				RICHLAND CC	UNIT-FUND REVIEW AN	ND ASSIGN	MENT - Preview Progress		
						-			
UND#		FUND TIT	LE		PURPOSE	LAPS OR NON	EXPENDITURE AUTHORITY	BUDGETING RESPONCIBILITY	PROPOSED CHANGES 202
	GENERAL					Non	Multiple Departments	Multiple Departments	
	CONTINGENCY					Non	County Board	County Board	
	ELECTIONS FUND					Non	County Clerk	County Clerk	
	CDBG PURCHASING AGENT	'C ELIND			Office Supplies	Non Non	Finance and Personnel County Clerk	Multiple Departments	
	JAIL ASSESSMENT F				Fines & Forfeitures	Non	Sheriff's Dept.	Sheriff's Dept.	
	NEW AMBULANCE				Tilles a Folicitares	Non	Ambulance Service	Ambulance Service	
	NEW SHERIFF'S CAR	S				Non	Sheriff's Dept.	Sheriff's Dept.	
	CAU-CAR REPLACEM				County Aging Unit(CAU)	Non	HHS	HHS	
19	SHERIFF'S DEPT UNI	FORM ALL	OWANCE			Non	Sheriff's Dept.	Sheriff's Dept.	
	UW EXTENSION AGE				Soil & Pesticides	Non	UW Extension	UW Extension	
	COURT ORDERED JU			RESTITUTION		Non	Clerk of Courts	Clerk of Courts	
	REGISTER OF DEEDS		ION FEES			Non	Register of Deeds	Register of Deeds	
23 24	LAND RECORDS GRA		ECC			Non Non	Zoning Register of Deads	Zoning Register of Deeds	
	SPECIAL INVESTIGAT		E00			Non	Register of Deeds Sheriff's Dept.	Sheriff's Dept.	
	SHERIFF'S GRANT DI		IENT			Non	Sheriff's Dept.	Sheriff's Dept.	
28	TAX DELINQUENT PA					Non	Treasurer	Treasurer	
29	VIDEOCONFERENCIN					Non	MIS	MIS	
	DEBT SERVICE FUND					Non	County Administrator	County Administrator	
	MEDIATION SERVICE					Non	Clerk of Court	Clerk of Court	
32	UW CENTER-RICHLA	ND OUTLA				Non	UW Richland	UW Committee	
	COUNTY FAIRGROUN		TIONS			Non	Fair and Recycling	Fair and Recycling	
	HEALTH DEPT BLOCK	K GRANT				Non	HHS	HHS	
	CANINE UNIT					Non	Sheriff's Dept.	Sheriff's Dept.	
	SWIMMING POOL OP		3			Non	Symons	Symons	
	SWIMMING POOL PR					Non	Symons	Symons	
39	SYMONS CAPITAL IM	PROVEME	:NI			Non	Symons	County Administrator	Observate MIO
	COMPUTER OUTLAY					Non	Clerk's Office // Administrator	O- all and Maintenance	Change to MIS
	COURTHOUSE REPAINSTITUTIONAL CHILI		OCT FLIND			Non	Courthouse Maintenance	Courthouse Maintenance Health and Human Service	Authoritute Dude
	STATE CRIMINAL ALI			\ <b>A</b>		Lap Non	Health and Human Services Sheriff's Dept.	Sheriff's Dept.	Authority to Budg
	AMBULANCE EQUIPM					Non	Ambulance Service	Ambulance Service	
	LAND RECORDS	ILIVI & IIX	Aliving 00	ILAI		Non	Zoning	Zoning	
	LOCAL EMERGENCY	PI ANNING	à			Non	Emergency Management	Emergency Management	
	9-1-1 OUTLAY					Non	Sheriff's Dept.	Sheriff's Dept.	
	AMBULANCE SERVIC	E FUND				Non	Ambulance Service	Ambulance Service	
	PARKS DONATIONS					Non	Parks Commission	Parks Commission	
53	RESOURCE CENTER					Lap	HHS	HHS	
	INSTITUTIONAL ADUL		FUND			Lap	Health and Human Services	Health and Human Service	
56	HEALTH & HUMAN SE					Non	Health and Human Services	Health and Human Service	es
57	SOLID WASTE & REC	YCLING				Non	Fair and Recycling	Fair and Recycling	
	CAPITAL PROJECTS				No longer used	Non	Not Used	Not Used	
	RICHLAND COUNTY N		PROGRAM	И		Non	Health and Human Services	Health and Human Service	es
	UW CENTER FOOD S		A C F			Non	UW Food Services	UW Food Services	
	PINE VALLEY COMMU		AGE			Non	Pine Valley HHS	Pine Valley	
	COUNTY AGING UNIT WATERSHED MAINTE					Non Non	Land Conservation	HHS Land Conservation	
	COUNTY PARKS	LIVAINCE				Non	Parks Commission	Parks Commission	
	SOIL CONSERVATION	V COST SE	IARING			Non	Land Conservation	Land Conservation	
66 1			., (11)1140			Non	Fair and Recycling	Fair and Recycling	
	RICHI AND COUNTY					Non	Parks Commission	Parks Commission	
68	RICHLAND COUNTY F SNOWMOBILE TRAIL		3				Highway	Highway	
68 69	SNOWMOBILE TRAIL COUNTY HIGHWAY D	S & AREAS	6			Non	Iniqriway		
68 69 71	SNOWMOBILE TRAIL	S & AREAS EPT				Non Non			
68 69 71 72	SNOWMOBILE TRAIL: COUNTY HIGHWAY D	S & AREAS EPT NNER TEC					Land Conservation Finance and Personnel	Land Conservation Finance and Personnel	
68 69 71 72 75 76	SNOWMOBILE TRAIL: COUNTY HIGHWAY D CONSERVATION PLA 2020 CAPITAL PROJE SHERIFF'S DEPT DON	S & AREAS EPT NNER TEC CTS NATIONS F	CHNICIAN			Non	Land Conservation Finance and Personnel Sheriff's Dept.	Land Conservation Finance and Personnel Sheriff's Dept.	
68 69 71 72 75 76 78	SNOWMOBILE TRAIL: COUNTY HIGHWAY D CONSERVATION PLA 2020 CAPITAL PROJE SHERIFF'S DEPT DON NURSERY STOCK FU	S & AREAS EPT NNER TEC CTS VATIONS F	CHNICIAN			Non Non Non Non	Land Conservation Finance and Personnel Sheriff's Dept. Parks Commission	Land Conservation Finance and Personnel Sheriff's Dept. Parks Commission	
68 69 71 72 75 76 78 79	SNOWMOBILE TRAIL: COUNTY HIGHWAY D CONSERVATION PLA 2020 CAPITAL PROJE SHERIFF'S DEPT DON NURSERY STOCK FU ASH CREEK COMMUI	S & AREAS EPT NNER TEC CCTS NATIONS F ND NITY FORE	CHNICIAN			Non Non Non Non Non	Land Conservation Finance and Personnel Sheriff's Dept. Parks Commission Parks Commission	Land Conservation Finance and Personnel Sheriff's Dept. Parks Commission Parks Commission	
68 69 71 72 75 76 78 79	SNOWMOBILE TRAIL: COUNTY HIGHWAY D CONSERVATION PLA 2020 CAPITAL PROJE SHERIFF'S DEPT DON NURSERY STOCK FU ASH CREEK COMMUI WILDLIFE DAMAGE N	S & AREAS EPT NNER TEC CCTS NATIONS F ND NITY FORE	CHNICIAN			Non Non Non Non Non Non	Land Conservation Finance and Personnel Sheriff's Dept. Parks Commission Parks Commission Land Conservation	Land Conservation Finance and Personnel Sheriff's Dept. Parks Commission Parks Commission Land Conservation	
68 69 71 72 75 76 78 79 80 81	SNOWMOBILE TRAIL: COUNTY HIGHWAY D CONSERVATION PLA 2020 CAPITAL PROJE SHERIFF'S DEPT DO! NURSERY STOCK FU ASH CREEK COMMUI WILDLIFE DAMAGE M DOG LICENSE FUND	S & AREAS EPT NNER TEC CCTS NATIONS F ND NITY FORE	CHNICIAN			Non Non Non Non Non Non	Land Conservation Finance and Personnel Sheriff's Dept. Parks Commission Parks Commission	Land Conservation Finance and Personnel Sheriff's Dept. Parks Commission Parks Commission	
68 69 71 72 75 76 78 79 80 81 83	SNOWMOBILE TRAIL: COUNTY HIGHWAY D CONSERVATION PLA 2020 CAPITAL PROJE SHERIFF'S DEPT DO! NURSERY STOCK FU ASH CREEK COMMU! WILDLIFE DAMAGE N DOG LICENSE FUND BURIAL TRUST	S & AREAS EPT NNER TEC CCTS NATIONS F ND NITY FORE	CHNICIAN FUND EST ENT			Non Non Non Non Non Non Non Non	Land Conservation Finance and Personnel Sheriff's Dept. Parks Commission Parks Commission Land Conservation County Clerk Office	Land Conservation Finance and Personnel Sheriff's Dept. Parks Commission Parks Commission Land Conservation County Clerk Office	
68 69 71 72 75 76 78 79 80 81 83	SNOWMOBILE TRAIL: COUNTY HIGHWAY D CONSERVATION PLA 2020 CAPITAL PROJE SHERIFF'S DEPT DON NURSERY STOCK FU ASH CREEK COMMUI WILDLIFE DAMAGE N DOG LICENSE FUND BURIAL TRUST VETERANS SERVICE	S & AREAS EPT NNER TEC CCTS NATIONS F ND NITY FORE MANAGEME	CHNICIAN  FUND  EST  ENT  NS			Non Non Non Non Non Non Non Non Non	Land Conservation Finance and Personnel Sheriff's Dept. Parks Commission Parks Commission Land Conservation	Land Conservation Finance and Personnel Sheriff's Dept. Parks Commission Parks Commission Land Conservation	
68 69 71 72 75 76 78 79 80 81 83 84	SNOWMOBILE TRAIL: COUNTY HIGHWAY D CONSERVATION PLA 2020 CAPITAL PROJE SHERIFF'S DEPT DO! NURSERY STOCK FU ASH CREEK COMMU! WILDLIFE DAMAGE W DOG LICENSE FUND BURIAL TRUST VETERANS SERVICE LILLIAN CADDELL FO	S & AREAS EPT NNER TEC CTS NATIONS F ND NITY FORE MANAGEME DONATIO GO TRUST	CHNICIAN  FUND  EST  ENT  NS			Non Non Non Non Non Non Non Non Non	Land Conservation Finance and Personnel Sheriff's Dept. Parks Commission Parks Commission Land Conservation County Clerk Office Veterans Service Office	Land Conservation Finance and Personnel Sheriff's Dept. Parks Commission Parks Commission Land Conservation County Clerk Office Veterans Service Office	
68 69 71 72 75 76 78 79 80 81 83 84 85 89	SNOWMOBILE TRAIL: COUNTY HIGHWAY D CONSERVATION PLA 2020 CAPITAL PROJE SHERIFF'S DEPT DO! NURSERY STOCK FU ANSHERY STOCK FU ANSHERY STOCK FU WILDLIFE DAMAGE M DOG LICENSE FUND BURIAL TRUST VETERANS SERVICE LILLIAN CADDELL FO FAMILY EMERGENCY	S & AREAS EPT NNER TEC CTS NATIONS F ND NITY FORE MANAGEME DONATIO GO TRUST	CHNICIAN  FUND  EST  ENT  NS			Non Non Non Non Non Non Non Non Non Non	Land Conservation Finance and Personnel Sheriff's Dept. Parks Commission Parks Commission Land Conservation County Clerk Office Veterans Service Office Finance and Personnel	Land Conservation Finance and Personnel Sheriff's Dept. Parks Commission Parks Commission Land Conservation County Clerk Office	
68 69 71 72 75 76 78 79 80 81 83 84 85 89	SNOWMOBILE TRAIL: COUNTY HIGHWAY D CONSERVATION PLA 2020 CAPITAL PROJE SHERIFF'S DEPT DO! NURSERY STOCK FU ASH CREEK COMMU! WILDLIFE DAMAGE W DOG LICENSE FUND BURIAL TRUST VETERANS SERVICE LILLIAN CADDELL FO	S & AREAS EPT NNER TEC CTS VATIONS F ND NITY FORE MANAGEME  DONATIO GO TRUST LOAN ND	EUND EST ENT NS			Non Non Non Non Non Non Non Non Non	Land Conservation Finance and Personnel Sheriff's Dept. Parks Commission Parks Commission Land Conservation County Clerk Office Veterans Service Office	Land Conservation Finance and Personnel Sheriff's Dept. Parks Commission Parks Commission Land Conservation County Clerk Office Veterans Service Office	