

County Clerk's Office

Richland County, Wisconsin

Victor V. Vlasak
County Clerk
Administrative Coordinator

Courthouse – P.O. Box 310
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September 11, 2015

Dear Honorable Board Member:

Please be advised that the September meeting of the Richland County Board of Supervisors will convene at 10:00 a.m., Tuesday, September 15, 2015, in the County Board Room, located on the Third Floor of the Courthouse, 181 West Seminary Street, Richland Center, Wisconsin.

Sincerely,

Victor V. Vlasak
Richland County Clerk

Agenda:

1. Roll Call
2. Invocation
3. Pledge Of Allegiance
4. Approve Agenda
5. Approve Minutes of August Session
6. Resolution Of Condolence To The Family Of Arland J. McKittrick
7. Resolution # 15-72 Relating To Authorizing The County Parks Commission To Apply For And Accept A Grant To Replace A Snowmobile Bridge
8. Resolution Making Position Changes At The County Veterans Service Office
9. Resolution Eliminating The Cook 2 Position At Pine Valley Healthcare And Rehabilitation Center
10. Ordinance Relating To The Christina Frost Parcel In The Town Of Westford
11. Ordinance Relating To The James And Shirley Stoltz Parcel In The Town Of Akan
12. Resolution Approving The Sheriff's Departments Applying For And Acceptance Of A Grant
13. Resolution Adjusting The On-Call Pay For Emergency Medical Technicians
14. Resolution Adopting A Policy Prohibiting The Use Of Excessive Force Against Non-Violent Civil Rights Demonstrators
15. Election: Pine Valley Board of Trustees
16. Appointments
 - a. Aging And Disability Resource Center Of Southwest Wisconsin – North Governing Board – Representing Adult-Developmental Disability
 - b. Southwest Wisconsin Library System Board Of Trustees – Citizen Member Representative
17. Reports
18. Report On Petitions For Zoning Amendments Received Since The Last County Board Session
19. Report On Rezoning Petitions Recommended For Denial By The Zoning And Land Information Committee
20. Correspondence
21. Adjourn

Note: Agenda items # 12, 13 and 14 added.

Note: Training on the use of the iPads will take place from 1:00 to 2:00 p.m. in the County Board room.