County Clerk's Office

Richland County, Wisconsin

Derek S. Kalish County Clerk

Courthouse – P.O. Box 310 Richland Center, Wisconsin 53581 (phone) (608) 647-2197 (fax) (608) 647-6134 derek.kalish@co.richland.wi.us

July 18, 2022

Please be advised that Richland County Board of Supervisors will convene at 7:00 p.m., Tuesday, July 19, 2022, in the Banquet Room of The Phoenix Center, located at 100 South Orange Street, Richland Center, Wisconsin.

https://richlandcounty.my.webex.com/richlandcounty.my/j.php?MTID=m6526bcaa9a66220b7b52d8b2a88b7ce8

Tuesday, July 19, 2022 7:00 pm | 3 hours | (UTC-05:00) Central Time (US & Canada) Meeting number: 2559 652 6898 Password: Richland

Join by phone 1-650-479-3208 United States Toll Access code: 25596526898

Agenda

- 1. Roll Call
- 2. Invocation
- 3. Pledge Of Allegiance
- 4. Approve Agenda
- 5. Approve Minutes Of The June 21st Meeting
- 6. Recognition Of Richland County Personnel For Services Rendered During COVID-19 Pandemic
- 7. Resolution Commemorating The Retirement Of Dane Kanable From The Sheriff's Department
- 8. Ordinance Amending Richland County Zoning Ordinance No. 5
- 9. Ordinance Relating To A Parcel Belonging To Curt & Nancy Mellem In The Town Of Richland
- 10. Ordinance Relating To A Parcel Belonging To Robert & Patricia Grimm In The Town Of Orion
- 11. Ordinance Relating To A Parcel Belonging To Alayne Hendricks & Greg Rognholt In The Town Of Akan
- 12. Ordinance Relating To A Parcel Belonging To Stephanie Shivaya In The Town Of Dayton
- 13. Ordinance Relating To A Parcel Belonging To Paul Aspenson & Alex Callaway In The Town Of Orion
- 14. Report On Petitions For Zoning Amendments Received Since The Last County Board Session
- 15. Report On Rezoning Petitions Recommended For Denial By The Zoning And Land Information Committee
- 16. Resolution Creating An Ad Hoc Committee To Develop A Referendum Question
- 17. Resolution Relating To PSAP Grant Funding For One Public Safety Answering Point Per County
- 18. Resolution Approving The Land Conservation Department To Enter Into A Contract With The Hub-Rock Sanitary District And Engine Creek Farming, LLC
- 19. Resolution Approving Payment To Richland County Snowmobile Alliance From The 2021 2022 Snowmobile Maintenance Grant
- Resolution Approving The Department Of Health & Human Services Applying For And Accepting A 2023 Section 5310 Vehicle And Operating Grant
- 21. Resolution Shifting Committee Responsibility For Richland County's Comprehensive Plan
- 22. Resolution Encouraging County Board Supervisors To Attend The WCA Conference
- 23. Resolution Adopting A New Richland County Policy To Include Employee Participation At The Richland County Fair
- 24. Resolution Relating To The County Participating In The WISC Investment Fund
- 25. Appointments To Various Boards, Commissions And Committees
- 26. Reports: 2021 Health & Human Services Annual Report, Administrator's Report
- 27. Correspondence
- 28. Adjourn

** Items In Bold Have Been Added, Modified, Or Removed From Agenda **