NOTICE OF MEETING

The regular monthly meeting of the Richland County Health & Human Services Board will be held on **Thursday, October 10, 2019 at 9:30 AM** in the Main Conference Room of the Community Services Building, 221 West Seminary Street, Richland Center, Wisconsin.

		AMENDED AGENDA			
	1.	Approve Amended Agenda and Posting			
	2.	. Approve September 12, 2019 Health and Human Services Board Minutes			
		Citizen Comments			
	4.	Presentation of Southwest Tech Services Benefitting Health & Human Services			
	5.	Director's Report			
	6.	Review and Approve Health and Human Services Vouchers			
	7.	2019 Budget Summary & Richland County Placement Report		Mailout #1	
	8.	2019 Contract Monitoring Report			
	9.	2020 Budget Update			
	10.	. Personnel Updates			
	11.	. Approve Health & Human Services Contracts			
		a. 2019 New & Amended Contracts/Agreements		Mailout #2	
		b. 2020 Revenue Contracts		Mailout #3	
		c. 2020 Contracts > \$50,000		Mailout #4	
		d. 2020 Contracts < \$50,000		Mailout #5	
		e. 2020 Agreements < \$10,000		Mailout #6	
		f. 2020 Memorandums of Understanding		Mailout #7	
		. Approve 2020 Vehicle Lease Agreements		Mailout #8	
		. Approve 2020 s.85.21 Specialized Transportation Assistance Grant		Mailout #9	
		. Approve Alliance for Wisconsin Youth Incentive Grant		Mailout #10	
		. Approve a New Bank Account for Agency Collections Process		Mailout #1	
*	16.	. Approve Resolution Requesting the Wisconsin Legislature End the U			
		Personal Conviction Waivers for School and Day Care Center Immur			
*	17.	. Discuss Request by Land Conservation for Utilization of Office Space	e in		
	1.0	the Community Services Building			
*		. Approve Expenditure of Office Space Remodeling Plans			
		. Discussion on Impact of County Administrator			
		Board Member Attendance at WCHSA Event on October 16, 2019			
	21.	. Adjourn			
	* I	Item added 10/7/2019 at 1:30pm.			
		Items added 10/8/2019 at 11:30pm.			
	-	Tracy Thorsen, LCSW			
		Director			
	CC	C: Board Members Richland Observer			

Courthouse Bulletin Board

**

**

County Clerk