a. Provide oversight and advice (i.e., policy-making determining the broad outlines and principles governing administration) regarding the operation, maintenance and janitor service of all County buildings not specifically assigned by Statutes, or by action of the Board, to other agencies or departments in the County.

Formatted: Numbered + Level: 1 + Numbering Style: A, B, C, ... + Start at: 1 + Alignment: Left + Aligned at: 0.25" + Tab after: 0.5" + Indent at: 0.5"

Deleted: 1

Deleted: <#>" <#>PROPERTY, BUILDING AND GROUNDS COMMITTEE" <#>"

#>Five members, all of whom shall be County Board Supervisors.¶

<#>Selected by the Committee on Committees for appointment by the County Board.¶

Deleted: This Committee shall have no authority regarding the physical plant and grounds at Pine Valley Healthcare and Rehabilitation Center....

- b. Provide oversight and advice (i.e., policy-making determining the broad outlines and principles governing administration) regarding a perpetual inventory of the real estate and buildings owned by the County
- c. Provide oversight and advice (i.e., policy-making determining the broad outlines and principles governing administration) regarding utilization and repair policies of all public lands, buildings, recreation sites, access sites inclusive of all short-term public holdings of the County with the exception of the highway buildings and land,
- d. Provide oversight and advice (i.e., policy-making determining the broad outlines and principles governing administration) an annual inspection of inventories and buildings so they can establish policies related thereto
- e. Effect the appraisal of real property to be sold by the County,
- f. Provide oversight and advice (i.e., policy-making determining the broad outlines and principles governing administration) regarding, a facilities plan and a transition plan for approval by the County Board relative to bringing all County owned or operated buildings and facilities into compliance with the Americans with Disabilities Act,
 g. Review and make the final decision on requests by citizens and citizen groups to use
- g. Review and make the final decision on requests by chizens and chizen groups to use major portions of the Courthouse and/or the Courthouse grounds
- Provide oversight and advice (i.e., policy-making determining the broad outlines and principles governing administration) regarding security matters relating to the Courthouse building and grounds and the Courthouse parking lot.

RICHLAND CENTER LIBRARY BOARD (reports to Finance & Personnel Standing Committee)

The number of Supervisors or citizens appointed to this Board shall be determined annually in accordance with Wisconsin Statutes § 43.60 (3). Any Supervisor appointed to this Board shall be appointed by the County Board Chair, and any citizen shall be appointed by the County Administrator, both subject to approval of the County Board.

RICHLAND CENTER PARK BOARD (reports to Fair, Recycling, and Parks Standing Committee)

One Supervisor is, by tradition, appointed to this Board by the Chair of the County Board, subject to approval by the County Board, and this Supervisor shall be selected from the Supervisor members of the Fair, Recycling, and Parks Standing Committee.

RULES AND STRATEGIC PLANNING STANDING COMMITTEE

A. Nine members consisting of:

- The County Board Vice Chair (who shall serve as Chair of the Rules and Strategic Planning Standing Committee)
- 2. The County Board Chair (who shall serve as Vice Chair of the Rules and Strategic
- Planning Standing Committee)
- 3. Education Standing Committee Chair
- 4. Fair, Recycling, and Parks Standing Committee Chair
- 5. HHS & Veterans Standing Committee Chair
- 6. Land & Zoning Standing Committee Chair
- 7. Pine Valley & Child Support Standing Committee Chair
- 8. Public Safety Standing Committee Chair
- 9. Public Works Standing Committee Chair

Deleted: Cause to be prepared	
Deleted: ¶	
Deleted: Recommend	
Deleted:	
Deleted: ¶	
Deleted: Make	
Deleted: ¶	
Deleted: ¶	
Deleted: ¶ Develop	
Deleted: .¶	

Deleted:

Deleted: Deal with all structural aspects of Courthouse security.¶ Attend to

Deleted: all

Deleted: ¶

REVOLVING LOAN FUND COMMITTEE

A.⇒ Seven citizen members, at least one of whom shall be a banker and at least one of whom shall be an accountant. The Committee shall consist of individuals representative of broad community interests, and having special expertise and knowledge of commercial lending and economic developments processes.¶

<#>Members shall be appointed by the Finance Committee.¶
<#>The Committee shall review, select and recommend loan applications to the Finance Committee for final approval. The Committee shall also make policy recommendations to the Finance Committee for the administration of the Richland County Revolving Loan Program.¶
<#>Three members shall constitute a quorum of the

Committee.

<#>Perform the duties set forth in the Richland County Revolving Loan Fund Manual dated July, 1998. This Committee is not subject to the 6 years-of-continuous service rule.

Formatted: No bullets or numbering, Tab stops: Not at 0.5"

Deleted: RESOLUTIONS COMMITTEE AND ETHICS BOARDSTRATEGIC PLANNING STANDING

Formatted: Indent: Left: 0.5", Hanging: 0.5"

B. Acts as the Rules & Resolutions Committee and Ethics Board as follows:	Deleted: Five members.¶	
1. Review and recommend any changes regarding the <u>Richland County Board</u> Rules	Formatted: Numbered + Level: 1 + Numbering Style:	
2. Review and introduce any Resolutions not sponsored by a County body for	A, B, C, + Start at: 1 + Alignment: Left + Aligned at: 0" + Tab after: 0.25" + Indent at: 0.25"	
action by the County Board,		
3. The committee shall provide oversight and advice (i.e., policy-making determining the broad outlines and principles governing administration) over	Deleted: <#>Selected by the Committee on Committees fo appointment by the County Board.¶	
County administrative affairs in general with a view of bringing about proper	Deleted: Rules of the	
coordination and cooperation between the various departments and agencies in	Deleted: and the Committee Structure Resolution	
the County to the end that the best business practices may be observed; that due	Deleted: ¶	
efficiency may be maintained; and that the interests of the citizens of the	Deleted: committee	
County may best be served, and as such recommend changes regarding the	Deleted: 1	
Richland County Board Body Structure to the County Board. 4_Deal with the disposal or destruction of County records under Ordinance No. 99-		
$\frac{4}{2}$ Deal with the disposal of destruction of County records under Ordinance No. 99- 11.	Deleted: <#>To study the operation and organization of all County Departments, and prepare a report or reports for the	
5. Administer and enforce the Code of Ethics set forth in Ordinance No. 06-28 as	County Board with recommendations for County operation	
that Ordinance has been or may be amended.	and organization.	
	Deleted: ¶	
C. Acts as the Strategic Planning Committee as follows:	Formatted: Indent: Left: 0.5", No bullets or numbering	
 Proposes changes to the Strategic Plan for County Board consideration. Monitors progress on the Strategic Plan. 	Formatted: Font: Not Bold	
3. Recommends trainings and programs that educate County Board	Formatted: Font: Not Bold	
members.	Formatted: Indent: Left: 1.5", Hanging: 0.5"	
SOUTHWEST WISCONSIN COMMUNITY ACTION PROGRAM (reports to HHS & Veterans	Formatted: Font: Not Bold, Not Highlight	
Standing Committee),	Deleted: ¶	
Summing Commune()	SOUTHWEST BADGER RESOURCE	
One, County Board Supervisor shall be recommended for appointment, to serve on this Board by the	CONSERVATION AND DEVELOPMENT COUNCIL	
County Board Chair, subject to County Board confirmation		
	1.→ Two Supervisor member of the Land Conservation	
SOUTHWEST WISCONSIN LIBRARY SYSTEM BOARD (reports to Finance & Personnel Standing Committee)	Committee, and an alternate who shall \rightarrow also be a Sur $([1])$	
Standing Committee),	Formatted: Font: Italic	
Two members, one of whom shall be a County Board Supervisor and one who shall be a citizen member	Deleted: Two	
The citizen member shall be recommended by the Administrator for appointment and confirmed by the	Deleted: ed	
County Board, and the County Board Supervisor shall be recommended by the County Board Chair for	Deleted: .	
appointment and confirmed by the County Board,	Deleted: ¶	
, SOUTHWEST WISCONSIN REGIONAL PLANNING COMMISSION (reports to Rules &	Formatted: Font: Italic	
Strategic Planning Standing Committee),	Deleted: selected by the Committee on Committees ([13]	
	Deleted: ¶	
A. One member of this commission shall be <u>recommended for appointment</u> by the County Board Chair, with County Board confirmation.	Deleted: 1	
B. This Commission has the powers and duties set forth in section 66.945, Wisconsin Statutes.	Formatted: Font: Italic	
C. Richland County is a member of this Commission by virtue of Resolution No. 12, which was	Deleted: appointed	
adopted by the County Board on April 16, 1969	Deleted: in the usual manner for committee appointment	

SYMONS NATATORIUM BOARD (reports to Finance & Personnel Standing Committee),

Formatted: Font: Italic

Formatted

Deleted: 1

... [14]

A.	Two County Board Supervisors and the County Board Chair, or his or her designee, shall be	*****	Deleted: Chairman of the
	appointed to this Board. The County Board Chair shall recommend the two County Board		
_	Supervisors to be appointed, subject to County Board confirmation.		
В.	This Board exists by virtue of an inter-governmental agreement entered into between Richland		
	County and the City of Richland Center, in accordance with section "Wisconsin Statutes, section 66.0301".		
C	The powers and duties of this Board are set forth in an Agreement which was approved by the		
C.	County Board by Resolution No. 87-19, which was adopted on March 17, 1987.		
D.	_Attend to all security matters relating to the Symons Natatorium and the surrounding grounds and		
	the parking lot used by the Natatorium.		
E.	Monitors the actual vs. proposed annual budget in funds managed by the Symons Department on		
	a minimum quarterly basis.		
			Deleted: ¶
	FIC SAFETY COMMISSION (reports to Public Works Standing Committee)		
<u>A.</u>	Wisconsin Statute 83.013 requires this body to meet quarterly.		Deleted: ¶
<u>В.</u>	The County Administrator may recommend appointing members with County Board confirmation, but this process is not required.		
C	Membership may come from education, medicine, law, enforcement, and highways may be part		
<u> </u>	of the commission.		
TRAN	SPORTATION CO-ORDINATING COMMITTEE (reports to HHS & Veterans Standing		
Comm	<u>ittee),</u>		Formatted: Font: Italic
<u>A.</u>	Eleven members who must represent at least the following: The Board of Trustees of Pine Valley		
	Healthcare and Rehabilitation Center; transportation providers' public, proprietary and non-profit;		
	elderly and disabled citizen advocates, consumer and agency advocates, and three County Board		
D	supervisors. Citizen members shall be recommended by the Administrator for appointment and confirmed by		
<u>D.</u>	the County Board, and County Board Supervisor members shall be recommended by the County		
	Board Chair for appointment and confirmed by the County Board.		
C.	Three-year terms with one-third of the first appointments to be for a one-year term with one-third		Deleted: <#> appointed by the County Board under Rule 5
	of the first appointments to be for a two year term and one-third of the first appointments to be for		of the Rules of the Board, three of whom shall be County
	a three year term.		Board Supervisors; members must represent at least the
D.	The Committee shall have at least the following duties:		following: The Board of Trustees of Pine Valley Healthcare and Rehabilitation Center; transportation providers' public,
	1. Monitor the expenditures of transportation funds being expended on transportation		proprietary and non-profit; elderly and disabled citizen
	services for the elderly and disabled in service areas.		advocates, consumer and agency advocates.
	2. Review passenger transportation plans for service areas.		Deleted:
	3. Review and comment on county aid applications under section 85.21, Wisconsin Statutes.		Deleted:
	 Review and comment on capital assistance applications under section 85.22, Wisconsin Statutes. 		Deleted: d
	5. Act as an informational resource for local transportation provider regarding the		Deleted: d
	requirements of the Americans with disabilities act of 1990, 42 USC 12101 et seq.		Deleted. u
	6. Act on requests by local public bodies to be designated as co-coordinators of		
	transportation services for elderly and disabled persons for the purpose of becoming		
	eligible for assistance under the Federal sec. 16 program.		
	7. Apply for an accept Federal section 16(b) two grants for purchasing specialized vehicles		
	for transporting elderly and/or disabled citizens of the County.		
	8. Assists the establishment of goals, priorities and objectives for the		
	a. transportation planning process in Richland County.		
	 Understands and provides input related to coordinated work efforts in meeting the transportation model of Richland County. 		
	transportation needs of Richland County.		

- 10. Understands, analyzes and provides input on transportation studies, plans and programming recommendations required under State and Federal law, and as requested by the Southwest Wisconsin Regional Planning Commission.
- 11. Provides transportation-related information to local governments and other interested organizations and persons to enhance transportation system development, co-ordination and efficiency.
- 12. Reviews and recommends transportation improvement projects to local governments which support and enhance inter-county and intra-county transportation serving the Richland County area.
- 13. Reviews and prioritizes transportation service and/or program projects to submit to the Wisconsin Department of Transportation and the Richland County Board.
- 14. Makes recommendations to the local, State and Federal governmental agencies and the Southwest Wisconsin Regional Planning Commission regarding any necessary actions relating to the continuing transportation planning process.
- Provides general review, guidance and co-ordination of the transportation planning process in Richland County.

TRI-COUNTY AIRPORT COMMISSION (reports to Finance & Personnel Standing Committee),

- A. Seven members, two of whom shall be recommended for appointment by the County Board Chair, subject to approval of the County Board, Four members shall be appointed by the Iowa County Board of Supervisors and the Sauk County Board of Supervisors, all in accordance with section 11.14(2), Wisconsin Statutes. The seventh member, who shall be a regular Airport user at the time of his/her appointment, shall be appointed by the six members. Richland County's members of the Tri-County Airport Commission must at all times be sitting County Board Supervisors and the term of Richland County's member of the Commission shall end immediately upon those persons, ceasing to be County Board Supervisors.
- B. The Commission shall manage and operate the Tri-County Airport in Lone Rock, in accordance with sections 114.11 through 114.141, Wisconsin Statutes and Richland County Ordinance No. 83-3, which was adopted on July 19, 1983.

VIOLA LIBRARY BOARD (reports to Finance & Personnel Standing Committee)

The number of Supervisors or citizens appointed to this Board shall be determined annually in accordance with Wisconsin Statutes § 43.60 (3). Any Supervisor appointed to this Board shall be appointed by the County Board Chair, and any citizen shall be appointed by the County Administrator, both subject to approval of the County Board.

ZONING BOARD OF ADJUSTMENT (reports to Land & Zoning Standing Committee)

- A. Three citizen members recommended for appointment by the County Administrator with County Board confirmation.
- Carries out duties specified in Wisconsin Statute 59.694

Formatted: Font: Italic

Deleted: ed

Deleted: man of the County Board

Deleted: after receiving the advice of the Committee on Committees and subje

Deleted: ;

Deleted: f

Deleted: a

Deleted:

Deleted: ¶

U.W. PLATTEVILLE-RICHLAND COMMITTEE

<#>Five members.

<#>Selected by the Committee on Committees for appointment by the County Board.¶

Provide oversight and advice regarding the operation, maintenance of all county buildings and land covered in the agreement with the University of Wisconsin Center System that the County is responsible for.¶

<#>Supervise the operation and maintenance of the Food Service System.¶

VETERANS SERVICE COMMISSION

<#>5 member, at least 3 of whom shall be Supervisors.¶<#>The initial term shall be a 1-year term for one new seat and a 2-year term for one new seat. After completion of the initial term, members are appointed for a 3-year term by the County Board Chair per Wisconsin Statutes, section 45.81 (1).¶

Carry out the duties set forth in Wisconsin Statutes, section 45.81 (3).

<#>Provide oversight and advice regarding the Veterans Service Department.¶

Formatted: Font: Italic

Formatted: Numbered + Level: 1 + Numbering Style: A, B, C, ... + Start at: 1 + Alignment: Left + Aligned at: 0.25" + Indent at: 0.5"

Deleted: The number of Supervisors appointed to this Board shall be determined annually in accordance with Wisconsin Statutes § 43.60 (3). Any Supervisor appointed to this Board shall be appointed by the County Board Chair, subject to approval of the County Board.¶

ZONING AND LAND INFORMATION COMMITTEE

Deleted: <#>Five members. For the initial term, 2 of the members shall have a term of 1 year, 3 of the members shall have a term of 2 years. The Committee shall decide the length of each appointee's initial term. All terms shall be for 2 years.¶ (....[15]

Page 4: [1] Deleted	Shaun Murphy-Lopez	3/9/22 9:22:00 AM
Page 4: [2] Deleted	Shaun Murphy-Lopez	3/9/22 8:07:00 AM
Page 9: [3] Deleted	Shaun Murphy-Lopez	3/9/22 8:24:00 AM
V		
Page 13: [4] Deleted	Shaun Murphy-Lopez	3/9/22 11:23:00 AM
Page 13: [5] Formatted	Shaun Murphy-Lopez	3/9/22 11:19:00 AM
	+ Numbering Style: A 0.5" + Indent at: 0.5"	, B, C, + Start at: 1 + Alignment: Left + Aligned
Page 13: [6] Deleted	Shaun Murphy-Lopez	3/9/22 11:21:00 AM
Page 13: [7] Deleted	Shaun Murphy-Lopez	3/9/22 11:29:00 AM
X		
Page 13: [8] Deleted	Shaun Murphy-Lopez	3/9/22 11:30:00 AM
▼B.	•	
Page 13: [9] Deleted	Shaun Murphy-Lopez	3/9/22 11:30:00 AM
Page 13: [10] Deleted	Shaun Murphy-Lopez	3/9/22 9:23:00 AM
Page 18: [11] Deleted	Shaun Murphy-Lopez	3/9/22 10:36:00 AM
Page 18: [12] Deleted	Shaun Murphy-Lopez	3/9/22 10:36:00 AM
Page 18: [13] Deleted	Shaun Murphy-Lopez	3/9/22 10:36:00 AM
¥		
Page 18: [14] Formatted	Shaun Murphy-Lopez	3/9/22 10:37:00 AM
	+ Numbering Style: A 0.5" + Indent at: 0.5"	, B, C, + Start at: 1 + Alignment: Left + Aligned
Page 20: [15] Deleted	Shaun Murphy-Lopez	3/9/22 8:55:00 AM

I.

1

1

Т

1

T

L

Χ.,