

RESOLUTION NO. 20 - _____

A Resolution Authorizing The Land Records Office To Apply For And Accept A Grant From The Wisconsin Land Records Board.

WHEREAS the Wisconsin Land Records Board has indicated that Richland County is eligible to receive a grant totaling \$123,048.00 to do various land records-related activities through December 31, 2022, and

WHEREAS Rule 14 of the Rules of the Board requires County Board approval before any department of County government can apply for and accept a grant, and

WHEREAS the Zoning and Land Information Committee has carefully considered this matter and is now presenting this Resolution to the County Board for its consideration.

NOW, THEREFORE, BE IT RESOLVED by the Richland County Board of Supervisors that approval is hereby granted for the Land Records Office to apply for and accept a Wisconsin Land Records Board grant totaling \$123,048.00 with the work to be completed by not later than December 31, 2022 and

BE IT FURTHER RESOLVED that approval is hereby granted for the grant funds to be spent according to the terms of the grant and for the following uses:

- 1. \$50,000 toward the completion of statutorily-required benchmarks to create a Statewide digital parcel map;
- 2. \$72,048 to develop, maintain and operate a basic land information system and for the implementation of Richland County’s Land Information Plan;
- 3. \$1,000 for educational and training purposes, and

BE IT FURTHER RESOLVED that the County Clerk is hereby authorized to sign on behalf of the County such documents as may be necessary to carry out this Resolution, and

BE IT FURTHER RESOLVED that approval is hereby granted for entering into such contract as approved by the Zoning and Land Information Committee in accordance with this Resolution and signed on behalf of the County by Zoning Administrator Mike Bindl, and

BE IT FURTHER RESOLVED that this Resolution shall be effective immediately upon its passage and publication.

VOTE ON FOREGOING RESOLUTION

AYES _____NOES _____

RESOLUTION _____

COUNTY CLERK _____

DATED _____

RESOLUTION OFFERED BY THE ZONING AND LAND INFORMATION COMMITTEE

FOR AGAINST

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____