ORDINANCE NO. 21-___

Amendment No. ____ To Richland County Comprehensive Zoning Ordinance No. 5 Relating To A Parcel Belonging To Shane & Cheri Wilkinson In The Town Of Orion

The Richland County Board of Supervisors does hereby ordain as follows:

1. The County Board, having considered the following factors, hereby finds that the following rezoning is in the best interests of the citizens of Richland County:

- (a) Adequate public facilities to serve the development are present or will be provided.
- (b) Provision of these facilities will not be an unreasonable burden to local government.
- (c) The land to be rezoned is suitable for development and development will not cause unreasonable water or air pollution, soil erosion or adverse effects on rare or irreplaceable natural areas.
- (d) Non-farm development will be directed to non-agricultural soils or less productive soils.
- (e) Non-farm development will be directed to areas where it will cause minimum disruption of established farm operations or damage to environmentally sensitive areas.
- (f) Non-farm development will be encouraged to locate so as to leave a maximum amount of farmland in farmable size parcels.
- (g) Non-farm residential development will be directed to existing platted subdivisions and sanitary districts.

2. Richland County Comprehensive Zoning Ordinance No. 5, which was adopted by the Richland County Board of Supervisors on May 20, 2003, as amended to date, is hereby further amended as follows:

That the official maps designating district boundaries, as adopted by Richland County Ordinance 1985 No. 1 (also known as Amendment No. 1 to the Richland County Comprehensive Zoning Ordinance No. 3), which was adopted on March 19, 1985, are hereby amended as follows:

That the following described 5.0-acre parcel belonging to Shane & Cheri Wilkinson and in the Town of Orion is hereby rezoned from the General Agricultural and Forestry District (A-F) to the Agriculture and Residential (A-R) District:

Being Lots 1 through 4 of Block 7 and Lot 4 of Block 8 of Smith and Mathews addition to the Village of Orion all located in part of the Southeast quarter of the Northwest quarter of Section 31, Township 9 North, Range 1 East, and part of Government lot 5 of Section 6, Township 8 North, Range 1 East, Town of Orion, Richland County, Wisconsin more particularly described as follows:

Beginning at the South quarter corner of said Section 31;

Thence South 89°10'13" West, along the South line of the Southwest quarter, 87.02 feet;

Thence South 37°00'17" West, 43.57 feet;

Thence South 77°24'42" West, 255.77 feet;

Thence South 81°46'48" West, 252.86 feet to the Southeast corner of said Block 7;

Thence South 81°48'21" West, along the South line of Block 7, 264.00 feet to the Southwest corner of Block 7;

Thence North 08°02'27" West, along the West line of Block 7, 132.00 feet to the Northwest corner of Block 7;

Thence South 81°48'25" West, 66.00 feet to the Northeast corner of Block 8;

- Thence South 08°02'27" East, along the East line of Block 8, 132.00 feet to the Southeast corner of Block 8;
- Thence South 81°48'21" West, along the South line of Block 8, 66.00 feet to the Southwest corner of Lot 4 of Block 8;
- Thence North 08°02'27" West, along the West line of Lot 4, 132.00 feet to the Northeast corner of Lot 4;
- Thence North 08°19'08" West, 356.06 feet;
- Thence North 89°50'07" East, 290.58 feet;
- Thence South 18°52'58" East, 285.15 feet;
- Thence North 89°16'48" East, 628.14 feet;

Thence North 89°13'00" East, 64.16 feet to a point on the East line of the Southwest quarter;

Thence South 00°04'42" West, along said East line, 38.43 feet to the point of beginning.

3. This Ordinance shall be effective on September 21st, 2021.

DATED: SEPTEMBER 21, 2021 PASSED: SEPTEMBER 21, 2021 PUBLISHED: SEPTEMBER 30, 2021 ORDINANCE OFFERED BY THE ZONING AND LAND INFORMATION COMMITTEE

AGAINST

FOR

MARTY BREWER, CHAIR	MARC COUEY	Х
RICHLAND COUNTY BOARD OF SUPERVISORS	STEVE WILLIAMSON	Х
	CHAD COSGROVE	Х
ATTEST:	LINDA GENTES	Х
	INGRID GLASBRENNER	Х

DEREK S. KALISH RICHLAND COUNTY CLERK