

**RESOLUTION NO. 21 - \_\_\_\_**

A Resolution Approving Request For Proposal Guidance Regarding Specification Design For An Emergency Radio And Tower Project

WHEREAS the County's emergency and radio tower infrastructure is aging and significant improvements need to be done to it to improve the County's communication with patrol, emergency response and firefighting units in order to ensure public safety at all times, and

WHEREAS previous County Board Resolution has authorized the completion of a Phase 1 "Evaluation" and the advancement of a Phase 2 "Design Development," and

WHEREAS a decision point on coverage expectation is needed in establishing guidance to our consultant in setting specifications for contractor bids of "95/95 coverage" (95% coverage of the service area, 95% of the time with a handheld portable radio), and

WHEREAS the Law Enforcement and Judiciary Committee understands the potential need for future debt services in order to finance the project and has made recommendation to the Finance and Personnel Committee regarding the proposed coverage expectation, and

WHEREAS the Finance and Personnel Committee has considered this matter in context of higher expectations requiring higher costs and that future budget and capital expenditure impacts may result, and is now presenting this Resolution to the County Board for its consideration.

NOW THEREFORE BE IT RESOLVED by the Richland County Board of Supervisors that the specification design for the radio tower project shall meet the 95/95 coverage recommended by True North Consulting and Law Enforcement and Judiciary Committee, and

BE IT FURTHER RESOLVED that the County Board understands that initiating the release of this request for proposals is a commitment to future debt service in order to complete the project, and

BE IT FURTHER RESOLVED that this Resolution shall be effective upon its passage and publication.

VOTE ON FOREGOING RESOLUTION

RESOLUTION OFFERED BY THE  
FINANCE AND PERSONNEL COMMITTEE

AYES \_\_\_\_\_ NOES \_\_\_\_\_

FOR AGAINST

RESOLUTION \_\_\_\_\_

DEREK S. KALISH  
COUNTY CLERK

DATED: SEPTEMBER 21, 2021

SHAUN MURPHY-LOPEZ  
DAVID TURK  
MELISSA LUCK  
MARTY BREWER  
LINDA GENTES  
MARC COUEY  
DONALD SEEP