

**RICHLAND COUNTY PUBLIC SAFETY STANDING COMMITTEE  
MEETING**

**DATE: FRIDAY, JULY 1, 2022**

**TIME: 8:30 A.M.**

**LOCATION: COUNTY BOARD ROOM OF THE RICHLAND  
COUNTY COURTHOUSE 181 W SEMINARY ST, RICHLAND  
CENTER, WI 53581**

Via webex with information available at  
<https://administrator.co.richland.wi.us/minutes/public-safety/>

1. Call to Order.
2. Read and approve Notice of Posting for July 1, 2022 Public Safety meeting.
3. Read and approve agenda for July 1, 2022 Public Safety meeting.
4. Read and approve minutes of the June 3, 2022 Public Safety Meeting.
5. Coroner updates.
6. Clerk of Court Updates.
  - a. Monthly updates/reports
7. Probate Department
  - a. Monthly updates/reports
8. District Attorney Update.
  - a. Monthly updates/reports
9. Emergency Management
10. Approve monthly invoices and other Sheriff's Department reports.
11. County Emergency Response Plan
12. Resolution regarding PSAP Grant
13. Retirement recognition for retired Lieutenant Dane Kanable
14. Radio Tower Project updates
15. Mapping, Radio System & Squad Updates
16. Future agenda items
17. Adjourn.

**RICHLAND COUNTY PUBLIC SAFETY COMMITTEE MEETING**  
**Friday, June 3, 2022**

The Richland County Board of Supervisors Public Safety Committee met on Friday, June 3, 2022 at 8:30am in the County Board Room of the Richland County Court House in Richland Center, Wisconsin.

Committee members present at the meeting were: Committee Chair Melissa Luck and Committee members David Turk, Kerry Severson, Bob Frank, Barbara Voyce and Richard McKee. Present from the Richland County Sheriff's Department were Sheriff Clay Porter, Chief Deputy Aaron Wallace, and Amber Muckler. Also present for the meeting or a portion of the meeting was Richland County Clerk of Circuit Court Stacy Kleist, DA Jennifer Harper, Jenifer Laue, Barb Scott, Daren Gudgeon, Clinton Langreck and Mike Day from True North.

**Agenda Item #1: Call to Order:** Committee Vice Chair Frank called the meeting to order at 8:30am.

**Agenda Item #2: Read and Approve Notice of Posting for June 3, 2022 Public Safety Committee Meeting:** Committee Vice Chair Frank confirmed that the meeting was properly posted. Upon receiving confirmation Frank declared meeting properly posted.

**Agenda Item #3: Read and Approve the Agenda for June 3, 2022 Meeting:** Motioned by Richard McKee to approve the agenda. 2<sup>nd</sup> to this motion by Kerry Severson. Motion passed.

**Agenda Item #4: Read and Approve Minutes of the May 13, 2022 LEJC Meeting:** Motion by Melissa Luck to approve the minutes as printed. 2<sup>nd</sup> to this motion by Kerry Severson. Motion passed, minutes accepted.

**Agenda Item #5: Coroner Updates:** No info from the coroner for this meeting.

**Agenda Item #6: Clerk of Court Update:** Clerk of Court Kleist gives her updates to the committee members. Kleist informed the committee that Lisa McDougal has been confirmed as the newly appointed judge for Richland County. Kleist presented a small white board video regarding what the Clerks of Court offices do in the State of Wisconsin.

**Agenda Item #7: Probate Updates:** Jenifer Laue talked about the situation with a new judge now being assigned to Richland County and how the reserve judges will still work with the court cases for the county. Laue went over her expenses for the month and discussed a payment for attorney fees.

**Agenda Item #8: District Attorney Updates:** Not available for this meeting.

**Agenda Item #9: Emergency Management:** Daren Gudgeon informed the committee that next month he will have budget reports to present to the committee. Gudgeon would like to have mitigation survey reports on the next agenda for July, the

other project which is being worked on is the Emergency Response Plan for the county.

**Agenda Item #10: Approve monthly invoices and other Sheriff's**

**Department reports:** The Sheriff went over the invoices for the month, motion to approve the invoices made by Richard McKee, second to this motion by Melissa Luck. Motion approved.

Sheriff Porter went over the jail statistic report with the committee members and noted a letter of appreciation from Training and Standards regarding an audit on our employee records. Luck stated that Sheriff Porter should forward that on to Administrator Langreck so that he may share that letter with the County Board.

**Agenda Item #11: Filling open positions in the Sheriff's Department:**

Chief Deputy Wallace talked last month about filling two positions in the department. Wallace did some research and put together some numbers of what the costs would be for the department. Mostly an informational discussion at this point as we do not have candidates that are certified.

**Agenda Item #12: Discuss department active shooter training:**

Melissa Luck asked to have this on the agenda to discuss and go over active shooter training, what training is already done and what needs to be done in the future. Sheriff Porter discussed training that is being done and needed training as well as providing the committee members with the department's Rapid Response and Deployment policy. There was discussion on RTF (Rescue Task Force) training that the county currently has set up and training that may be needed. Sheriff Porter stated that members of the county and city went into the local schools and did active shooter training with the schools. Luck would like Sheriff Porter to come up with a plan and goals for this type of training and prioritize this and what would be most effective on making sure everyone is given the right tools for an active shooter incident. Porter states that the SRT team has good equipment, but is in need of more equipment such as body armor and possibly ballistic helmets. There was discussion on the policy and wording stating action in stopping the threat.

**Agenda Item #13: Radio Tower project vendor contract negotiation:**

Chairperson Luck talked about the presentations for the vendors of the radio tower project. Mike Day from True North went over the vendor presentations and stated no major changes were made to the report, his recommendation is for the nine site design, two green field sites, four channels (paging and highway channels included), and removing the subscriber radios from the project. Mr. Day stated that his recommendation would be the proposal from General Communications which met the project design with nine sites and four channels, and was the most complete proposal wanted by the county and ranked above the proposal from Baycom which had an eight site, three channel proposal. There was a discussion regarding coverage for Cazenovia and Viola area and making sure the intercoms were working within the jail. Motion to take Mr. Days recommendation and begin contract negotiations with General Communications and make clear in the negotiations of the coverage for Cazenovia and Viola area made by Melissa Luck, second to the motion by Bob Frank. There was more discussion by the committee regarding coverage areas for Lone Rock as well as the other coverage areas, and equipment needs for proper communication. Motion approved. From this point the committee has authorized Mike to begin contract

negotiations with General Communications as the primary vendor and if they are not able to meet the needs of the county then the county would fall back to the secondary vendor. The resolution would need to go to the next county board meeting ranking the vendors and beginning contract negotiations.

**Agenda Item #14: Radio Tower project updates:** Nothing further on this item.

**Agenda Item #15: Mapping, Radio System & Squad Updates:** Radio – some issue from Yuba regarding radio contact. Squads – nothing new with squads all squads are back on the road. There was some issue with the oil filters and an oil filter ring malfunction. Mapping – Some info on future granting and funding regarding mapping.

**Agenda Item #16: Future agenda items:** Emergency Management Plan, and retirement recognition for Lt. Dane Kanable.

**Agenda Item #17: Adjourn;** Motion by Kerry Severson to adjourn until the regular Public Safety Committee meeting on Friday, July 1, 2021 at 8:30am. Second to this motion by Barbara Voyce. Motion passed, meeting adjourned.

Respectfully Submitted by Office Manager, Amber Muckler

**Clerk of Circuit Court's Report to LEJC****Month Ended June 30, 2022****Meeting scheduled for 8:30 a.m. Friday, July 1, 2022****AGENDA ITEM: Clerk of Court Updates****JUDICIAL TRANSITION UPDATE**

We have a new judge!! Lisa McDougal took her official oath of office on Wednesday morning, June 29<sup>th</sup>, at the start of the court calendar. Her oath was administered in the courtroom by Judge Michael Kirchman, one of the two reserve judges we've been working with for the past three months. A public celebration of Judge McDougal's investiture as Richland County Circuit Court Judge will be held Monday, July 11<sup>th</sup> at 2 p.m. in the courtroom.

Reserve Judges Kirchman and Jennie Day continue to preside over Richland County cases while Judge McDougal completes the District 7 judicial mentorship program. That program continues through Friday, July 15<sup>th</sup>. Judge McDougal's first "regular" day on the bench will be Monday, July 18<sup>th</sup>.

All cases that had been assigned to Judge Sharp are now assigned to Judge McDougal. The Clerk of Court office has generated and mailed notice of this new judicial assignment to hundreds of individuals, basically to all of the parties involved in open family, civil, and criminal cases.

**MANAGING RECORDS AND COURT INFORMATION FOLLOWING THE "CCAP 3" IMPLEMENTATION**

The Clerk of Court office continues to work through the growing pains of our new CCAP 3 Case Management software. More than half of the counties in the state are now using this new software and the Circuit Court Automation Program team in Madison continues to work out the bugs. With each week, additional bugs are resolved. Unfortunately, sometimes the "fixes" create additional issues that then also end up on a waiting list to be fixed. We are now three months into our use of the program and are doing the best that we can to become proficient, despite the bugs and temporary workarounds.

To say the last three months have been exhausting is an understatement. The Clerk of Court office definitely bit off a chunk when we implemented new software at the same as our judicial transition. The only reason we made it through successfully is that we have really great people working in the Clerk of Court office. Sara Ehrhardt and DJ Adams work very hard to ensure everyone – attorneys, judges, agencies, and members of the public – receive the best possible service from our local court system. It would be impossible to run the court without them.

**UPDATE ON COURT FINANCES**

As you know from previous reports, the Clerk of Court manages the Circuit Court's budget and serves as financial specialist for both the Clerk of Court and Register in Probate Offices. Using Wisconsin statutes as a guide, the Richland County Clerk of Court collects monies ordered by the Court whether they are willingly paid or not. Statutory fail-to-pay measures used by the Clerk of Court include civil judgment with interest for all debts, driver's license suspension for traffic court debts, State Debt Collection (SDC) for all debts over \$50 including victim restitution, and tax refund interception (TRIP) of debts less than \$50 but more than \$20. Statute allows for arrest warrants as a fail-to-measure as well. However, the Richland County Clerk of Court does not use warrants because it is cost prohibitive for the sheriff to arrest people and hold them for not paying a fine on time.

Clerk of Court revenue, as projected each year in the county's budget process, is a combination of court aid received from the state, fees paid for court services including case filing and copy fees (as examples), and reimbursements collected by the Clerk of Court for attorney fees paid by the county.

**REVENUE**

For 2022, the Clerk of Court has projected Circuit Court revenue at \$252,358.12. We appear to be on pace to meet that projection.

The attached sheets from the county's ACS Financial System show the money that was collected by the Clerk of Court the first five months of the year. See the attached pages, hand-numbered as "1-11."

For an idea of how much money the Clerk of Court office has receipted since the beginning of the year and how much of that money stays with the county, please refer to hand-numbered pages 12-14. Notice, on page 14, the \$ total in the "County Share" column. That is the amount of money, collected from individuals by the Clerk of Court office, that stays with the county. All of this money ends up in the County's General Fund. As of June 30<sup>th</sup>, the number is \$136,167.31. This amount does not include state aid. 100 percent of this amount is paid by individuals – personally at our office, through the mail, or by electric payment at [wicourts.gov](http://wicourts.gov).

**EXPENSE**

Budget expenses incurred thus far are captured in the ACS Financial System "Expenditure Guideline" hand-numbered pages 15 and 16.

May 2022 disbursements (bills paid from the Clerk of Court's budget) are listed in hand-numbered pages 17-19.

***Report respectfully compiled and submitted by Stacy S. Kleist, Clerk of Circuit Court***

ACS FINANCIAL SYSTEM  
6/07/2022 9:59:06  
LEVEL OF DETAIL 1.0 THRU 4.0

Revenue Guideline  
FOR THE PERIOD(S) JAN 01, 2022 THROUGH MAY 31, 2022

RICHLAND COUNTY  
GL520R-V08.17 PAGE 1

	ADOPTED BUDGET	REVISED BUDGET	ANNUAL ACT AND IN PROCESS	MTD POSTED AND IN PROCESS	ACT YTD POSTED AND IN PROCESS	REMAINING BALANCE	PCT
10 GENERAL FUND							
4200 INTERGOVERNMENTAL GRANTS AND							
0000 PROJECT							
4223 ST AID-CIR CT COST APPROP	94,502.12	94,502.12		0.00	28,627.00	65,875.12	30 ---
TOTAL: PROJECT	94,502.12	94,502.12		0.00	28,627.00	65,875.12	30 ---
TOTAL: INTERGOVERNMENTAL GRANTS AND	94,502.12	94,502.12		0.00	28,627.00	65,875.12	30 ---
TOTAL: GENERAL FUND	94,502.12	94,502.12		0.00	28,627.00	65,875.12	30 ---

Revenue totals thus far =  
\$109,013.98

ACS FINANCIAL SYSTEM

6/07/2022 9:58:59

LEVEL OF DETAIL 1.0 THRU 4.0

Revenue Guideline

FOR THE PERIOD(S) JAN 01, 2022 THROUGH MAY 31, 2022

RICHLAND COUNTY

GL520R-V08.17 PAGE 1

	ADOPTED BUDGET	REVISED BUDGET	ANNUAL ACT AND IN PROCESS	MTD POSTED AND IN PROCESS	ACT YTD POSTED AND IN PROCESS	REMAINING BALANCE	PCT
10 GENERAL FUND							
4200 INTERGOVERNMENTAL GRANTS AND 0000 PROJECT							
4203 ST AID-GAL FEES/CLERK COURT	0.00	0.00	0.00	0.00	0.00	0.00	0
TOTAL: PROJECT	0.00	0.00	0.00	0.00	0.00	0.00	0
TOTAL: INTERGOVERNMENTAL GRANTS AND	0.00	0.00	0.00	0.00	0.00	0.00	0
TOTAL: GENERAL FUND	0.00	0.00	0.00	0.00	0.00	0.00	0



ACS FINANCIAL SYSTEM

6/07/2022 9:59:12

Revenue Guideline

RICHLAND COUNTY

GL520R-V08.17 PAGE 1

LEVEL OF DETAIL 1.0 THRU 4.0

FOR THE PERIOD(S) JAN 01, 2022 THROUGH MAY 31, 2022

	ADOPTED BUDGET	REVISED BUDGET	ANNUAL ACT MTD POSTED AND IN PROCESS	ACT YTD POSTED AND IN PROCESS	REMAINING BALANCE	PCT
10 GENERAL FUND						
4200 INTERGOVERNMENTAL GRANTS AND						
0000 PROJECT						
4329 ST AID - INTERPRETER REIMB	0.00	0.00	0.00	0.00	0.00	0
TOTAL: PROJECT	0.00	0.00	0.00	0.00	0.00	0
TOTAL: INTERGOVERNMENTAL GRANTS AND	0.00	0.00	0.00	0.00	0.00	0
TOTAL: GENERAL FUND	0.00	0.00	0.00	0.00	0.00	0

ACS FINANCIAL SYSTEM

6/07/2022 10:00:08

LEVEL OF DETAIL 1.0 THRU 4.0

Revenue Guideline

FOR THE PERIOD(S) JAN 01, 2022 THROUGH MAY 31, 2022

RICHLAND COUNTY

GL520R-V08.17 PAGE 1

	ADOPTED BUDGET	REVISED BUDGET	ANNUAL ACT AND IN PROCESS	MTD POSTED AND IN PROCESS	ACT YTD POSTED AND IN PROCESS	REMAINING BALANCE	PCT
10 GENERAL FUND							
4200 INTERGOVERNMENTAL GRANTS AND							
0000 PROJECT							
4362 CLK OF CRT COOP AGR REIM	0.00	0.00	201.22	201.22	201.22- 9999	-----!!!!	
TOTAL: PROJECT	0.00	0.00	201.22	201.22	201.22- 9999	-----!!!!	
TOTAL: INTERGOVERNMENTAL GRANTS AND	0.00	0.00	201.22	201.22	201.22- 9999	-----!!!!	
TOTAL: GENERAL FUND	0.00	0.00	201.22	201.22	201.22- 9999	-----!!!!	

ACS FINANCIAL SYSTEM

6/07/2022 9:59:21

LEVEL OF DETAIL 1.0 THRU 4.0

Revenue Guideline

FOR THE PERIOD(S) JAN 01, 2022 THROUGH MAY 31, 2022

RICHLAND COUNTY

GL520R-V08.17 PAGE 1

	ADOPTED BUDGET	REVISED BUDGET	ANNUAL ACT AND IN PROCESS	MTD POSTED AND IN PROCESS	ACT YTD POSTED AND IN PROCESS	REMAINING BALANCE	PCT
10 GENERAL FUND							
4400 FINES, FORFEITURES AND PENAL							
0000 PROJECT							
4411 COUNTY ORDINANCE FORFEITURES	40,000.00	40,000.00	2,655.76	12,929.47	27,070.53	32 ---	
4412 COUNTY SHARE-STATE FINES & F	18,000.00	18,000.00	1,460.70	4,244.23	13,755.77	23 --	
TOTAL: PROJECT	58,000.00	58,000.00	4,116.46	17,173.70	40,826.30	29 --	
TOTAL: FINES, FORFEITURES AND PENAL	58,000.00	58,000.00	4,116.46	17,173.70	40,826.30	29 --	
TOTAL: GENERAL FUND	58,000.00	58,000.00	4,116.46	17,173.70	40,826.30	29 --	

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ACS FINANCIAL SYSTEM

6/07/2022 9:59:31

LEVEL OF DETAIL 1.0 THRU 4.0

## Revenue Guideline

FOR THE PERIOD(S) JAN 01, 2022 THROUGH MAY 31, 2022

RICHLAND COUNTY

GL520R-V08.17 PAGE 1

	ADOPTED BUDGET	REVISED BUDGET	ANNUAL ACT MTD POSTED ACT YTD POSTED	REMAINING BALANCE	PCT
10 GENERAL FUND					
4400 FINES, FORFEITURES AND PENAL					
0000 PROJECT					
4427 IGNITION INTERLOCK DEVICE	1,300.00	1,300.00	132.60	565.19	734.81 43 ----
4429 BOND FORFEITURES	0.00	0.00	400.00	400.00	400.00- 9999 -----!!!
4430 WITNESS FEE REIMBURSEMENT	16.00	16.00	0.00	0.00	16.00 0
4431 SHERIFF SERVICE FEE REIMB	0.00	0.00	0.00	0.00	0.00 0
4433 ATTORNEY FEES REIMBURSEMENT	18,000.00	18,000.00	4,752.19	19,399.31	1,399.31- 107 -----
4434 JURY FEES REIMBURSEMENT	700.00	700.00	144.00	396.00	304.00 56 -----
4435 JUVENILE LEGAL FEES REIMB	300.00	300.00	67.31	201.75	98.25 67 -----
4436 INTERPRETER FEES REIMB	0.00	0.00	0.00	0.00	0.00 0
4442 OCCUPATIONAL DL FEE	80.00	80.00	0.00	0.00	80.00 0
TOTAL: PROJECT	20,396.00	20,396.00	5,496.10	20,962.25	566.25- 102 -----
TOTAL: FINES, FORFEITURES AND PENAL	20,396.00	20,396.00	5,496.10	20,962.25	566.25- 102 -----
TOTAL: GENERAL FUND	20,396.00	20,396.00	5,496.10	20,962.25	566.25- 102 -----

ACS FINANCIAL SYSTEM  
6/07/2022 9:59:36  
LEVEL OF DETAIL 1.0 THRU 4.0

Revenue Guideline  
FOR THE PERIOD(S) JAN 01, 2022 THROUGH MAY 31, 2022

RICHLAND COUNTY  
GL520R-V08.17 PAGE 1

	ADOPTED BUDGET	REVISED BUDGET	ANNUAL ACT MTD POSTED AND IN PROCESS	ACT YTD POSTED AND IN PROCESS	REMAINING BALANCE	PCT
10 GENERAL FUND						
4500 PUBLIC CHARGES FOR SERVICES						
0000 PROJECT						
4514 COURT FEES AND COSTS	73,000.00	73,000.00	9,398.74	35,839.71	37,160.29	49 ----
TOTAL: PROJECT	73,000.00	73,000.00	9,398.74	35,839.71	37,160.29	49 ----
TOTAL: PUBLIC CHARGES FOR SERVICES	73,000.00	73,000.00	9,398.74	35,839.71	37,160.29	49 ----
TOTAL: GENERAL FUND	73,000.00	73,000.00	9,398.74	<u>35,839.71</u>	37,160.29	49 ----

ACS FINANCIAL SYSTEM

6/07/2022 9:59:43

LEVEL OF DETAIL 1.0 THRU 4.0

Revenue Guideline

FOR THE PERIOD(S) JAN 01, 2022 THROUGH MAY 31, 2022

RICHLAND COUNTY

GL520R-V08.17 PAGE 1

	ADOPTED BUDGET	REVISED BUDGET	ANNUAL ACT MTD POSTED ACT YTD POSTED	REMAINING BALANCE	PCT
10 GENERAL FUND					
4500 PUBLIC CHARGES FOR SERVICES					
0000 PROJECT					
4575 COURT RESTITUTION SURCHARGE	60.00	60.00	916.16	1,026.65	966.65- 1711 -----!!!!
TOTAL: PROJECT	60.00	60.00	916.16	1,026.65	966.65- 1711 -----!!!!
TOTAL: PUBLIC CHARGES FOR SERVICES	60.00	60.00	916.16	1,026.65	966.65- 1711 -----!!!!
TOTAL: GENERAL FUND	60.00	60.00	916.16	1,026.65	966.65- 1711 -----!!!!

ACS FINANCIAL SYSTEM

6/07/2022 9:59:50

LEVEL OF DETAIL 1.0 THRU 4.0

Revenue Guideline

FOR THE PERIOD(S) JAN 01, 2022 THROUGH MAY 31, 2022

RICHLAND COUNTY

GL520R-V08.17 PAGE 1

	ADOPTED BUDGET	REVISED BUDGET	ANNUAL ACT AND IN PROCESS	MTD POSTED AND IN PROCESS	ACT YTD POSTED AND IN PROCESS	REMAINING BALANCE	PCT
10 GENERAL FUND							
4500 PUBLIC CHARGES FOR SERVICES							
0206 PROBATE FEES							
4515 REGISTER IN PROBATE - PROBAT	6,000.00	6,000.00	491.94	4,781.18	1,218.82	79	-----
TOTAL: PROBATE FEES	6,000.00	6,000.00	491.94	4,781.18	1,218.82	79	-----
TOTAL: PUBLIC CHARGES FOR SERVICES	6,000.00	6,000.00	491.94	4,781.18	1,218.82	79	-----
TOTAL: GENERAL FUND	6,000.00	6,000.00	491.94	4,781.18	1,218.82	79	-----

ACS FINANCIAL SYSTEM

6/07/2022 9:59:57

LEVEL OF DETAIL 1.0 THRU 4.0

Revenue Guideline

FOR THE PERIOD(S) JAN 01, 2022 THROUGH MAY 31, 2022

RICHLAND COUNTY

GL520R-V08.17 PAGE 1

	ADOPTED BUDGET	REVISED BUDGET	ANNUAL ACT AND IN PROCESS	MTD POSTED AND IN PROCESS	ACT YTD POSTED AND IN PROCESS	REMAINING BALANCE	PCT
10 GENERAL FUND							
4500 PUBLIC CHARGES FOR SERVICES							
0207 CERTIFICATIONS							
4515 REGISTER IN PROBATE - CERTIF	300.00	300.00	17.00	381.00	81.00-	127	-----!!
TOTAL: CERTIFICATIONS	300.00	300.00	17.00	381.00	81.00-	127	-----!!
TOTAL: PUBLIC CHARGES FOR SERVICES	300.00	300.00	17.00	381.00	81.00-	127	-----!!
TOTAL: GENERAL FUND	300.00	300.00	17.00	381.00	81.00-	127	-----!!



ACS FINANCIAL SYSTEM

6/07/2022 10:00:03

LEVEL OF DETAIL 1.0 THRU 4.0

Revenue Guideline

FOR THE PERIOD(S) JAN 01, 2022 THROUGH MAY 31, 2022

RICHLAND COUNTY

GL520R-V08.17 PAGE 1

	ADOPTED BUDGET	REVISED BUDGET	ANNUAL ACT AND IN PROCESS	MTD POSTED AND IN PROCESS	YTD POSTED AND IN PROCESS	REMAINING BALANCE	PCT
10 GENERAL FUND							
4800 MISCELLANEOUS REVENUES							
0000 PROJECT							
4812 INTEREST ON CIRCUIT COURT IN	100.00	100.00	6.06	21.27	78.73	21 --	
TOTAL: PROJECT	100.00	100.00	6.06	21.27	78.73	21 --	
TOTAL: MISCELLANEOUS REVENUES	100.00	100.00	6.06	21.27	78.73	21 --	
TOTAL: GENERAL FUND	100.00	100.00	6.06	21.27	78.73	21 --	

TOTAL revenue as of  
\$ 109,013.98 as of 5/31/22



Code	Description	Amount Collected	County Share	Collected Breakdown			
				State Share		Others Share	
AF	Automation Fee	-6.00	.00 (-0.0%)	.00	(-0.0%)	-6.00	(100.0%)
AF4D	Clerk child support fee	-170.00	-170.00 (100.0%)	.00	(-0.0%)	.00	(-0.0%)
AFTES	Attorney Fee Trust - Escrow	-1,248.58	.00 (-0.0%)	.00	(-0.0%)	-1,248.58	(100.0%)
ATTY	Attorneys Fee Due County	-27,113.60	-27,113.60 (100.0%)	.00	(-0.0%)	.00	(-0.0%)
B276	Cty Richland Center Blood Test	-300.99	.00 (-0.0%)	.00	(-0.0%)	-300.99	(100.0%)
BAILF	Bail forfeiture	-400.00	-400.00 (100.0%)	.00	(-0.0%)	.00	(-0.0%)
BOND	Criminal Bond Deposits	-45,043.90	.00 (-0.0%)	.00	(-0.0%)	-45,043.90	(100.0%)
BTCC	Blood Test Cost - County	-585.43	-585.43 (100.0%)	.00	(-0.0%)	.00	(-0.0%)
CCFP	Circuit Court Fees Payable	-24,532.07	-12,266.02 (50.0%)	-12,266.05	(50.0%)	.00	(-0.0%)
CDA	Court Debit Account	356.00	.00 (0.0%)	.00	(0.0%)	356.00	(100.0%)
CECF	CCAP eFiling Convenience Fee	-8,700.00	.00 (-0.0%)	-8,700.00	(100.0%)	.00	(-0.0%)
CFP	CCAP Fee Payable - CCC	-6,372.36	.00 (-0.0%)	.00	(-0.0%)	-6,372.36	(100.0%)
CLD	Crime Lab and Drug Surcharge	-7,733.69	.00 (-0.0%)	-7,733.69	(100.0%)	.00	(-0.0%)
CLDA	Crime Lab and Drug Assessment	-25.16	.00 (-0.0%)	-25.16	(100.0%)	.00	(-0.0%)
COPY	Copy Fee - County	-1,497.50	-1,497.50 (100.0%)	.00	(-0.0%)	.00	(-0.0%)
CRDEP	Criminal Deposits	360.00	.00 (0.0%)	.00	(0.0%)	360.00	(100.0%)
CSP	County Share Payable - CCC	-30.00	-30.00 (100.0%)	.00	(-0.0%)	.00	(-0.0%)
CSS	Court Support Service Surcharge	-62,123.87	.00 (-0.0%)	-62,123.87	(100.0%)	.00	(-0.0%)
CSSF	Court Support Services Fee	-326.08	.00 (-0.0%)	-326.08	(100.0%)	.00	(-0.0%)
DNAAS	DNA analysis surcharge	-6,816.28	.00 (-0.0%)	-6,816.28	(100.0%)	.00	(-0.0%)
DOMAB	Dom Abuse Surcharge	-300.00	.00 (-0.0%)	-300.00	(100.0%)	.00	(-0.0%)
DRVIM <sup>1</sup>	Driver Improvement Surcharge	-16,783.85	-10,322.06 (61.5%)	-6,461.79	(38.5%)	.00	(-0.0%)
EFT	Electronic Filing Trust	-.00	.00 (-0.0%)	.00	(-0.0%)	-.00	(100.0%)
ENV	Enviromental Surcharge	-500.00	.00 (-0.0%)	-500.00	(100.0%)	.00	(-0.0%)
FAX	Fax Fee - County	-65.00	-65.00 (100.0%)	.00	(-0.0%)	.00	(-0.0%)
FCS	Family Counseling Service Fee	-805.00	-805.00 (100.0%)	.00	(-0.0%)	.00	(-0.0%)
GAL	Guard Ad Litem Fee - County	-18,484.71	-18,484.71 (100.0%)	.00	(-0.0%)	.00	(-0.0%)
GALCJ	Probate GAL for CHIPS/JIPS	-2,571.58	-2,571.58 (100.0%)	.00	(-0.0%)	.00	(-0.0%)
GALMG	Probate GAL for ME/GN	-2,937.27	-2,937.27 (100.0%)	.00	(-0.0%)	.00	(-0.0%)
GALP	Probate Guardian ad Litem Fee	-870.37	-870.37 (100.0%)	.00	(-0.0%)	.00	(-0.0%)
GALT	Guardian ad litem trust	-2,079.99	.00 (-0.0%)	.00	(-0.0%)	-2,079.99	(100.0%)
GT	General Trust	-66,608.40	.00 (-0.0%)	.00	(-0.0%)	-66,608.40	(100.0%)

Transaction Date: 01-01-2022 to 06-30-2022



Code	Description	Amount Collected	County Share	Collected Breakdown			
				State Share		Others Share	
IIDS	Ignition Interlock Device Sur	-577.41	-577.41 (100.0%)	.00	(-0.0%)	.00	(-0.0%)
INT	Interest Income - County	-26.75	-26.75 (100.0%)	.00	(-0.0%)	.00	(-0.0%)
INTJ	Interest on Judgments	-7,883.47	-7,883.47 (100.0%)	.00	(-0.0%)	.00	(-0.0%)
INTRP	Interpreter Fee - County	-255.00	-255.00 (100.0%)	.00	(-0.0%)	.00	(-0.0%)
JA	Jail Assessment - County	-72.70	-72.70 (100.0%)	.00	(-0.0%)	.00	(-0.0%)
JAIL	Jail Surcharge - County	-5,787.41	-5,787.41 (100.0%)	.00	(-0.0%)	.00	(-0.0%)
JDVW	Juv. Del. Victim Wit. Sur	-40.00	.00 (-0.0%)	-40.00	(100.0%)	.00	(-0.0%)
JIF	Justice Information Fee	-37.49	.00 (-0.0%)	-37.49	(100.0%)	.00	(-0.0%)
JINFO	Justice Information Surcharge	-19,654.94	.00 (-0.0%)	-19,654.94	(100.0%)	.00	(-0.0%)
JLF	Juvenile Legal Fees - St./Co.	-1,166.40	-291.60 (25.0%)	-874.80	(75.0%)	.00	(-0.0%)
JURY	Jury Fee - County	-504.00	-504.00 (100.0%)	.00	(-0.0%)	.00	(-0.0%)
MF	Mediation fees	-793.11	-793.11 (100.0%)	.00	(-0.0%)	.00	(-0.0%)
MLF	Mail Fees	-316.00	-316.00 (100.0%)	.00	(-0.0%)	.00	(-0.0%)
MUN	Municipal Fee - County	-710.00	-710.00 (100.0%)	.00	(-0.0%)	.00	(-0.0%)
NATR	Nat Res Surcharge	-700.95	.00 (-0.0%)	-700.95	(100.0%)	.00	(-0.0%)
OPF	Other Probate Fees	-16.00	-16.00 (100.0%)	.00	(-0.0%)	.00	(-0.0%)
OTH	Other Clerk's Fees - County	-2,892.63	-2,892.63 (100.0%)	.00	(-0.0%)	.00	(-0.0%)
P000	Richland County	-19,324.60	-19,324.60 (100.0%)	.00	(-0.0%)	.00	(-0.0%)
P276	City of Richland Center	-11,667.16	.00 (-0.0%)	.00	(-0.0%)	-11,667.16	(100.0%)
P277	Village of Viola Forfeitures	5.00	.00 (0.0%)	.00	(0.0%)	5.00	(100.0%)
PA	Penalty Assessment	-166.67	.00 (-0.0%)	-166.67	(100.0%)	.00	(-0.0%)
PCERF	Probate Certification Fee - Co	-117.00	-117.00 (100.0%)	.00	(-0.0%)	.00	(-0.0%)
PCF	Probate Copy Fee - County	-273.00	-273.00 (100.0%)	.00	(-0.0%)	.00	(-0.0%)
PCLAF	Probate Claims Fee	-72.00	-72.00 (100.0%)	.00	(-0.0%)	.00	(-0.0%)
PEN	Penalty Surcharge	-12,901.43	.00 (-0.0%)	-12,901.43	(100.0%)	.00	(-0.0%)
PFP2	Probate Fees- 2/3 State-1/3 Co	-16,770.43	-5,589.58 (33.3%)	-11,180.85	(66.7%)	.00	(-0.0%)
PPF	Payment plan fee	-520.00	-520.00 (100.0%)	.00	(-0.0%)	.00	(-0.0%)
REF	Refund	-37,256.55	.00 (-0.0%)	.00	(-0.0%)	-37,256.55	(100.0%)
REST5	Restitution Admin Sur - 5%	-1,152.52	-1,152.52 (100.0%)	.00	(-0.0%)	.00	(-0.0%)
RHT	Restitution Held in Trust	-9,902.46	.00 (-0.0%)	.00	(-0.0%)	-9,902.46	(100.0%)
RST10	Restitution Surcharge - 10%	-2,795.91	-2,795.91 (100.0%)	.00	(-0.0%)	.00	(-0.0%)
SCCS	Small Claims County Share	-1,560.60	-1,560.60 (100.0%)	.00	(-0.0%)	.00	(-0.0%)

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Transaction Date: 01-01-2022 to 06-30-2022

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Code	Description	Amount Collected	County Share	Collected Breakdown			
				State Share		Others Share	
SF341	State F/F 341-47, 49, 51	-11,351.78	-5,675.87 (50.0%)	-5,675.91	(50.0%)	.00	(-0.0%)
SFOTH	State F/F Others	-7,516.10	-751.61 (10.0%)	-6,764.49	(90.0%)	.00	(-0.0%)
SRPS	Safe Ride Program Surcharge	-1,736.96	.00 (-0.0%)	-1,736.96	(100.0%)	.00	(-0.0%)
TRDEP	Traffic Deposits	-389.60	.00 (-0.0%)	.00	(-0.0%)	-389.60	(100.0%)
TRMST	Transmittal Fee - County	-90.00	-90.00 (100.0%)	.00	(-0.0%)	.00	(-0.0%)
UT	Unclaimed Trust	-1,101.93	.00 (-0.0%)	.00	(-0.0%)	-1,101.93	(100.0%)
VW	Victim Witness Surcharge	-5,891.32	.00 (-0.0%)	-5,891.32	(100.0%)	.00	(-0.0%)
VWA	Victim/Wit Surcharge - Part A	-500.44	.00 (-0.0%)	-500.44	(100.0%)	.00	(-0.0%)
VWAB	Victim/Witness Assess - Part B	-24.28	.00 (-0.0%)	-24.28	(100.0%)	.00	(-0.0%)
VWB	Victim/Wit Surcharge - Part B	-208.40	.00 (-0.0%)	-208.40	(100.0%)	.00	(-0.0%)
WVCS	Wildlife Violator Compact Schg	-48.92	.00 (-0.0%)	-48.92	(100.0%)	.00	(-0.0%)
<b>Totals</b>		<b>-489,085.00</b>	<b>-136,167.31 (27.8%)</b>	<b>-171,660.77</b>	<b>(35.1%)</b>	<b>-181,256.92</b>	<b>(37.1%)</b>

[1] DRVIM row includes Tribe accounts  
Refer to CCAP-188 for detailed information

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ACS FINANCIAL SYSTEM

6/21/2022 15:49:21

LEVEL OF DETAIL 1.0 THRU 4.0

Expenditure Guideline

FOR THE PERIOD(S) JAN 01, 2022 THROUGH JUN 30, 2022

RICHLAND COUNTY

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	ANNUAL REVISED BUDGET	ENCUMBERED	ACT MTD POSTED AND IN PROCESS	ACT YTD POSTED AND IN PROCESS	REMAINING BALANCE	PCT
10 GENERAL FUND						
5121 CIRCUIT COURT						
0000 PROJECT						
5111 SALARIES - REGULAR	152,558.74	0.00	12,193.38	71,949.02	80,609.72	47 ----
5112 SALARIES - PART-TIME	0.00	0.00	0.00	0.00	0.00	0
5113 SALARIES - OVERTIME	0.00	0.00	0.00	0.00	0.00	0
5115 TEMPORARY - CASUAL	0.00	0.00	0.00	0.00	0.00	0
5144 WITNESS FEES	200.00	0.00	0.00	0.00	200.00	0
5145 PER DIEM COURT REPORTER	300.00	0.00	0.00	0.00	300.00	0
5149 RETIREE SK LV/HE INS CONVERS	0.00	0.00	0.00	0.00	0.00	0
5150 SECTION 125 PLAN-CO SHARE	180.00	0.00	0.00	92.00	88.00	51 -----
5151 FICA - COUNTY SHARE	11,670.74	0.00	868.91	5,120.81	6,549.93	43 ----
5152 RETIREMENT - COUNTY SHARE	9,916.32	0.00	792.58	4,676.72	5,239.60	47 ----
5153 DENTAL INSURANCE-CO SHARE	2,514.48	0.00	209.55	1,257.30	1,257.18	50 -----
5154 HEALTH INSURANCE - COUNTY SH	59,555.22	0.00	3,308.60	19,851.60	39,703.62	33 ---
5155 LIFE INSURANCE - COUNTY SHAR	32.02	0.00	2.70	16.05	15.97	50 -----
5161 HEALTH INS REIMBURSEMENT DED	6,000.00	0.00	0.00	1,000.00	5,000.00	16 -
5212 ATTORNEY FEES	0.00	0.00	395.00-	0.00	0.00	0
5213 SOFTWARE SUPPORT	0.00	0.00	0.00	0.00	0.00	0
5214 SOFTWARE SUPPORT	724.00	0.00	0.00	0.00	724.00	0
5215 PSYCHOLOGICAL EVALUATION	6,000.00	0.00	0.00	1,600.00	4,400.00	26 --
5216 INTERPRETER FEES	2,500.00	0.00	720.00	1,127.51	1,372.49	45 ----
5225 TELEPHONE	2,000.00	0.00	0.98	115.25	1,884.75	5
5248 SERVICES ON MACHINES	500.00	0.00	0.00	0.00	500.00	0
5251 TRANSCRIPTS	1,200.00	0.00	0.00	132.50	1,067.50	11 -
5256 JURY TRIAL EXPENSE	10,000.00	0.00	0.00	0.00	10,000.00	0
5259 SMALL CLAIMS MEDIATION	2,000.00	0.00	0.00	434.00	1,566.00	21 --
5311 POSTAGE AND ENVELOPES	6,000.00	0.00	0.00	1,402.89	4,597.11	23 --
5315 COPY PAPER AND EXPENSE	1,900.00	0.00	93.90	469.50	1,430.50	24 --
5319 OFFICE SUPPLIES & COMPUTER S	2,000.00	0.00	25.55	1,282.94	717.06	64 -----
5321 LAW LIBRARY	1,200.00	0.00	0.00	153.00	1,047.00	12 -
5323 CLEAR (ON-LINE DATA SEARCH)	1,400.00	0.00	122.94	603.00	797.00	43 ----
5324 DUES	125.00	0.00	0.00	125.00	0.00	100 -----
5326 ADVERTISING	200.00	0.00	0.00	0.00	200.00	0
5334 REGISTRATION	170.00	0.00	0.00	135.00	35.00	79 -----
5335 MEALS	100.00	0.00	0.00	0.00	100.00	0
5336 LODGING	640.00	0.00	0.00	270.00	370.00	42 ----
5339 MILEAGE	700.00	0.00	0.00	0.00	700.00	0
5819 NEW EQUIPMENT	1,000.00	0.00	0.00	0.00	1,000.00	0
5906 UNEMPLOYMENT INSURANCE	0.00	0.00	0.00	374.18-	374.18	9999 -----!!!!
5970 CONTRACT SERVICES	0.00	0.00	0.00	0.00	0.00	0
5998 DEFICIENCY APPROPRIATION	0.00	0.00	0.00	0.00	0.00	0
5999 BILLS-NO-LINE DETAIL	0.00	0.00	0.00	0.00	0.00	0
TOTAL: PROJECT	283,286.52	0.00	17,944.09	111,439.91	171,846.61	39 ---
0103 GAL FEES CHAPTER 48 & 938						
5212 ATTORNEY-GAL FEES	0.00	0.00	0.00	0.00	0.00	0

ACS FINANCIAL SYSTEM

6/21/2022 15:49:21

LEVEL OF DETAIL 1.0 THRU 4.0

Expenditure Guideline

FOR THE PERIOD(S) JAN 01, 2022 THROUGH JUN 30, 2022

RICHLAND COUNTY

GL520R-V08.17 PAGE 2

	ANNUAL REVISED BUDGET	ENCUMBERED	ACT MTD POSTED AND IN PROCESS	ACT YTD POSTED AND IN PROCESS	REMAINING BALANCE	PCT	
10 GENERAL FUND							
5121 CIRCUIT COURT							
TOTAL: GAL FEES CHAPTER 48 & 938	0.00	0.00	0.00	0.00	0.00	0	
0104 GAL FEES CH 51, 54, & 55							
5212 ATTORNEY-GAL FEES	0.00	0.00	0.00	0.00	0.00	0	
TOTAL: GAL FEES CH 51, 54, & 55	0.00	0.00	0.00	0.00	0.00	0	
0106 GAL FEES CHAPTER 767							
5212 ATTORNEY-GAL FEES	34,000.00	0.00	555.00	10,692.51	23,307.49	31 ---	
TOTAL: GAL FEES CHAPTER 767	34,000.00	0.00	555.00	10,692.51	23,307.49	31 ---	
0112 N/F COURT COMMISSIONER							
5212 ATTORNEY-N/F COURT COMMISSNR	2,000.00	0.00	308.00	2,236.50	236.50-	111 -----!	
TOTAL: N/F COURT COMMISSIONER	2,000.00	0.00	308.00	2,236.50	236.50-	111 -----!	
0114 GAL FEES							
5212 ATTORNEY-GAL FEES	1,500.00	0.00	975.75	2,177.50	677.50-	145 -----!!!!	
TOTAL: GAL FEES	1,500.00	0.00	975.75	2,177.50	677.50-	145 -----!!!!	
0116 DEAN FEES							
5212 ATTORNEY-DEAN FEES	40,000.00	0.00	819.99	10,942.32	29,057.68	27 --	
TOTAL: DEAN FEES	40,000.00	0.00	819.99	10,942.32	29,057.68	27 --	
0118 LAW CLERK							
5212 ATTORNEY-LAW CLERK	0.00	0.00	0.00	0.00	0.00	0	
TOTAL: LAW CLERK	0.00	0.00	0.00	0.00	0.00	0	
TOTAL: CIRCUIT COURT	360,786.52	0.00	20,602.83	137,488.74	223,297.78	38 ---	
TOTAL: GENERAL FUND	360,786.52	0.00	20,602.83	137,488.74	223,297.78	38 ---	

ACS FINANCIAL SYSTEM  
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## Disbursement History Report

RICHLAND COUNTY  
GL540R-V08.17 PAGE 1

CHECK#	DATE	VENDOR	VENDOR NAME DETAIL DESCR	AMOUNT	CLAIM PROJECT	INVOICE	PO#	SOURCE/JE/ID F 9 BX M BANK	LINE FUND	ACCOUNT NAME & ACCOUNT
23595	05/10/22	1055	ANGEL & ANGEL S C INV 05/01 14478	329.00		INV 05/10		D-051022-015 N 01	00004 WF52	ATTORNEY-N/F COURT COM 10.5121.0112.5212
23596	05/10/22	6027	CARITAS LAW LLC INV 05/04 21CM32	1,019.98		INV 05/10		D-051022-015 N 01	00002 WF52	ATTORNEY-DEAN FEES 10.5121.0116.5212
23597	05/10/22	5014	HURLEY BURISH & STANTON INV 04/28 2021CM127	535.30		INV 05/10		D-051022-015 N 01	00003 WF52	ATTORNEY-DEAN FEES 10.5121.0116.5212
23598	05/10/22	4157	RUDOLPH LAW OFFICES/WM H INV 05/09 21CV14	1,201.75		INV 05/10		D-051022-015 N 01	00001 WF52	ATTORNEY-GAL FEES 10.5121.0114.5212
23684	05/12/22	1055	ANGEL & ANGEL S C INV 05/09 19PA05PJ	1,320.95		INV 05/12		D-051222-024 N 01	00045 WF52	ATTORNEY-GAL FEES 10.5121.0106.5212
23685	05/12/22	2593	CENTURYLINK COMMUNICATIO INV 05/01 292431053	0.31		INV 05/12		D-051222-024 -	00008 WF52	TELEPHONE 10.5121.0000.5225
23688	05/12/22	4478	LONGACRE/ADRIAN W INV 05/09 21CM102,183	395.00		INV 05/12		D-051222-024 N 01	00044 WF52	ATTORNEY FEES 10.5121.0000.5212
23689	05/12/22	6171	RUSSELL LAW OFFICES SC INV 04/28 12FA9	976.48		INV 05/12		D-051222-024 N 01	00046 WF52	ATTORNEY-GAL FEES 10.5121.0106.5212
23695	05/13/22	6027	CARITAS LAW LLC INV 05/12 21FA79	962.22		INV 05/13		D-051322-027 N 01	00022 WF52	ATTORNEY-GAL FEES 10.5121.0106.5212
23695	05/13/22	6027	CARITAS LAW LLC INV 20CF35	2,000.00		INV 05/13		D-051322-027 N 01	00023 WF52	ATTORNEY-DEAN FEES 10.5121.0116.5212
				2,962.22		*CHECK TOTAL				
23697	05/13/22	132	FRANK/ATTORNEY THEODORE INV 05/10 21FA05	640.00		INV 05/13		D-051322-027 N 01	00020 WF52	ATTORNEY-GAL FEES 10.5121.0106.5212
23697	05/13/22	132	FRANK/ATTORNEY THEODORE INV 05/10 21PA2PJ	950.00		INV 05/13		D-051322-027 N 01	00021 WF52	ATTORNEY-GAL FEES 10.5121.0106.5212
				1,590.00		*CHECK TOTAL				
23797	05/16/22	6169	HOLIDAY ACRES PROPERTIES 6/8 2022 SUMMER CONF	270.00				D-051622-017 -	00020 WF52	LODGING 10.5121.0000.5336
23800	05/16/22	6172	KELLEY/AMBER INV 19CF000114	12.00		INV 05/16		D-051622-017 N 01	00078 WF52	TRANSCRIPTS 10.5121.0000.5251
23800	05/16/22	6172	KELLEY/AMBER INV 21CF127/21CF128	6.50		INV 05/16		D-051622-017 N 01	00079 WF52	TRANSCRIPTS 10.5121.0000.5251
				18.50		*CHECK TOTAL				
23809	05/16/22	1774	RHYME BUSINESS PRODUCTS 5/2 AC/025-1386994-000	93.90		31551065		D-051622-017 -	00030 WF52	COPY PAPER AND EXPENSE 10.5121.0000.5315

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## Disbursement History Report

RICHLAND COUNTY  
GL540R-V08.17 PAGE 2

CHECK#	DATE	VENDOR	VENDOR NAME DETAIL DESCR	AMOUNT	CLAIM PROJECT	INVOICE PO#	SOURCE/JE/ID F 9 BX M BANK FUND & ACCOUNT	LINE ACCOUNT NAME
23820	05/16/22	616	SOUTHERN WI INTERPRETING 4/18 REF/3990185	182.51		I1-2671	D-051622-017 N 01 WF52 10.5121.0000.5216	00044 INTERPRETER FEES
23830	05/16/22	916	WEST PAYMENT CENTER 5/1 AC/1004012534	122.94		846287429	D-051622-017 - WF52 10.5121.0000.5323	00058 CLEAR (ON-LINE DATA SE
23831	05/16/22	954	WI CLERKS OF CIRCUIT CRT 2022 SUMMER CONF REGIST	135.00			D-051622-017 - WF52 10.5121.0000.5334	00061 REGISTRATION
23903	05/18/22	2038	SCHWARZE/ATTORNEY DEBRA INV 04/30 COC FEES	318.50		INV 05/18	D-051822-040 N 01 WF52 10.5121.0112.5212	00014 ATTORNEY-N/F COURT COM
23948	05/27/22	1575	TECH COM, INC INV 05/20 597700	22.51		INV 05/27	D-052722-070 - WF52 10.5121.0000.5225	00023 TELEPHONE



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## Disbursement History Report

RICHLAND COUNTY  
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CHECK#	DATE	VENDOR	VENDOR NAME DETAIL DESCR	AMOUNT	CLAIM INVOICE PROJECT	PO#	SOURCE/JE/ID F 9 BX M BANK FUND & ACCOUNT	LINE	ACCOUNT NAME
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REPORT TOTALS:

11,494.85

RECORDS PRINTED - 000021

# RICHLAND COUNTY BASIC PLAN

**Table 1: ESF Overview**

ESF	Title	Scope
ESF 1	Transportation	<ul style="list-style-type: none"> <li>• Traffic control</li> <li>• Transportation systems and resources allocation</li> <li>• Infrastructure repair</li> </ul>
ESF 2	Communications and Warning	<ul style="list-style-type: none"> <li>• Development, maintenance, restoration, and utilization of local and private sector emergency communications assets</li> <li>• Countywide alert and warning mechanisms and procedures</li> </ul>
ESF 3	Public Works and Engineering	<ul style="list-style-type: none"> <li>• Building inspection and condemnation</li> <li>• Debris removal</li> </ul>
ESF 4	Firefighting	<ul style="list-style-type: none"> <li>• Resource support to rural and urban firefighting operations</li> <li>• Resource support to wildland fire operations</li> </ul>
ESF 5	Emergency Management	<ul style="list-style-type: none"> <li>• Collection, analysis, and distribution of information about potential or actual emergencies to enhance the response and recovery activities of the county</li> <li>• Direction and control of county personnel and resources in support of local emergency management in prevention, protection, mitigation, response, and recovery</li> <li>• Most applicable to county agencies and volunteer organizations that staff the EOC during activation</li> </ul>
ESF 6	Mass Care, Emergency Assistance, Housing and Human Services	<ul style="list-style-type: none"> <li>• Mass care, including persons with access and functional needs and household pets</li> <li>• Disaster survivor services</li> <li>• Behavioral health services, including crisis counseling and disaster case management (when applicable)</li> </ul>
ESF 7	Resource Support	<ul style="list-style-type: none"> <li>• Resource acquisition</li> <li>• Logistical coordination of the movement of resources</li> <li>• Coordination of resource staging areas</li> <li>• Donation and volunteer management</li> </ul>
ESF 8	Health and Medical Services	<ul style="list-style-type: none"> <li>• Public health</li> <li>• Medical support activities</li> <li>• Mortuary services</li> </ul>
ESF 9	Search and Rescue	<ul style="list-style-type: none"> <li>• Search for missing persons and downed aircraft</li> <li>• Extrication of trapped accident victims</li> </ul>
ESF 10	Oil and Hazardous Materials Response	<ul style="list-style-type: none"> <li>• Technical response to non-radioactive hazardous materials incidents</li> <li>• Technical response to actual or impending releases of radiological materials</li> </ul>

## RICHLAND COUNTY BASIC PLAN

ESF 11	Agriculture and Natural Resources	<ul style="list-style-type: none"> <li>• Animal and plant disease and pest response</li> <li>• Animal disaster response</li> <li>• Food safety and security</li> <li>• Natural and cultural resources as well as historic properties protection and restoration</li> <li>• Emergency food distribution</li> </ul>
ESF 12	Energy	<ul style="list-style-type: none"> <li>• Provision of emergency utilities to critical facilities</li> <li>• Energy infrastructure assessment, repair, and restoration</li> </ul>
ESF 13	Public Safety and Security	<ul style="list-style-type: none"> <li>• Traffic and crowd control</li> <li>• Public safety and security support</li> <li>• Correctional facility and resource security</li> <li>• Evacuation</li> </ul>
ESF 14	Short-Term Community Recovery and Mitigation	<ul style="list-style-type: none"> <li>• Social and economic community impact assessment</li> <li>• Community recovery assistance to the municipal and county units of government along with private sector businesses, individuals and families</li> <li>• Mitigation analysis and program implementation</li> </ul>
ESF 15	External Affairs	<ul style="list-style-type: none"> <li>• Emergency public information</li> <li>• Emergency preparedness and protective action instructions</li> <li>• Media and community relations</li> </ul>

<b><u>ESF</u></b>	<b><u>In Progress</u></b>	<b><u>Sections Remaining</u></b>	<b><u>Out for Review</u></b>	<b><u>Ready for Sign</u></b>	<b><u>Date Compltd</u></b>
Basic Plan	Yes	1			
1					Jun-22
2					22-Jun
3					22-Jun
4					22-Jun
5					22-Jun
6					May-22
7					22-Jun
8					May-22
9	Yes	Most			
10					May-22
11	Yes	Most			
12	Yes	Most			
13				Yes	22-Jun
14					22-Jun
15					May-22
16	TBA				

	ANNUAL REVISED BUDGET	ENCUMBERED	ACT MTD POSTED AND IN PROCESS	ACT YTD POSTED AND IN PROCESS	REMAINING BALANCE	PCT
10 GENERAL FUND						
5241 EMERGENCY GOVERNMENT						
0000 PROJECT						
5111 SALARIES - REGULAR	35,942.40	0.00	2,764.80	13,824.00	22,118.40	38 ---
5149 RETIREE SK LV/HE INS CONVERS	0.00	0.00	0.00	0.00	0.00	0
5150 SECTION 125 PLAN-CO SHARE	0.00	0.00	0.00	0.00	0.00	0
5151 FICA - COUNTY SHARE	2,749.59	0.00	205.51	1,027.54	1,722.05	37 ---
5152 RETIREMENT - COUNTY SHARE	2,336.26	0.00	179.72	898.58	1,437.68	38 ---
5153 DENTAL INSURANCE-CO SHARE	0.00	0.00	0.00	0.00	0.00	0
5154 HEALTH INSURANCE - COUNTY SH	4,792.17	0.00	399.35	1,996.75	2,795.42	41 ----
5155 LIFE INSURANCE - COUNTY SHAR	14.98	0.00	0.75	3.74	11.24	24 --
5157 TRAINING AND EDUCATION	500.00	0.00	0.00	0.00	500.00	0
5161 HEALTH INS REIMBURSEMENT DED	600.00	0.00	0.00	0.00	600.00	0
5214 COMPUTER HDW & SOFTWR SUPPRT	200.00	0.00	0.00	0.00	200.00	0
5225 TELEPHONE	1,500.00	0.00	1,277.20	2,099.02	599.02-	139 -----!!!
5311 POSTAGE	50.00	0.00	0.00	0.00	50.00	0
5319 OFFICE SUPPLIES	350.00	0.00	0.00	502.05	152.05-	143 -----!!!!
5324 DUES & SUBSCRIPTIONS	0.00	0.00	0.00	0.00	0.00	0
5326 ADS	40.00	0.00	0.00	0.00	40.00	0
5334 REGISTRATION	200.00	0.00	0.00	275.00	75.00-	137 -----!!!
5335 MEALS	0.00	0.00	0.00	0.00	0.00	0
5336 LODGING	140.00	0.00	0.00	0.00	140.00	0
5339 MILEAGE	0.00	0.00	0.00	72.34	72.34-	9999 -----!!!!
5351 GASOLINE	950.00	0.00	0.00	126.01	823.99	13 -
5352 TRUCK MAINTENANCE	1,500.00	0.00	0.00	70.48	1,429.52	4
5356 MAINTENANCE & REPAIRS	100.00	0.00	0.00	0.00	100.00	0
5813 COMMUNICATIONS EQUIP MAINT	700.00	0.00	0.00	672.00	28.00	96 -----
5815 COMPUTER SOFTWARE	0.00	0.00	0.00	0.00	0.00	0
5819 NEW EQUIPMENT	1,000.00	0.00	0.00	159.16	840.84	15 -
5900 WORKER'S COMPENSATION INSURA	1,856.00	0.00	0.00	2,464.00	608.00-	132 -----!!!
5901 BUILDINGS & PERSONAL PROPRTY	676.00	0.00	0.00	0.00	676.00	0
5903 TRUCK & COMMAND POST INS	2,900.00	0.00	1,876.00	1,876.00	1,024.00	64 -----
5905 AUDIT ADJUSTMENTS - INSURANC	0.00	0.00	0.00	0.00	0.00	0
5906 UNEMPLOYMENT INSURANCE	0.00	0.00	0.00	0.00	0.00	0
5927 COMMERCIAL CRIME INSURANCE	13.00	0.00	0.00	0.00	13.00	0
5970 CONTRACT SERVICES	9,650.00	0.00	4,825.00	4,825.00	4,825.00	50 -----
5998 DEFICIENCY APPROPRIATION	0.00	0.00	0.00	0.00	0.00	0
5999 BILLS-NO-LINE DETAIL	3,000.00	0.00	33.34	464.18	2,535.82	15 -
TOTAL: PROJECT	71,760.40	0.00	11,561.67	31,355.85	40,404.55	43 ----
TOTAL: EMERGENCY GOVERNMENT	71,760.40	0.00	11,561.67	31,355.85	40,404.55	43 ----
TOTAL: GENERAL FUND	71,760.40	0.00	11,561.67	31,355.85	40,404.55	43 ----

	ANNUAL REVISED BUDGET	ENCUMBERED	ACT MTD POSTED AND IN PROCESS	ACT YTD POSTED AND IN PROCESS	REMAINING BALANCE	PCT
49 LOCAL EMERG PLANNING COMM						
5214 HOMELAND SECURITY GRANT						
0000 PROJECT						
5157 OJA TRAINING EXERCISES GRANT	0.00	0.00	0.00	0.00	0.00	0
TOTAL: PROJECT	0.00	0.00	0.00	0.00	0.00	0
TOTAL: HOMELAND SECURITY GRANT	0.00	0.00	0.00	0.00	0.00	0
5240 ALL HAZARD MITIGATION PLAN						
0000 PROJECT						
5999 BILLS - NO LINE DETAIL	18,123.87	0.00	0.00	0.00	18,123.87	0
TOTAL: PROJECT	18,123.87	0.00	0.00	0.00	18,123.87	0
TOTAL: ALL HAZARD MITIGATION PLAN	18,123.87	0.00	0.00	0.00	18,123.87	0
5243 EMERGENCY PLANNING COMMITTEE						
0000 PROJECT						
5111 SALARIES - REGULAR	0.00	0.00	0.00	0.00	0.00	0
5151 FICA - COUNTY SHARE	0.00	0.00	0.00	0.00	0.00	0
5152 RETIREMENT - COUNTY SHARE	0.00	0.00	0.00	0.00	0.00	0
5153 DENTAL INSURANCE-CO SHARE	0.00	0.00	0.00	0.00	0.00	0
5154 HEALTH INSURANCE - COUNTY SH	0.00	0.00	0.00	0.00	0.00	0
5155 LIFE INSURANCE - COUNTY SHAR	0.00	0.00	0.00	0.00	0.00	0
5157 TRAINING	0.00	0.00	0.00	0.00	0.00	0
5248 SERVICES ON MACHINES	0.00	0.00	0.00	282.89	282.89	9999 -----!!!!
5311 POSTAGE AND ENVELOPES	20.00	0.00	0.00	0.00	20.00	0
5315 COPY PAPER AND EXPENSE	175.00	0.00	0.00	0.00	175.00	0
5319 OFFICE SUPPLIES	100.00	0.00	0.00	0.00	100.00	0
5324 DUES & SUBSCRIPTIONS	0.00	0.00	0.00	0.00	0.00	0
5326 ADVERTISING	37.80	0.00	0.00	0.00	37.80	0
5334 REGISTRATION	175.00	0.00	0.00	0.00	175.00	0
5335 MEALS	0.00	0.00	0.00	0.00	0.00	0
5336 LODGING	140.00	0.00	0.00	0.00	140.00	0
5339 MILEAGE	0.00	0.00	0.00	0.00	0.00	0
5355 EXERCISES	500.00	0.00	0.00	0.00	500.00	0
5812 HAZMAT TEAM	9,050.00	0.00	0.00	5,914.48	3,135.52	65 -----
5819 NEW EQUIPMENT	4,258.79	0.00	0.00	0.00	4,258.79	0
5970 CONTRACT SERVICES	8,412.00	0.00	4,206.00	4,206.00	4,206.00	50 -----
5999 BILLS - NO LINE DETAIL	0.00	0.00	0.00	0.00	0.00	0
TOTAL: PROJECT	22,868.59	0.00	4,206.00	10,403.37	12,465.22	45 ----
TOTAL: EMERGENCY PLANNING COMMITTEE	22,868.59	0.00	4,206.00	10,403.37	12,465.22	45 ----
5250 HAZARDOUS MATERIAL EXERCISE						
0000 PROJECT						
5999 BILLS - NO LINE DETAIL	0.00	0.00	0.00	0.00	0.00	0
TOTAL: PROJECT	0.00	0.00	0.00	0.00	0.00	0
2012 2012 GRANT RES#12-114 10/30						
5999 2012 GRANT RES#12-114 10/30	0.00	0.00	0.00	0.00	0.00	0

		ANNUAL REVISED BUDGET	ENCUMBERED	ACT MTD POSTED AND IN PROCESS	ACT YTD POSTED AND IN PROCESS	REMAINING BALANCE	PCT
49	LOCAL EMERG PLANNING COMM						
5250	HAZARDOUS MATERIAL EXERCISE						
TOTAL:	2012 GRANT RES#12-114 10/30	0.00	0.00	0.00	0.00	0.00	0
2013	2013 GRANT RES#12-129 12/11						
5999	2013 GRANT RES#12-129 12/11	0.00	0.00	0.00	0.00	0.00	0
TOTAL:	2013 GRANT RES#12-129 12/11	0.00	0.00	0.00	0.00	0.00	0
2014	2014 GRANT RES #13-149						
5999	2014 GRANT RES #13-149	0.00	0.00	0.00	0.00	0.00	0
TOTAL:	2014 GRANT RES #13-149	0.00	0.00	0.00	0.00	0.00	0
2015	2015 GRANT						
5999	BILLS - NO LINE DETAIL	0.00	0.00	0.00	0.00	0.00	0
TOTAL:	2015 GRANT	0.00	0.00	0.00	0.00	0.00	0
2016	2016 GRANT						
5157	TRAINING	0.00	0.00	0.00	0.00	0.00	0
5313	PRINTING	0.00	0.00	0.00	0.00	0.00	0
5319	OFFICE SUPPLIES	0.00	0.00	0.00	0.00	0.00	0
5336	LODGING	0.00	0.00	0.00	0.00	0.00	0
5339	MILEAGE	0.00	0.00	0.00	0.00	0.00	0
5355	EXERCISES	0.00	0.00	0.00	0.00	0.00	0
5733	RESEARCH & PLANNING	0.00	0.00	0.00	0.00	0.00	0
TOTAL:	2016 GRANT	0.00	0.00	0.00	0.00	0.00	0
2017	2017 GRANT						
5157	TRAINING	0.00	0.00	0.00	0.00	0.00	0
5313	PRINTING	0.00	0.00	0.00	0.00	0.00	0
5319	OFFICE SUPPLIES	0.00	0.00	0.00	0.00	0.00	0
5336	LODGING	0.00	0.00	0.00	0.00	0.00	0
5339	MILEAGE	0.00	0.00	0.00	0.00	0.00	0
5355	EXERCISES	0.00	0.00	0.00	0.00	0.00	0
5733	RESEARCH & PLANNING	0.00	0.00	0.00	0.00	0.00	0
TOTAL:	2017 GRANT	0.00	0.00	0.00	0.00	0.00	0
2018	2018 GRANT						
5999	BILLS-NO LINE DETAIL	0.00	0.00	0.00	0.00	0.00	0
TOTAL:	2018 GRANT	0.00	0.00	0.00	0.00	0.00	0
TOTAL:	HAZARDOUS MATERIAL EXERCISE	0.00	0.00	0.00	0.00	0.00	0
TOTAL:	LOCAL EMERG PLANNING COMM	40,992.46	0.00	4,206.00	10,403.37	30,589.09	25 --

**RICHLAND COUNTY SHERIFF'S DEPARTMENT  
MONTHLY BILLS SUBMITTED FOR APPROVAL  
JUNE 2022 BILLS**

(PRESENTED AT THE JULY 1ST, 2022 PUBLIC SAFETY COMMITTEE MEETING)

NO.	VENDOR	# OF INV.	DESCRIPTION	INVOICE #	General Dept. Bills \$ AMT	LINE ITEM	LINE ITEM
1	ADVANCED CORRECTIONAL HEALTHCARE	2	CARE OF INMATES	118549, 118028	4,521.45	10.5251.0000.5296	
2	APPLIED CONCEPTS INC	1	RADIO PARTS & REPAIR	402727	294.00	10.5217.0000.5352	
3	AUTOZONE	1	SQUAD MAINTENANCE	1990682997	556.98	10.5211.0000.5352	
4	BINDL TIRE & AUTO	1	SQUAD MAINTENANCE	N/A	384.47	10.5211.0000.5352	
5	BLACKHAWK TECHNICAL COLLEGE	1	TRAINING/HERBERS	319762	300.00	10.5211.0000.5157	
6	CDW-GOVERNMENT	5	COMPUTER MAINTENANCE & NEW CAR EQUIP	891720, 90608, 339780, 699348, 744128	4,429.79	10.5211.0000.5813	92.5685.0000.5999
7	CHARM-TEX	1	JAIL SUPPLIES	285206	99.00	10.5251.0000.5352	
8	CORNERSTONE SERVICE	2	SQUAD MAINTENANCE	12198, 11837	231.55	10.5211.0000.5352	
9	ELIOR (SUMMIT FOODS)	4	INMATE MEALS	143955, 144529, 145218, 146253	12,603.23	10.5251.0000.5294	
10	FILLBACK FORD	1	SQUAD MAINTENANCE	292736	66.79	10.5211.0000.5352	
11	GALLS	1	UNIFORM ALLOWANCE/PORTER	21323537	21.24	19.5213.0000.5346	
12	JCOMP TECHNOLOGIES	1	COMPUTER MAINTENANCE	68311	176.77	10.5211.0000.5813	
13	JONES, ISAAC	1	UNIFORM ALLOWANCE/JONES	3693	97.90	19.5213.0000.5346	
14	MCKESSON MEDICAL	1	JAIL SUPPLIES	19510604	55.70	10.5251.0000.5352	
15	MOTOROLA SOLUTIONS	1	NEW CAR FUND 92	8281398239	10,100.00	92.5685.0000.5999	
16	PEI (Personnel Evaluation Inc)	1	TRAINING/TESTING	44390	120.00	10.5211.0000.5157	
17	RHYME	5	COPY LEASE & OFFICE SUPPLIES	551425, 544750, 552362, 46264, 551426	66.53	10.5251.0000.5315	10.5211.0000.5319
18	RICHLAND COUNTY HHS	1	MENTAL HEALTH FEES/MAY	2022-05	337.50	10.5251.0000.5299	
19	RICHLAND GRANT TELEPHONE	1	SABIN TOWER RENT	22052	570.00	10.5217.0000.5818	
20	THE SHOE BOX	2	UNIFORM ALLOWANCE/SANDERS, CURTIS	82367, 82503	184.50	19.5213.0000.5346	
21	SHOPPING NEWS	1	OFFICE SUPPLIES	N/A	76.24	10.5211.0000.5319	
22	SOUTHWEST WI TECHNICAL COLLEGE	1	CARE OF INMATES/ADULT LEARNING CLASSES	1002642	503.10	10.5251.0000.5296	
23	TOP PACK DEFENSE	2	UNIFORM ALLOWANCE/J. CROTSSENBERG	8481, 8411	721.89	19.5213.0000.5346	
24	WEGNER AUTO SERVICE	1	TOWING	4126	150.00	10.5211.0000.5295	
25	WALSH'S ACE HARDWARE	1	SQUAD MAINTENANCE & OFFICER SUPPLY	N/A	102.80	10.5211.0000.5352	10.5211.0000.5319

<b>JUNE 2022 BILLS</b>	<b>36,771.43</b>
<b>SHERIFFS DEPARTMENT</b>	<b>2,277.04</b>
<b>POLICE RADIO</b>	<b>864.00</b>
<b>COUNTY JAIL</b>	<b>18,158.70</b>
<b>SHERIFFS OUTLAY-NEW CARS</b>	<b>14,446.16</b>
<b>DEPARTMENT-UNIFORM ALLOWANCE</b>	<b>1,025.53</b>
<b>SPECIAL INVESTIGATIONS</b>	
<b>DOG CONTRACT-MONTHLY PAYMENT</b>	<b>1,500.00</b>
<b>CURRENT MONTH'S JAIL ASSESSMENT</b>	<b>68,371.28</b>



# SHERIFF'S MONTHLY REPORT

## RICHLAND COUNTY

### MONTH OF JUNE 2022

(PRESENTED AT THE JULY 1, 2022 PUBLIC SAFETY MEETING)



	2022		
	APR	MAY	JUNE
TOTAL AMOUNT OF MONTHLY VOUCHERS SUBMITTED	\$30,344.23	\$11,010.57	\$36,771.43
NUMBER OF JAIL BOOKINGS	58	67	72
AVERAGE NUMBER OF INMATES HOUSED IN OUR COUNTY	27.24	30.59	34.27
TOTAL NUMBER OF INMATES HOUSED OUT OF COUNTY	0	0	0
MONTHLY COST OF HOUSING INMATES OUT OF COUNTY	\$0.00	\$0.00	\$0.00
MEDICAL COST OF INMATES HOUSED OUT OF COUNTY	\$0.00	\$0.00	\$0.00
MONTHLY COMPLAINTS	237	279	249
TRAFFIC CITATIONS ISSUED	78	61	53
TRAFFIC WARNINGS ISSUED	0	0	0
CIVIL PROCESS PAPERS SERVED	15	22	8
TRANSPORTS FOR THE MONTH	7	11	5
AVERAGE NUMBER ON ELECTRONIC MONITORING	4.00	5.00	5.00

#### Monthly Activity

##### **Jail Activity:**

496 calls for service  
 100 calls for EMS  
 121 calls for RCPD

## County Board Resolution

Approved this \_\_\_\_ Day of \_\_\_\_\_, 2022 by  
Richland County

Relating To

### PSAP GRANT FUNDING FOR ONE PUBLIC SAFETY ANSWERING POINT PER COUNTY

WHEREAS, every municipal and state agency that provides fire suppression, law enforcement, and EMS, may establish a 911 system. Most counties operate their own Public Safety Answering Point (PSAP) to meet the needs of their citizens; and

WHEREAS, the 2017-19 Wisconsin state budget required DMA to create an emergency services IP network to be provided to all PSAPs. This digital network is essential in transitioning the state's 911 system from the old and outdated analog system to a current and advanced NextGeneration 911 system; and

WHEREAS, 2019 Wisconsin Act 26 created a much needed PSAP grant program aimed to provide grant dollars for advanced training of telecommunicators; equipment or software expenses; and incentives to consolidate some or all of the functions of two or more PSAPs; and

WHEREAS, 2019 Wisconsin Act 26 requires that only one PSAP per county receive the grant funds. The county board of supervisors will determine the grant recipient except for Milwaukee County where the Intergovernmental Cooperation Council will make the determination.

NOW, THEREFORE, BE IT RESOLVED that Richland County does hereby designate the Richland County Public Safety Answering Point for the purposes of 2019 Wisconsin Act 26 grant dollars or federal grant opportunities.

The document below provides suggested language for the “designated public safety answering point” requirement under the PSAP Grant Program administered by Department of Military Affairs. This document shall not be construed as legal advice and the appropriate legal counsel should be consulted before being adopted by the County Board or Intergovernmental Cooperation Council.

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**Resolution No. \_\_\_\_\_**  
**DESIGNATED PUBLIC SAFETY ANSWERING POINT**  
**FOR \_\_\_\_\_ COUNTY**

**WHEREAS**, 2019 Wisconsin Act 26 requires the Wisconsin Department of Military Affairs to provide grants to one public safety answering point in each county that meet the eligibility criteria and grant purposes identified in Wis. Admin. Code § DMA 2.05.

**WHEREAS**, Wis. Admin. Code § DMA 2.03 requires that each county designate a public safety answering point as the “designated public safety answering point” to be eligible to apply for grants in that county.

**WHEREAS**, the designated public safety answering point for \_\_\_\_\_ County is the only public safety answering point eligible to apply for grants for the life of the grant program in \_\_\_\_\_ County.

**NOW, THEREFORE, BE IT RESOLVED**, by the \_\_\_\_\_ County Board of Supervisors [or Intergovernmental Cooperation Council if located in a county with a first-class city], that the \_\_\_\_\_ [PSAP/agency name] is hereby selected as the designated public safety answering point for \_\_\_\_\_ County.

A Resolution Commemorating the Retirement of Dane Kanable from The Sheriff's Department.

WHEREAS the County wants to commemorate the service of Dane Kanable who was hired on December 30, 1996 and who served as the Lieutenant for the last 5.5 years and retired on May 13, 2022, after 25 years of dedicated service to Richland County.

NOW THEREFORE BE IT RESOLVED by the Richland County Board of Supervisors that the County Board hereby expresses its sincere appreciation for the 25 years of dedicated service of Dane Kanable and the Board wishes him a long and happy retirement, and

BE IT FURTHER RESOLVED that the County Clerk shall send a copy of this Resolution to Mr. Kanable at his home address, which the County Clerk has on file, and

BE IT FURTHER RESOLVED that this Resolution shall be effective immediately upon its passage and publication.

RESOLUTION OFFERED BY THE LAW ENFORCEMENT AND JUDICIARY COMMITTEE

Squad	Assigned	Deputy	Sq year	Vin#	January	February	March	April	May	June	July	August	September
Squad 1	Admin	Sheriff Porter	2021	1C6SRFGT6MN708092	1,360	2,146	3,300	4,196	5,832	6,907	8,305		
Squad 21	Training	Training vehicle	2016	6G3NS5R21GL224245	141,212	142,079	144,180	146,794	149,584	151,561	153,044		
Squad 2	Admin	Chief Dep Wallace	2018	1FM5K8AR8JGB69005	36,160	36,813	37,459	38,120	39,192	39,915	40,461		
Squad 3	Admin	Lt. D. Kanable	2018	1FM5K8AR6JGB69004	37,934	38,667	39,135	39,677	40,011	40,118	40,140		
Squad 4	K-9/Patrol	Deputy Czys & Rambo	2018	1FM5K8ARXJGB93287	38,536	38,981	39,500	40,065	41,039	41,725	42,537		
Squad 5	Patrol/K-9 Backup	K-9 Backup/Casual	2016	1FM5K8AR2GGA77719	152,824	152,824	152,967	152,911	155,287	155,358	155,670		
Squad 6	Investigator	Inv. Johnson	2018	1FM5K8AR1JGA84720	57,270	58,383	59,658	61,138	62,023	63,891	64,996		
Squad 7	Patrol	Deputy Moe	2018	1FM5K8AR4JGC17213	107,145	108,771	110,190	110,779	110,800	112,195	112,245		
Squad 8	Patrol	Deputy Ring	2018	1FM5K8AR1JGA84720	127,990	130,920	134,000	137,505	141,216	142,965	145,705		
Squad 9	Patrol	Deputy Kinnison	2021	1FM5K8AB1MGB61433	1,057	3,507	5,588	8,096	10,300	12,216	12,846		
Squad 10	Patrol	Deputy Sutton	2017	1FM5K8AR0HGC90332	130,702	132,239	133,866	135,331	137,891	138,952	140,873		
Squad 11	Patrol	Backup	2017	1FM5K8AR2HGA70982	152,935	152,935	152,935	152,935	152,975	152,975	152,975		
Squad 12	Patrol	Deputy Schildgen	2019	2C3CDXKTXKH600559	72,532	74,871	76,758	79,004	82,267	83,271	86,256		
Van (13)	Transports	Jail	2019	2C4RDGBG8KR808426	18,796	20,100	21,125	22,987	24,655	24,866	25,165		
Squad 14	Patrol	Deputy Graham	2020	1C4RDJFG6LC369759	16,554	17,768	19,030	19,554	20,096	20,312	21,046		
Squad 15	Patrol	Deputy McCollough	2021	1FM5K8AB3MGB61434	1,319	2,464	3,818	5,240	6,731	7,935	9,229.40		
Squad 16	Sgt/Patrol	Sgt. Herbers	2019	1FTEW1P49KKC42277	44,335	46,240	47,521	49,148	50,713	51,900	53,082		
Squad 17	Sgt/Patrol	Sgt. Melby	2019	1FTEW1P47KKC42276	36,569	38,710	39,746	41,624	43,231	44,703	45,915		
Squad 18	Patrol	Deputy Tucker	2020	1C4RDJFG2LC369757	39	21,950	24,108	26,910	28,813	30,223	32,783		
Squad 19	Patrol	Sgt. Rupnow	2020	1C4RDJFG4LC369758	34,057	34,057	34,057	37,032	39,230	40,503	42,369		
Squad 20	Patrol	Deputy Gerber	2020	1C4RDJFG2LC369760	32,760	35,095	36,517	38,814	41,609	43,563	45,964		

October   November   December