

## Richland County Committee

### Agenda Item Cover

**Agenda Item Name:** County Strategic Plan; Chapters One and Two

<b>Department</b>	Administration	<b>Presented By:</b>	Administrator
<b>Date of Meeting:</b>	01 Nov 2021	<b>Action Needed:</b>	Vote
<b>Disclosure:</b>	Open Session	<b>Authority:</b>	Structure Document
<b>Date submitted:</b>	02 Nov 2021	<b>Referred by:</b>	
<b>Action needed by no later than (date)</b>	N/A	<b>Resolution</b>	<u>N/A</u> , prepared, reviewed

**Recommendation and/or action language:**

Motion to.... submit discussed response and recommendations to the Strategic Planning Committee regarding drafted chapters one and two.

**Background:** *(preferred one page or less with focus on options and decision points)*

Upon request of the Richland County Strategic Planning Committee:

1. Please find and review the drafted, chapters (one and two) of the Richland County Strategic Plan. (attached)
2. Please submit a response from your department or committee (board or commission) to the following questions:
  - a. After reviewing the drafted chapters, what questions do you have with the language? Or, which sections could use further explanation to frame context?
  - b. In context of the services you help provide or oversee, what concerns do you have with the drafted language?
  - c. In context of the services you help provide or oversee, what recommended amendments, additions or deletions would you offer to the chapter's content? (do keep in mind that additional chapters are under development)
  - d. In context of the services you help provide or oversee, do you see any conflicts with the drafted language and your current operations?
  - e. Please add any additional comments that you think the Strategic Planning Committee should be aware of, or consider.
3. Department heads and committee (boards and commission) chairs are asked to please review, discuss and take action (recommendations) at your next routine body meeting. Please forward all body action language for consideration.
4. It is requested that all department heads and committees please review, consider and respond to this email by no later than November 19<sup>th</sup> 2021.

**Attachments and References:**

Strategic Plan - Chapter One with Notes	
Strategic Plan – Chapter Two with Notes	

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#### Financial Review:

(please check one)

	In adopted budget	Fund Number	
	Apportionment needed	Requested Fund Number	
	Other funding Source	Impact contingency / General Fund Balance	
X	No financial impact		

(summary of current and future impacts)

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#### Approval:

#### Review:

*Clinton Langreck*

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Department Head

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Administrator, or Elected Office (if applicable)

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