

COUNTY BOARD COMMITTEES BODY ASSIGNMENTS

January 18, 2022

Administrative Transition Committee (5 Members)

| | | | |
|----------------------|------------------------|---|---|
| - | First Appointed | - | - |
| Member's Name | | - | - |
| Brewer, Marty | 01/19/21 | - | - |
| Frank, Bob | 01/19/21 | - | - |
| Glasbrenner, Ingrid | 10/27/20 | - | - |
| Luck, Melissa | 10/27/20 | - | - |
| Turk, David | 10/27/20 | - | - |

Agriculture and Extension Education Committee (5 Members)

| | | | |
|----------------------|------------------------|--|--|
| Member's Name | First Appointed | | |
| Couey, Marc | 05/01/18 | | |
| Murphy-Lopez, Shaun | 05/05/20 | | |
| Nelson, Van | 05/01/18 | | |
| Van Landuyt, Lee | 05/05/20 | | |
| Williamson, Steve | 05/03/16 | | |

Americans with Disability Act Compliance Committee (7 Members)

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|--|--------------|--|--|
| | First | | |
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| Member's Name | Appointed | | Representation |
|---------------|-----------|--|----------------------------------|
| Brewer, Marty | | | County Board Chair |
| Turk, David | | | County Board Vice Chair |
| Carrow, Steve | 05/05/20 | | County Board Supervisor |
| Seep, Donald | 05/05/20 | | Disabled Individual |
| Reinke, Bill | 05/01/18 | | Business or Non-Profit Community |
| Toney, Myrna | 06/19/18 | | Education |
| Hege, George | 03/20/18 | | Medical/Health Professional |

| Audit Committee (3 Members) | | | |
|-----------------------------|-----------------|--|--|
| Member's Name | First Appointed | | |
| Carrow, Steve | 05/05/20 | | |
| Frank, Bob | 07/21/20 | | |
| Nelson, Van | 05/01/18 | | |

| Branding Committee (9 Members) |
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| Member's Name | First Appointed | Term | Representing |
|----------------|-----------------|-----------|--------------------------------|
| Tim Gottschall | 12/14/21 | Undefined | County Board |
| Steve Carrow | 12/14/21 | Undefined | County Board |
| Josh Elder | 12/14/21 | Undefined | Department Head |
| Tracy Thorsen | 12/14/21 | Undefined | Department Head |
| Jeffrey Even | 12/14/21 | Undefined | Cazenovia |
| Jean Nicks | 12/14/21 | Undefined | Boaz |
| Alyshia Towne | 12/14/21 | Undefined | High School Student (Weston) |
| | | | High School Student (Kickapoo) |
| Marty Richards | 12/14/21 | Undefined | Business Sector Representative |
| Jane Kintz | 01/18/22 | Undefined | Art Representative |

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| Citizen Participation Planning Committee |
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| First | | |
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| Member's Name | Appoint ed | | |
|------------------|------------|--|--|
| Luck, Melissa | 10/27/20 | | |
| McGuire, Dan | 10/27/20 | | |
| Pluemer, Shelly | 10/27/20 | | |
| Van Landuyt, Lee | 10/27/20 | | |
| Wentz, Darlo | 10/27/20 | | |

| Child Support Committee (3 Members) | | | |
|-------------------------------------|------------------|--|--|
| Member's Name | First Appoin ted | | |
| Gentes, Linda | 05/05/20 | | |
| Rudersdorf, Danielle | 05/05/20 | | |
| Turk, David | 05/01/18 | | |

| City/County Ad Hoc Committee | | | |
|---|------------------|--|--------------------|
| Member's Name | First Appoin ted | | Title |
| Brewer, Marty | | | County Board Chair |

| | | | |
|----------------|----------|--|-------------------------|
| Turk, David | | | County Board Vice-Chair |
| Cosgrove, Chad | 05/05/20 | | |

| City Library Board (Three Year Terms) | | | |
|--|-----------------|-----------------|--|
| Member's Name | First Appointed | Term | |
| Turk, David | 05/05/20 | 7/1/18 - 7/1/21 | |
| Gentes, Linda | 05/05/20 | 7/1/20 - 7/1/23 | |

| City Park Board (Five Year Term) | | | |
|-------------------------------------|-----------------|------------------------|--|
| Member's Name | First Appointed | Term | |
| Manning, Gary | 09/15/20 | April 2020- April 2025 | |

| Commission on Aging and Disability Board (11 Members) (Two Year Terms) | | | |
|---|-----------------|------|--------------|
| Member's Name | First Appointed | Term | Representing |

| | | | |
|------------------|----------|-----------------------|--|
| Cervantes, Julie | 12/14/21 | April 2020-April 2022 | Advocate for Disabled Youth/Young Adult |
| Manning, Patrick | 07/16/19 | April 2020-April 2022 | Member over 60 years old |
| Peters, Gary | 05/01/18 | April 2020-April 2022 | Member over 60 years old |
| Symons, Linda | 07/17/18 | April 2020-April 2022 | Member over 60 years old |
| Scribbins, David | 09/19/17 | April 2021-April 2023 | Advocate for Disabled Adults |
| Denman, Carolyn | 10/25/16 | April 2020-April 2022 | Adult with Disabilities Representative |
| Kramer, Sandra | 08/16/16 | April 2020-April 2022 | Advocate for Disabled Adults with Mental Health/Substance Abuse Issues |

| | | | |
|----------------------|----------|-----------------------|--|
| Nelson, Van | 05/01/18 | April 2020-April 2022 | Member over 60 years old |
| Riley, Cindy | 01/15/13 | April 2020-April 2022 | Mental Health and Substance Abuse Representative |
| Wiedenfeld, Virginia | 06/15/16 | April 2020-April 2022 | Elderly Representative |
| Leffler, Charlay | 12/14/21 | April 2020-April 2022 | Service Provider Advocate |

| Committee on Committees (7 Members) | | | |
|-------------------------------------|--|--|-------------------------|
| Member's Name | | | Title |
| Brewer, Marty | | | County Board Chair |
| Turk, David | | | County Board Vice-Chair |
| Cosgrove, Chad | | | |
| Luck, Melissa | | | |
| Murphy-Lopez, Shaun | | | |

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| Seep, Donald | | | |
| Severson, Kerry | | | |

Community Development Block Grant Housing Regional Board

| | | | |
|----------------------|------------------------|---|---|
| - | First Appointed | - | - |
| Member's Name | | - | - |
| Reinke, Bill | 05/01/18 | - | - |

Community Development Block Grant Revolving Loan Regional Board

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|----------------------|------------------------|---|---|
| - | First Appointed | - | - |
| Member's Name | | - | - |
| Reinke, Bill | 05/01/18 | - | - |

Comprehensive Community Services (CCS) Coordination Committee

| | | | |
|----------------------|------------------------|---|------------------------------------|
| - | First Appointed | - | Representing |
| Member's Name | | - | |
| Burnham, Joy | 01/06/17 | - | Consumer |
| Ferguson, Ashley | 01/06/17 | - | Consumer |
| Walling, Mary | 01/06/17 | - | Consumer |
| Culver, Myranda | 01/06/17 | - | Behavioral Health Services Manager |
| Nelson, Van | 05/14/21 | - | HHS Board |
| Hillman, Charlie | 12/09/21 | - | Consumer |
| Arneson, Edie | 12/09/21 | - | Mental Health Provider |
| Barger, Alison | 12/09/21 | - | HHS Mental Health Provider |
| Vacant | - | - | - |

Coordinated Service Team Coordinating Committee

(Initial term of three years)

| Member's Name | First Appointed | | Representing |
|-------------------|-----------------|--|--|
| Burrow, Katherine | 5/18/2021 | | Parent/Guardian - Volunteer - No Perdiem |
| Chicker, Cindy | 11/12/20 | | HHS Board Member |
| Couey, Laurie | 7/12/18 | | HHS Child Services Rep or Designee |
| Culver, Myranda | 02/17/15 | | Behavioral Health Services Manager |
| Fillyaw, Marjorie | 5/18/2021 | | Parent/Guardian - Volunteer - No Perdiem |
| Johnson, Shari | 5/18/2021 | | RSD Curriculum Coordinator or Designee |
| Kohout, Rose | 03/20/18 | | Public Health Manager or RN Designee |
| Larson, Jinitta | 7/12/18 | | Parent/Guardian - |

| | | | |
|-------------------|-----------|--|--|
| | | | Volunteer - No Perdiem |
| Peckham, Faith | 08/16/16 | | Parent/Guardian Volunteer - No Perdiem |
| Robinson, Cindy | 03/20/18 | | CST Initiative Coordinator or Designee |
| Turk, Briana | 12/09/21 | | Economic Support |
| Smith, Stacy | 5/18/2021 | | Parent/Guardian - Volunteer - No Perdiem |
| Wiedenfeld, Betsy | 8/9/18 | | Parent/Guardian - Volunteer - No Perdiem |

County Parks Commission (7 Members)

(Seven Year Terms) (Appointed in June to succeed member whose term will expire on July 1 following)

| Member's Name | First Appointed | Term | |
|---------------------|-----------------|-----------------|------------|
| Gottschall, Timothy | 05/05/20 | 7/1/15 - 7/1/22 | Secretary |
| Severson, Kerry | 05/03/16 | 7/1/16 - 7/1/23 | Chair |
| Collins, John | 06/20/17 | 7/1/17 - 7/1/24 | Vice Chair |

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|------------------|-----------|-----------------|--|
| Chicker, Cindy | 06/19/18 | 7/1/18 - 7/1/25 | |
| Manning, Gary | 05/01/18 | 7/1/19 - 7/1/26 | |
| Siemandel, Eric | 06/16/20 | 7/1/20 - 7/1/27 | |
| Cooper, Danielle | 5/18/2021 | 7/1/21 - 7/1/28 | |

Courthouse Security Committee

| | | | |
|----------------------|------------------------|---|---|
| - | First Appointed | - | - |
| Member's Name | | - | - |
| Luck, Melissa | 05/01/18 | - | - |
| McGuire, Daniel | 05/05/20 | - | - |

Comprehensive Community Services (CCS) Coordination Committee

| | | | |
|----------------------|------------------------|--|-----------------------------------|
| Member's Name | First Appointed | | |
| Hillman, Charlie | 12/09/21 | | Consumer |
| Arneson, Edie | 12/09/21 | | Community MH & SA Advocate |
| Barger, Alison | 12/09/21 | | HHS-MH Therapist-MH & SA Services |
| Vacant | | | |

Criminal Justice Coordinating Committee

Six Year Terms

| Member's Name | First Appointed | | Title |
|----------------------|------------------------|--|------------------------------------|
| Sharp, William A | 01/01/17 | | Circuit Court Judge |
| Thorsen, Tracy | 01/01/17 | | Health and Human Services Director |
| Harper, Jennifer | 01/01/17 | | District Attorney |
| Bindl, Jim | 01/01/17 | | Sheriff |
| | 01/01/17 | | Richland Center Police Chief |
| | 01/01/17 | | County Board Supervisor |
| Coppernoll, Todd | 01/01/17 | | Richland Center Mayor |
| | 01/01/17 | | Public Defender |
| | 01/01/17 | | Probation Agent |
| | 01/01/17 | | Director of Passages |
| Forehand, Amy | 01/01/17 | | Child Support Administrator |

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|---------------|----------|--|-----------------------------------|
| Kleist, Stacy | 01/01/17 | | Clerk of Circuit Court |
| | 01/01/17 | | Ministerial Association President |

| Emergency Management Committee (3 Members) | | | |
|--|-----------------|--|-------------------------|
| Member's Name | First Appointed | | Title |
| Brewer, Marty | | | County Board Chair |
| Turk, David | | | County Board Vice Chair |
| Severson, Kerry | 05/03/16 | | |

| Fair and Recycling Committee (7 Members) | | | |
|--|-----------------|--|-------------------------|
| Member's Name | First Appointed | | Representing |
| Kaul, Peg | 05/05/20 | | County Board Supervisor |
| Nelson, Van | 05/01/18 | | County Board Supervisor |
| Severson, Kerry | 05/03/16 | | County Board Supervisor |
| Cooper, Danielle | 05/18/21 | | County Board Supervisor |
| Gald, Scott | 04/24/12 | | Citizen |

| | | | |
|----------------|----------|--|---------|
| Gary Deaver | 12/14/21 | | Citizen |
| Sandy Campbell | 12/14/21 | | Citizen |

| Finance and Personnel Committee (9 Members) Two Year Terms | | | |
|--|------------------------|-----------------------|-------------------------|
| Member's Name | First Appointed | Term | |
| Brewer, Marty | | | County Board Chair |
| Turk, David | | | County Board Vice Chair |
| Murphy-Lopez, Shaun | 05/01/18 | April 2020-April 2022 | Committee Chair |
| Seep, Donald | 05/03/16 | April 2020-April 2022 | |
| Couey, Marc | 05/21/19 | April 2020- | Committee Vice Chair |

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|---------------|----------|-----------------------|--|
| | | April 2022 | |
| Gentes, Linda | 05/03/16 | April 2021-April 2022 | |
| Luck, Melissa | 05/05/20 | April 2021-April 2024 | |

| Health and Human Services Board (7 Members) (Three Year Terms) | | | |
|--|------------------------|-----------------------|----------------------------|
| Member's Name | First Appointed | Term | Representing |
| Chicker, Cindy | 09/15/20 | April 2019-April 2022 | Registered Nurse Secretary |
| Gottschall, Timothy | 05/18/21 | April 2019-April 2022 | County Board Supervisor |
| Berres, Jerel | 05/15/18 | April 2020-April 2023 | Physician |
| Nelson, Van | 05/05/20 | April 2020- | County Board Supervisor |

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|---------------------|----------|-----------------------|------------------------------------|
| | | April 2023 | |
| Severson, Kerry | 02/21/17 | April 2021-April 2023 | County Board Supervisor Chair |
| | | April 2021-April 2024 | Consumer/Family Member |
| Glasbrenner, Ingrid | 07/21/20 | April 2021-April 2024 | County Board Supervisor Vice-Chair |

Hidden Valleys Board

| | | | |
|------------------|-----------------|---|---|
| - | First Appointed | - | - |
| Member's Name | | - | - |
| Cooper, Danielle | 05/18/21 | - | - |

Highway and Transportation Committee (5 Members)

(One Year Term)

| | | | |
|-------------------|--|--------------|---|
| Member's Name | | | *reelected via unanimous ballot 5-18-21 |
| Williamson, Steve | | April 2021 - | Chair |

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|-----------------|--|-------------------------|------------|
| | | April 2022 | |
| Manning, Gary | | April 2021 - April 2022 | Vice Chair |
| Severson, Kerry | | April 2021 - April 2022 | Secretary |
| Cosgrove, Chad | | April 2021 - April 2022 | |
| Couey, Marc | | April 2021 - April 2022 | |

| Joint Ambulance Committee (19 Members) | | | |
|--|----------|--|-----------------------------|
| Member's Name | | | Representing |
| Couey, Marc | 05/01/18 | | County Board Representative |
| Severson, Kerry | 05/01/18 | | County Board Representative |
| Coppernoll, Todd | | | Richland Center Mayor |

| | | | |
|-----------------|--|--|-------------------------------------|
| Wallace, Scotty | | | City Council Representative |
| Rognholt, Mary | | | Akan Town Representative |
| Lingel, Jim | | | Dayton Town Representative |
| McGraw, Brian | | | Eagle Town Representative |
| Coy, Verlin | | | Henrietta Town Representative |
| Niemeyer, Glen | | | Ithaca Town Representative |
| Chupp, Steve | | | Marshall Town Representative |
| Clarson, Brian | | | Orion Town Representative |
| Palmer, Gordon | | | Richland Town Representative |

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|--------------------|--|--|--------------------------------------|
| Duhr, Doug | | | Rockbridge Town Representative |
| Holets, Bob | | | Willow Town Representative |
| Nicks, Jean | | | Boaz Village Representative |
| Jindrick, Terrance | | | Yuba Village Representative |

| Joint Ambulance Subcommittee | | | |
|------------------------------|--|--|------------------------------------|
| Member's Name | | | Representing |
| McGraw, Brian | | | County Board Representative |
| | | | City Council Representative |
| Keller, Ryan | | | Orion Town Representative |
| Palmer, Gordon | | | Richland Town Representative |

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|-------------|--|--|-----------------------------------|
| Holets, Bob | | | Willow Town Representativ e |
|-------------|--|--|-----------------------------------|

| Land Conservation Committee (5 Members) (Two Year Terms) | | | |
|---|-----------------------------|--|-----------|
| Member's Name | First Appoin ted | | |
| Williamson, Steve | 05/03/ 16 | | Chair |
| Luck, Melissa | 05/01/ 18 | | Vice |
| Murphy-Lopez, Shaun | 05/01/ 18 | | Secretary |
| Frank, Bob | 07/21/ 20 | | |
| Van Landuyt, Lee | 05/05/ 20 | | |

| Land Information Council (Two Year Terms) | | | |
|--|-----------------------------|--|-----------------------------|
| Member's Name | First Appoin ted | | |
| Triggs, Susan | | | Register of Deeds |
| Keller, Julie | | | County Treasurer |
| Rott, Jo Ellen | | | Real Property Tax Lister |

| | | | |
|----------------|--|--|--|
| Frank, Bob | | | County Board Supervisor |
| Rummler, Todd | | | County Surveyor |
| Bindl, Michael | | | County Zoning Administrator |
| Marshall, Lee | | | Realtor Employed in Richland County |
| Gudgeon, Darin | | | Public Safety Rep Employed in Richland County |

| Law Enforcement and Judiciary Committee (5 Members) | | | |
|---|-----------------|--|------------|
| Member's Name | First Appointed | | |
| Luck, Melissa | 05/01/18 | | Chair |
| Turk, David | 05/05/20 | | Vice Chair |
| Cosgrove, Chad | 05/05/20 | | Secretary |
| | | | |
| Frank, Bob | 12/14/21 | | |

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|-----------------|----------|--|--|
| Severson, Kerry | 08/20/19 | | |
|-----------------|----------|--|--|

| Mississippi Valley Health Services Commission | | | |
|---|-----------------|--|---|
| Member's Name | First Appointed | | Representing |
| Berres, Jerel | 06/18/19 | | Health and Human Services Board |
| Severson, Kerry | | | Health and Human Services Board - Alternate |

| Neighborhood Housing Services of Southwest Wisconsin | | | |
|--|-----------------|--|--|
| Member's Name | First Appointed | | |
| McKee, Richard | 05/03/16 | | |

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| Nutrition Advisory Council (Two Year Terms) |
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| Member's Name | First Appointed | Term | Representing |
|-------------------|-----------------|-----------------------|--|
| Storer, Christine | 01/19/16 | April 2020-April 2022 | Volunteer Drivers |
| Jasper, Janet | 06/19/18 | April 2020-April 2022 | Germantown |
| Roseberry, Sue | 05/21/19 | April 2020-April 2022 | The Community/HDM |
| Roseberry, Don P. | 05/21/13 | April 2020-April 2022 | Rockbridge |
| Mussey, Jane | 10/27/20 | April 2020-April 2022 | Richland Center |
| Cooper, Danielle | 09/15/20 | April 2020-April 2022 | County Board Supervisor & HHS Board Member |

Pine Valley Healthcare and Rehabilitation Center/Board of Trustees (5 Members)
 (Three Year Terms) (Chosen by ballot at the annual meeting for terms ending the first Monday in January)

| Member's Name | First Appointed | Term Expires | |
|----------------|-----------------|---------------|------------|
| McKee, Richard | | January, 2024 | Chair |
| Rippchen, Pat | | January, 2022 | |
| Kaul, Peg | | January, 2022 | |
| Brewer, Marty | | January, 2023 | Vice Chair |
| Seep, Donald | | January, 2023 | |

| Property, Building and Grounds Committee (5 Members) | | | |
|--|-----------------|--|------------|
| Member's Name | First Appointed | | |
| McKee, Richard | 05/03/16 | | Chair |
| Cosgrove, Chad | 05/01/18 | | Vice Chair |
| Carrow, Steve | 05/05/20 | | |
| McGuire, Daniel | 05/05/20 | | |
| Williamson, Steve | 05/03/16 | | |

| Redistricting Committee (9 Members) | | | |
|-------------------------------------|-------|--|----------|
| | First | | Officers |

| Member's Name | Appointed | Term Ends When Final Plan Adopted | |
|-------------------------------|------------------|--|--|
| Shaun Murphy-Lopez | 08/17/21 | November 2021 | |
| Chad Cosgrove | 08/17/21 | November 2021 | |
| Bob Frank | 08/17/21 | November 2021 | |
| Aaron Joyce - City of RC | 08/17/21 | November 2021 | |
| Susie Hauri - V of Boaz | 08/17/21 | November 2021 | |
| Bobbi Ann Goplin - T of Eagle | 08/17/21 | November 2021 | |
| Alan Lins - Citizen | 08/17/21 | November 2021 | |
| Dorothy Thompson - Citizen | 08/17/21 | November 2021 | |
| John Poole - Citizen | 08/17/21 | November 2021 | |

**Richland County Housing Authority
and Community Block Grant Committee**

| Member's Name | First Appointed | | Representing |
|----------------------|------------------------|--|---------------------|
|----------------------|------------------------|--|---------------------|

| | | | |
|------------------|----------|--|-------------------------|
| Nelson, Van | 05/01/18 | | County Board Supervisor |
| Kaul, Peg | 05/05/20 | | County Board Supervisor |
| Storer, Chris | | | Citizen |
| Surrem, Gail | | | Citizen |
| Torgerson, Ralph | | | Citizen |

| Rules and Resolutions Committee and Ethics Board (5 Members) | | | |
|--|-----------------|--|------------|
| Member's Name | First Appointed | | |
| Murphy-Lopez, Shaun | 05/05/20 | | Chair |
| Cosgrove, Chad | 05/01/18 | | Vice Chair |
| Severson, Kerry | 05/05/20 | | Secretary |
| Luck, Melissa | 05/05/20 | | |
| Seep, Donald | 05/03/16 | | |

| Southwest Wisconsin Community Action Program | | | |
|--|-----------------|--|--|
| Member's Name | First Appointed | | |
| Turk, David | 09/19/17 | | |

| Southwest Wisconsin Library System Board Of Trustees (Three Year Terms) (Under the Bylaws the term begins January 1st) | | | |
|--|-----------------|-----------------|--|
| Member's Name | First Appointed | Term | |
| Schultz, Rachel | 02/16/16 | 1/1/18 - 1/1/21 | |
| Carrow, Steve | 05/05/20 | | |

| Southwestern Wisconsin Regional Planning Commission (Six Year Terms) | | | |
|--|-----------------|--------------------|------------------------|
| Member's Name | First Appointed | Term Expires | Representing |
| Brewer, Marty | | | County Board Chair |
| Schmitz, Raymond | | September 15, 2025 | Joint Appointment |
| Luck, Melissa | | September 15, 2025 | Governor's Appointment |

| Strategic Planning Committee Formed: 7/20/21 Meets Quaterly No Term Length Established | | | |
|--|-----------------|--|--|
| Member's Name | First Appointed | | |

| | | | |
|---------------------|----------|--|--|
| Carrow, Steve | 07/20/21 | | |
| Williamson, Steve | 07/20/21 | | |
| Glasbrenner, Ingrid | 07/20/21 | | |
| Luck, Melissa | 07/20/21 | | |
| Severson, Kerry | 07/20/21 | | |
| Frank, Melvin (Bob) | 01/18/22 | | |

| Symons Natatorium Board (Three Year Terms) | | | |
|---|-----------------|-----------------------|-----------------------------|
| Member's Name | First Appointed | Term | Representing |
| Brewer, Marty | | | County Board Chair Designee |
| Cler, John | 06/20/17 | April 2019-April 2022 | Member at Large |
| Gottschall, Timothy | 05/05/20 | April 2020-April 2023 | Chair |
| Cosgrove, Chad | 05/01/18 | April 2021- | |

| | | | |
|--|--|---------------|--|
| | | April 2024 | |
|--|--|---------------|--|

| Transportation Coordinating Committee (Three Year Terms) (11 Members) | | | |
|---|------------------------|-----------------------|--|
| Member's Name | First Appointed | Term | Representing |
| Vacant | | | Transportation Providers - Non Profit - VARC |
| Riley, Cindy | 02/01/20 | April 2021-April 2024 | Transportation Providers Public - Hospital |
| Symons, Linda | 5/18/2021 | April 2021-April 2024 | Consumer Disability Advocate and COAD |
| Shiere, Robert | 08/16/16 | April 2021-April 2024 | Consumer Advocate |
| McKittrick, Sandra | 09/15/20 | April 2019-April 2022 | Elderly and Disabled Citizens Advocates-ARC |
| Pyfferoen, Cole | 05/18/21 | April 2019- | Transportation Providers |

| | | | |
|---------------------|----------|-----------------------|---|
| | | April 2022 | Proprietary - PVM |
| Steinmetz, Darin | 12/10/19 | April 2019-April 2022 | Health and Human Services |
| McKee, Richard | 05/03/16 | April 2019-April 2022 | County Board Member - Pine Valley Board |
| Glasbrenner, Ingrid | 07/21/20 | April 2020-April 2023 | County Board Member - H&HS Board |
| Gray, Aaron | 09/15/20 | April 2021-April 2024 | Consumer Advocate - SFCA |
| Kramer, Sandra | 12/11/18 | April 2020-April 2023 | Consumer and Agency Advocate - COAD |

| Tri-County Airport Board of Appeals | | | |
|-------------------------------------|-----------------|--|-----------|
| Member's Name | First Appointed | | |
| Buroker, Marvin | 10/31/06 | | Alternate |
| Rippchen, Allen | 10/31/06 | | |

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|-----------------|--------------|--|--|
| Sebranek, Larry | 10/31/ 06 | | |
|-----------------|--------------|--|--|

| Tri-County Airport Commission (Six Year Term) | | | |
|---|-----------------------------|--------------------|----------------|
| Member's Name | First Appoin ted | Term | |
| McGuire, Daniel | 05/05/ 20 | 1/1/18 - 1/1/24 | |
| Williamson, Steve | 10/29/ 19 | | |
| Valtierra, Richard | 10/29/ 19 | | Cardinal Glass |

| U.W. Platteville-Richland Committee (5 Members) | | | |
|--|-----------------------------|--|------------|
| Member's Name | First Appoin ted | | |
| Gentes, Linda | 05/01/ 18 | | Chair |
| Cosgrove, Chad | 05/01/ 18 | | Vice Chair |
| Frank, Bob | 07/21/ 20 | | Secretary |
| Gottschall, Timothy | 05/05/ 20 | | |
| Van Landuyt, Lee | 05/05/ 20 | | |

| Veterans Service Commission (5 Members) | | | |
|--|--|--|--|
|--|--|--|--|

| Three Year Term | | | |
|---------------------|-----------------|---------------------|-------|
| Member's Name | First Appointed | Term | |
| Metz, Patrick | 05/18/21 | 12/31/18 - 12/31/21 | |
| Nelson, Van | 05/05/20 | 04/17/18 - 04/17/21 | |
| Seep, Donald | 05/05/20 | 12/31/19 - 12/31/22 | |
| Van Landuyt, Lee | 05/05/20 | 04/17/19 - 04/17/22 | Chair |
| Hillesheim, Sherry | 01/19/21 | 01/19/21 - 01/19/24 | |
| Viola Library Board | | | |
| Member's Name | First Appointed | | |
| Carrow, Steve | 05/05/20 | | |

| Zoning Board of Adjustment (No Term Limits) | | | |
|---|--|-------------|--|
| Member's Name | | Term | |
| Heims, Randy | | | |
| McGlynn, Tom | | | |
| Rippchen, Allen | | | |

| Zoning and Land Information Committee (5 Members) | | | |
|--|------------------------|-----------------------|------------|
| Member's Name | First Appointed | Term | |
| Cosgrove, Chad | 05/05/20 | April 2017-April 2020 | |
| Couey, Marc | 05/01/18 | April 2018-April 2020 | Chair |
| Gentes, Linda | 05/05/20 | April 2017-April 2020 | |
| Williamson, Steve | 05/03/16 | April 2018-April 2020 | Vice Chair |

Glasbrenner, Ingrid

07/21/
20

April
2018-
April
2020

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