

## Richland County Committee

### Agenda Item Cover

#### Agenda Item Name: Letter of Engagement with Labor Attorney

<b>Department</b>	Administration	<b>Presented By:</b>	Administrator
<b>Date of Meeting:</b>	22 Jan 2021	<b>Action Needed:</b>	Vote
<b>Disclosure:</b>	Open Session	<b>Authority:</b>	Committee Structure (0),(N)
<b>Date submitted:</b>	18 Jan 2021	<b>Referred by:</b>	

#### Recommendation and/or action language:

Motion to ... motion to enter in to a 2021 agreement for Legal Services with Attorney Jon, Anderson, Husch Blackwell LLP.

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#### Background: *(preferred one page or less with focus on options and decision points)*

Attorney Anderson has represented the county as consultation and legal support regarding Union Negotiations and employment law for many years. The proposed letter of engagement established terms of services (as/when provided), and established a formal attorney-client relationship with Attorney Anderson and Husch Blackwell LLP.

We are anticipating Attorney Anderson's service in Collective Bargaining negotiations with our law enforcement officers represented by the Wisconsin Professional Police Association in the late spring and early summer of 2021.

#### Attachments and References:

Copy of proposed Agreement	
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#### Financial Review:

(please check one)

<input checked="" type="checkbox"/>	In adopted budget	Fund Number	
<input type="checkbox"/>	Apportionment needed	Requested Fund Number	
<input type="checkbox"/>	Other funding Source		
<input type="checkbox"/>	No financial impact		

*(summary of current and future impacts)*

\$Pending amount of service and time.

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#### Approval:

#### Review:

*Clinton Langreck*

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Department Head

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Administrator, or Elected Office (if applicable)