

## Richland County Committee

### Agenda Item Cover

#### Agenda Item Name: Emergency Radio/Tower Project Utilizing Short Term Borrowing

|                         |                  |                       |                              |
|-------------------------|------------------|-----------------------|------------------------------|
| <b>Department</b>       | Administration   | <b>Presented By:</b>  | Administrator                |
| <b>Date of Meeting:</b> | 03 November 2020 | <b>Action Needed:</b> | Vote                         |
| <b>Disclosure:</b>      | Open Session     | <b>Authority:</b>     | Committee Structure (D, E,F) |
| <b>Date submitted:</b>  | 30 October 2020  | <b>Referred by:</b>   | LEJC                         |

#### Recommendation and/or action language:

Motion to... approve the Request from Proposal, intended to obtain bids for an Emergency Radio / Tower consultant, with future anticipation of utilizing appropriations from the short term capital borrowing program when and if accepting a future bid.

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#### Background: *(preferred one page or less with focus on options and decision points)*

Richland County, local area emergency response partners, and county partners that utilize the network are experiencing frequent and increasing failures in the system and frustrations with dead spots in coverage. This effort will be to find a consultant that can help the county and stake holders assess the current state of our emergency radio system, understand the County's desires, and draft a specification design to solicit for bids for solutions in remedying the current shortfalls, and preserving the current system until such time it can be replaced or upgraded.

#### Attachments and References:

|   |  |
|---|--|
| Draft – RFP Communications System Study and Upgrade |  |
|   |  |

#### Financial Review:

(please check one)

|                          |                      |                       |   |
|--------------------------|----------------------|-----------------------|---|
| <input type="checkbox"/> | In adopted budget    | Fund Number           | Proposed for short term capital borrowing |
| <input type="checkbox"/> | Apportionment needed | Requested Fund Number |   |
| <input type="checkbox"/> | Other funding Source |                       |   |
| <input type="checkbox"/> | No financial impact  |                       |   |

*(summary of current and future impacts)*

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#### Approval:

#### Review:

*Clinton Langreck*

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Department Head

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Administrator, or Elected Office (if applicable)