

County Clerk's Office

Richland County, Wisconsin

Derek S. Kalish
County Clerk

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January 12, 2022

Please be advised that Richland County Board of Supervisors will convene at 7:00 p.m., Tuesday, January 18, 2022, in the Banquet Room of The Phoenix Center, located at 100 South Orange Street, Richland Center, Wisconsin.

<https://richlandcounty.my.webex.com/richlandcounty.my/j.php?MTID=m6c624945ecf6f7277e19181660b3efd6>

Tuesday, January 18, 2022 7:00 pm | 3 hours | (UTC-06:00) Central Time (US & Canada)

Meeting number: 2553 333 7524

Password: richland

Join by phone

+1-408-418-9388 United States Toll

Access code: 2553 333 7524

Agenda

1. Roll Call
2. Invocation
3. Pledge Of Allegiance
4. Approve Agenda
5. Approve Minutes Of The December 14th Meeting
6. Report On Petitions For Zoning Amendments Received Since The Last County Board Session
7. Report On Rezoning Petitions Recommended For Denial By The Zoning And Land Information Committee
8. Resolution Approving A Contract For Linen Laundering Services For Pine Valley
9. Resolution Amending The FMLA Policy
10. Resolution Approving An Amendment To One 2021 Contract For The Department Of Health And Human Services
11. Resolution Amending The Health And Human Services And Highway Addendums
12. Resolution Approving The Payment Of Two Invoices For The Sheriff's Department
13. Resolution Authorizing Payment To Anthony & Sandra Sedlak
14. Resolution Approving Payment Of An Invoice For The Fourth Year Of The Sheriff's Department Taser Program
15. Resolution Adopting The Structural Document For The Richland Economic Development Board
16. Resolution Authorizing The Purchase Of Three New Cardiac Monitors
17. Resolution Approving A Contract For Digital Codification Of County Ordinances
- 18. Resolution Approving Collaboration Between The Richland County Board Of Supervisors And The Richland County Sheriff to Assist In Efforts To Reduce Underage Alcohol Consumption**
19. Appointments To Various Boards, Commissions And Committees
20. Reports
21. Correspondence
22. Adjourn

**** Items In Bold Have Been Added, Modified, Or Removed From Agenda ****