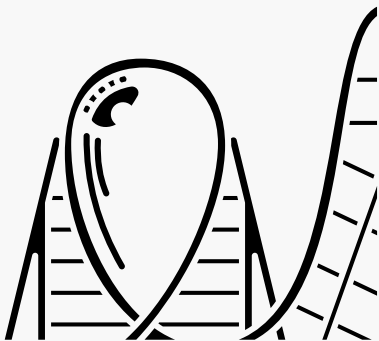


2025



**RICHLAND COUNTY
FAIRBOOK**



2026

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Thank You

**to all the great Richland County Fair
SUPERINTENDENTS AND
VOLUNTEERS!**

**Without volunteers, the Richland County
Fair would not be possible!**
"Many hands make light work"

We have big jobs, little jobs, physical jobs, mind-
bending jobs, manure related jobs, youth-based
jobs, and many, many opportunities to help your
fair be successful!

We can find something that will appeal to you.

Our county fair is a very rewarding,
community-based, experience that showcases
our county youth.

Come see what's new and be a part of the fun!!

Richland County Fair

608-647-6859

Fair Coordinator: Lyrica Marks

County Board Members:

Kerry Severson, Chair

Richard McKee, Julie Fleming

Robert Brookens

Citizen Board Members:

Scott Gald, Vice Chair

Sandy Campbell, Gary Deaver

Brian Thielman, Maintenance

EXTENSION STAFF

Adam Hady, Area Extension Director

Anastasia Kurth, Regional Crop & Soils Educator

Beth McIlquham, Regional Livestock Educator

Sarah Kubiak, Human Dev./Relationships

Karleen Craddock, 4-H Program Educator

Monica Diaz Martinez, FoodWise Educator

Sandy Campbell, Adm. Secretary

Jennie Silver, Adm. Assistant

ENTRY DAY SCHEDULE

TUESDAY

7:30am-6pm – Entry Day for Open & Jr. Photography,
Videography, Foods, House Plants and Flowers

WEDNESDAY

Carnival & Vendor Set-up
8am – Judging begins (see Judging Schedule)
10am-4pm – Entry Day for all Livestock **including Dairy cattle**
5pm Vet Check

THURSDAY

7:30am-6pm – All Non-Livestock Exhibits accepted
10am – Judging begins (see Judging Schedule)

FRIDAY

8am – Judging begins (see Judging Schedule)

SATURDAY – CHILDRENS DAY

5pm – Meat Animal Sale

SUNDAY

4pm – RELEASE OF EXHIBITS

FAIR ENTRY ONLINE SYSTEM

Welcome! Entries will be made through the FairEntry.com system making entering exhibits much easier and faster as well as saving countless hours for Fair office staff. All entries are required to be submitted online at www.FairEntry.com. Step-by-step instructions for entering are included in this fair premium book. Questions can be directed to the Richland County Fair Office at 608-647-6859 and we will gladly help you through the process.

We know not everyone has a computer or may not be tech savvy but we want to make it as easy as possible for everyone to enter their exhibits in the fair. There will be a computer available at the Richland County Fair Office and you can call the office at 608-647-6859 to schedule a time to come in and we will happily assist you.

Online entry and entry fees are due **August 1, 5 p.m.** - there will be no exceptions. Entry fees may be paid by credit card through a line on the payment screen by following the step-by-step instructions. Or, stop in at the Richland County Fair Office to pay by cash, check or credit card. Payment by cash should be brought to the office – please do not send cash through the mail. Fees **must be paid by August 1.**

For any questions or assistance, contact the Richland County Fair Office, 608-647-6859.

Thank you!

Richland County Fair



FAIR VETERINARIAN

Dr. Christine Ripley
608-647-8944

Annual Richland County Fair

Judging Schedule

All livestock, poultry and rabbit exhibitors must be present to show their exhibits for judging. After the morning start time, other times throughout the day are approximate.

WEDNESDAY

8 am Photography
Foods, Food Preservation
Flowers & House Plants

THURSDAY

10 am Sheep Show & Meat/Dairy Goat Show
3 pm Poultry Show, Poultry Products
6 pm Rabbit Showmanship
7 pm Beef Heifers

FRIDAY

8 am Swine
9 am Rabbits
All Non-Animal Exhibits
Noon Beef

SATURDAY

9 am Dairy Show

WEDNESDAY, After the Fair

7:30 pm Carcass Show, Richland Locker

ENTRIES CLOSE AUGUST 1 – 5 P.M.

NO LATE ENTRIES WILL BE ACCEPTED

All entries are required to be entered through the online entry program at www.fairentry.com.
Contact the Fair Office, 608-647-6859, for questions and help.

READ YOUR FAIR PREMIUM BOOK CAREFULLY!

1. Entries close – August 1, current year at 5 p.m.
2. Remittance for Exhibitor's tickets MUST accompany each entry. No entry will be accepted without remittance. This applies to both Open & Junior Divisions.
3. Make all checks payable to: **Richland County Fair.**
4. **IMPORTANT:** Vet check in sheets **must be filled out separately for each species.** Animals brought in will be unloaded and placed in their stalls/pens/cages in their respective barns. Fair Superintendents will be accepting the animal ID and Vet Check information forms for their particular species; **forms MUST be completed before given to the Fair Superintendents.** Incomplete forms can result in sending your animal(s) home. The Fair Veterinarian will do barn checks once all animals are in place by the stated deadlines. The forms are available

at the Extension and Fair offices. Appropriate livestock health papers, ID numbers and Premises ID number must be presented to the Fair Superintendents before animal entry tags are issued.

5. Please note this year's Swine Show will NOT be terminal.
6. Code of Conduct form for all exhibitors must be signed and is included in the registration process of FairEntry.com. Anyone caught breaking the exhibitor Code of Conduct will forfeit their premiums and not be allowed to show during the rest of the fair.
7. Entry tags can be picked up prior to the fair at the Fair Office. Listen to WRCO for dates. You can also pick up your tags and exhibitor ticket on entry day at the Fair Office. All livestock exhibitor tickets, tags and wrist bands must be picked up from the Fair Office by Thursday of the fair by 7 p.m.
8. **Animal exhibits must be in place by 4 p.m., except Swine are to be in place by 2 p.m. Entry Day for DAIRY CATTLE, i.e. cows, yearlings and calves, is Thursday from 7-11:30 a.m.** All paperwork MUST be filled out and ready for the Fair Superintendents! Vet check will take place in the barns after animals are in place by the stated deadlines. **Animals cannot be brought in after the vet has left.** All animals must be on the grounds by the stated days and deadlines. NO exceptions! Due to the threat of the Avian flu issue in lactating dairy cows, a decision to allow them to show will be made on a year-by-year basis. Notice will be given prior to the start of the fair.
Non-Animals Exhibits – Exhibits MUST have tags correctly attached to their exhibits and handed to the appropriate department superintendents BY 6 p.m. on their designated entry days.
Exception – Tuesday of the Fair, 6 p.m. sharp, is ENTRY DAY for the following Open & Jr. Division Departments – Flowers & House Plants 15 & 115; Photography, including Videography 20 & 120, and Foods & Food Preservation 25 & 125. EXHIBITS BROUGHT TO THEIR DEPT. LATE WILL BE MARKED DOWN ONE PLACING. Please be courteous and get your entries in on time. Exhibits may not be withdrawn before 4 p.m. on Sunday of the fair. Any entry withdrawal before 4 p.m. without permission of the fair coordinator will forfeit premiums. Please **pick up entries by 5 p.m. on Sunday.**
9. Exhibits that have not been properly entered and are brought to the fair may be shown but will not receive any awards or premiums.
10. **The amount of fair premiums listed in this book may be subject to change. Fair checks must be cashed by December 31!**

The Fair Committee reserves the right to withhold premium payment and/or exclusion from the fair to any exhibitor who is not in compliance with the rules. Please see Code of Conduct in this book. This must be digitally signed and completed with the online form.

Family Entry

Important Reminders

- The Richland County Fair will be accepting entries only through the online entry program – www.FairEntry.com through August 1, 5 p.m. Be sure to complete your entry (including the final “Submit” step) prior to the cut-off date. No paper entry forms will be accepted.
- Recommended browsers: Google Chrome or Mozilla Firefox. Older versions of Internet Explorer may cause unexpected results or may not work.
- Register all entries for each exhibitor in the family **before proceeding** to the Payment section.
- Be sure to click the “Submit” button when you have completed all your entries. Entries are not final until they have been submitted.
- Check your email inbox for a confirmation email with a list of your entries and any related fees.
- You will receive a second email when your entries have been approved by the Fair office.

STEPS

1. Got to <http://www.fairentry.com> and click “Find Your Fair”

2. Click on “Filter by State” and select Wisconsin OR “Search by Keyword” and type in Richland.

There will be two fairs listed:

- Richland County Junior Fair
- Richland County Open Fair

Members in 4-H, FFA & other youth organizations click on Richland County Junior Fair.

3. 4-H members will click on “Sign in with 4-H Online”. You will need to use the same email and password that you used to enroll in 4-H.

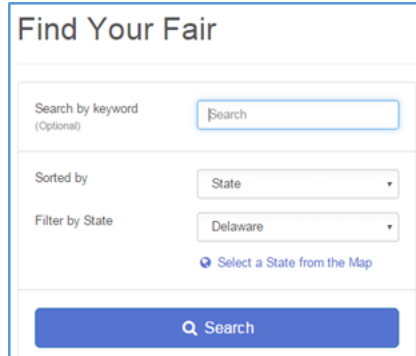
4. Everyone else wanting to enter in the fair will need to create an account. (First time) Click on the link “Not in 4-H and need to create a FairEntry account”.

(After that, if you are logging back in, enter the email & password that you created and click the “Sign in” link.)

5. Enter your email address twice and click Create Account. IMPORTANT: This must be a valid email address, so that you can receive the necessary confirmation messages.

6. On the Account Creation screen, enter information into the fields (all are required). Account Name, Phone, Password (enter twice to confirm).

7. Click “Create Account”.



Exhibitor and Staff sign-in



Sign in with 4HOnline

If you don't have a 4HOnline account, sign-in with your FairEntry account:

Email

Password

Sign in

Forgot your password?

Not in 4-H and need to create a FairEntry account?

Exhibitor and Staff sign-in

Email

Password

Sign in

Forgot your password?

Not in 4-H and need to create a FairEntry account?

Not in 4-H and need to create a FairEntry account?

8. Click "Begin Registration"

Exhibitor Information

To register, select "individual" and in the new box "New Individual Exhibitor", enter the information into all four fields. Click "Continue".

The only required field on the Contact Info screen –is the "Home Phone Number". You can use the same email address that you used to create the account, or an alternate one. If you wish to receive text messages, enter your cell phone number and carrier. That number can be the same as the Home Phone Number entered above, or different. Click "Continue" when you are finished entering data, which will take you to the Address window.

In the Address screen, enter your mailing address. All fields, except Address continued, are required. As the on-screen help states, the address entered here will be used for mailing premium checks, etc. Click "Continue" when all information is entered correctly.

Review your exhibitor information. If any information is incorrect, click the green Edit button in the appropriate group to change it.

Welcome!

We noticed you haven't yet registered for the fair.

[Begin Registration](#)

Exhibitors

Entries

Payment

\$0.00

Do you want to register an Individual?

[Individual](#)

New Individual Exhibitor

First Name
(Required)

Last Name
(Required)

Date of Birth
(Required)

Gender
(Required)

[The form is incomplete](#)

[Cancel](#)

[Continue](#)

Helpsheet, Becky
8/05/2000
#2145

[Delete this Exhibitor](#)

Personal Details Contact Info Address Questions Files Review

2

Contact Info

Home Phone Number
(Required)
Format: 888-888-8888 or 8888888888

Email Address
(Optional)
Format: name@website.com

Cell Phone Number
(Optional)
Format: 888-888-8888 or 8888888888
Specify your cell phone number (and cell phone provider) if you want to receive SMS Text messages about your FairEntry records.

Cell Phone Carrier
(Optional)

[The form is incomplete. Please complete the form.](#)

Helpsheet, Becky
8/05/2000
#2145

[Delete this Exhibitor](#)

Personal Details Contact Info Address Questions Files Review

6

Please review the exhibitor registration. [Continue to Entries](#)

Personal Details [Edit](#)

First Name	Becky
Last Name	Helpsheet
Date of Birth	8/05/2000
Gender	Female

Contact Info [Edit](#)

Email	
Home Phone	555-123-4444
Cell Phone	
Cell Phone Carrier	

Creating Entries

Exhibitors cannot compete against themselves; therefore, you can only have one item per entry. Each exhibitor can have multiple entries in a class but cannot have multiple items under one specific entry. One entry must be made for each item, animal, class, etc.

For example, if an exhibitor is bringing 2 Rubber Stamping items, each item must be entered into its own class entry in the Cultural Arts department. Or if an exhibitor is showing one horse in 5 events, five class entries must be created.

Once all entries have been created for the first exhibitor, you have the choice of creating another exhibitor in this family (and entries), however, do not submit entries until all family members are entered and then proceed to check out (submitting the entries, whether or not fees are charged). Once you hit submit, no further entries can be made until approval of entries previously submitted.

1. Click "Add an Entry" beside the correct exhibitor.
2. Click "Select" beside the first department you wish to enter.
3. After you select a department, you will see a list of divisions to select from and then a list of available classes. Also notice that there are blue "Change" links in case you mistakenly select an incorrect department, division, or entry.
4. After you have selected the class, click the green "Continue" button.
5. When each class entry is complete, you have 3 choices for what to do next:
 - a. If all class entries have been completed for one exhibitor, you can "**Register another Exhibitor**" in this family.
 - b. If this exhibitor has more class entries to make, you can "**Add another Entry for this Exhibitor**".
 - c. If all entries for all exhibitors in the family have been completed, "**Continue to Payment**" to finalize and submit your entries.
6. Notice the *Summary and Detail* buttons at the top of the list on the right. Click on the buttons to review your entries for completeness and accuracy. If there are errors, click on the green "Entries" section at the top of the page. Use the appropriate edit buttons to correct your errors. Click "Continue" when all information is correct.
7. Read the payment instructions and select your method of payment. Payment can be made by cash or check. Richland County Fair will **accept payment by credit card online or at the fair office. Payments will be due no later than September 1 in order to exhibit at the fair.** If mailing a check, it **must be postmarked on or before August 25** and mailed to Richland County Fair, P. O. Box 508, Richland Center, WI 53581. Please **do not** mail cash!
8. Read the information in the "After You Submit" section. You may also have to check a box to "Agree to Terms". Click "submit" to finalize the entries for the exhibitors in this family. ***After you click "Submit", no changes are possible to these entries until the entries have been approved! Once your entries have been approved, you can then go in and add/delete entries.***

2025 & 2026 RICHLAND COUNTY FAIR REMINDERS FOR JUNIOR & OPEN DEPARTMENTS

Portable Animal Cages/Carriers - All portable cages/carriers must be stored off the fairgrounds. Also, remember the cages must be clean when transporting your animals to the fair.

Tattooing and Identifying your Animal - please educate yourself on this topic. Information is located in the fair book under each species; there are no exceptions to these changes. Animals that don't have the correct or proper identification, will be removed from the grounds.

ANIMAL ENTRY DEADLINES - There will be **no time extensions**, plan accordingly.

LIVESTOCK

- Wednesday of the County Fair **from 10 a.m. to 4 p.m., vet check starting at 5 p.m.**
- Swine must be checked in **by 2 p.m., vet check starting at 5 p.m.**
- **DAIRY CATTLE, YEARLINGS & CALVES**
Thursday of the County Fair from 7-11:30 a.m., **vet check starting at 12 Noon**. May be subject to change. Watch for updates on our website at <https://fair.co.richland.wi.us>

NON-ANIMAL ENTRY DEADLINES - There will be **no time extensions**, plan accordingly.

- **FOODS, FLOWERS & HOUSE PLANTS, PHOTOGRAPHY & VIDEOGRAPHY**

- Tuesday of the Fair from 7:30am-6pm

ALL OTHER REMAINING ENTRIES

Thursday of the Fair from 7:30am-6pm

- **All Exploring Projects, Jr. Dept. 117, including Photography and Foods**, to be brought on Thursday of the Fair from 7:30a.m.-6pm

4-H & FFA or Other Youth Group Entries -

When entering animals each exhibitor is only allowed to enter them under one club, not two. The same animal cannot be entered under two different clubs. If your animal was not entered or entered incorrectly you will not be allowed to unload them.

Make sure your animals are entered correctly; they won't be changed at fair time. ALSO, if you aren't sure of the sex of your animal make multiple entries under the male and female categories so you're covered.

In order to sell your animal in the Meat Animal Sale, you must participate in showmanship! Make sure you have entered showmanship, rate of gain, and carcass in the appropriate species.

Barn/Cage Management or Club Herd are CLUB OR YOUTH organization entries only and must be entered by the youth organization, ie. 4-H Club, FFA Chapter, etc.!

BARN/CAGE MANAGEMENT - Youth Organizations (4-H, FFA and Other Recognized Youth Organizations, not individual youth exhibitors) are required to participate in Barn/Cage Management and **MUST SUBMIT** an entry made out in the **NAME OF THE YOUTH ORGANIZATION** at the time Junior entries are due and **must pay the entry fee**. **Beef & Dairy Club Herd should also be entered at the same time by the youth organization**, NOT individual youth exhibitors. **If you have questions, please contact the Fair Office at 608-647-6859.**

VET CHECK-IN SHEET(S) - Be Responsible and Respectful of everyone's time.

All Vet Check-In Sheets **MUST** be filled out for each species before given to the respective Department Superintendent. Those who DO NOT have their sheets filled out will not be checked in and be asked to leave.

All proper paperwork **MUST** be attached to the sheets, as per the State Vet.

Premises ID is a **MUST** so don't forget to list it on your paperwork. Premises ID is not required for rabbits.

PREMISES ID NUMBERS AND ANIMAL IDENTIFICATION

The Premises ID# and Animal ID must be on ALL the appropriate forms where requested.

The Wisconsin Livestock Premises Registration Act requires anyone who keeps, houses, or co-mingles livestock to register their premises. Premises that are not currently licensed by the Department of Agriculture Trade and Consumer Protection (DATCP) are required to register. DATCP requires each livestock premises to renew their registration once every **three** years (Rule updated in 2008). Register online at https://datcp.wi.gov/Pages/Programs_Services/PremisesRegistration.aspx or registrants may call the Wisconsin Livestock Identification Consortium (WLIC) at 1-888-808-1910 to request a form.

FAIR PARKING POLICY - PARKING ON THE GROUNDS ATTENTION FAIR EXHIBITORS & FAMILY!

Please observe the "No Parking on the Grounds" policy. This includes parking in front of all buildings and in areas where signs are posted. All vehicles must be removed from the grounds by 9 a.m. or your vehicle will be towed at your expense. If you have a question regarding this policy, please see the Fair Coordinator at the fair office during the fair.

No ATVs, RTVs or UTVs will be allowed on the fairgrounds other than those used by authorized fair staff. Riding your Unit to the grounds is entirely different as it will be parked in the parking lot and is used for your transportation.

Disability Accommodation

Those participating in or attending the Richland County Fair may request reasonable accommodations for disabilities by contacting the Richland County Fair Office at: 608-647-6859, 23630 County Highway AA, Richland Center, WI 53821

Overnight Camping During the County Fair - All overnight camping **by exhibitors and their family is \$15 a night per tent or camper**. If you or your family does not register, the charges will be billed to you with no future participation until paid.

Dog Policy - **ABSOLUTELY NO DOGS ALLOWED on Fairgrounds, EXCEPT FOR SERVICE DOGS** and **MUST** be registered at the Fair Office.

Summary of Requirements for Animals from **WITHIN** Wisconsin Attending Events

*See animal page for full details. Note that fairs & shows may have additional requirements.

Animal (page #)	CVI	Official ID	Testing	Veterinary Statements	Other
Cattle & bison (2)	No	No – See “other”	Negative Influenza A test ^c within 7 days for lactating dairy cattle	No	Official ID required for influenza testing.
Swine (3)	Yes ^a	No	If terminal show: No ^c If <u>not</u> terminal show: Negative PRRS and PED testing of herd of origin within 90 days of end of show. ^c	Yes: The entire herd of origin has been inspected within the past 30 days and no apparent disease was present at the time of inspection. ^d	
Sheep & goats (4)	No	Yes, ^b see “other”	No	No	Official ID not required if not sexually intact AND under 12 months of age.
Equine (5)	No	No	Yes: Negative EIA test (Coggins) within 12 months. ^c See “other”	No	Nursing foals with EIA test negative dams exempt from testing.
Exotic ruminants (5)	No	No	No	No	
Poultry & waterfowl (6)	No	No	Yes: <u>ONE</u> of the following ^e : • For eggs and birds of all ages: Originate from NPIP pullorum-typhoid clean (and for turkeys <i>Mycoplasma gallisepticum</i> clean) flocks or affiliate flocks with documentation. • For eggs and birds of all ages: Originate from WI Tested pullorum-typhoid (and turkeys <i>Mycoplasma gallisepticum</i>) flock or Associate flock with documentation. • For sexually mature birds: Individual birds tested negative within 90 days for pullorum-typhoid (and turkeys <i>Mycoplasma gallisepticum</i>) with documentation. See “other”	No	Only turkeys over 6 months and other birds over 4 months eligible for individual testing. Eggs and sexually immature birds are not eligible for individual testing and cannot be shown unless they originate from an enrolled NPIP, NPIP affiliate, Wisconsin Tested, or Wisconsin Associate flock. Individually tested birds require: • Wing or leg band ID • No owner change • No commingling with other birds that are not part of the flock except at other fairs/exhibitions.
South American camelids (6)	No	No	No	No	
Small animals (7)	No	No	No	No	Dogs 5 months and older require proof of current rabies vaccination. ^f
Exotic small animals (7)	No	No	No	No	Must be legally possessed in WI. ^f

dah-adc-139 (12/2024) Superscript letters link corresponding information in main document and table at end.

Summary of Requirements for Animals from **OUTSIDE** Wisconsin Attending Events

*See animal page for full details. Note that fairs & shows may have additional requirements.

Animal (page #)	CVI	Official ID	Testing	Veterinary Statements	Import Permit	Other
Cattle & bison (2)	Yes ^a	Yes ^b	Negative Influenza A test ^c within 7 days for lactating dairy cattle. TB testing required for MI and TX cattle. See pg. 2. ^c	No, unless imported from MI MA zone. See pg. 2 ^d .	No, see "other"	Import permit needed if imported for rodeo/circus/menagerie and for cattle/bison from the MI MA zone. See pg. 2 ^e .
Swine (3)	Yes ^a	Yes ^b	Yes: Negative PRRS and PED testing of herd of origin within 90 days. ^c	Yes: The entire herd of origin has been inspected within the past 30 days and no apparent signs of PRRS, PED, or other disease was present at the time. ^d	No, see "other"	Import permit needed if imported for rodeo/circus/menagerie. ^e
Sheep & goats (4)	Yes ^a	Yes ^b	Only <u>goats</u> from the MI MA zone have TB test requirements. See pg. 4. ^c	No except for <u>goats</u> from the MI MA zone. See pg. 4 ^d .	No, see "other"	Import permit needed if imported for rodeo/circus/menagerie and for <u>goats</u> from the MI MA zone. See pg. 4 ^e .
Equine (5)	Yes, ^a unless all of the following apply: • Imported from MN. • No change of ownership while in WI. • In WI for no more than 7 days.	Yes ^b	Yes: Negative EIA test (Coggins) within 12 months. ^c Nursing foals with EIA test negative dams exempt from testing.	No	No, see "other"	Import permit needed if imported as stock horses for rodeo/circus/menagerie (not individual participants horses). ^e
Exotic ruminants (5)	Yes ^a	See "other"	Yes: • TB testing ^c within 60 days prior to import. • Brucellosis testing ^c within 30 days prior to import.	No	Yes ^e	Official ID required as used for TB and Brucellosis testing. ^b
Poultry & waterfowl (6)	Yes ^a (or VS9-3 for this specific import).	No, see "other"	Yes: <u>ONE</u> of the following: • For eggs and birds of all ages: Originate directly from NPIP pullorum typhoid clean and for turkeys <i>Mycoplasma gallisepticum</i> clean flock or equivalent flock. • For sexually mature birds: Individual birds test negative for pullorum-typhoid (and turkeys <i>Mycoplasma gallisepticum</i>) within 90 days.	No	No, see "other"	Import permit if imported for rodeo/circus/menagerie. ^e Only turkeys over 6 months/ other birds over 4 months eligible for individual testing. Eggs/sexually immature birds not eligible for individual testing and cannot be shown unless they originate from enrolled NPIP or equivalent flock. Individually tested birds require: • Wing or leg band ID. • No owner change.

CONTINUED ON NEXT PAGE

dah-adc-139 (12/2024) Superscript letters link corresponding information in main document and table at end.

Animal (page #)	CVI	Official ID	Testing	Veterinary Statements	Import Permit	Other
South American camelids (6)	Yes ^a	Yes ^b	No	No	No, see "other"	Import permit needed if imported for rodeo/circus/menagerie. ^e
Small animals (7)	Yes ^a	No	No	No	No, see "other"	Dogs 5 months and older require proof of current rabies vaccination. ^f Import permit needed if imported for rodeo/circus/menagerie. ^e
Exotic small animals (7)	Yes ^a	No	No	No	Yes ^e	Must be legally possessed in WI and legal for import. ^f

GENERAL REGULATIONS

Richland County Fair Admission Rates		
Exhibitor Fee: Junior Fair Exhibitor Open Fair Exhibitor	\$6.00 \$10.00	Open Division Only: No Stall Fees
New this Year: There will be no gate fee charge for entry into the County Fair		
Grandstand Fees		There will be a fee for all Grandstand events

The Richland County Fair is open to Richland County residents and to youth in grades 3-13 current fair year who are enrolled in recognized Richland County youth organization with adult leadership and an educational program approved by the local fair. Open Class cattle, sheep and swine are open to residents of adjoining counties as pen space allows if the adjoining counties have a like agreement. Parents/guardians of all qualifying youth exhibitors in the current year may exhibit in the open class. Non-Richland County residents who are part of a Richland County recognized/established education club may also exhibit in the Open Class.

All exhibitors must pay an **Exhibitor Fee in each division (ie. Junior Division and/or Open Division) they enter.**

The Richland County Fair is not responsible for any loss or damage to any exhibit but will endeavor to prevent such loss or damage by maintaining an adequate night watchman and police system.

All exhibited foods that are opened for judging will be destroyed by superintendents and will not be returned to exhibitors as a health precaution.

No parking of any truck, RV or trailer on grounds during the period of the fair unless it is part of a vendor's display. Unsportsmanlike conduct is subject to disciplinary action.

Animal Exhibitors:

The animal ID and vet check information form must be completed and accompany your animals upon the arrival to the County Fair. Forms available at the Extension and Fair Offices.

Open and Junior Class cattle, swine, sheep, goats, rabbits and poultry exhibitors: exhibitor must be able to safely handle their exhibit in the show ring. If the judge deems necessary, the exhibitor and the animal will be asked to leave the ring. They can, however, remain with their display throughout the Fair.

All stock trailers must park in parking lot in the assigned area only.

Lack of proper care of livestock while at the fair is subject to disciplinary action against the exhibitor. The use of muzzles on livestock is prohibited.

It is expected of all people attending the fair to practice BIO-SECURITY to ensure the safety of exhibits and exhibitor here and at home.

LICENSE AND PRIVILEGES

All individuals/businesses/charities wishing to promote or sell a product, service or fundraising are considered commercial exhibitors. All commercial exhibitors must enter into a contact with the fair and pay appropriate fees.

The fair coordinator has the right to designate the vendor space assignment. Privilege tickets will be issued at the rate of 2 tickets per vendor. Noncompliance with the rules is subject to exclusion from the fair.

THE FAIR COMMITTEE ESTABLISHED SOME POLICIES

- Anyone causing damage to another person's exhibit will be dismissed and not allowed to exhibit the following year.
- Anyone taking their exhibit early will lose their premium(s).
- There will be NO temporary enclosed structures in or near the livestock pavilions.
- There will be NO tree bark.
- **Recycling** is mandatory at the fair.
- There will be NO food in the livestock pavilions.
- **All overnight camping by exhibitors and their family is \$15 a night per tent or camper.** If you or your family does not register, the charges will be billed to you with no future participation until paid.

- Wristbands will be required for anyone **staying on the grounds overnight and can be obtained at the fair office**. These wristbands are free and used only to show permission to stay on the grounds. Anyone without a wristband will be ejected from the grounds for the night. ALL Junior Exhibitors will have to have a parent sign an **overnight permission slip** at the Fair Office.
- All concessions must conform to the rules of the Wisconsin State Fair rulings. The Richland County Fair will close up all shows and concessions that do not conform to such rules.
- Loading zones at the livestock barns must be used. Non-compliance is subject to loss of premiums.

THE LAW RELATING TO MIDWAYS

Section 93.23(1)(e) Wisconsin Statutes:

- (e) Not later than 30 days after the close of the fair each year the county clerk, or the person appointed therefore by the county board, agricultural society, association or board claiming state aid, shall file with the department, on blanks provided by it, an itemized statement verified on oath, showing net premiums actually paid or to be paid at the preceding fair, which premiums must correspond with the list approved by the department, as required by par.(a). This report shall also include a statement that at such fair all gambling devices whatsoever the sale of intoxicating liquors excepting fermented malt beverages, and exhibitors of immoral character were prohibited and excluded from the fair grounds and all adjacent grounds under their authority or control; and on or before December 31 of the year in which the fair is held, he shall furnish the department a statement of receipts and disbursements, attendance and such other information as the department requires. Upon receipt of the required report, each fair shall be paid 100%, or the prorated percentage, of the aid due the preceding year.

COUNTY AND DISTRICT FAIRS ANIMAL HEALTH REQUIREMENTS

Exhibitors at County and District Fairs are required to comply with all of the statutory and regulatory provision of the State of Wisconsin relating to animal health. All exhibitors must comply with the provisions set forth below.

Contact the Division of Animal Health at 608-224-4874, well in advance of the fair or exhibition, to determine any changes in the testing requirements. Animals from Modified Accredited States are required to return directly to the state of origin after the fair or exhibition concludes.

ATCP 160-91 - JUDGING REGULATIONS

- (1) Judging shall be done at county and district fairs by individuals who are registered with the department and who have knowledge, training or experience in the specific class or classes to be judged as determined by the department. Judging shall be done in accordance with the requirements of s. ATCP160.92(3)(a). In no case shall any person who is an officer or director of a fair be eligible to judge exhibits at such fair; nor shall any person interested directly or indirectly in exhibits shown in any department of a fair be eligible to judge articles or animals in the department.
- (2) Each judge at a county or district fair shall be provided with a copy of the fair's premium book or list at least

7 days prior to the opening date of the fair.

- (3) No animal or article, irrespective of the number of entries in the class in which it is entered, shall be awarded a higher rating than its merit would entitle it to in comparison to the standard of perfection in the class.
- (4) (a) No state aid will be paid on premiums awarded under the Danish system in any classes except in the junior and educational departments.
(b) When classes in the junior and educational departments are judged according to the Danish system, 4 group placings shall be awarded in any class. When there are less than 8 exhibitors in the class, there shall not be more than 2 in the first group, not more than 4 in the first 2 groups and not more than 6 in the first 3 groups. If there are 8 or more entries in the class, there shall not be more than 25% in the first group, not more than 50% in the first 2 groups, and not more than 75% in the first 3 groups.
- (5) If any class of exhibits at a county or district fair is judged according to the regular system, the judges for that class may give only one first-place, one second-place, one third-place, and one fourth-place in that class.

ATCP 160.92 - ACCOUNTING REQUIREMENTS

- (1) All receipts from any source whatsoever shall be deposited in a bank, all accounts without exception shall be paid by check or draft. All records, papers stubs, checks, vouchers or any other orders relating to fair transactions shall be preserved for a 6-year period subsequent to the year in which they were made or issued.
- (2) Premiums shall be actually paid or bona fide notice of premium winners before a claim for state aid may be considered.
- (3) Claims for state aid shall be filed with the department within 30 days after the close of the fair, and shall include:
 - (a) Judging sheets completed according to instructions contained thereon. All entries shall be in typewritten form with the exception of entries in the winning entry column which may be made with a ballpoint pen or indelible pencil. The total premium awarded on each judging sheet shall be shown at the bottom of each sheet. State aid shall not be paid on judging sheets which are not signed by the judge or accompanied by an affidavit of the judge listing the department and classes judged. A separate affidavit shall be required for each department.
 - (b) Index of exhibitors and their addresses, with amounts paid in premiums opposite each name. The total of each index sheet shall be shown on the bottom of the sheet, and the total of the index shall correspond with the total premiums awarded as shown by judging sheets.
 - (c) One premium book.
- (4) One copy of the annual financial report shall reach the office of the department before the end of the calendar year in which the fair is held. State aid received for the current year shall be included as a receipt in such statement.
- (5) Before submitting its financial report, every fair association, society or board shall have its accounts audited by a certified public accountant, a county auditor, or an auditing committee. If audited by an auditing committee, at least one of the committee members shall be familiar with the records and procedures. The society or board shall submit to the department at the time the

- financial report is submitted, a statement of the type of audit conducted including the date and names of those making the audit, or a copy of the audit report.
- (6) A copy of a financial report as published in a newspaper of general circulation in the county in which the fair was held shall be submitted to the department prior to December 31st of the year in which the fair was held. The financial statement shall include all receipts, disbursements, accounts receivable and accounts payable in connection with the operation of the fair, and shall show the financial condition of the fair organization before and after the fair.
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DIVISION O - OPEN DEPARTMENT 1 - DAIRY CATTLE

Superintendents - Jody Cornell

**ALL ANIMALS MUST HAVE AN ACCEPTED I.D. NUMBER
(840 Tag or USDA Metal Ear Tag, Bangs Tag)**

See Animal Health Rules and Regulations in front of the book.

- Cattle under quarantine by the Department are not eligible for exhibition.
- **All Dairy Cattle will be entered on Thursday of the fair, 7-11:30 a.m., vet check will start at 12 Noon.**
- **Dairy cattle must have an 840 or USDA metal ear tag number** that is part of the National Uniform Ear tagging System (NUES) (starts with state 2-digit code, also known as a "brite" tag); also includes the orange brucellosis vaccination (Bangs) tags.
- **Vet Check-In Sheet.** You must have the sheets properly filled out when bringing in your animals, along with ID numbers and vet inspection certificate and/or test papers. All vet check-in sheets **MUST** be filled out and given to the Department Superintendent. Those who **DO NOT** have their sheets filled out will not be checked in and will be asked to leave. The vet check is in the barns **at 12 Noon**. Animals must be in place and paperwork filled out completely prior to Noon.

AG 160.08 - CLASS DEFINITIONS - INDIVIDUAL CLASSES RULES:

Age Definitions

SPRING CALF - born on or after March 1 of the exhibit year.

WINTER CALF - Born December 1 of the year preceding the exhibit year thru February of exhibit year.

FALL CALF - Born September 1 thru November 30 of the year preceding the exhibit year.

SUMMER YEARLING - Born June 1 thru August 31 of the year preceding the exhibit year.

SPRING YEARLING - Born March thru May of the year preceding the exhibit year.

WINTER YEARLING - Born December of the second year preceding the exhibit year and thru February of the year preceding the exhibit year.

FALL YEARLING - Born September thru November of the second year preceding the exhibit year.

2 YEAR OLD - Born on or between September 1 and August 31 of the second year preceding the exhibit year. A 2-year-old includes a yearling that has freshened.

3 YEAR OLD - Born on or between September 1 and August 31 of the third year preceding the exhibit year.

4 YEAR OLD - Born between September 1 of the fifth year preceding the exhibit year and August 31 of the fourth year preceding the exhibit year.

DRY COW - is not less than three years old which is either not currently lactating, or has completed 280 days or more in the current lactation.

AG 160.09 - DAIRY - GROUP CLASSES

DAIRY JUNIOR GET-OF-SIRE shall consist of 3 animals which are the offspring of the same bull. All of these animals shall be under 2 years of age, and not more than one can be a bull.

DAIRY SENIOR GET-OF-SIRE shall consist of 3 animals which are the offspring of one sire. All of these animals shall be two years of age or over. The name of the sire shall be designated by the exhibitor. The animals need not be owned by a single exhibitor.

PRODUCE OF DAM shall consist of 2 animals, of any age which are the produce of one cow.

GROUP OF 3 BEST FEMALE CATTLE shall consist of 3 animals any age which were bred and are owned by the exhibitor.

Junior exhibitors will not be allowed to enter the same animal in the Junior Division and again in the Open Division. Any animal that is exhibit in the Open Division likewise cannot be exhibited in the Junior Division, but Junior Division animals can be used to make up group classes for the Open Division. Open Division group classes must have at least one Open Division animal in the group.

NOTICE: Appropriate livestock health papers shall be presented to the Fair Veterinarian before exhibition tags and wrist bands will be issued. All livestock will be checked daily by a veterinarian.

No dairy females may be shown that have horns longer than 3 inches.

SAWDUST: The Richland County Fair Committee has ruled that a **BASE OF 4"** will be allowed in the barns. Wood shavings or shredded paper will be allowed but no bark.

Judging: Before Junior Fair Livestock Classes on Saturday. See preceding for age classification.

DAIRY CATTLE - LIMIT: 2 PER ENTRY

Any other breed, non-crossbred

Ayrshire

Brown Swiss

Guernsey

Holstein

Jersey

Milking Shorthorn

ENTRY

	1 st	2 nd	3 rd	4 th
3 Best Females, any age bred by exhibitor	14.00	12.00	10.00	8.00
Calf - Fall Heifer	11.00	9.00	7.00	5.00
Calf - Spring Heifer	11.00	9.00	7.00	5.00
Calf - Winter Heifer	11.00	9.00	7.00	5.00
Cow, 2-3 years	14.00	12.00	10.00	8.00
Cow, 3 years old and over, dry	16.00	14.00	12.00	10.00
Cow, 3-4 years	16.00	14.00	12.00	10.00
Cow, 4-5 years	18.00	16.00	14.00	12.00
Cow, over 5 years	20.00	18.00	16.00	14.00
*Dam & Daughter	Award Only			
Dry Cow, 3 years and over	16.00	14.00	12.00	10.00
Junior Get-of-Sire	14.00	12.00	10.00	8.00
Produce of Dam	14.00	12.00	10.00	8.00
Senior Get-of-Sire	14.00	12.00	10.00	8.00
Yearling - Fall Heifer	12.00	10.00	8.00	6.00
Yearling - Spring Heifer	12.00	10.00	8.00	6.00
Yearling - Summer Heifer	12.00	10.00	8.00	6.00
Yearling - Winter Heifer	12.00	10.00	8.00	6.00

*Dam & Daughter - Registration papers will be checked in the show ring. Dam & Daughter Class is open to Junior (Dept. 101) & Open Class Exhibitors. No premium. Award only.

DIVISION O - OPEN DEPARTMENT 2 - BEEF

Superintendent - Mike Huffar

**ALL ANIMALS MUST HAVE AN ACCEPTED ID NUMBER
(840 Tag or USDA Metal Ear Tag)**

See Animal Health Rules and Regulations in front of the book.

BEEF CATTLE - CLASSES

Age Definitions:

JUNIOR CALF - Born on or after January 1 of exhibit year. Calf must be at least 4 months old at the time of exhibit.

SENIOR CALF - Born September 1 to December 31 of year preceding exhibit year.

SUMMER YEARLING - Born between May 1 and August 31 of year preceding exhibit year.

JUNIOR YEARLING - Born between January 1 and April 30 of year preceding exhibit year.

SENIOR YEARLING - Born between September 1 and December 31 of second year preceding exhibit year.

2 YEARS OLD & OLDER - Born before September 1 of second year preceding exhibit year and which has calved during the past year.

BEEF JUNIOR-GET-OF-SIRE - shall consist of 3 animals which are offspring of the same bull and are animals in the junior calf, senior calf, and/or summer yearling, bull and heifer classes, with both sexes to be represented.

BEEF SENIOR GET-OF-SIRE - shall consist of 3 animals which are the offspring of one sire. All of these animals shall be 2 years of age or over. The name of the sire shall be designated by the exhibitor. The animals need not be owned by a single exhibitor.

✓ **All Beef Cattle will be entered on Wednesday of the fair, by 4 p.m.**

✓ **Vet Check-In Sheet.** You must have the sheets properly filled out when bringing in your animals, along with ID number and vet inspection certificate and/or test papers. All vet check-in sheets **MUST** be filled out and given to the Department Superintendent. Those who **DO NOT** have their sheets filled out will not be checked in and will be asked to leave. The vet check is in the barns **at 5 p.m.** Animals must be in place and paperwork filled out completely **prior to 5 p.m.**

✓ **Premises ID number** is required.

SAWDUST: The Richland County Fair Committee has ruled that a **SAWDUST BASE OF 4"** will be allowed in the barns. Woods shavings or shredded paper will be allowed but not bark.

Fitting chutes cannot be placed in front of the north entries of the livestock barn.

Registered Breed – LIMIT: 2 PER ENTRY

CLASS – BREEDING BEEF

***Cow-Calf Pair – NO PREMIUMS, TROPHY ONLY.** This is a non-state-aided event. Junior Division and Open Division show together and no exhibitor entry is required if only entering this class.

***Any purebred or commercial beef bred cow and calf pair** is eligible to be shown in this entry. The cow must be shown on halter. Calf must be born on or after January 1 of current fair year.

ENTRY

Description	1 st	2 nd	3 rd	4 th
*Any purebred or commercial Cow-Calf pair	No Premium, Award Only			
Cow, over 2 years	12.00	10.00	8.00	6.00
Junior Bull Calf	11.00	9.00	7.00	5.00
Junior Get-of-Sire	12.00	10.00	8.00	6.00
Junior Heifer Calf	11.00	9.00	7.00	5.00
Junior Yearling Heifer	14.00	12.00	10.00	8.00
Pair of Calves (1 bull, 1 heifer)	12.00	10.00	8.00	6.00
Senior Bull Calf	11.00	9.00	7.00	5.00
Senior Get-of-Sire	12.00	10.00	8.00	6.00
Senior Heifer Calf	11.00	9.00	7.00	5.00
Senior Yearling Heifer	16.00	14.00	12.00	10.00
Summer Yearling Heifer	14.00	12.00	10.00	8.00

SUB-ENTRY

- Angus
- Any Other Breed
- Hereford
- Simmental

DIVISION O - OPEN
DEPARTMENT 3 - SWINE
Superintendent - Earl Wallace, Isaac Wallace,
Linda Brown

ALL ANIMALS MUST HAVE AN ACCEPTED I.D. NUMBER
(840 RFID Tag Required)

Please see Animal Health Rules and Regulations in the front of the book.

Please note that this year's Swine Show will NOT be terminal.

- **ALL swine must have an 840 RFID tag.** Tags can be purchased at the Extension Office
- **Swine are to be in place by 2 p.m. on Wednesday** of the fair.
- Pigs should be washed before coming to the fair.
- Swine must have a **PRRS and PEDv test within 90 days of exhibition.**
- No positive test or herd plan will be accepted.
- Premises ID number is required.
- **Vet Check-in Sheet.** You must have the sheets properly filled out when bringing your animals, along with ID numbers and vet inspection certificate and/or test papers. All vet check-in sheets **MUST** be filled out and given to the Department Superintendent. Those who **DO NOT** have their sheets filled out will not be checked in and will be asked to leave. The vet check is in the barns **at 5 p.m.** Animals must **be in place and paperwork filled out completely prior to 5 p.m.**
- **Swine Show** to start at **8 a.m.** on the Friday of the fair.

SWINE – CLASSES

JUNIOR YEARLING SOW - born between January 1 - June 30 of year preceding exhibit year.

SENIOR SOW - born between July 1-December 31 of year preceding exhibit year.

SENIOR SPRING BOAR OR GILT - born between January 1 thru February of exhibit year. A local fair may subdivide this entry class into January-born and February- born sows or boars.

JUNIOR SPRING BOAR OR GILT - born during the month of March of exhibit year.

Open Judging follows Junior Judging. LIMIT: 2 entries per sub-entry

SAWDUST: The Richland County Fair Committee has ruled that a **SAWDUST BASE OF 4"** will be allowed in the barns. Woods shavings or shredded paper will be allowed but not bark.

CLASS - BREEDING SWINE

LIMIT: 2 PER SUB-ENTRY

Premiums: 1st - \$7.00; 2nd - \$6.00; 3rd - \$5.00; 4th - \$4.00

ENTRY

Junior Spring Gilt - March

Junior Yearling Sow

Senior Sow

Senior Spring Gilt – February

Senior Spring Gilt - January

NOTE: Any animal shown in the breeding class may **NOT** be shown in the market class.

LIMIT: Three animals per exhibitor in market class. Nor may an exhibitor be awarded more than 2 premiums in any one weight class

CLASS - MARKET SWINE

LIMIT: 3 PER ENTRY

Premiums: 1st - \$7.00; 2nd - \$6.00; 3rd - \$5.00; 4th - \$4.00

Market pigs will be dividing into weight classes. Minimum weight 220 pounds.

ENTRY

Market Swine

DIVISION O - OPEN
DEPARTMENT 4 - SHEEP

Superintendent - Ryan Keller

ALL ANIMALS MUST HAVE AN ACCEPTED I.D. NUMBER
(Scrapie Tag / USDA 840 Tag / Legible Scrapie Tattoo)

Please see Animal Health Rules and Regulations in the front of the book.

No more than 2 inches of wool will be allowed on wool sheep breeds and one-inch maximum wool length on all other breeds of sheep.

- **All Sheep will be entered on Wednesday of the fair, by 4 p.m.**
- All animals must have an accepted I.D. number – Scrapie Tag, USDA 840 Tag, or **Legible** Scrapie Tattoo.
- Premises ID number is required.
- **Vet Check-In Sheet.** You must have the sheets properly filled out when you bring your animals, along with ID numbers and vet inspection certificate and/or test papers. All vet check-in sheets **MUST** be filled out and given to the Department Superintendent. Those who **DO NOT** have their sheets filled out will not be checked in and will be asked to leave. The vet check is in the barns **at 5 p.m.** Animals **must be in place and paperwork filled out completely prior to 5 p.m.**
- **** Open & Junior Class exhibitors are responsible for taking down and storing pens they were assigned. Failure to do so will result in forfeiture of Department premiums. ****

SHEEP - CLASSES

JANUARY LAMB - born in January of exhibit year

FEBRUARY LAMB - born in February of exhibit year

MARCH LAMB - born in March of exhibit year

FALL LAMB - born between September 1 - December 31 of year preceding exhibit year

YEARLING RAM OR EWE - born outside the date of birth limitations in 1-4 listed above. The age of yearlings may be subject to verification by a veterinarians' examination whose findings shall be final. A yearling must have two permanent teeth, but cannot have four permanent teeth. The animal will be disqualified if not within this rule. This rule will hold for both open and junior division.

MARKET LAMB - born after January 1 of exhibit year

EXHIBITOR'S FLOCK - shall consist of one yearling or ram lamb, 2 yearling ewes and 2 ewe lambs which are owned by the exhibitor.

SAWDUST: The Richland County Fair Committee has ruled that a **SAWDUST BASE OF 4"** will be allowed in the barns. Woods shavings or shredded paper will be allowed but not bark.

Open Judging following Junior Fair Judging.

CLASS - BREEDING SHEEP

LIMIT: 2 Entries per sub-entry

Premiums: 1st - \$6.00; 2nd - \$5.00; 3rd - \$4.00; 4th - \$3.00

ENTRY

Commercial
Hair
Meat
Wool

SUB-ENTRY

December/January Ewe lamb
December/January Ram
Exhibitor's Flock
Fall Ewe Lamb
Fall Ram Lamb
February/March Ewe Lamb
February/March Ram Lamb
Mature Ewe
Pen of 2 Ewes (yearlings/lambs)
Pen of 2 Rams (yearlings/lambs)
Yearling Ewe
Yearling Ram

CLASS – FLEECE

Fleece

CLASS – MARKET SHEEP

Market Lamb

DIVISION O - OPEN DEPARTMENT 5 - GOATS

Superintendent - Kristina Weld

LIMIT: One Animal per Entry

ALL ANIMALS MUST HAVE AN ACCEPTED I.D. NUMBER

**TATTOOS MUST BE LEGIBLE * NO CHAIN TAGS
(Scrapie Tag / USDA 840 Tag / Legible Scrapie Tattoo)**

Please see Animal Health rules and Regulations in the front of the book.

**Goats, both Dairy and Meat, are to be brought on
Wednesday as all goats will be shown and judged on
Thursday following the Sheep Show scheduled at 10 a.m.**

- **All Goats will be entered on Wednesday of the fair by 4 p.m.**
- All animals must have an accepted I.D. number – Scrapie Tag, USDA 840 Tag, or Legible Scrapie Tattoo; no chain tags allowed.
- Premises ID number is required.
- **Vet Check-In Sheet.** You must have the sheets properly filled out when bringing in your animals, along with ID numbers and vet inspection certificate and/or test papers. All vet check-in sheets **MUST** be filled out and give to the Department Superintendent. Those who **DO NOT** have their sheets filled out will not be checked in and will be asked to leave. The vet check is in the barns **at 5 p.m.** Animals **must be in place and paperwork filled out completely prior to 5 p.m.**

SAWDUST: The Richland County Fair Committee has ruled that a **SAWDUST BASE OF 4"** will be allowed in the barns.

Woods shavings or shredded paper will be allowed but not bark.

Does under 24 months of age that have never freshened may compete only with junior age classification. Does 24 months of age or over that have never freshened may not be shown. Does that have freshened including dry milkers may compete only in the senior age division. Age shall be determined as of the opening date of the fair. A goat with full natural horns may not be entered unless full natural horns are a standard for a specific breed. **FEMALES ONLY SHALL BE SHOWN.**

CLASS – BREEDING DAIRY GOATS

Premiums: 1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00; 4th - \$2.00

ENTRY

Alpine
Any Other Breed, Non-crossed Breed
LaMancha
Sable

SUB-ENTRY

Exhibitor Herd, one doe under 1 year, 1 yearling doe, 1 doe 2 years+, all owned by same exhibitor
Kid - Junior, under 4 months
Kid - Senior, at least 4 months, but less than 7 months
Milker – Dry, currently not lactating or completed 210 days+ in current lactation
Milker – Junior, over 2 years and under 3 years of age
Milker – Mature, over 3 years old
Milker – Yearling, under 2 years of age and in milk
Mother & Daughter – 1 doe any age and its dam, animals need not be owned by same exhibitor
Yearling – Junior, 7-12 months old
Yearling – Senior, 12-24 months old

FOLLOWING ANIMALS SHALL NEVER HAVE FRESHENED

Junior Kid	Junior Yearling
Senior Kid	Senior Yearling

FOLLOWING ANIMALS THAT HAVE FRESHENED

Dry Milker	Exhibitor Herd	Junior Milker
Mature Milker	Mother & Daughter	Yearling Milker

CLASS - BREEDING MEAT GOATS

Premiums: 1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00; 4th - \$2.00

ENTRY

Exhibitor Herd, one doe under 1 year, 1 yearling doe, 1 doe 2 years+, all owned by same exhibitor
Kid – Junior, under 4 months
Kid – Senior, at least 4 months but less than 7 months
Mature Doe
Mother & Daughter – 1 doe, any age, and its dam, animals need not be owned by same exhibitor
Yearling – Junior, 7-12 months
Yearling – Senior, 12-24 months

DIVISION O - OPEN DEPARTMENT 7 - POULTRY

**Superintendents - Jennifer Biba, Abby Mathews,
Duane Lee**

LIMIT: One entry per sub-entry

**ALL ANIMALS MUST HAVE AN
ACCEPTED I.D. NUMBER
(Numbered Leg Bands Required)**

Please see Animal Health Rules and Regulations in the front of the book.

- **All Poultry and Pigeons will be entered on Wednesday of the fair by 4 p.m.**
- **ALL EXHIBITORS:** Please submit a copy of the health certificate for Pullorum-Typhoid Clean test with your entry form. Exhibitors are responsible for the test.
- **Numbered leg bands will be required on all poultry and pigeons (exhibitor's responsibility).**
- **Premise ID number** is required.
- When transporting animals into the fair, all cages **MUST** be clean. Any questionable cages will be addressed at time of **check-in** and exhibit will be dismissed from the fairgrounds. There will be no additional check-in times and entry fee paid will not be reimbursed, so be sure to clean cages ahead of time.
- **Vet Check-In Sheet.** You must have the sheets properly filled out when bringing your animals, along with ID numbers and vet inspection certificate and/or test papers. All vet check-in sheets **MUST** be filled out and given to the Department Superintendent. Those who DO NOT have their sheets filled out will not be checked in and will be asked to leave. The vet check is in the barns **at 5 p.m.** Animals **must be in place and paperwork filled out completely prior to 5 p.m.**
- Breeds must be recognized breeds for the class and will be judged according to the American Poultry Association, except for the Any Other Standard Breed NON-Recognized or Crossbred classes. To check your chicken breed – go to the following website at <https://amerpoultryassn.com/accepted-breeds-varieties/>. Does not include Pigeon breeds: **NOTE:** Pigeons – Performing or sporting breeds are: Rollers, Tiplers, Tumblers, Homers, etc. Utility breeds are: Mondains, Kings, Carneaus, etc. Fancy Breeds are: Fantails, Pouters, Frills, Modenas, etc.

CLASS - BREEDING POULTRY

Premiums: 1st – 2.00; 2nd - \$1.75; 3rd - \$1.50; 4th - \$1.25

LF = Large Fowl

ENTRY

Bantam - Any Other Comb Clean Legged
Bantam – Duck
Bantam – Feathered Legged
Bantam – Game
Bantam – Rose Comb Clean Legged
Bantam – Single Comb Clean Legged
Breeding Turkey
Duck – Heavy
Duck – Light
Duck – Medium
Goose – Heavy
Goose – Light
Goose – Medium
LF–American
LF–Any Other Standard Breed Recognized

LF-Asiatic
LF-Continental
LF-English
LF-Mediterranean
Pigeon-Fancy Breed (Fantails, Pouters, Frills, Modenas)
Pigeon-Performing Breed (Rollers, Tiplers, Tumblers, Homers)
Pigeon-Utility Breed (Mondians, Kings, Carneaus)

SUB-ENTRY

Old Female	Young Female
Old Male	Young Male

All other poultry classes are judged according to the American Poultry Association recognized breeds and breed classes.

POULTRY PRODUCTS

**Please take to Dept. 14, Plant & Soil Sciences in
Open Class Exhibit Hall for display.**

Premiums: 1st - \$1.75; 2nd - \$1.50; 3rd - \$1.25; 4th - \$1.00

ENTRY

Eggs – any other (bantams, ducks, turkeys, 1 dozen
Eggs – brown, 1 dozen
Eggs - natural color (blue, green, pink), 1 dozen
Eggs - white, 1 dozen

DIVISION O - OPEN DEPARTMENT 8 - RABBITS

Superintendents - Cindi Harris, Gary Bird

**ALL ANIMALS MUST HAVE AN ACCEPTED
I.D. NUMBER
(Ear Tattoo – No Permanent Markers)**

Please see Animal Health Rules and Regulations in the front of the book.

- **All Rabbits will be entered on Wednesday of the fair by 4 p.m.**
- **All rabbits must be tattooed** with an identification number. Rabbits with tattoos written in the ear with a permanent marker **WILL NOT be accepted**. If any rabbits need to be tattooed before the fair, call Cindi Harris (608-537-2059) in advance). **Exhibitors may not show more than THREE breeds.** Judging will be face to face on Friday after the Junior Division judging is completed.
- **Vet Check-In Sheet.** You must have the sheets properly filled out when bringing in your animals along with ID numbers and vet inspection certificate and/or test papers. All vet check-in sheets **MUST** be filled out and given to the Department Superintendent. Those who DO NOT have their sheets filled out will not be checked in and will be asked to leave. The vet check is in the barns **at 5 p.m.** Animals **must be in place and paperwork filled out completely prior to 5 p.m.**
- **Rabbits** will be checked in by the Fair Superintendents and animals with health concerns will be examined by the fair veterinarian for further consideration.
- **Rabbits showing** evidence of specific disease cannot be exhibited at any fair. If at any time any animal in the group shows evidence of a contagious or infectious disease, it shall be immediately removed from the exhibit or

- quarantined as directed by the department superintendent or other fair official.
- **Rabbits in poor** condition will not be permitted to be shown at the fair.
 - **No rabbits with babies** are permitted.
 - **Only rabbits entered** in the fair are permitted on the fairgrounds.
 - **Cages, water and feed dishes** will be provided. **Exhibitor must bring feed and is responsible for daily care for their animals. Failure to provide adequate daily care will result in dismissal.**
 - **When transporting animals into the fair**, all cages **MUST** be clean. Any questionable cages will be addressed at time of check-in and exhibit will be dismissed from the fairgrounds. There will be no additional check-in times and entry fee paid will not be reimbursed, so be sure to clean cages ahead of time.

CLASS – BREEDING RABBITS

Premiums: 1st - \$2.00; 2nd - \$1.75; 3rd - \$1.50; 4th - \$1.25

ENTRY

Any other standard purebred Commercial Breed
Any other standard purebred Fancy Breed
Californian
Crossbred Rabbit – single rabbit, either sex, over 6 months of age
Crossbred Rabbit – single rabbit, either sex, under 6 months of age
Dutch (all varieties)
Flemish Giants (all varieties)
French Lop
Holland Lop
Mini Lops
Mini Rex
Netherland Dwarf
New Zealand (all varieties)
Rex (all varieties)
Satins (all varieties)
Silver Martin

SUB-ENTRY

Junior Buck – under 6 months
Junior Doe – under 6 months
Senior Buck – over 6 months
Senior Doe – over 6 months

CLASS – MARKET – MEAT RABBITS

Premiums: 1st - \$2.00; 2nd - \$1.75; 3rd - \$1.50; 4th - \$1.25

ENTRY

Meat Pen – consist of 3 rabbits. All rabbits shall be of the same breed and variety (not necessarily purebreds). No rabbit may be over 10 weeks of age and 3.5 to 5.5 pounds. These rabbits may not be entered in any other classes.

Roaster Rabbit – single rabbit, either sex, must be under 6 months of age and 5.5 to 9 pounds in weight, may not be entered in any other classes.

Single Fryer – not over 10 weeks of age and 3.5 to 5.5 pounds, may not be entered in any other classes.

DIVISION O – OPEN DEPARTMENT 14 – PLANT & SOIL SCIENCES

Superintendent – Jeanette Burkum

Open to residents of Richland County. Judged on Friday. All exhibits must have been produced by the exhibitor during the exhibit year. Not more than one entry is allowed by any farm or any one exhibitor. Please follow instructions as to size of sheaves, slabs, etc., as this will be considered in judging.

GRAINS – Grain will be judged on uniformity of kernel, soundness, percent of foreign matter, weight per bushel, and percent of damaged grain. One peck to be exhibited in neat, clean containers.

SHEAF EXHIBITS – Sheaf exhibits should be securely tied in attractive bundles. Sheaf exhibits of grain should be 2 inches in diameter at middle band and shall be dried throughout. Leaves should be removed from sheaf of small grains. Hay sheaves shall be at least 5 inches in diameter. Samples should be selected when in right stage for good hay, cured throughout leaves left on and as green cured as possible.

FORAGE – Display to be a slab approximately 6 inches thick, wrapped neatly in a clear plastic bag. Unwrapped slabs will not be accepted.

CLASS – FIELD CROPS

Premiums: 1st - \$2.00; 2nd - \$1.75; 3rd - \$1.50; 4th - \$1.25

ENTRY

1 Sunflower, head, ripe
4 Stalks dent corn, any variety
Alfalfa (sheaf exhibits)
Any other forage crop – Sudan, Soybean, etc. (sheaf exhibits)
Baled alfalfa hay
Baled mixed hay
Baled straw
Clover (sheaf exhibits)
Corn Silage, processed (gallon size, re-sealable bag)
Corn Silage, unprocessed (gallon size, re-sealable bag)
Decorative Corn, 3 ear sample
Haylage – alfalfa (gallon size, re-sealable bag)
Haylage – grass (gallon size, re-sealable bag)
Hybrid Corn, 100-115 Day, 6 ear sample
Hybrid Corn, 85-100 Day, 6 ear sample
Largest sunflower head, name variety
Oats (sheaf exhibits)
Oats, label variety (grain)
Popcorn, 6 ear sample
Rye (sheaf exhibits)
Single tallest stalk, name variety
Spring Wheat (grain)
Wheat (sheaf exhibits)
Winter Wheat (grain)

CLASS – FRUITS

ENTRY

	1st	2nd	3rd	4th
Apples - any other variety, labeled, 4, name on entry tag	2.50	2.25	2.00	1.50
Apples - Cortland, 4	2.50	2.25	2.00	1.50
Apples – Jonathan, 4	2.50	2.25	2.00	1.50
Apples - McIntosh, 4	2.50	2.25	2.00	1.50
Apples – Red Delicious, 4	2.50	2.25	2.00	1.50
Apples – Yellow Delicious, 4	2.50	2.25	2.00	1.50
Cherries – ripe ground, pint, husked	1.75	1.50	1.25	1.00
Grapes, plate, labeled	1.75	1.50	1.25	1.00
Huckleberries – pint, with lid	1.75	1.50	1.25	1.00
Pears – any variety, plate, 3 specimens	1.75	1.50	1.25	1.00
Raspberries – everbearing, pint with lid	1.75	1.50	1.25	1.00
Strawberries – everbearing, pint, with lid	1.75	1.50	1.25	1.00

CLASS – VEGETABLES

Premiums: 1st - \$1.75; 2nd - \$1.50; 3rd - \$1.25; 4th - \$1.00

Garden Display Premiums:

1st - \$5.50; 2nd - \$4.50; 3rd - \$3.50; 4th - \$2.50

ENTRY

Any other vegetable, not listed, labeled
 Assortment of gourds, 10
 Beans – any other color, in pods, 12
 Beans – any other shell, 1 pint, labeled
 Beans – green string, in pods, 12
 Beans – kidney, 1 pint, shelled
 Beans – yellow, wax, in pods, 12
 Beets, 3
 Best oddity, most unusually shaped vegetable
 Broccoli, 3 stalks
 Brussel Sprouts, 1 quart
 Cabbage – ball head or Hollander, 1 head
 Cabbage – drumhead, 1 head
 Cabbage – red, 1 head
 Carrots, 4
 Cauliflower, 1 head
 Celery, 1 bunch
 Collection of dried herbs, in jars and labeled, 5 varieties
 Cucumbers, pickling, 6
 Cucumbers, slicing, 3
 Dill, bundle, 8 stalks
 Eggplant, 1
 Garden display, must consist of at least 6 different varieties, container supplied
 Garlic, 4 bulbs
 Herb bundle, 3 or more different dried herbs
 Horseradish, 3 roots
 Kohlrabi, 3
 Leeks, 6
 Muskmelon, any variety, 1
 Onions – braid
 Onions – red, 3, not peeled

Onions – white, 3, not peeled
 Onions – yellow, 3, not peeled
 Parsley, 6-8 stems in small jar
 Parsnips, 3
 Peppers, any other color, labeled, 3
 Peppers, hot, 3
 Peppers – sweet, green, 3
 Peppers – sweet, red, 3
 Potatoes – any other variety not listed, labeled, 8 tubers
 Potatoes – Early Ohio potatoes, 8 tubers
 Potatoes – exhibit of 8 specimens each of three varieties, labeled
 Potatoes – Heaviest, labeled
 Potatoes – Kennebec, 8 tubers
 Potatoes – LaSoda, 8 tubers
 Potatoes – Norland, 8 tubers
 Potatoes – Pontiac, 8 tubers
 Potatoes – Russet Burbank, 8 tubers
 Potatoes – Superior, 8 tubers
 Potatoes -Yukon Gold, 8 tubers
 Pumpkin – field, 1
 Pumpkin – ornamental, 4 small or 1 large
 Pumpkin – pie, 1
 Sage, 6-8 stems in small jar
 Shallots, 5
 Squash – acorn, 1
 Squash – any large variety not listed, labeled, 1
 Squash – any other small variety not listed, 1
 Squash – butternut, 1
 Squash – buttercup, 1
 Squash – zucchini, 3 small
 Sweet corn – 3 ears
 Tomatoes – any other small variety, labeled, 10
 Tomatoes – cherry, 10
 Tomatoes – red, 3 large
 Tomatoes – Roma, 8
 Tomatoes – yellow, 3 large
 Watermelon – any variety, labeled, 1

DIVISION O – OPEN DEPARTMENT 15 – HOUSE PLANTS & FLOWERS

Superintendent – Jeanette Burkum

**ENTRY DAY FOR HOUSE PLANTS & FLOWERS IS
TUESDAY OF FAIR WEEK**

- All flowers and plants must be grown by exhibitor.
- No material shall be used that is protected by the Statutes of the State of Wisconsin.
- Competition is open to Richland County residents only.
- Do not use expensive vases. Please use appropriate containers (no pop cans, etc.) as they are a part of the judging.
- All small ornaments must be securely fastened.
- All fresh flowers to be used unless otherwise specified.
- The superintendent will not be responsible for breakage.
- **LIMIT:** One entry per item.

CLASS – BOUQUETS

5 or more blooms or spikes, with greens added

Premiums: 1st - \$2.50; 2nd - \$2.25; 3rd - \$2.00; 4th - \$1.50

ENTRY

Asters
Bachelor Buttons
Carnations
Celosia or Cockscomb
Chrysanthemums
Corn
Flowers/Echinacea
Cosmos
Dahlia-cactus
Dahlia-large variety
Dahlia-small variety
Daisies
Gaillardia
Gladioli
Marigold
Nasturtiums
Pansies
Petunias-double
Petunias-single
Pinks or Dianthus
Roses-any type except Miniature
Roses-Miniature
Salvia
Snapdragons
Strawflowers
Verbena
Vinca
Zinnia

SCORECARD FOR BOUQUETS	
Quality – condition	40
Design, balance proportion	20
Color harmony	20
Container	10
Suitability of material and relation to container	10
Total	100

CLASS – CUT FLOWERS

Premiums: 1st - \$1.75; 2nd - \$1.50; 3rd - \$1.25; 4th - \$1.00

ENTRY

Dahlia-cactus, 1 bloom
Dahlia-large, 1 bloom
Dahlia-small, 1 bloom
Gladiolus – 1 spike, any other color
Gladiolus – 1 spike, pink, rose or salmon
Gladiolus – 1 spike, red or scarlet
Gladiolus – 1 spike, smoky
Gladiolus – 1 spike, white, cream or ivory
Gladiolus – 1 spike, yellow, gold or orange
Lily, any variety besides Tiger Lily
Rose – floribunda – 1 spray, any color
Zinnia-cactus – 1 spike, any color
Zinnia-ruffle – 1 spike, any color

SCORECARD FOR FRESH FLOWER HORTICULTURAL CLASSES		
	Individual Flowers	Spikes
Stem & foliage	10	10
Flower		
Color	10	10
Form	10	10
Size	15	10
Condition	15	10
Substance	10	10
Number		10
Spacing		10
Container	10	5
Arrangement	10	5
Uniformity	10	10
Total	100	100

CLASS – FLORAL ARRANGEMENT

with a specified theme

Premiums: 1st - \$3.00; 2nd - \$2.50; 3rd - \$2.00; 4th - \$1.50

ENTRY

Arrangement depicting autumn
Arrangement for a fall or winter holiday (names), live and/or dry
Arrangement for any special day or event, not listed-label occasion
Arrangement of “Simple Beauty” using material sparingly
Arrangement of fresh flowers for coffee table
Arrangement of fresh flowers for dining table centerpiece, 4” to 7”
Arrangement of fresh flowers for kitchen
Arrangement of fresh flowers in one color
Arrangement of gladioli combined with other foliage and flowers
Arrangement of summer foliage
Arrangement of wildflowers or weeds, not to exceed 6” mouth vase
Arrangement-miniature, not over 4” tall

SCORECARD FOR FLOWER ARRANGEMENTS	
Color harmony	25
Design, balance, proportion	25
Condition	20
Suitability of material and Relation to container	15
Distinction and originality	10
Construction	5
Total	100

CLASS – HOUSE PLANTS

Premiums: 1st - \$2.00; 2nd - \$1.75; 3rd - \$1.50; 4th - \$1.25

ENTRY

African violet - double, blue or pink
African violet – double, white or pink
African violet – single, blue or purple
African violet – single, white or pink
Begonia – tuberous, any color
Begonia – wax, double, any color
Begonia – wax, single, any color
Bridal Veil
Cactus
Cactus, Christmas
Cactus, Garden, 3 different kinds or more in a dish
Caladium, any color
Coleus
Fern
Geranium, any color
Gloxinia, any color
Gynura – purple passion or royal purple
Jade plant
Moses-in-a-Boat
Multiple plants in one pot, label plants
New Guinea Impatiens
Piggy Back
Plant, flowering, not listed, inside plant only
Plant, flowering, for outside
Plant, non-flowering, not listed
Prayer plant or Maranta
Succulents
Vining geranium
Zebra plant

SCORECARD FOR POTTED PLANTS		
	Flowering Plants	Foliage Plants
Cultured perfection	30	35
Form	15	25
Plant Size	15	20
Flower Number	10	
Flower Color	10	
Distinctiveness	10	20
Total	100	100

DIVISION O – OPEN DEPARTMENT 16 – NATURAL SCIENCES

Superintendents – Jeanette Burkum

- All entries in this department must be produced by the exhibitor.
- Exhibitor's name or advertising cannot appear on jars until after judging.

CLASS - HONEY

Premiums: 1st - \$2.50; 2nd - \$2.25; 3rd - \$2.00; 4th - \$1.50

Premiums for Two cakes beeswax:

1st - \$1.75; 2nd - \$1.50; 3rd - \$1.25; 4th - \$1.00

ENTRY

Honeycomb, white, 2, current year
Honey – byproduct, labeled
Honey – extracted, amber, 1 jar, current year
Honey – extracted, white, 1 jar, current year
Two cakes beeswax

CLASS – MAPLE SYRUP PRODUCTS

Premiums: 1st - \$2.50; 2nd - \$2.25; 3rd - \$2.00; 4th - \$1.50

ENTRY

Maple syrup products, current year
Maple syrup – 1 jar, current year

CLASS – SORGHUM

Premiums: 1st - \$2.50; 2nd - \$2.25; 3rd - \$2.00; 4th - \$1.50

ENTRY

Sorghum – 1 jar, previous year

DIVISION O – OPEN DEPARTMENT 18 – CULTURAL ARTS

Superintendent – Tressie Lynn Wirtz

- Superintendent not responsible for articles left after 5 p.m. Sunday.
- Articles competing for prizes must be the work of the exhibitor.
- Competition is open to Richland County residents only. Must be work completed within the past year.
- Pictures with wet or tacky paint will not be accepted.

Watercolors, pastels, crayon, charcoal, pencil and ink must be securely framed under glass/plexiglass. All other exhibits must be framed or mounted except for graphics, which must be matted, but need not be framed or glassed. Picture must have a wire hanger. Bar-type hangers cannot be accepted.

(Please scroll to find your class when entering)

CLASS:

Premiums: 1st - \$5.50; 2nd - \$4.50; 3rd - \$3.50; 4th - \$2.50

ACRYLIC PAINTING

CRAYON

OIL PAINTING

PASTEL

TEMPERA PAINTING

WATERCOLOR

CLASS:

Premiums: 1st - \$4.50; 2nd - \$3.50; 3rd - \$2.50; 4th - \$1.50

CHARCOAL

INK

MIXED MEDIA

PENCIL

ENTRY (for each individual Class)

Action
Animal
Any Other
Bird
Building
Contemporary (no subject)
Country Life
Flower(s)
Fruit
Landscape
Mountain scene
Portrait
Richland County Scene
Snow Scene
Still Life (inanimate objects you arranged)
Sunset
Vegetable
Water Scene

CLASS – CRAFTS

Premiums: 1st - \$3.00; 2nd - \$2.50; 3rd - \$2.00; 4th - \$1.50

ENTRY

Any other craft, not listed
Basket weaving – any article
Calligraphy – any specimen/item
Ceramic – any other item, not listed
Ceramic – item done with a combination of glaze
Ceramic – item done with glaze
Ceramic – item with an unfired satin finish
Ceramic – item with China painting for lustre or gold
Ceramic – item with design done in underglazes w/ transparent glaze

Creative writing – one page or less
 Decoupage – any article
 Fabric frame – for more than one photography
 Fabric frame - for one photography
 Hand stenciling – any article
 Hobby collection – homemade or any other
 Jewelry – a matching set of two or more
 Jewelry – ankle bracelet
 Jewelry – any other, not listed
 Jewelry – barrettes
 Jewelry – bracelet
 Jewelry – created pin or brooch
 Jewelry – earrings
 Jewelry – necklace
 Jewelry – ring
 Leathercraft – article from a kit
 Leathercraft – original article
 Macrame' – any other
 Macrame' – jewelry
 Macrame' – plant hanger
 Pinecone article
 Plaque – any other, not listed
 Plaque – made of natural materials
 Porcelain – painted-any article
 Pottery – any handmade piece
 Rosemaling – any article
 Shell craft – any article
 Stained glass – any article
 Textile painting – any other article
 Textile painting – garment
 Tole painting – any article
 Ukrainian egg
 Weaving – any article, homemade

CLASS – MISCELLANEOUS

Premiums: 1st - \$3.00; 2nd - \$2.50; 3rd - \$2.00; 4th - \$1.50

ENTRY

Any article - hand sculptured
 Any other item, not listed in this Dept. 18 or Dept. 28
 Arrangement of handmade flowers
 Artificial centerpiece
 Artificial floral wall hanging
 Candle - any other
 Candle - free form
 Candle - hand-dipped
 Candle - made from acrylic, plastic, or metal mold
 Candle - made in glass container
 Candle - made with a kit
 Candle - using translucent wax
 Corsage - artificial materials
 Diamond Painting, kit
 Fairy Garden
 Hand spun yarn, 1 skein
 Homemade soap, 3 pieces
 Metal artwork, made by exhibitor, no larger than 2'x3'
 Paint by number, framed
 Painted model car
 Purchased wood article, painted by exhibitor
 Silk flowers, 3 blooms judged on workmanship
 Soft sculpture doll
 Wood burning - Flash Art
 Wood burning - Landscapes
 Wood burning – Paint/Color Enhanced
 Wood burning – Wildlife/Pets/Portraits

CLASS – OTHER GREETING CARD/INVITATION OR

GIFT ITEM

Premiums: 1st - \$3.00; 2nd - \$2.50; 3rd - \$2.00; 4th - \$1.50

ENTRY

Animal theme
 Any gift item using any techniques or craft materials
 Any other crafted card/invitation, any technique not listed
 Any other, not listed
 Baby
 Birthday
 Crafted card using Vellum
 Crafted card/invitation showing unique paper/cardstock technique (i.e., origami, weaving, quilling, etc.)
 Crafted card/invitation using dry embossing
 Crafted card/invitation using heat embossing
 Crafted card/invitation using natural materials (i.e., dried flowers)
 Family celebration
 Farm event or activity
 Holiday
 School
 Sports
 Vacation

CLASS – PAPERCRAFT

Premiums: 1st - \$3.00; 2nd - \$2.50; 3rd - \$2.00; 4th - \$1.50

ENTRY

Any other paper craft
 Origami - animal
 Origami - any other
 Quilling - any article
 Scissor craft

CLASS – RUBBERSTAMPING

(In plastic bags/sleeve supplied by exhibitor)

Premiums: 1st - \$3.00; 2nd - \$2.50; 3rd - \$2.00; 4th - \$1.50

ENTRY

Action card - pop up
 Action card - shaker
 Action card - swing
 Any collection of 6 or more hand-crafted, rubber-stamped items made by exhibitor
 Any gift item or package, over 4", using rubber stamps
 Any gift item or package, under 4", using rubber stamps
 Any other
 Crafted card/invitation using any other stamping technique or materials not listed
 Crafted card/invitation using chalks, powders, or any other non-inking technique

Crafted card/invitation using punches
 Crafted card/invitation with alcohol markers
 Crafted card/invitation, embossed-dry
 Crafted card/invitation, embossed-heat
 Gift card holder
 Greeting card - glitter
 Greeting card - simple
 Greeting card using ribbon, raffia, etc.
 Greeting card with eyelets, brads, etc.
 Vellum used on a card

CLASS – SCRAPBOOKING

Premiums: 1st - \$3.00; 2nd - \$2.50; 3rd - \$2.00; 4th - \$1.50

ENTRY

Activity - single page only
Animal - single page only
Baby - single page only
Birthday - single page only
Farm event or activity - single page only
Hobby - single page only
Holiday - single page only
Scrapbook with fewer than 15 pages 8 ½"x11" or "12x12"
Scrapbook with more than 15 pages 8 ½"x11" or "12x12"
Scrapbook - any other, any size-single page only
Scrapbook - family, any size
Scrapbook - school, any size
Scrapbook - smaller than 8 ½"x11"
Scrapbook - vacation, any size
Scrapbook - wedding, any size
Sports - single page only

Limit: One item per listed entries (entry consists of 2 photos or one 8"x10" photo)

Amateurs: Those who take photos for fun – not profit.

Paid Amateurs: Are exhibitors who have accepted payment for their photos, but do not have a studio or derive their main income from photography.

CLASS:

Premiums: 1st - \$4.50; 2nd - \$3.50; 3rd - \$2.50; 4th - \$1.50

AMATEURS (for fun, not profit)

PAID AMATEURS (accept payment for photos)

ENTRY

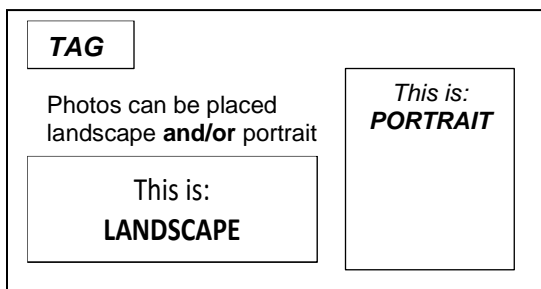
Action
Agriculture
Animal-domestic
Autumn
Barn
Before and after
Bird(s)
Buildings
Child Study
Churches
Clouds
Country Life
Digital photos, enhanced by camera-must show before and after enhancements
Flowers-only
Frost or ice
Historic sights/sites
Insects
Lines, designs
Mountains or rock formations
Multimedia, list digital graphic enhancements and medias on entry tag
Nature study
Parade or street scene
Pets-family
Portrait
Richland County Fair, any year, dated
River, lake, stream, or creek
Snow scene
Special Occasion(s)
Still life (inanimate objects you have arranged)
Summer landscapes
Sunset or sunrise, labeled
Tree(s)
Vacation
Waterfall
Wildlife

SUB-ENTRY

1 – 8"x10"
2 Photos no larger than 4"x6"
2 – 5"x7"

DIVISION O – OPEN ***DEPARTMENT 20 – PHOTOGRAPHY*** **Superintendent – Kristen Halink, Sandy Layer**

- **ALL PHOTOGRAPHY, both OPEN and JUNIOR, will have its own entry day. All photography, excluding EXPLORING must be entered on the Tuesday of Fair Week, including Video entries, must be tagged and given to the photography superintendents by 6 p.m. SHARP!**
- The same photo can only be entered once! And only in one Division.
- All photographs must not have been displayed before at the Richland County Fair.
- Competition is open to Richland County amateurs only.
- All photos must be unenhanced digital or film photos, unless entered in the enhanced and multi-media enhancement entries. Captions optional, some labels required.
- Tag Board **must be white.**



MOUNTING INSTRUCTIONS:

Please allow room for your entry tags (2 ½ x 3 ½) in the upper left corner. Tag board should be **horizontal only, pictures can be mounted either "portrait" and/or "landscape"** on the tag board. See diagram.

- Two photos (**no larger than 4"x6"**) to be mounted on **horizontal only 9"x12" "tag board"**.
- Two 5"x7" photos to be mounted on **horizontal only 11"x 14" "tag board"**.
- One 8"x10" or portrait photo to be mounted on **horizontal only 11"x14" "tag board"**.

DIVISION O – OPEN DEPARTMENT 22 – WOODWORKING

Superintendent – Nancy Tisdale

- Competition is open to Richland County residents only.
- Articles must be the work of the exhibitor.
- **LIMIT:** One item per entries listed.

CLASS – FURNITURE AND OTHER LARGE ITEMS

Premiums: 1st - \$5.50; 2nd - \$4.50; 3rd - \$3.50; 4th - \$2.50

ENTRY

A piece of furniture
Any other article
Lathe or tool-made piece of furniture
Specimen cabinet

CLASS – SMALLER WOODWORKING ITEMS

Premiums: 1st - \$3.00; 2nd - \$2.50; 3rd - \$2.00; 4th - \$2.50

ENTRY

A toy or homemade game
Any article of creative design from wood
Any article of scrolling
Any other article
Any other refinished article
Article for outdoors (such as birdhouse or birdfeeder)
Article for the home (such as gun rack, corner shelf)
Article made with a lathe (bowl, vase, lamps, etc.)

DIVISION O – OPEN DEPARTMENT 25 – FOODS & NUTRITION

Superintendent: Teena Wallace

1. Competition open to Richland County residents only.
2. **FOODS & FOOD PRESERVATION, INCLUDING FOOD/CAKE DECORATING will be entered on Tuesday of fair week by 6 p.m.** Judging will be held on Wednesday.
3. Only one item per entry.
4. Foods exhibited must be ready for judging.
5. Any item requiring refrigeration must be clearly state at time of entry.
6. Food Preservation labels for all canned **and** dried food entries will be furnished. These can be picked up from the Fair Office when picking up entry tags.
7. Entry tags must be attached and hang outside of display bag.
8. All items must be made from scratch, no mixes.
9. Do not frost any food items unless specified.
10. All foods will be destroyed by the superintendents as a health and safety precaution. **EXCEPTION** – decorated cakes using a non-edible form and Food Preservation.
11. Entries not following all instructions will be dropped at least one placing.
12. Pies and cheesecakes may be displayed in clear disposable pie wedge containers. These may be provided by the exhibitor **OR** can be obtained at the Fair Coordinator's Office when picking up fair tags.
13. Cupcakes and muffins in any category may be displayed in clear disposable cupcake containers. Containers may be provided by the exhibitor **OR** can be obtained at the Fair Coordinator's Office when picking up fair tags.

CLASS – CAKES

Premiums: 1st - \$2.00; 2nd - \$1.75; 3rd - \$1.50; 4th - \$1.25

Cakes – 4" corner piece **OR** 1/8 slice of 8" or 9" round pan unless otherwise specified

ENTRY

Angel food, chocolate, unfrosted, 1/8 cake
Angel food, white, unfrosted, 1/8 cake
Any other cake, not listed, 4" corner piece or 1/8 cake, labeled
Applesauce cake, unfrosted, 4" corner piece or 1/8 cake
Carrot cake, unfrosted, 4" corner piece or 1/8 cake
Chiffon cake, any flavor, unfrosted, 1/8 cake
Fruit cake, 1/8 cake or entire (5"x3") loaf pan
Jelly roll, 4" end std. jelly roll – no mini/small rolls
Layer cake – Chocolate, any icing, 1/8 cake (2 or 3 layers)
Layer cake – Lady Baltimore cake, 1/8 cake
Layer cake – White, any icing, 1/8 cake (2 or 3 layers)
Spice cake, unfrosted 4" corner piece or 1/8 cake
Sponge cake, unfrosted, 1/8 cake
White cake, unfrosted, 4" corner piece or 1/8 cake

CLASS – CANDY

Premiums: 1st - \$2.00; 2nd - \$1.75; 3rd - \$1.50; 4th - \$1.25

Three (3) pieces per entry and should be displayed in uniform, serving-size pieces, unless otherwise specified.

ENTRY

Any other candy not listed, labeled
Caramel
Diabetic/sugar free candy, attach recipe
Dipped, any other
Dipped, Caramel
Dipped, Truffle (ganache or other cream filling)
Divinity
Fudge, chocolate – with nuts, etc.
Fudge, chocolate – plain
Fudge, peanut butter
Mints
Peanut Brittle
Peanut butter, not fudge

CLASS – FOOD DECORATIONS

Premiums: 1st - \$2.50; 2nd - \$2.25; 3rd - \$2.00; 4th - \$1.75

RULES:

1. All cakes must be edible, except where use of forms is allowed.
2. Emphasis in judging food decoration classes will be placed on utilizing decorating techniques (use of some type of bag with decorating tips).
3. Use of items such as cereals, candies, etc., should only be used as accents.
4. Entries of Cake Pops, Cookies or Cupcakes should be the same theme (holiday, butterflies, birthday, etc.).
5. Entries **not** made with forms are perishable and will not be returned due to health concerns.
6. All entries must be completely edible **except** where indicated a "FORM" may be used.
7. Cake "forms" are non-edible materials such as Styrofoam, cardboard, pre-cut patterns, etc. Non-edible forms may only be used where indicated. Form cakes may be returned to exhibitor.
8. Molded cakes are cakes baked in a purchased pan that is already in the shape desired with details defined by the pan (cartoon characters, dinosaurs, etc.).

9. Cupcake pull-apart cake. Minimum of 12 cupcakes. **ALL** cupcakes must be used in one contiguous design to make entrants design of choice. May be flat cake or 3D, such as a flower bouquet.
10. Holiday **decoration** category is intended as decorative display only such as a Gingerbread house/scene, sugar egg, etc. These entries are not intended as a consumable product and may use forms.

ENTRY

Cake Pops (3)
 Cake – any holiday, occasion or theme, FORM
 Cake – any occasion, any shape
 Cake – molded
 Cookies (3)
 Cupcakes (3)
 Cupcake pull-apart cake
 Holiday decorations, NON-EDIBLE (Gingerbread house, sugar eggs, etc.)

FOOD PRESERVATION

RULES:

1. Only one item per entry.
2. All Food Preservation exhibits must be displayed in standard canning jars.
3. All Food Preservation entries, including freezer jams, must have rings/bands attached, EXCEPT for Dried Foods where self-sealing bags are allowed.
4. Jams and Jellies must be in standard 8 oz. jelly jars
5. No paraffin allowed.
6. All products must be processed using current USDA/UWEX recommendations. Use <http://nchfp.uga.edu/> or Division of Extension publications for current methods and times.
6. All canned and dried products must be properly processed.
7. Labels, similar to the examples below, will be provided and MUST be attached to each exhibit in Food Preservation, EXCEPT for freezer jams. Use appropriate label for canned or dried exhibits.
8. Entry tag and processing methods must be securely attached.
9. Entries not following all instructions will be dropped at least one placement.

Premiums for Canned items:

1st - \$1.75; 2nd - \$1.50; 3rd - \$1.25; 4th - \$1.00

CLASS – CANNED FRUITS **(pints or quarters, rings attached)**

ENTRY

Any fruit not listed, labeled
 Apples – quarters or halves
 Applesauce
 Apricots
 Berries – Blackberries
 Berries – Blueberries
 Berries – Gooseberries
 Berries – Raspberries, black
 Berries – Raspberries, red
 Berries – Strawberries
 Best collection, 4 kinds
 Cherries – Bing
 Cherries - red
 Cherries – Ground cherries
 Juice – Apple
 Juice – Grape, concentrate or with grapes
 Mixed fruit
 Peaches

Pears
 Plums
 Rhubarb

CLASS – CANNED MEATS **(pints or quarts, rings attached)**

ENTRY

Beef
 Chicken
 Fish
 Mincemeat
 Mutton
 Pork
 Venison

CLASS – CANNED PICKLES **(pints or quarts, rings attached)**

ENTRY

Any other pickle, not listed, labeled
 Apple
 Bean
 Beet
 Catsup, tomato
 Chili Sauce
 Chow-chow
 Collection of 4 varieties, not competing for other premiums
 Cucumber – Bread and butter pickles
 Cucumber – chunk pickles
 Cucumber - dill pickles
 Cucumber – sweet pickles
 Cucumber – whole
 Mixed vegetables
 Mustard
 Relish, any vegetable, labeled
 Watermelon

CLASS – CANNED VEGETABLES **(pints or quarts, rings attached)**

ENTRY

Any vegetable not listed, labeled
 Asparagus
 Beans, any other shell
 Beans, lima
 Beans, string, green
 Beans, yellow, wax
 Beets
 Carrots
 Corn, cream style
 Corn, whole kernel
 Greens
 Mixed vegetables
 Peas
 Pumpkin
 Salsa
 Sauerkraut
 Soup, vegetable – with meat
 Soup, vegetable – without meat
 Tomato Juice
 Tomatoes, quartered
 Tomatoes, whole

FOOD PRESERVATION – EXCEPT FREEZER JAMS

Product: _____
 Date Processed: _____
 Method of Packing (check one): Method of Processing (check one):
 ___ Hot Pack ___ Boiling Water Bath
 ___ Cold Pack ___ Pressure canner
 Pounds of Pressure: _____
 Processing Time (minutes): _____ Pint _____ Quart

CLASS – CHEESECAKES**Premiums: 1st - \$2.00; 2nd - \$1.75; 3rd - \$1.50; 4th - \$1.25****ENTRY**

Any other cheesecake, 1/8 cake
 Chocolate cheesecake, 1/8 cake
 Fruit cheesecake, 1/8 cake
 Plain cheesecake, 1/8 cake

CLASS – COOKIES & BARS (3 bars/cookies)**Premiums: 1st - \$2.00; 2nd - \$1.75; 3rd - \$1.50; 4th - \$1.25****ENTRY**

Bars – Any other bar not listed (3) 2" bars
 Bars – Brownies with filling and frosting (3) 2" bars
 Bars – Date bars (3) 2" bars
 Brownies – Brownies, unfrosted (3) 2" bars
 Cookies – Any other cookie not listed, labeled (3)
 Cookies – Chocolate Chip (3)
 Cookies – Diabetic/sugar free cookies (3), attach recipe
 Cookies – Filled (3)
 Cookies – Honey (3)
 Cookies – Molasses or sorghum (3)
 Cookies – Nut (3)
 Cookies – Oatmeal (3)
 Cookies – Peanut butter or other molded cookies (3)
 Cookies – Refrigerator (3)
 Cookies – Rolled and cut out (3)
 Cookies – Spritz (pressed) (3)
 Cookies – Sugar (3)

CLASS – DRIED FOODS**Standard 1 pint jar, unless otherwise listed****Premiums: 1st - \$1.75; 2nd - \$1.50; 3rd - \$1.25; 4th - \$1.00****ENTRY**

Fruit leather – 3 strips in self-sealing clear plastic bag
 Fruit – Any other not listed, labeled
 Fruit – Dried apples
 Herb – 1/8 to ¼ cup, labeled, in self-sealing clear plastic bag
 Jerky – labeled, in self-sealing clear plastic bag
 Noodles – Homemade, hand cut, in jelly jar or pint jar
 Noodles – Homemade, machine cut, in jelly jar or pint jar
 Vegetable – any other dried vegetable, labeled
 Vegetable – corn

Dried Foods

Product: _____
 Date Dried: _____
 Method of Drying (check one):
 ___ Electric Dehydrator ___ Oven ___ Air/solar
 Drying Time: _____ Hours _____ Minutes

CLASS – FREEZER JAMS**Premiums: 1st - \$1.75; 2nd - \$1.50; 3rd - \$1.25; 4th - \$1.00**

- Must be exhibited in standard 8 oz. jelly jars with rings attached.
- Other types of jars will not be judged.
- No paraffin

ENTRY

Any other freezer berry jam, labeled
 Any other freezer jam, not listed, labeled
 Strawberry

CLASS – JAMS, PRESERVES, BUTTERS, MARMALADES**Premiums: 1st - \$1.75; 2nd - \$1.50; 3rd - \$1.25; 4th - \$1.00**

- Must be exhibited in standard 8 oz. jelly jars with rings attached.
- Other types of jars will not be judged.
- No paraffin

ENTRY

Any other jam, preserve, etc., not listed, labeled
 Apple butter
 Blackberry jam
 Display of jam, preserves, butters, marmalade – at least 4 different kinds, labeled, not competing for other premiums
 Grape jam
 Ground cherry preserves
 Orange marmalade
 Peach preserves
 Plum butter
 Raspberry jam
 Strawberry jam
 Tomato preserves
 Watermelon preserves

CLASS – JELLIES**Premiums: 1st - \$1.75; 2nd - \$1.50; 3rd - \$1.25; 4th - \$1.00**

- Must be exhibited in standard 8 oz. jelly jars with rings attached.
- Other types of jars will not be judged.
- No paraffin

ENTRY

Any other jelly, not listed, labeled
 Apple
 Blackberry
 Cranberry
 Currant
 Display of jelly, at least 4 different kinds, not competing for other premiums
 Grape
 Plum
 Raspberry
 Strawberry

CLASS – PIES

Premiums: 1st - \$2.00; 2nd - \$1.75; 3rd - \$1.50; 4th - \$1.25

- 1/8 slice of an 8" or 9" pie. Other size pies are not acceptable.
- All crust and fillings must be homemade.
- Pastry crust required, unless otherwise specified.

ENTRY

Any other pie, not listed, labeled

Apple
Black Raspberry
Blackberry
Blueberry
Butterscotch
Cherry
Chocolate
Fruit or cream pie with graham cracker crust
Ground Cherry
Lemon cream
Lemon meringue
Mincemeat
Mixed Berry
Peach
Pecan
Pumpkin
Red Raspberry
Rhubarb
Strawberry

CLASS – QUICK BREAD

Premiums: 1st - \$2.00; 2nd - \$1.75; 3rd - \$1.50; 4th - \$1.25

- Quick Breads – ¼ of 4"x8" or 5"x9" loaf including an end, or entire 5"x3" loaf.
- Muffins must be baked **without** paper liners. No mini or jumbo size muffins.
- Coffee Cake – 4" corner or 1/2 of loaf pan, including end, or 1/8 slice of round.

ENTRY

Biscuits, baking powder (3)
Coffee cake, 4" corner or ½ of loaf pan including end or 1/8 slice of round
Corn bread, 4" corner or 1/8 slice of round
Gingerbread, 4" corner piece, unfrosted
Muffins, any other not listed, labeled (3)
Muffins, bran (3)
Quick bread, any other, not listed, labeled
Quick bread, fried (doughnuts, fritters, hush puppies (3)
Quick bread, fruit, labeled (cranberry, lemon, etc.)
Quick bread, vegetable, labeled (zucchini, pumpkin, etc.)

CLASS – YEAST BREADS

Premiums: 1st - \$2.00; 2nd - \$1.75; 3rd - \$1.50; 4th - \$1.25

- Yeast Breads – ½ of 4"x8" or 5"x9" loaf including an end or 1/8 slice of round loaf.
- Machine Breads – ½ loaf sliced from top to bottom to include both top and bottom crusts.

ENTRY

Bread – Batter, labeled
Bread – Fruit and/or nut bread labeled
Bread – Raisin
Bread – Rye
Bread – Sourdough
Bread – Wheat
Bread – White

Bread – Whole Grain or Graham
Doughnuts – Raised, unfrosted (3)
French Bread – ½ loaf including end
Machine bread – Any other, not listed, labeled
Machine bread – Rye
Machine bread – White
Machine bread – Whole Wheat
Ring – Coffee cake – 1/8 of ring
Ring – Swedish Tea – 1/8 of ring
Rolls – Dinner rolls (parker house, clover leaf, etc.) (3)
Rolls – Sweet rolls, frosted or unfrosted (cinnamon, pecan, etc.) (3)

DIVISION O – OPEN **DEPARTMENT 26 – CLOTHING** **Superintendent – Jeanette Burkum**

Competition is open to Richland County residents only.

- Articles must not be removed before 4 p.m. Sunday.
- Superintendent of this department will not be responsible for any article after 5 p.m. Sunday.
- Articles competing for premiums must be the work of the exhibitor.
- All articles must be new and completed within the preceding year.
- **LIMIT:** One item per entry.

CLASS – ADULT OR TEENAGE GARMENT

Premiums: 1st - \$2.50; 2nd - \$2.25; 3rd - \$2.00; 4th - \$1.50

ENTRY

Accessory made from wool felted by exhibitor
Any adult or teenage garment sewn by youth, 14 & under, not in a youth organization
Any other garment, not listed
Apron, fancy
Apron, practical
Beachwear
Blazer
Blouse or shirt
Coat
Costume
Dress for best wear
Dress for general wear
Fabric accessory
Garment made with patchwork design (quilting optional)
Housecoat or bathrobe
Jacket for outerwear - lightweight
Jacket
Jacket – patchwork, quilted by exhibitor
Jogging suit
Jumper
Knit shirt or sweatshirt
Lady's suit or pant suit
Purse or tote bag, patchwork, quilted by exhibitor
Shorts and top
Skirt or split skirt
Slacks or pants
Sleepwear
Special occasion clothing
Sport clothing, at least 3 pieces
Sweatshirt
Two-piece outfit (such as blouse with skirt, dress with jacket, etc.)
Vest, any other not listed
Vest, patchwork, quilted by exhibitor

CLASS – CHANGED BY EXHIBITOR**AFTER PURCHASE**

Include card no larger than 4"x6" describing how changed.

Premiums: 1st - \$2.00; 2nd - \$1.75; 3rd - \$1.50; 4th - \$1.25

ENTRY

Any other article
Dress
Jacket
Robe
Shoes
Sweatshirt
T-shirt, decorated
T-shirt, tie-dyed

CLASS – INFANT OR CHILD GARMENT

Premiums: 1st - \$2.50; 2nd - \$2.25; 3rd - \$2.00; 4th - \$1.50

ENTRY

Any infant or child garment sewn by youth, 14 & under,
not in youth organization
Baptismal gown
Beachwear
Blouse with skirt or jumper
Clothing for doll – 2 outfits, infant size
Complete sports outfit
Costume
Customized garment – sewn by exhibitor, decorated with
applique, counted cross-stitch, puff paints, etc.
Dress for best wear
Dress for general wear
Fabric accessory
Garment, not listed
Jumpsuit
Romper
Shirt and pants
Sleepwear
Suit or coat

***DIVISION O – OPEN
DEPARTMENT 27 – KNITTING &
CROCHETING***

Superintendent – Jeanette Burkum

- All entries must be the work of the exhibitor.
- Competition open to Richland County residents only.
- Articles must not be removed before 4 p.m. Sunday.
- The superintendent will not be responsible for articles left after 5 p.m. Sunday.
- All articles must be new and completed within the preceding year.
- **LIMIT:** One item per entry.

CLASS – CRO-KNIT

Premiums: 1st - \$2.00; 2nd - \$1.75; 3rd - \$1.50; 4th - \$1.25

ENTRY

Afghan
Any other article, not listed
Hat or cap
Scarf
Slippers
Vest

CLASS – CROCHETING

Premiums are as listed

ENTRY

	1 st	2 nd	3 rd	4 th
Afghan for an infant	1.75	1.50	1.25	1.00
Afghan – any other, not listed	2.50	2.25	2.00	1.50
Afghan – granny	2.50	2.25	2.00	1.50
Afghan - ripple	2.50	2.25	2.00	1.50
Afghan – using one color yarn	2.50	2.25	2.00	1.50
Any item crocheted by youth, 14 & under, not in a youth organization	2.50	2.25	2.00	1.50
Any other crocheted garment, not listed	1.75	1.50	1.25	1.00
Any other crocheted item, not listed	1.75	1.50	1.25	1.00
Bedspread	2.50	2.25	2.00	1.50
Centerpiece, over 18", all crocheted	1.75	1.50	1.25	1.00
Crocheted edging on any item	2.50	2.25	2.00	1.50
Crocheted pillow	1.75	1.50	1.25	1.00
Crocheted rug – not plastic	1.75	1.50	1.25	1.00
Crocheted table runner	2.50	2.25	2.00	1.50
Dish Cloth	1.75	1.50	1.25	1.00
Doily, under 18", all crocheted	1.75	1.50	1.25	1.00
Dresser Scarf, all crocheted	1.75	1.50	1.25	1.00
Infant wear	1.75	1.50	1.25	1.00
Item made from handspun yarn	2.50	2.25	2.00	1.50
Item of filet crochet	2.50	2.25	2.00	1.50
Lap robe	1.75	1.50	1.25	1.00
Pillow slips with crocheted lace	1.75	1.50	1.25	1.00
Pot "Scratchie"	1.75	1.50	1.25	1.00
Potholder or Hot Pad	1.75	1.50	1.25	1.00
Sampler Afghan, blocks of different patterns	2.50	2.25	2.00	1.50
Shawl or stole	1.75	1.50	1.25	1.00
Sweater for a child	1.75	1.50	1.25	1.00
Sweater, female	2.50	2.25	2.00	1.50
Sweater, male	2.50	2.25	2.00	1.50
Tablecloth	2.50	2.25	2.00	1.50
Tote Bag	1.75	1.50	1.25	1.00
Toy	1.75	1.50	1.25	1.00
Vest	2.50	2.25	2.00	1.50
Wall hanging (on hanger)	2.50	2.25	2.00	1.50

CLASS - KNITTING**ENTRY**

	1 st	2 nd	3 rd	4 th
"Barbie" clothes, 2 outfits	2.00	1.75	1.50	1.25
Afghan for an infant	2.00	1.75	1.50	1.25
Afghan – any other knitted, not listed	3.00	2.50	2.00	1.50
Afghan – ripple	3.00	2.50	2.00	1.50
Afghan – sampler, blocks of different patterns	3.00	2.50	2.00	1.50
Afghan – using one color yarn	3.00	2.50	2.00	1.50
Any garment knitted by you, 14 & under, not in a youth organization	3.00	2.50	2.00	1.50
Any item knitted by youth, 14 & under, not in a youth organization	3.00	2.50	2.00	1.50
Any other knitted garment, not listed	2.00	1.75	1.50	1.25
Any other knitted item for an infant	2.00	1.75	1.50	1.25
Any other knitted item, not listed	2.00	1.75	1.50	1.25
Dish Cloth	2.00	1.75	1.50	1.25
Doily	2.00	1.75	1.50	1.25
Hat or cap	2.00	1.75	1.50	1.25
Knitted item made from handspun yarn	3.00	2.50	2.00	1.50
One pair of four-needle mittens	2.00	1.75	1.50	1.25
One pair of four-needle socks	2.00	1.75	1.50	1.25
One pair of socks made on 2 circular needles	2.00	1.75	1.50	1.25
Pillow, knitted	2.00	1.75	1.50	1.25
Poncho or cape	2.00	1.75	1.50	1.25
Pullover or cardigan with mixed colors carrying yarn	3.00	2.50	2.00	1.50
Pullover or cardigan with mixed yarn, bobbin knitting	3.00	2.50	2.00	1.50
Pullover or cardigan, knit with pattern stitch	3.00	2.50	2.00	1.50
Pullover or cardigan, knit with stockinette or garter stitch	3.00	2.50	2.00	1.50
Scarf	2.00	1.75	1.50	1.25
Shawl or stole	2.00	1.75	1.50	1.25
Slippers	2.00	1.75	1.50	1.25
Sweater, child's	2.00	1.75	1.50	1.25
Sweater, infant's	2.00	1.75	1.50	1.25
Toy	2.00	1.75	1.50	1.25
Two-needle mittens	2.00	1.75	1.50	1.25
Vest – knit with pattern stitch	2.00	1.75	1.50	1.25

DIVISION O – OPEN DIVISION
DEPARTMENT 28 – HOME FURNISHINGS

Superintendent – Jeanette Burkum

- Competition open to Richland County residents only.
- All work exhibited must be made by the exhibitor(s).
- All articles must be new and made within the preceding year.
- Articles intended for wall use must have loops, wires, etc. for hanging.

LIMIT: One item per entry.

ALL ITEMS MUST BE HAND QUILTED BY EXHIBITOR

Premiums: 1st - \$4.50; 2nd - \$3.50; 3rd - \$2.50; 4th - \$1.50

ALL ITEMS MUST BE MACHINE QUILTED BY EXHIBITOR

Premiums: 1st - \$3.00; 2nd - \$2.50; 3rd - \$2.00; 4th - \$1.50

ALL ITEMS QUILTED BY EXHIBITOR AND COMMERCIALY QUILTED

Premiums: 1st - \$3.00; 2nd - \$2.50; 3rd - \$2.00; 4th - \$1.50

ENTRY

Any other, not listed
 Applique
 Celtic
 Christmas Tree Skirt (no Sub-Entry)
 Embroidered
 Group
 Knit Material
 Landscape (wall hanging only)
 Made from T-shirts
 Miniature Quilt, 18"x18" or less (no Sub-Entry)
 Original Design
 Paper Piecing
 Patchwork
 Quilt As You Go
 Quilt made by youth 14 & under, not in a youth organization (no Sub-Entry)
 Sampler
 Seasonal (wall hanging only)
 Stained glass (wall hanging only)
 Table Runner (no Sub-Entry)
 Using More Than One Method
 Wall hanging made by youth, 14 & under, not in a youth organization (no Sub-Entry)
 Watercolor (wall hanging only)
 Wool

SUB-ENTRY

Crib/Throw
 Quilt, Bed Size
 Wall Hanging

CLASS – OTHER HOME FURNISHING ARTICLES

Premiums: 1st - \$1.75; 2nd - \$1.50; 3rd - \$1.25; 4th - \$1.00

ENTRY

Any home furnishing accessory made by youth, 14 & under, not in a youth organization
 Any stitchery item made by a youth, 14 & under, not in a youth organization
 Article made for a child, not listed
 Bedspread (NOT quilted, knitted or crocheted)

Centerpiece - fabric, not knitted or crocheted
 Christmas article - any other
 Christmas ornaments (3) - counted cross-stitch
 Christmas tree ornaments (3) - any other, not listed
 Christmas tree skirt - any other, not listed
 Clothing – with cross-stitch
 Comforter – tied, bed-size
 Comforter - tied, crib size or throw
 Crewel - any article, not listed
 Cut work - any article
 Decorated towel
 Doll for play
 Doll used for creative accessory
 Door or wall swags
 Dresser scarf – any other, not listed
 Dresser scarf – embroidery
 Embroider - any article, not listed
 Felt - any article, not listed
 Hardanger - any article
 Latch-hook - any article, not listed
 Needlepoint - any article, not listed
 Picture – counted cross-stitch, framed, 12"x12 or under
 Picture – counted cross-stitch, framed, larger than 12"x12'
 Picture – crewel, framed
 Picture – needlepoint, framed
 Pillow – any other, not listed
 Pillow cases – any other, not listed
 Pillow cases – cross-stitch
 Pillow – counted cross-stitch
 Pillow – crewel
 Pillow – embroidery
 Pillow – latch-hook
 Pillow - needlepoint
 Pillow – patchwork
 Pillow – smocked
 Placemats, 2
 Punch needle, any article
 Rug – any other, not listed
 Rug – braided
 Rug – hooked
 Rug – latch-hook
 Rug – loom woven, rag
 Rug – loom wove, rug filler
 Sampler – counted cross-stitch
 Sampler – needlework
 Stuffed animal or stuffed toy
 Table runner - any other, not listed
 Tablecloth, not knitted or crocheted
 Tatting, any article
 Trapunto, any article
 Wall hanging - not quilted
 Weaving – any other, not listed
 Wreath – any other, not listed
 Wreath – made of all natural plant materials

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MAXIMUM PLACINGS FOR STATE AID				
DANISH JUDGING				
Number of Entries	1st Place not more than	1st 2 Places not more than	1st 3 Places not more than	1st 4 Places not more than
1	1	1	1	1
2	2	2	2	2
3	2	3	3	3
4	2	4	4	4
5	2	4	5	5
6	2	4	6	6
7	2	4	6	7
8	2	4	6	8
9	2	4	6	9
10	2	5	7	10
11	2	5	8	11
12	3	6	9	12
13	3	6	9	13
14	3	7	10	14
15	3	7	11	15
16	4	8	12	16
17	4	8	12	17
18	4	9	12	18
19	4	9	14	19
20	5	10	15	20
21	5	10	15	21
22	5	11	16	22
23	5	11	17	23
24	6	12	18	24
25	6	12	18	25
26	6	13	19	26
27	6	13	20	27
28	7	14	21	28
29	7	14	21	29
30	7	15	22	30
31	7	15	23	31
32	8	16	24	32
33	8	16	24	33
34	8	17	25	34
35	8	17	26	35
36	9	18	27	36
37	9	18	27	37
38	9	19	28	38
39	9	19	29	39
40	10	20	30	40
41	10	20	30	41
42	10	21	31	42
43	10	21	32	43
44	11	22	33	44
45	11	22	33	45
46	11	23	34	46
47	11	23	35	47
48	12	24	36	48
49	12	24	36	49
50	12	25	37	50

JUNIOR FAIR SUPERINTENDENTS

Dairy Cattle	Jody Cornell
Beef Cattle	Mike Huffar
Swine	Earl Wallace, Isaac Wallace, Linda Brown
Sheep	Ryan Keller
Goats	Kristina Weld
Horses	Meghan Rohn
Poultry	Jennifer Biba, Abby Mathews
Rabbits	Cindi Harris, Gary Bird
Cats/Small Pets	Sandy Layer
Animal & Vet Science Exploring Self-Determined Projects Communications Youth Leadership Health, Social & Political Sciences	Sandy Layer, Amber Morris
Crops/Flowers/Fruit Vegetables	Jeanette Burkum, Stephanie Welte
Electricity; Woodworking, Mechanical Sciences Natural Sciences	Nancy Tisdale
Shooting Sports Contest	Mary & Jerry Cooper
Arts/Crafts/Photography/ Computers	Kristen Halink, Jan Nowlen, Deb Liska
Clothing, Clothing Revue Home Furnishings, Child Care, Knitting & Crocheting	Deb Liska
Foods & Foods Preservation Foods Revue	Rose Birkholz

DIVISION J – JUNIOR FAIR

NOTE CAREFULLY: Premiums and prizes are paid ONLY from award made by judging as they appear on the signed judge's sheets and cards of record and NOT from ribbons attached to the exhibit nor from unofficial newspaper reports of listings. This rule is strictly enforced because of the fact that the judges' reports are the only official records of correct awards. Ribbons may be misplaced or tampered with and newspaper listings may be incorrect.

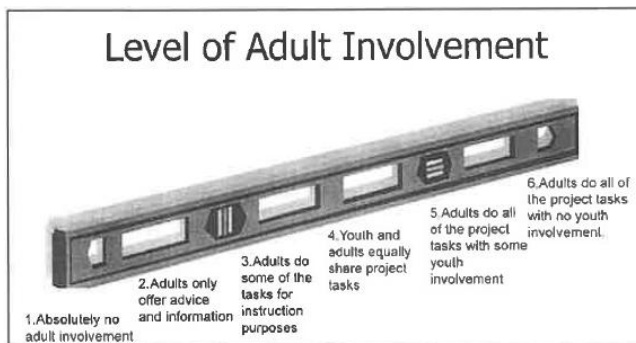
ETHICS:

Tampering and/or inhumane treatment; and/or misrepresentation as to breeding, age, ownership, and any other irregularity in showing will be considered fraud and deception.

To maintain a high degree of confidence and integrity in the livestock shows, the Richland County Fair reserves the right to disqualify any animal fitted in an unethical manner and disqualify the exhibitor. Unethical fitting shall include any injection of gas, solid or liquid to alter the normal conformation. In addition, it shall include any cutting or tearing of the hide, cutting or tearing underneath the hide or removal of tissue in any attempt to alter the shape or appearance. It shall also include attempts to disrupt or change normal dental development, dyeing or coloring of hair, adding artificial tailheads, switches, polls, hair and heels, muzzling, as well as any attempts to change the conformation and degree of firmness, by administration of fluids internally or externally in a liquid or solid state. The use of clenbuterol is prohibited.

Animal Grooming: Responsibility for grooming animals for show is the responsibility of the exhibitor. In keeping with this fact, the following rules will be adhered to: Clipping and trimming of junior animals is only allowed by the exhibitor or family member, beef project mentor approved by the Beef Producers mentorship program, or another junior exhibitor at the Richland County Fair. Violation of this rule automatically disqualifies the exhibitor and shall result in forfeiture of all junior premium monies.

All exhibitors, their immediate family and any other parties involved in the unethical fitting and showing of an animal will be subject to award(s) and premium(s) forfeiture, which may include the forfeiture of auction proceeds; and/or dismissal from the fairgrounds; and/or being barred from competition immediately in the department in which the violation has occurred and/or from all departments entered; and/or in future competition in the Richland County Fair.



REQUIREMENTS:

1. This division is open only to youth who are enrolled in regularly supervised Richland County projects such as 4-H, FFA, Boy Scouts, Girl Scouts, or a recognized youth organization having

six or more meetings with adult leadership, and an education program approved by the local fair. Premiums will be paid on exhibits shown by youth under 20 years of age **and must be in grades 3 through 13 (or 1 Year out of High School) as of January 1 of current fair year to exhibit.**

2. All exhibits must be owned or carried on the managerial basis and be the work of the exhibitor, where approved by appropriate project area superintendent or the adult organizations.
3. Each exhibitor must pay a \$6.00 exhibitor fee. Entries will be limited to the requirements of each department.
4. **No Junior Fair Exhibitors will be allowed to stay on the fairgrounds overnight unless chaperoned by an adult leader or parent from club.** All members and chaperones' names must be listed with the Fair Secretary's office and must have a special wrist band.
5. Richland County Fair will furnish adequate night watchman to all Junior Department stock.
6. Livestock must be shown in the judging ring by the exhibitor. Only reasonable exceptions will be permitted.
7. Junior exhibitors will not be allowed to enter the same animal in the Junior Division and again in the Open Division. Any animal that is exhibited in the Open Division likewise cannot be exhibited in the Junior Division, but Junior Division animals can be used to make up group classes for the Open Division. Open Division group classes must have at least one Open Division animal in the group.
8. ATCP 160.91 Judging Regulations will be enforced. All entries of livestock in Division J are subject to the sanitary and health regulations set forth by the Wisconsin Department of Agriculture.
9. Appropriate livestock health papers shall be presented to the Fair Superintendents before exhibitor's tags will be issued. All rabbits and poultry will be closely inspected by fair superintendents. All chicks must be blood tested within 90 days of the Fair and proper health papers showing a negative pullorum-typhoid test which is the Exhibitor's responsibility. **All animals must have an ID# and appropriate ear tag, legible tattoo, or band.**
10. **IMPORTANT:** The animal ID and Vet Check-in form needs to be completed and given to the respective fair superintendent. One form is required for **each species**. The forms are available at the Extension and Fair Offices or online at the respective websites.
11. **FIRST BEDDING WILL NOT BE FURNISHED FOR THE LIVESTOCK IN THIS DIVISION.**
12. Only one animal per entry will be allowed with the exception of Market Beef.

ANIMAL EXHIBITORS – When entering animals, **each exhibitor is only allowed to enter one animal under one club, not two – the same animal cannot be entered under both 4-H and FFA or other youth organization.** If you have questions, please contact the Fair Office at 608-647-6859.

13. Exhibitors can exhibit only in projects enrolled this year. Members carrying more than one year's requirements in any project will exhibit under their farthest advanced work to be completed.
14. Exhibitors showing Registered Junior and Senior calves must be prepared to prove the animals are registered. Junior yearling and older must have registration papers, which can be called for in the show ring.

15. **NOTE:** Upon arriving on the grounds, exhibitors should go directly to the Fair Secretary's office and get their entry tags and then place their exhibit. (Superintendents will help place the exhibit). Exhibitor tags may be picked up in advance, except for animal tags. It will be announced on the radio and on the County Fair website when tags will be available for pick-up.
16. Some departments give many choices for exhibits but have a limit which must be noted and the limit for each class must be followed.
17. When there are 16 or more animals, items or articles in any Junior Fair Class, at the discretion of the fair, the class may be divided into two approximately equal groups and each group judged as a class.
18. **NO LATE EXHIBITS WILL BE ACCEPTED!** However, Foods, Food Preservation, Food/Cake Decorating, Photography, Flowers and Houseplants **are due Tuesday of fair exhibit week** by 6 p.m. sharp. All other non-animal exhibits **must be brought to the fair and in place before 6 p.m. on Thursday of the fair exhibit week. All animal exhibits are to be entered on Wednesday of fair exhibit week, including dairy cattle. See departments as to time animals must be in place for vet check.**
19. Exhibits must be removed between 4 and 5 p.m. Sunday of the Fair. Exhibits will not be released before 4 p.m. Anyone taking their exhibit(s) early will lose their premium(s).
20. Grades for all Junior Department exhibitors are as of January 1, current year.
21. A Junior Fair Fee will not enter person to exhibit in Open Division.
22. Posters exhibited in departments must be 14"x22", **unless otherwise stated.**
23. All fair checks not cashed by December 31 of exhibit year will be void.
24. No gates for separating animals in the Dairy and Beef Barns will be allowed, with the exception of a milking cow, or to divide one club from another.
25. Exhibits that have not been properly entered and are brought to the fair, may be shown but will not receive premiums
26. The owner of any animal will be responsible for any personal injury resulting at the fair from their animal.
27. SAWDUST: The Richland County Fair Committee has ruled that a 4" SAWDUST base will be allowed in the barns. Wood shavings and shredded paper will be allowed but NO tree bark.
28. Youth Organizations are required to participate in **Barn/Cage Management and must submit** an entry, along with a required entry fee, through the online fair entry program, made out in the name of the youth organization at the time Junior entries are due.
29. Anyone causing damage to another person's exhibit will not be allowed to exhibit the following year.
30. There will be NO temporary enclosed structures in or near the livestock pavilions

**Uniform Barn & Cage Management Scorecard
Departments 101, 102, 103, 104, 105, 107, & 108**

BARN & CAGE MANAGEMENT - SCORECARD			
<u>Preparation of Exhibit Area - 50 Pts.</u>		<u>Care of Animals & Exhibit Area - 50 Pts.</u>	
Club/Chapter name clearly displayed	10 points	Animals are clean and well-groomed	10 points
Adequate bedding	10 points	Clean bedding	10 points
Decorations follow fair theme	10 points	Animals are tied/caged safely	10 points
Education (<i>Industry info, Ag Promotion, Fun Facts, etc.</i>)	10 points	Feed/Equipment neatly stored	10 points
Animals attractively arranged with signs identifying (<i>Exhibitor's name, Animal breed/age/sex/etc.</i>)	10 points	Aisles clean & dry, wide enough	10 points
Total Points		100 points	

Animal Grooming: Responsibility for grooming animals for show is the responsibility of the exhibitor. In keeping with this fact, the following rules will be adhered to: Clipping and trimming of junior animals is only allowed by the exhibitor or family member, beef project mentor approved by the Beef Producers mentorship program, or another junior exhibitor at the Richland County Fair. Violation of this rule automatically disqualifies the exhibitor and shall result in forfeiture of all junior premium monies.

DIVISION J - JUNIOR Department 101 - Dairy Cattle

Superintendent - Jody Cornell

**ALL ANIMALS MUST HAVE AN
ACCEPTED I.D. NUMBER
(840 Tag or USDA Metal Ear Tag, Brite/Bangs Tag)**

The Dairy Cattle Department has combined the grade and registered show and only offers one age class for each breed. If an exhibitor is showing an animal that is NOT owned by them, a parent, legal guardian, parent/legal guardian's employer, sibling or the Exhibitor's employer, the Dairy Managerial rules apply, see below.

- **ENTRY DEADLINE FOR DAIRY CATTLE - All Dairy Cattle will be entered on Wednesday of the fair, vetcheck will start at 5 p.m.**
- All cattle must have an identification tag, **either an 840 Tag or USDA metal ear tag number** that is part of the National Uniform Ear Tagging System (NUES) (starts with state 2-digit code, also known as a "brite" tag); also includes the orange brucellosis vaccination tags.
- **Vet check-in sheet** - you must have the sheets properly filled out when bringing your animals, along with ID numbers and vet inspection certificate and/or test papers. All vet check-in sheets **MUST** be filled out and give to the Department Superintendent. Those who DO NOT have their sheets filled out will not be checked in and will be asked to leave.
- **Awards** - Trophies will be given to the Junior Champion, Reserve Junior Champion and Senior Champion of each breed. Grand Champions of each breed will not be recognized. Reserve Senior Champions will receive a rosette. At the end of all the individual breed shows, an Overall Supreme will be selected from the Junior Champion and Senior Champion of each breed. The winner will receive the trophy, be selected as the recipient of the Golden Gallon and represent the dairy project at the Meat Animal Sale. A Junior Supreme Champion will not be selected.

The dairy show starts at 9 a.m., show order will be **Showmanship**, beginning with Senior Showmanship, followed with Intermediate and Beginner. **The Junior Dairy Show** - breeds will show in the order listed below. Dairy show will conclude with **Open Class**. The show order will be listed in the barns. See rules governing Dairy Cattle Exhibits and Animal Grooming responsibilities.

Dairy Managerial - Managerial animals will be managed according to a contract between the youth and the owner. This contract must be submitted to the **Richland County Fair Office and Extension Richland County office by June 1 of the current show year**. This contract must include: name of exhibitor, owner's name, and an outline of the youth's responsibilities in care of the animals.

BEDDING - The Richland County Fair Committee has ruled that SAWDUST will be allowed in the Beef, Dairy, Sheep/Goat, or Swine barns. Wood savings or shredded paper will be allowed but **NO** tree bark.

No dairy females may be shown that have horns longer than 3 inches.

X-Breeds will be allowed but must be entered in the breed class they most represent.

CLASS - BARN/CAGE MANAGEMENT

Regular Judging - County Funded Premiums

Premiums: 1st - \$10.00; 2nd - \$8.00; 3rd - \$6.00; 4th - \$4.00

Youth organizations are required to participate in Dairy Barn Management and **MUST SUBMIT** and entry online in the www.FairEntry.com and **made out in the name of the Youth Organization at the time Junior entries are due and pay the entry fee**. The prizes will be given upon the basis of the Barn & Cage Management Scorecard. Scorecard is on the previous page.

Clubs/organizations participating in the dairy barn management category will be divided into 2 groups. This division will take place at the fair, after the number of actual entries are checked in by the dairy superintendents. An average number of dairy animals per group will be determined at this time. Groups with number at or below the average will be placed in the "small" group category for barn management purposes. Groups with dairy numbers above the average will be placed in the "large" group category.

ENTRY

Dairy Barn Management

CLASS - BREEDING DAIRY

CLASS

Any other breed, non-crossbred

Ayrshire

Barn-Cage Management

***Bred & Owned**

Brown Swiss

***Club Herd (this is a Club Entry)**

Dairy Showmanship

***Dam & Daughter (Open and Junior Division)**

Guernsey

Holstein

Jersey

Milking Shorthorn

ENTRY

	1 ST	2 nd	3 rd	4 th
*Bred & Owned	Trophy Only			
*Club Herd - Regular Judging (see below)	Premiums Listed Below			
*Dam & Daughter	Award Only			
Calf - Fall Heifer	9.00	8.00	7.00	5.00
Calf - Spring Heifer	9.00	8.00	7.00	5.00
Calf - Winter Heifer	9.00	8.00	7.00	5.00
Cow - 2-3 Years	12.00	10.00	8.00	6.00
Cow - 3-4 Years	12.00	10.00	8.00	6.00
Cow - 4-5 Years	12.00	10.00	8.00	6.00
Cow, 5 years and older	12.00	10.00	8.00	6.00
Dry Cow - 3 Years and older	12.00	10.00	8.00	6.00
Yearling - Fall Heifer	11.00	9.00	7.00	5.00
Yearling - Spring Heifer	11.00	9.00	7.00	5.00
Yearling - Summer Heifer	11.00	9.00	7.00	5.00
Yearling - Winter	11.00	9.00	7.00	5.00

***Bred & Owned** - Award Only. Registration papers will be checked in the show ring. Open to an animal bred and owned by a junior exhibitor. No premium. Award sponsored to be announced.

***Club Herd (Group of four animals)**

Regular Judging - County Funded

Premiums: 1st - \$15.00; 2nd - \$12.00; 3rd - \$9.00; 4th - \$6.00

Youth organizations who wish to participate in the Club Herd prizes must submit an entry made out in the name of the club at the time the Junior entries are due and pay the entry fee. Each youth organization is urged to select the four best dairy animals of any breed and show them in this class. Animals must be owned or carried on a managerial basis by at least TWO DIFFERENT EXHIBITORS. Can be limited to one exhibitor if that exhibitor is the only dairy member showing.

***Dam & Daughter** - Dam and one offspring of any age, any breed, registered or grade. Registration papers will be checked in the show ring. Open to Junior & Open Class Dairy Exhibitors. No premium. Award only; sponsored by **Rainbow Dairy LLD, Jody & Heather Cornell.**

Club Herd Prize - Scorecard

Excellence of individual animals	40 points
Maturity of animals	30 points
Fitting and preparation	20 points
Showing the herd (includes keeping the animals close together, standing properly).	
The project leader or one of the members should be the "Heeler" that keeps the Herd looking at its best in the ring	10 points
TOTAL	100 points

CLASS - DAIRY SHOWMANSHIP

Premiums: 1st - \$3.00; 2nd - \$2.50; 3rd - \$2.00; 4th - \$1.50

Dairy Showmanship will be judged before the judging of the Junior Breed classes. FFA and 4-H members who wish to participate in showmanship must include this entry in with their online entries.

Animals exhibited must be owned or managed by exhibitor.

ENTRY (Grades as of January of current year)

Dairy Beginner Showmanship, grades 3-5, as of January 1

Dairy Intermediate Showmanship, grades 6-8, as of January 1

Dairy Senior Showmanship, grades 9-13, as of January 1

RICHLAND COUNTY MEAT ANIMAL SALE
FOR DEPARTMENTS 102, 103, 104, 105, 107 & 108

SATURDAY OF THE FAIR – 5:00 P.M.

RULES OF THE SALE

IDENTIFICATION – Steers – All steers will be required to be officially identified by ear tag and DNA sample by the first Saturday in February of the current year. At the Fair, DNA will be sampled on champions, reserve champions, class winners and all steers that have lost an ear tag. Steers that do not match DNA will forfeit all monies received above base price from the Richland County Meat Animal Sale, and the exhibitor will be banned from show for two (2) years.

Lambs/Goats – For the market lambs/goats shows and sale, market lambs/goats must be identified by official scrapie tag. No more than 9 market lambs/goats per exhibitor can be identified

Hogs – At the Wednesday weigh-in of the Fair, all market hog identification information must match the spring identification forms. If they do not, the exhibitor will be barred for that year's junior swine show and Meat Animal Sale. The Swine Show can be made terminal by State Veterinarian.

Rabbits – All rabbit meat Roasters – must be officially identified by **July 15; Fryers and Meat Pens by August 15.** All roasters, fryers, and meat pens are eligible for the sale as long as they meet the standards as defined in the American Rabbit Breeders Association Book of Standards.

Poultry - Market Classes (see Poultry, Dept. 107, Class Market Poultry) are eligible for the sale if all other eligibility requirements are met.

OWNERSHIP – Each exhibitor must own their own animals in the meat project. There will be no changing of animal ownership among family members or changing animal identification numbers after the fair weigh-in. If an exhibitor is caught switching animal ownership after this time, the exhibitor will receive only the base price of the animal after the sale.

SHOWMANSHIP - Each exhibitor must participate in the showmanship class of the exhibitor's species (Beef, Sheep/Goats, Swine, Rabbits or Poultry) unless prior approval of non-participation in showmanship is obtained from the Meat Animal Sale Committee. Exhibitors seeking approval of non-participation must contact the Sale Committee in writing by **August 15.**

WEIGH-IN – AT THE FAIR – All market animals will be weighed in and checked by a committee and/or superintendent from the respective organizations (Beef, Sheep/Goats, Swine, Rabbits or Poultry) as follows: Steers, Lambs/Goats and Hogs weigh-ins will be announced at check-in; Poultry – Thursday evening; and Rabbits – Friday at the show. The weighing committee and/or superintendent of each species reserves the right to reject or penalize filled or shrunk animals.

WEIGHT REQUIREMENTS - Minimum weights are: **STEERS** - No minimum weights but must live grade at Select Plus to be eligible to sell. Breed classification will be determined at steer identification; **LAMBS** - 80 lbs.; **GOATS** - 50 lbs.; **HOGS** - 220 lbs. **Maximum weights** paid on the sales are: **STEERS** - Light Dairy Steers and Beef Breeds -1,400 lbs., Heavy Dairy Breed Steers - 1,500 lbs.; **LAMBS** - 150 lbs.; **GOATS** - 115 lbs.; **HOGS** – 290 lbs. Animals over these weights are allowed to be sold in the Meat Animal Sale; however, the youth will only be paid for the maximum weights. **RABBITS - weight requirements are: Fryer -3.5-5.5 lbs.; Roaster - 5.5-9 lbs. Meat Pen – each rabbit 3.5-5.5 lbs.**

POULTRY - weight requirements are stated under the Poultry Dept. 107, Class F - Market Class.

GRADE REQUIREMENTS - The animals must meet a USDA grade requirement to sell. **Steers** will be graded by an independent grader and must grade Select Plus or higher. Grading will be done at the scale during fair weigh-in. Decisions by the grader are final; **Hogs** will be graded by the official judge. Hogs must grade #1 or #2.

SALE ANIMALS - Each exhibitor may sell only one animal, except poultry (see Poultry, Dept. 107-Class Market Poultry) or rabbits (market pen of three rabbits). Exhibitors are encouraged to participate in showmanship for ALL of their livestock entries. **Exhibitors can choose which animal they will sell** in the Meat Animal Sale if they meet all the sale requirements, including participate in showmanship for the species they intend to sell. **Exhibitors of champion and reserve champion animals are not required to sell that animal** if they have participated in showmanship for each market animal exhibited. If the exhibitor of a champion animal has not participated in showmanship for ALL of their market animal species, they will be required to sell the champion or reserve champion animal or the species for which all of the requirements have been met.

ORGANIZATION MEMBERSHIP - Each exhibitor must be a member of their respective organizations: Richland County Beef Producers, Richland Area Sheep & Goat Producers; Richland County Pig Project Club; Richland County Rabbits-R-Us; or Richland County Feathered Friends.

SALE REQUIREMENT - All sellers (Beef, Sheep/Goats, Swine, Poultry and Rabbits) in the Richland County Meat Animal Sale will be required to participate in Quality Assurance training or educational workshops set by each of the species' associations. Each species' association has its own set of requirements. The requirements and meetings dates will be posted through emails and FFA Advisors will be notified. All Education Reports and YQCA documentation must be turned into the Extension Office by **July 15**. All sellers and parent(s)/guardians must sign an acknowledgement of the rules and regulations of the sale and return it to the Richland County Extension office by **July 15**. Species groups will provide a list of members eligible to sell to the Meat Animal Sale Committee. All potential sellers are to talk with two prospective buyers of their choice and get the buyers' signature on the provided MASC Signature Card. The Buyers Card is due to the Extension Office by **August 15**. **Failure to complete the Buyers Card on time will result in double commission.**

SALES COMMISSION - All participants will pay 5% of the amount paid by the buyer.

BUYERS - A base price will be established on beef steers, dairy steers, market hogs, market lambs, and market goats. Buyers will have the option of purchasing the animal at full bid price and taking possession of the animal; or the buyer can pay the difference between the full bid price and the base price, with the exhibitor retaining ownership of the animal. Commission will be taken on the amount paid by the buyer and will come out of the exhibitor's check.

IMPORTANT DATES: (If deadline falls on a weekend, forms can be placed in the drop box located by the front door of the Extension Office.)
January (last Saturday) – Beef Weigh-In

February (first Saturday) – Beef Weigh-In and Beef ID Deadline

May 15 – Pig Identification Deadline

June 15 – Sheep & Goat Identification Deadline

July 15 – Rabbit Identification Deadline (Roasters only)

July 15 – Education Reports and YQCA certificates are due to the Extension Office

July 15 – Meat Animal Sale Acknowledgement Form due

August 1 – Fair Entry Deadline (www.fairentry.com)

August 15 – Rabbit Identification Deadline (Fryers and Meat Pens only)

August 15 – Buyers Cards due to the Extension Office

August 15 – Deadline to submit a written request to the Meat Animal Sale Committee if they are unable to participate in showmanship.

DIVISION J - JUNIOR

Department 102 - Beef Cattle

Superintendent - Mike Huffar

ALL ANIMALS MUST HAVE AN ACCEPTED ID NUMBER
(Breeding Beef – 840 Tag or USDA Metal Ear Tag)
(Steers – 840 Tag or Richland County Tag)

JUDGING - THURSDAY EVENING AND FRIDAY NOON

See front of book for rules governing cattle exhibits. See Division O, Department 2 for Age Classifications.

- The Richland County Fair Committee has ruled that SAWDUST up to a 4" base will be allowed in the Beef, Dairy, Sheep, Goat and Swine Barns.
- Woods shavings or shredded paper will be allowed but NO tree bark.
- **Fitting chutes cannot be placed in front of the north entries of the livestock barn.**
- **Vet Check-In Sheet.** You must have the sheets properly filled out when bringing in your animals, along with ID numbers and vet inspection certificate and/or test papers. All vet check-in sheets MUST be filled out and given to the Department Superintendent. Those who DO NOT have their sheets filled out will not be checked in and will be asked to leave. The vet check is in the barns **at 5 p.m.** Animals must be in place and paperwork filled out completely prior to 5 p.m.

CLASS - BARN-CAGE MANAGEMENT

Regular Judging - County Funded

Premiums: 1st - \$10.00; 2nd - \$8.00; 3rd - \$6.00; 4th - \$4.00

Youth Organizations are required to participate in Beef Barn Management and **MUST SUBMIT** an entry made out in the name of the youth organization at the time Junior entries are due and pay the fee. The prizes will be given out upon the basis of clean, neat, well-kept stalls and exhibit, evidence of good livestock care and management, education, and attitude and behavior of exhibitors. See Barn/Cage Management Scorecard.

Clubs/organizations participating in the beef barn management category will be divided into 2 groups. This division will take place at the fair, after the number of actual beef entries are checked in by the beef superintendents. An average number of beef animals per group to be determined at this time. Groups with numbers at or below the average will be placed in the "small group category

for barn management purposes. Groups with beef numbers above the average will be placed in the "large" group category.

ENTRY

Beef Barn Management

CLASS - BEEF SHOWMANSHIP

Premiums: 1st - \$3.00 2nd - \$2.50; 3rd - \$2.00; 4th - \$1.50

FRIDAY Noon

EXHIBITORS WISHING TO SELL ELIGIBLE ANIMALS IN THE BEEF SALE AT THE COUNTY FAIR MUST ENTER SHOWMANSHIP. EXHIBITORS PARTICIPATING IN SHOWMANSHIP MUST INCLUDE THIS ENTRY WITH THEIR OTHER ENTRIES.

ENTRY (Grades as of January of current year)

Beginner Beef Showmanship – Grades 3-5 as of January 1
Intermediate Beef Showmanship – Grades 6-8 as of January 1
Senior Beef Showmanship – Grades 9-13 as of January 1

BEEF FITTING AND SHOWMANSHIP SCORECARDS

Appearance of animal	40 points
Appearance of exhibitor.....	10 points
Showing animal in the ring.....	50 points
Total.....	100 points

CLASS - BREEDING BEEF

Club Herd - County Funded

Premiums: 1st - \$15.00; 2nd - \$12.00; 3rd - \$9.00; 4th - \$6.00

***Cow-Calf Pair - No premiums, Trophy Only.** This is a non-state aided event. Junior Division and Open Division show together and no exhibitor ticket is required if only entering this class. Any purebred or commercial beef breed cow and calf pair is eligible to be shown in this class. The cow must be shown on halter. Calf must be born on or after January 1 of current fair year.

ENTRY

	1 st	2 nd	3 rd	4 th
*Any purebred of commercial Cow-Calf pair	No Premium, Award Only			
Club Herd, Group of 3 animals	County Funded Premiums			
Commercial - Cow, 2 years old and over	8.00	7.00	6.00	5.00
Commercial – Junior Heifer Calf	9.00	8.00	7.00	5.00
Commercial – Junior Yearling Heifer	11.00	9.00	7.00	5.00
Commercial – Senior Heifer Calf	11.00	9.00	7.00	5.00
Commercial – Senior Yearling Heifer	11.00	9.00	7.00	5.00
Commercial – Summer Yearling Heifer	11.00	9.00	7.00	5.00
Registered – Cow-2 years old and over	8.00	7.00	6.00	5.00

Registered – Junior Bull Calf	9.00	8.00	7.00	5.00
Registered – Junior Heifer Calf	9.00	8.00	7.00	5.00
Registered – Junior Yearling Heifer	11.00	9.00	7.00	5.00
Registered - Senior Bull Calf	9.00	8.00	7.00	5.00
Registered - Senior Heifer Calf	11.00	9.00	7.00	5.00
Registered - Senior Yearling Heifer	11.00	9.00	7.00	5.00
Registered - Summer Yearling Heifer	11.00	9.00	7.00	5.00

SUB-ENTRY (For Registered Animals Only)

Angus	Hereford
Any Other Beef Breed	Shorthorn
Chianina	Simmental

CLUB HERD PRIZE - SCORECARD

Excellence of individual animals.....	40 points
Maturity of animals.....	30 points
Fitting and preparation.....	20 points
Showing the herd (includes keeping the animals close together, standing properly). The project leader or one of the members should be the "heeler" that keeps the herd looking its best in the ring.....	10 points
Total.....	100 points

CLASS – CARCASS

Premiums: 1st - \$6.00; 2nd - \$4.00; 3rd - \$4.00; 4th - \$3.00

Exhibitors may enter a market steer shown at the Richland County Fair. Entries limited to one (1) steer per exhibitor. The Carcass Show will be held the Wednesday following the fair. All animals slaughtered by local plant will be displayed.

ENTRY

Beef Carcass

CLASS - MARKET BEEF

Premiums: 1st - \$8.00; 2nd - \$7.00; 3rd - \$6.00; 4th - \$5.00

All steers in market classes must be identified in accordance with the Meat Animal Sale rules located at the beginning of Dept. 102. Dairy Steer division will be steers and dairy crosses of breeds shown at World Dairy Expo, and other breed or breed influence will be considered a beef animal and show under the beef classes. Steers will weigh in on Thursday of the fair with time to be posted in the barns Wednesday night.

TOTAL OF 2 STEERS PER EXHIBITOR. If the exhibitor has two animals fall into the same weight class, the exhibitor has the option of leaving the animals in the same class or moving the heavier one into the heavier weigh class. If the animals stay in the same class, the exhibitor will receive only one premium. The higher of the two ribbons will be paid to the exhibitor. However, if the two animals are already in the heaviest weight class and neither can be moved upward, then the exhibitor will be allowed to receive two premiums.

Junior Beef Superintendents and two members of the Richland County Beef Producers will set market classes for the steer show. These class breaks will be completed 2 hours after the last steer is weighed.

Junior Beef Superintendents and two board members from the Richland County Beef Producers will make up the sale order for the steer sales. This order will be completed 3 hours after the completion of the junior show.

1. **Beef Steer Weight Division** (Beef breed and dairy-beef crossbred steers). (For each steer you plan to exhibit, you must have a separate entry using the Beef Steer entry each time.)
2. **No-Fit Steer Weight Division Class** - Same as the Beef Steer Weight Division. (For each steer you plan to exhibit, you must have a separate entry using the Beef Steer entry each time.) Exhibitors must designate if they will be in the Fit or No -Fit Class when the animal is weighed in at the Fair. The **one exception for No-Fit** is there will be fitting restrictions as follows: all animals will be cleaned and presented in a natural manner. Hair will be no longer than a half inch, must lay natural. The use of sprays, adhesives, or other products to enhance the appearance of the animal is also prohibited.
3. **Dairy Steer Weight Division Class** - Dairy steers will be of dairy breeds shown at World Dairy Expo. All other breed or breed influence will be considered a beef animal and show under the beef classes. If the superintendent or judge question the breeding of the steer, the steer will be placed in the breed steer classes, unless the exhibitor can prove the steer is of the approved breeds through registration paperwork or blood test. (For each steer you plan to exhibit, you must have a separate entry using the Dairy Steer entry each time.)

ENTRY

Market Steer Class - Beef Steer
Market Steer Class - Dairy Steer

CLASS - RATE OF GAIN

Premiums: funds privately donated, not state funded

The rate of gain per days on feed will be calculated for each steer entered in the class. The rate of gain class will be placed solely on the animals' calculated rate of gain. The Top Rate of Gain Steer will be awarded at the fair, just prior to the selection of the Grand and Reserve Champion steers. The winner of the rate of gain will be called into the show ring and presented their ribbons and/or trophy/award.

ENTRY

Beef Rate of Gain

DIVISION J - JUNIOR Department 103 - Swine

**Superintendents - Earl Wallace, Isaac Wallace, Linda Brown
ALL ANIMALS MUST HAVE AN
ACCEPTED I.D. NUMBER
(840 Tag Required)**

- Please see Animal Health Rules and Regulations in the front of the book. Breeding stock and non-breeding stock are eligible to be exhibited. See **Division O, Department 3 for Age Classifications.**
- ALL swine must have an RFID tag. Tags can be purchased at the Extension Office.
- Pigs should be washed before coming to the fair.
- Swine must have a **PRRS and PEDv test within 90 days of exhibition.**
- No positive test or herd plan will be accepted.
- **Vet Check-In Sheet.** You must have the sheets properly filled out when bringing in your animals, along with ID numbers and vet inspection certificate and/or test papers. All vet check-in sheets **MUST** be filled out and given to the Department Superintendent. Those who **DO NOT** have their sheets filled out will not be checked in and will be asked to leave. The vet check is in the barns **at 5 p.m.** Animals must be in place and paperwork filled out completely prior to 5 p.m.
- **Swine Show will start at 8 a.m. on the Friday of the fair.**
- **This will NOT be a terminal show.**
- **LIMIT:** One exhibit per entry.

CLASS - BARN-CAGE MANAGEMENT

Regular Judging - County Funded Premiums

Premiums: 1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00; 4th - \$2.00

ENTRY

Swine Barn Management

CLASS - BREEDING SWINE

Premiums: 1st - \$6.00; 2nd - \$5.00; 3rd - \$4.00; 4th - \$3.00

JUNIOR YEARLING SOW - born between January 1 - June 30 of year preceding exhibit year.

SENIOR SOW - born between July 1-December 31 of year preceding exhibit year.

SENIOR SPRING GILT - born between January 1 thru February of exhibit year. A local fair may subdivide this entry class into January-born and February- born sows or boars.

JUNIOR SPRING GILT - born during the month of March of exhibit year.

ENTRY

Crossbred - Commercial (Non-Registered)
Purebred (Registered)

SUB-ENTRY

Junior Spring Gilt - March
Junior Yearling Sow
Senior Sow
Senior Spring Gilt - February
Senior Spring Gilt - January

CLASS – CARCASS

Premiums: 1st - \$6.00; 2nd - \$5.00; 3rd - \$4.00; 4th - \$3.00

Each exhibitor in Market Class (Market Barrow & Market Gilt) can enter one animal in the carcass contest. If the exhibitor chooses to enter the carcass show, the exhibitor must enter the hog that is sold at the Richland County Meat Animal Sale, unless the buyer deems otherwise. If the buyer deems otherwise, the exhibitor may enter another hog, but that hog must be designated while the animal is live. If the exhibitor has more than one hog and neither hog is sold at the Meat Animal Sale, the exhibitor must designate which hog will be entered in the carcass show while the hog is live. The Carcass Show will be held the Wednesday following the county fair.

ENTRY

Swine Carcass Show

CLASS - MARKET SWINE (Any Breed or Crossbreeds)

Premiums: 1st - \$6.00; 2nd - \$5.00; 3rd - \$4.00; 4th - \$3.00

NOTE: Any animal show in the breeding class may **NOT** be shown in the market class.

LIMIT: Three animals per exhibitor in market class. (For each hog you plan to exhibit, you must have a separate entry using Market Barrow or Market Gilt each time.) Nor may an exhibitor be awarded more than 2 premiums in any one weight class.

Swine Superintendents will check market hogs for ear tag numbers, tattoo and ear notches on Thursday before or during the weigh-in at the fair. All market hog identification must match the spring identification forms. If the information does not match, the exhibitor will be barred from that year's junior swine show and Meat Animal Sale.

Junior Swine Superintendents will set market classes for the swine show. These class breaks will be completed 2 hours after the last lot is weighed. If superintendents cannot make these class breaks, they will designate a representative to arrange these swine classes.

For sale eligibility requirements see the rules for the Richland County Meat Animal Sale.

ENTRY

Minimum weight limit for light weight is 220 lbs.

Market Barrow

Market Gilt

CLASS - SWINE SHOWMANSHIP

Premiums: 1st - \$3.00; 2nd - \$2.50; 3rd - \$2.00; 4th - \$1.50

Youth Organization exhibitors must enter Showmanship with their entries through the FairEntry Online Program at the time Junior entries are due.

ENTRY (Grades as of January of current year)

Beginner Swine Showmanship – Grades 3-5 as of January 1

Intermediate Swine Showmanship – Grades 6-8 as of

January 1

Senior Swine Showmanship – Grades 9-13 as of January 1

SWINE FITTING AND SHOWMANSHIP SCORECARD

Appearance of animal.....	40 points
Appearance of exhibitor.....	10 points
Showing animals in the ring.....	50 points
Total.....	100 points

DIVISION J - JUNIOR

Department 104 - Sheep

Superintendent - Ryan Keller

ALL ANIMALS MUST HAVE AN ACCEPTED I.D. NUMBER
(Scrapie Tag / USDA 840 Tag / Legible Scrapie Tattoo)

RULES:

Please read the rules and Animal Health Requirement in the front of the book and Identification Requirements and Rules under the Richland County Meat Animal Sale Rules.

- All sexually intact animals will be required to have the appropriate Scrapie and/or flock identification. See Division O, Department 4 for Age Classifications.
- Registration papers must be in exhibitor family name by the **required deadline of the exhibit year** or the animal will be disqualified. Registration papers must be made available to the sheep superintendents prior to the animal going into the show ring.
- No more than 2 inches of wool will be allowed on wool sheep breeds, 4 inches of wool of long wool breeds, and one-inch maximum wool length on all other breeds of sheep. Any animal that exceeds these lengths will be disqualified.
- All participants in the market lamb show must identify their lambs by the required deadline. To identify your lambs, you will need to fill out the identification form sent out by the Extension Richland County Office. Forms can be obtained from the Extension Office. Questions should be directed to the Extension Office, 608-647-6148
- **Sheep Managerial Project** - contact the Extension Office regarding requirements and deadline.
- **Vet Check-In Sheet.** You must have the sheets properly filled out when bring in your animals, along with ID numbers and vet inspection certificate and/or test papers. All vet check-in sheets **MUST** be filled out and give to the Department Superintendent. Those who **DO NOT** have their sheets filled out will not be checked in and will be asked to leave. The vet check is in the barns **at 5 p.m.** Animals **must be in place and paperwork filled out completely prior to 5 p.m.**
- The Richland County Fair Committee has ruled **SAWDUST UP TO 4"** will be allowed in the Beef, Dairy, Sheep, Goat or Swine Barns. Wood shavings or shredded paper will also be allowed, NO Tree Bark!

**** Junior & Open Class Exhibitors are responsible for taking down and storing pens they were assigned. Failure to do so will result in forfeiture of fair premiums. ****

CLASS - BARN-CAGE MANAGEMENT

Premiums: 1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00; 4th - \$2.00

Youth organizations are required to participate in Sheep Barn Management and must submit an online entry made out in the name of the youth organization at the time Junior entries are due and pay the entry fee. The prizes will be given upon the basis of clean, neat, well-kept stalls and exhibit, evident of good livestock care and management, education and attitude and behavior of exhibitors.

ENTRY

Sheep Barn Management

CLASS - BREEDING SHEEP

Premiums: 1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00; 4th - \$2.00

In the Junior Division, all wool breed classes of sheep including registered Columbia, Corriedale, Rambouillet, and Targhee shall be shorn to 2 inches of wool or less. All meat breeds must have been completely shorn between two months and two weeks of show date.

***NOTE:** Age breaks are same as Open Class Sheep.

ENTRY

Commercial

Hair

Meat

Wool

SUB-ENTRY

Dec/Jan Ewe Lamb

Dec/Jan Ram Lamb

Exhibitor's Flock**

Fall Ewe Lamb

Fall Ram Lamb

Feb/Mar Ewe Lamb

Feb/Mar Ram Lamb

Mature Ewe

Pen of 2 Ewes (yearling/lamb)

Pen of 2 Rams (yearling/lamb)

Yearling Ewe

Yearling Ram

**Exhibitor's Flock will be comprised of 3 sheep consisting of a yearling or lamb ram, a ewe lamb, and a yearling ewe, all of which are owned by the exhibitor.

In the breeding classes, to select the Overall Grand and Overall Reserve Gran Champion Ewes, first the ewes will be judged in three classes designated as wood breeds class, meat breeds class, and commercial class. The champion and reserve from each of these classes will be given rosettes. Then these 6 animals will be brought into the ring and the judge will select the Overall Grand and Reserve Champion Ewes.

CLASS - CARCASS

Premiums: 1st - \$6.00; 2nd - \$5.00; 3rd - \$4.00; 4th - \$3.00

Each exhibitor in the Market Lamb Class can enter only one animal in the carcass contest provided the animal meets weight and grade requirements. If the exhibitor chooses to enter the carcass show, the exhibitor must enter the lamb that qualified for the Richland County Meat Animal Sale; the exhibitor must

designate which lamb will be entered in the carcass show while the lamb is live. The Carcass Show will be held Wednesday following the fair. All animals slaughtered by local plants will be displayed.

ENTRY

Sheep Carcass Show

CLASS - MARKET SHEEP

Premiums: 1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00; 4th - \$2.00

Maximum of three animals in market class per exhibitor. (For each sheep you plan to exhibit, you must have a separate Market Lamb entry each time.) All Market Lambs will be weighed on Wednesday afternoon. Lambs will be divided into light weight, medium weight and heavy weight classes. All market lambs must have been completely shorn within two (2) weeks of show date.

NOTE: All lambs entered in the market classes must be identified in accordance with the Meat Animal Sale rules.

ENTRY

Market Lamb (ewe or wether)

CLASS - SHEEP SHOWMANSHIP

Premiums: 1st - \$3.00; 2nd - \$2.50; 3rd - \$2.00; 4th - \$1.50

Youth organization members who wish to participate in the Sheep Showmanship prizes must submit an entry through the online entry program at the time the Junior entries are due.

ENTRY (Grades as of January of current year)

Beginner Sheep Showmanship - grades 3-5 as of January 1

Intermediate Sheep Showmanship - grades 6-8 as of January 1

Senior Sheep Showmanship - grades 9-13 as of January 1

SPECIAL AWARD - Overall Show Person (1st from the beginner, intermediate and senior classes are eligible to complete in this rosette-only class.)

SHEEP FITTING AND SHOWMANSHIP SCORECARD

Appearance of animal.....	40 points
Appearance of exhibitor.....	10 points
Showing animals in the ring.....	50 points
Total.....	100 points

CLASS - MARKET WOOL

Premiums: 1st - \$6.00; 2nd - \$5.00; 3rd - \$4.00; 4th - \$3.00

ENTRY

Market Fleece

DIVISION J - JUNIOR
Department 105 - Goats
Superintendent – Kristina Weld

**ALL ANIMALS MUST HAVE AN
ACCEPTED I.D. NUMBER
TATTOOS MUST BE LEGIBLE * NO CHAIN TAGS
(Scrapie Tag / USDA 840 Tag /
Legible Scrapie Tattoo)**

SAWDUST: The Richland County Fair Committee has ruled that a **SAWDUST BASE OF 4"** will be allowed in the barns. Wood shavings or shredded paper will be allowed but NO tree bark.

- **Vet Check-In Sheet.** You must have the sheets properly filled out when bringing in your animals, along with ID numbers and vet inspection certificate and/or test papers. All vet check-in sheets **MUST** be filled out and given to the Department Superintendent. Those who **DO NOT** have their sheets filled out will not be checked in and will be asked to leave. Once animals are in place, they will be checked by the fair vet in the barns **starting at 5 p.m.**
- **Identification for Goats** – Identification deadline is June 15. Official ID includes Scrapie ear tags or legible tail or flank tattoos, USDA 840 ear tag, and if accompanied by breed registration papers must be in the owner's name, or breed association tattoo if accompanied by registration papers in the owner's name.
- To show a goat at the Richland County Fair, exhibitor must own or manage the animal. Exhibitors may only show one animal per entry. **Females only shall be shown in breed classes.**
- Please refer to rules and Animal Health Requirements in front of this book and identification required under the Richland County Meat Animal Sale Rules of Sale.
- All sexually intact animals will be required to have the appropriate scrapie and/or flock identification tag or tattoo.
- Does under 24 months of age that have never freshened may compete only with Junior age classification. Does 24 months of age or over that have never freshened cannot be shown. Does that have freshened, including dry milkers, may compete only in the senior age division. Age shall be determined at the opening date of the fair. **ONLY FEMALES SHALL BE SHOWN.**
- Male goats (non-wethers) and goats with full natural horns may not be entered except for breed standard.
- **REMINDER** – Goats, both dairy and meat, are to be brought on Wednesday of the fair as all goats will be shown and judged on Thursday following the Sheep Show scheduled at 10 a.m.
- ****Junior & Open Class exhibitors are responsible for taking down and storing pens they were assigned. Failure to do so will result in forfeiture of fair premiums****

CLASS - BARN-CAGE MANAGEMENT

Premiums: 1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00; 4th - \$2.00

Youth organizations are required to participate in Sheep Barn Management and **must submit an online entry made out in the name of the youth organization at the time Junior entries are due and pay the entry fee.** The prizes will be given upon the basis of clean, neat, well-kept stalls and exhibit, evident of good livestock care and management, education and attitude and behavior of exhibitors.

ENTRY

Goat Barn Management

CLASS – BREEDING DAIRY GOATS

Premiums: 1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00; 4th - \$2.00

ENTRY

Alpine
Any other breed, non-crossbred
LaMancha
Sable

SUB-ENTRY

Exhibitor Herd, shall consist of 1 doe under 1 year of age, 1 yearling doe, and 1 doe 2 years+, owned by exhibitor
Kid – Junior, under 4 months
Kid – Senior, at least 4 months but less than 7 months old
Milker – Dry, currently not lactating or has completed 210 days or more in current lactation
Milker – Junior, over 2 and under 3 years of age
Milker – Mature, over 3 years old
Milker – Yearling, under 2 years of age and in milk
Mother & Daughter – 1 doe any age and its dam, need not be owned by same exhibitor
Yearling – Junior, 7-12 months old
Yearling – Senior, 12-24 months old

CLASS – BREEDING MEAT GOATS

Premiums: 1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00; 4th - \$2.00

ENTRY

Meat Type Breed

SUB-ENTRY

Exhibitor Herd, shall consist of 1 doe under 1 year of age, 1 yearling doe, and 1 doe 2 years+, owned by same exhibitor
Kid – Junior, under 4 months
Kid – Senior, at least 4 months but less than 7 months old
Mature Doe
Mother & Daughter – 1 doe any age and its dam, need not be owned by same exhibitor.
Yearling – Junior, 7-12 months old
Yearling – Senior, 12-24 months old

CLASS – CARCASS SHOW

Premiums: 1st - \$6.00; 2nd - \$5.00; 3rd - \$4.00; 4th - \$3.00

Each exhibitor in the Meat Goat Class can enter only one animal in the carcass context provided the animal meets weight and grade requirements. If the exhibitor chooses to enter the carcass show, the exhibitor must enter the goat that qualified for the Richland County Meat Animal Sale; the exhibitor must designate which goat will be entered in the carcass show while the goat is live. The Carcass Show will be held Wednesday following the fair. All animals slaughtered by local plants will be displayed.

ENTRY

Goat Carcass Show

CLASS – GOAT SHOWMANSHIP

Premiums: 1st - \$3.00; 2nd - \$2.50; 3rd - \$2.00; 4th - \$1.50

Members who wish to participate in showmanship must submit an entry in their online entry at the time the Junior entries are due.

ENTRY (Grades as of January of current year)

Dairy Goat Beginner Showmanship-grades 3-5 as of January 1
Dairy Goat Intermediate Showmanship-grades 6-8 as of January 1

Dairy Goat Senior Showmanship-grades 9-13 as of January 1
Meat Goat Beginner Showmanship-grades 3-5 as of January 1
Meat Goat Intermediate Showmanship-grades 6-8 as of January 1
Meat Goat Senior Showmanship-grades 9-13 as of January 1

CLASS – MARKET GOAT

Premiums: 1st- \$5.00; 2nd - \$4.00; 3rd - \$3.00; 4th - \$2.00

A market goat is one born after January 1 of exhibit year and identified in accordance to the sale requirements. Maximum of three (3) animals in market class per exhibitor (For each goat you plan to exhibit, you must have a separate entry using Market Goat each time.) All market goats will be weighed on Thursday afternoon. Goats will be divided into light weight, medium weight and heavy weight classes.

ENTRY

Market Goat

DIVISION J - JUNIOR

Department 106 – Horses & Ponies

Superintendent – Meghan Rohn

ALL ANIMALS MUST HAVE A COGGINS PAPER ON FILE AT THE FAIR COORDINATOR'S OFFICE

SPLIT SHOW DATES: Horse Show will be determined and held at the Richland County Fairgrounds. Horses will be released after the Gymkhana Show. Contact the 4-H Extension Educator for further details at the Extension Office, 608-647-6148.

Open to youth in Richland County who are enrolled in supervised projects such as 4-H, FFA, Boy Scouts, Girl Scouts, etc. Open to all Horse Project Members in grades 3-13 as of January 1 of exhibit year, who have assumed responsibility for the animal's care and well-being during a three-month period prior to the Richland County 4-H Horse Show. The horse may be either owned or managerial. The Danish judging system will be used for all entries in Showmanship and Horsemanship classes. Regular judging system will be used for all other classes. **No exhibitor may enter more than 2 animals in all classes.** An animal shown for premiums under Showmanship may not be shown for premiums under Horsemanship (and vice versa), except by another member of the same immediate family, but may be shown for ribbons by any person. Remember this simple rule: 1 horse – 2 premiums, 2 horses – 4 premiums. Any animal may be shown in all classes – Pleasure, Halter, Trail Horse, and Gymkhana, however only one premium will be paid and the rest will be Ribbon Only.

HELMET SAFETY RULE: All youth and adults are required to wear an SEI approved helmet with safety harness securely fastened when riding or driving a horse.

Uncontrollable Horse in Ring: An unruly, ill-mannered or uncontrollable horse may be excused at the discretion of the judge or superintendent.

GRAND/RESERVE GRAND CHAMPION: There will be one Grand and one Reserve Grand Champion for each grade level

(i.e. Grades 3-5; Grade 6-8; Grades 9-13) at the end of the show. In order to be eligible for the awards, the participant must abide by the sponsorship rules which can be obtained from the Extension Office, Fair Superintendent, or 4-H Horse leaders.

CLASS – GYMKHANA (Regular Judging)

Premiums: 1st - \$8.00; 2nd - \$7.00; 3rd - \$6.00; 4th - \$5.00

ENTRY

Barrels, grades 3-5
Barrels, grades 6-8
Barrels, grades 9-13
Flag Racing, grades 3-5
Flag Racing, grades 6-8
Flag Racing, grades 9-13
Key Race, grades 3-5
Key Race, grades 6-8
Key Race, grades 9-13
LT Special, grades 3-5
LT Special, grades 6-8
LT Special, grades 9-13
Plug Racing, grades 3-5
Plug Racing, grades 6-8
Plug Racing, grades 9-13
Pole Bending, grades 3-5
Pole Bending, grades 6-8
Pole Bending, grades 9-13
Speed & Action, grades 3-5
Speed & Action, grades 6-8
Speed & Action, grades 9-13

CLASS – HALTER (Regular Judging)

Premiums: 1st - \$8.00; 2nd - \$7.00; 3rd - \$6.00; 4th - \$5.00

All animals, except stallions, of any age, may be shown. In these classes, the conformation of the animals will be judged. Horses to be shown in hand at a walk and trot according to the judge's directions. Only one handler will be allowed per horse. Unruly or ill-mannered horses will be excused from the ring. Excessive use of the whip or actions that may disturb other entries will be penalized. Emphasis will be placed on type, conformation, substance, quality and way of showing.

ENTRY

Draft Horse, member all grades
Light horses, any age – English
Light horses, over 2 years of age – Western, grades 3-5
Light horses, over 2 years of age – Western, grades 6-8
Light horses, over 2 years of age – Western, grades 9-13
Light horses, under 2 years of age – Western
Ponies – Shetland, Welsh and similar breeds, over 2 years of age
Ponies – Shetland, Welsh and similar breeds, under 2 years of age

CLASS – HORSE SHOWMANSHIP (Danish Judging)

Premiums: 1st - \$8.00; 2nd - \$7.00; 3rd - \$6.00; 4th - \$5.00

Judged on the exhibitor's ability to show the horse or pony – 50% on grooming and condition of the animal and 50% on showman presentation of animal and neatness of attire.

ENTRY

Draft Horse at halter, all grades
English, grades 3-5
English, grades 6-8

English, grades 9-13
Western, grades 3-5
Western, grade 6-8
Western, grades 9-13

CLASS – HORSELESS HORSE (Danish Judging)

(Also see entries - Dept. 110, Animal Science)

Premiums: 1st - \$1.75; 2nd - \$1.50; 3rd - \$1.25; 4th - \$1.00

Horseless Horse members may enter the Costume Contest.

ENTRY (Grades as of January of current year)

Showmanship, grades 3-13

English, grades 3-5

CLASS – HORSEMANSHIP (Danish Judging)

Premiums: 1st - \$8.00; 2nd - \$7.00, 3rd - \$6.00; 4th - \$5.00

Horse or pony under saddle, 2 years of age and over, exhibitor's ability to ride is judged. Walk-trot classes are not a State Show qualifying class other than for Horseless Horse members.

ENTRY

Beginner rider walk-trot horsemanship, grades 3-5

Beginner rider walk-trot horsemanship, grades 6-8

Beginner rider walk-trot horsemanship, grades 9-13

English horse, grades 3-5

English horse, grades 6-8

English horse, grades 9-13

Junior horse walk-trot horsemanship, grades 3-13

Ponies under 56", grades 3-5

Ponies under 56", grades 6-8

Ponies under 56", grades 9-13

Saddle seat equitation, grades 3-5

Saddle seat equitation, grades 6-8

Saddle seat equitation, grades 9-13

Western horse 56" and over, grades 3-5

Western horse 56" and over, grades 6-8

Western horse 56" and over, grades 9-13

CLASS – MISCELLANEOUS

No Premium, Ribbon Only

ENTRY

Costume Contest, grades 3-13 (Horseless Horse members may also participate)

Egg & Spoon, grades 3-13

Egg Toss, grades 3-13

Two Person Relay, grades 3-13

Walk-Trot Barrels, grades 3-13

CLASS – PLEASURE (Regular Judging)

Premiums: 1st - \$8.00; 2nd - \$7.00, 3rd - \$6.00; 4th - \$5.00

Horse or pony, 2 years of age and over, judged as to its performance as a pleasure mount or as a pleasure to drive. To be shown at a walk, jog, trot, and lope both ways of the ring on a reasonably loose rein with undue restraint. Horses under saddle to be judged on performance - 60%, conformation - 30%, and appointments - 10%. Driving to be judged on 40% conformation, 60% on performance.

Walk-Trot classes are not a State Show Qualifying class other than for Horseless Horse members.

ENTRY

Beginner rider walk-trot horsemanship, grades 3-5

Beginner rider walk-trot horsemanship, grades 6-8

Beginner rider walk-trot horsemanship, grades 9-13

Driver, horse or pony and cart, grades 3-5

Driver, horse or pony and cart, grades 6-8

Driver, horse or pony and cart, grades 9-13

English horse, grades 3-5

English horse, grades 6-8

English horse, grades 9-13

Junior horse walk-trot horsemanship, grades 3-13

Obstacle Driving, horse or pony and cart, grades 3-13

Ponies under 56", grades 3-5

Ponies under 56", grades 6-8

Ponies under 56", grades 9-13

Reinsmanship, horse or pony and cart, grades 3-13

Saddle seat pleasure, grades 3-5

Saddle seat pleasure, grades 6-8

Saddle seat pleasure, grades 9-13

Western horse 56" and over, grades 3-5

Western horse 56" and over, grades 6-8

Western horse 56" and over, grades 9-13

CLASS – TRAIL HORSE (Regular Judging)

Premiums: 1st - \$8.00; 2nd - \$7.00, 3rd - \$6.00; 4th - \$5.00

ENTRY

Equitation over crossrails - Fences 12-18"

Trot or controlled canter, grades 3-13

Equitation over fences - Fences 2'-2'3", grades 3-13

Equitation over fences - Fences 2'3"-2'-6", grades 3-13

Ground pole equitation - trot over marked course; open to

beginning huntseat riders - judged on Equitation, grades 3-13

Ground pole hunter - trot over marked course; open to green horses, grades 3-13

Hunter hack - Fences 18"-2'3" verticals, grades 3-13

Hunter over crossrails - Fences 12-18". Trot or controlled canter, grades 3-13

Hunter over fences - Fences 2'-2'3". Trot or controlled canter, grades 3-13

Hunter over fences - Fences 2'3"-2'-6". Grades 3-13

In hand over rails - Miniature horse

Liberty Class - Miniature horse

Trail Class, grades 3-5

Trail Class, grades 6-8

Trail Class, grades 9-13

Trail-In-Hand, grades 3-13

DIVISION J - JUNIOR

Department 107 – Poultry

Superintendents – Jennifer Biba, Abby Mathews, Duane Lee

**ALL ANIMALS MUST HAVE AN ACCEPTED I.D. NUMBER
(Numbered Leg Bands Required)**

Poultry Testing will be the Exhibitor's responsibility.

- Please see Health Rules and Regulations in front of the book.
- All birds must test negative for pullorum typhoid, and turkeys must test negative for *Mycoplasma galisepticum*.

Poultry includes all species of fowl, wild and domestic. Please see Health Rules and Regulations in front of book. No poultry of any type or class showing any evidence of disease may be exhibited at any fair. If, at any time, any fowl in this group shows evidence

of a contagious or infectious disease, it shall be removed from the exhibit and slaughtered or quarantined as directed by the Wisconsin Department of Agriculture, Trade and Consumer Protection.

- **Vet Check-In Sheet.** You must have the sheets properly filled out when bringing in your animals, along with ID numbers and vet inspection certificate and/or test papers. All vet check-in sheets **MUST** be filled out and given to the Department Superintendent. Those who **DO NOT** have their sheets filled out will not be checked in and will be asked to leave. Once animals are in place, they will be checked by the fair vet in the barns starting at 5 p.m.
- **Each exhibitor** will be responsible for **FEED, WATER, AND CARE OF HIS/HER EXHIBIT WHILE AT THE FAIR. DAILY CARE IS REQUIRED!**
- **Numbered leg bands** will be required on all poultry and pigeons (exhibitor's responsibility).
- **Each exhibitor must display a sign on each cage with their club name, breed of fowl, and exhibitor's name.**

Old Male and Old Female Birds are hatched before January 1 of the exhibit year.

Young Male and Young Female are birds hatched on or after January 1 of exhibit year.

CLASS – BARN-CAGE MANAGEMENT

Regular Judging - County Funded Premiums

Premiums: 1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00; 4th - \$2.00

Youth organizations are required to participate in Poultry Cage Management and must submit an online entry made out in the name of the youth organization at the time Junior entries are due and pay the entry fee. The prizes will be given upon the basis of clean, neat, well-kept stalls/cages and exhibit evidence of good livestock care and management, and attitude and behavior of exhibitors.

ENTRY

Poultry Cage Management

CLASS – BREEDING POULTRY

Premiums: 1st - \$2.00; 2nd - \$1.75; 3rd - \$1.50; 4th - \$1.25

Breeds must be recognized breeds for the class according to the American Poultry Association, except for the Any Other Standard Breed NON-recognized or Crossbred classes. To find recognized breeds go to the website of the American Poultry Association at <https://amerpoultryassn.com/accepted-breeds-varieties>.

NOTE: Pigeons - Performing or Sporting breeds are: Rollers, Tipplers, Tumblers, Homers, etc. Utility breeds are: Mondains, Kings, Carneaus, etc. Fancy Breeds are: Fantails. Pouters, Frills, Modenas, etc.

ENTRY

***LF = Large Fowl**

Any Doves

Bantam-Any Other Comb Clean Legged

Bantam-Duck

Bantam-Feathered Legged

Bantam-Rose Comb Clean Legged

Bantam-Single Comb Clean Legged

Duck-Heavy

Duck-Light

Duck-Medium

Goose-Heavy

Goose-Light

Goose-Medium

LF-American

LF-Any egg type crossbred

LF-Any meat type crossbred

LF-Any Other Standard Breed NON-Recognized

LF-Any Other Standard Breed Recognized

LF-Asiatic

LF-Continental

LF-English

LF-Mediterranean

Pigeon-Fancy Breed

Pigeon-Performing Breed

Pigeon-Utility Breed

Turkey

SUB-ENTRY

Old Female

Young Female

Old Male

Young Male

CLASS – MARKET POULTRY

Live birds

Premiums: 1st - \$2.00; 2nd - \$1.75; 3rd - \$1.50; 4th - \$1.25

Exhibitor must participate in showmanship class in order to sell poultry (Market Class) in the Meat Animal Sale. All Market Class entries are eligible for the sale as long as all other eligibility requirements are met. For Sale eligibility requirements and rules, go to the Richland County Meat Animal Sale Requirements located before Dept. 102 - Beef in this book.

ENTRY

Market Broilers (2 young birds, each weighing 3.5 to 5.5 pounds and at least 37 days old)

Market Roasters (2 birds of either sex, each weighing 7.5 to 8.5 pounds,)

Market Young Duck (either sex, weighing 5 pounds or more)

Market Young Geese (either sex, weighing 7 pounds or more)

Market Young Turkey (either sex, over 15 weeks of age)

CLASS – POULTRY PRODUCTS

Please take to Dept. 14, Plant & Soil Sciences in Exhibit Hall for display.

Premiums: 1st - \$1.75; 2nd - \$1.50; 3rd - \$1.25; 4th - \$1.00

Only one item per entry.

ENTRY

Eggs-any other (bantams, waterfowl, turkeys), 1 dozen

Eggs-brown, 1 dozen

Eggs-natural color (blue, green, pink), 1 dozen

Eggs-white, 1 dozen

CLASS – POULTRY SHOWMANSHIP (Danish Judging)

Premiums: 1st - \$3.00; 2nd - \$2.50; 3rd - \$2.00; 4th - \$1.50

Exhibitor must participate in showmanship class in order to sell poultry (Market Class) in the Meat Animal Sale.

ENTRY

Poultry **Beginner Showmanship**, grades 3-5 as of January 1

Poultry **Intermediate Showmanship**, grades 6-8 as of January 1

Poultry **Senior Showmanship**, grades 9-13 as of January 1

DIVISION J - JUNIOR ***Department 108 – Rabbits***

Superintendents – Cindi Harris, Gary Bird

Fur Bearing Animals

- **Vet Check-In Sheet.** You must have the sheets properly filled out when bringing in your animals, along with ID numbers. All vet check-in sheets **MUST** be filled out and given to the Department Superintendent. Those who **DO NOT** have their sheets filled out will not be checked in and will be asked to leave. The vet check is in the barns **at 5 p.m.** Animals **must be in place and paperwork filled out completely prior to 5 p.m.**
- Rabbits will be checked in by the Fair Superintendents and animals with health concerns will be examined by the fair veterinarian for further consideration.
- All rabbits must be tattooed with an identification number. Rabbits with tattoos written in the ear with a permanent marker **WILL NOT** be accepted. If any rabbits need to be tattooed before the fair, Cindi Harris (608-537-2059) IN ADVANCE.
- **When transporting animals into the fair,** all cages **MUST** be clean. Any questionable cages will be addressed at time of CHECK-IN and exhibit will be dismissed from the fairgrounds. There will be no additional check-in times and entry fee will not be reimbursed, so be sure to clean cages ahead of time.
- Rabbits showing evidence of a specific disease cannot be exhibited at any fair. If at any time any animal in the group shows evidence of a contagious or infectious disease, it shall be immediately removed from the exhibit or quarantined as directed by the department superintendent or other fair official.
- Rabbits in poor condition will not be permitted to be shown at the fair.
- No rabbits with babies are permitted.
- Only rabbits entered in the fair are permitted on the fairgrounds.
- Cages, water, and feed dishes will be provided. **Exhibitors must bring feed and is responsible for daily care for their animals.**
- Exhibitors may not show more than **THREE** breeds. Judging will be face-to-face on Friday, 9 am. All rabbits (except fryers and meat pen) **must be officially identified and tattooed by July 15 of exhibit year** and registered with the Extension Office. Single fryers and meat pen rabbits **must be officially identified and tattooed by August 15 of exhibit year** and registered with the Extension Office.
- Enter rabbits by sex and age.

CLASS – BARN-CAGE MANAGEMENT

Regular Judging - County Funded Premiums

Premiums: 1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00; 4th - \$2.00

Youth organizations are required to participate in Rabbit Cage Management and must submit an online entry made out in the name of the youth organization at the time Junior entries are due and pay the entry fee. The prizes will be given upon the basis of clean, neat, well-kept stalls/cages and exhibit evidence of good livestock care and management, and attitude and behavior of exhibitors.

ENTRY

Rabbit Cage Management

CLASS – BREEDING RABBIT

Premiums: 1st - \$2.00; 2nd - \$1.75; 3rd - \$1.50; 4th - \$1.25

ENTRY

Crossbred Rabbit - single rabbit, either sex, over 6 months of age
Crossbred Rabbit - single rabbit, either sex, under 6 months of age

Purebred Commercial Breed - any other standard
Purebred Commercial Breed - Californian
Purebred Commercial Breed - Champagne D'Argent
Purebred Commercial Breed - Flemish Giants, all varieties
Purebred Commercial Breed - Lops, French
Purebred Commercial Breed - New Zealand, Red, White, Black
Purebred Commercial Breed - Satin, all varieties
Purebred Fancy Breed - Angora, French
Purebred Fancy Breed - any other standard
Purebred Fancy Breed - Dutch, all varieties
Purebred Fancy Breed - Dwarf Hoto
Purebred Fancy Breed - Harlequin
Purebred Fancy Breed - Havana
Purebred Fancy Breed - Jersey Wooley
Purebred Fancy Breed - Lops, Holland
Purebred Fancy Breed - Mini Lops
Purebred Fancy Breed - Mini-Rex
Purebred Fancy Breed - Mini Satin
Purebred Fancy Breed - Netherland Dwarf
Purebred Fancy Breed - Polish, all varieties
Purebred Fancy Breed - Rex, all standard varieties
Purebred Fancy Breed - Silver Martin

SUB-ENTRY

Fancy Breed

Junior Buck, under 6 months
Junior Doe, under 6 months
Senior Buck, over 6 months
Senior Doe, over 6 months

Commercial Breed

Buck, 6-8 months
Doe, 6-8 months
Junior Buck, under 6 months
Junior Doe, under 6 months
Senior Buck, over 8 months
Senior Doe, over 8 months

CLASS – MARKET RABBIT

Premiums: 1st - \$2.00; 2nd - \$1.75; 3rd - \$1.50; 4th - \$1.25

ENTRY

Meat Pen to consist of 3 rabbits
Roaster Rabbit
Single Fryer

Meat Pen to consist of 3 rabbits - All rabbits shall be of the same breed and variety (not necessarily purebreds). No rabbit may be over 10 weeks of age and 3.5 to 5.5 pounds in weight. These rabbits may not be entered in any other class.

Roaster Rabbit - A single rabbit, either sex, must be under 6 months of age and 5.5 to 9 pounds in weight; may not be entered in any other class.

Single Fryer - Not over 10 weeks of age and 3.5 to 5.5 pounds in weight; may not be entered in any other class.

CLASS – SHOWMANSHIP (Danish Judging)

Premiums: 1st - \$3.00; 2nd - \$2.50; 3rd - \$2.00; 4th - \$1.50

ENTRY (Grades as of January of current year)

Rabbit Beginner Showmanship - Grades 3-5 as of January 1
Rabbit Intermediate Showmanship - Grades 6-8 as of January 1
Rabbit Senior Showmanship - Grades 9-13 as of January 1

DIVISION J - JUNIOR

Department 109 – Dogs

Superintendent –

Please see Health Rules and Regulations in front of book.
Exhibitor must present rabies tag, distemper and parvo virus certificate to the Department Superintendent prior to the show.
All Exhibitors must submit their entries through the online entry program.

CLASS – DOG SHOWMANSHIP

Premiums: 1st - \$3.00; 2nd - \$2.50; 3rd - \$2.00; 4th - \$1.50

This class open to any dog exhibitor. Class will be judged on the basis of grooming, health, and the way that the handler presents the dog to the judge.

ENTRY

Advanced, trophy winners
Dog Beginner Showmanship, 2 years or less experience
Dog Intermediate Showmanship, over 2 years of experience

CLASS – OBEDIENCE

Premiums: 1st - \$4.50; 2nd - \$3.50; 3rd - \$2.50; 4th - \$1.50

ENTRY

Graduate Novice
Novice
Open
Pre-Novice A - (Neither handler nor dog has had previous training)
Pre-Novice B - (Either handler or dog has had previous training)
Pre-Open
Team

EXPLANATION OF REQUIREMENTS FOR EACH ENTRY:

Graduate Novice

Drop on Recall as in Open Work
Heel free including Figure 8
Heel on Leash
Long Down (Handler out of sight, 5 min.)
Long Sit (Handler out of sight, 3 min.)
Stand for Examination off Lead

Novice

Heel off Leash
Heel on Leash and Figure 8 Stand for Examination
Long Down (3 min.)
Long Sit (1 min.)
Recall and Finish

Open

Heel Free
Drop on Recall
Broad Jump
Figure 8
Retrieves dumbbell over High Jump
Long Sit & Down (Handler out of sight)

Pre-Novice A - (Neither Handler nor dog has had previous experience)

Heel on Leash and Figure 8 Stand for Examination
Recall and Finish
Long Down (3 min.)
Long Sit (1 min.)

Pre-Novice B - (Either handler or dog has had previous training)

Heel on Leash and Figure 8 Stand for Examination
Recall and Finish
Long Down (3 min.)
Long Sit (1 min.)

Pre-Open

Heel Free
Drop on Recall
Broad Jump
Figure 8
Retrieves dumbbell on Flat
Long Sit & Down (Handler out of sight)

DIVISION J - JUNIOR

Department 110 – Animal & Vet Science

Superintendents – Sandy Layer, Amber Morris

- Open to 4-H members enrolled in the Veterinary Science or Horse Science project or members of other organized youth groups doing equivalent work.
- **All posters must be 14"x22"**
- **Only one (1) item per entry**

CLASS – ANIMAL DISEASE

Premiums: 1st - \$1.75; 2nd - \$1.50; 3rd - \$1.25; 4th - \$1.00

ENTRY

A display of materials used or results of experiments conducted in a study of bacteria or viruses and disease
Chart, drawing of life cycle of an infectious organism with explanation of how organism enters animal's body
Display of your work with nutrition, poison, or heredity and its relationship to disease
Display showing work done studying external parasites
Display showing work done studying internal parasites

CLASS – ANIMAL SCIENCE

Premiums: 1st - \$2.00; 2nd - \$1.75; 3rd - \$1.50; 4th - \$1.25

ENTRY

An exhibit that would reflect something that was learned or accomplished in the Animal Science project
Horseless Horse Project - horseshoe collection, labeled
Horseless Horse Project - Poster showing work done in project

CLASS – CATLESS CAT & OTHER SMALL PETS

Premiums: 1st - \$1.75; 2nd - \$1.50; 3rd - \$1.25; 4th - \$1.00

ENTRY

Any cat-themed article
Cat furniture constructed by exhibitor
Cat or small pet collage, any material
Cat toy constructed by exhibitor
Chart showing anatomy or physiology of a cat
Education display on any cat or small pet (tri-fold board no larger than 48"x36")
Exhibit explaining participation by you and your cat in a public cat show

Exhibit explain participation by you and your cat in a community service project (i.e. nursing home visit). Minimum of 3 photos
Homemade item for a cat (not a toy or furniture)
Poster about cat or small pet care and handling
Poster explaining development of your kitten

CLASS – DOGLESS DOG

Premiums: 1st - \$1.75; 2nd - \$1.50; 3rd - \$1.25; 4th - \$1.00

ENTRY

Chart of anatomy of a dog
Dog toy or dumbbell made by exhibitor
Equipment (i.e. jumps, collar leashes, etc.)
Notecards from a speech or demonstration given at the county district or state
Poster, 3-5 photos explaining care, development of project animal or project related community service
Scrapbook of project

CLASS – SMALL PETS **SPLIT SHOW DATE - TBD, 9 a.m.** **Richland County Fairgrounds**

Premiums: 1st - \$2.00; 2nd - \$1.75; 3rd - \$1.50; 4th - \$1.25

- Cavies, Gerbils, Hamsters and other small pets will be shown at the Small Pet Show on the split fair date.
- Cages will be provided by exhibitor. Exhibitor must be present when judging takes place.
- Exhibitor must have a short write-up explaining what is involved in caring for this animal attached to each cage.
- All animals will be checked for general health.
- Only one (1) item per entry

ENTRY

Any other small pet for which special classes have not been established
Cage birds
Cavies (Guinea Pigs)
Fish
Gerbils
Hamsters
Pygmy goats
Reptiles or amphibians

CLASS – THE NORMAL ANIMAL

Premiums: 1st - \$1.75; 2nd - \$1.50; 3rd - \$1.25; 4th - \$1.00

Booklet of experiences of working with a veterinarian
Chart listing the feed fed to your pet, with percentages of vitamins and minerals listed
Chart showing body temperature, pulse, respiration rate recordings taken on an animal over a 30-day period
Chart showing drawings and explanation of animal health danger signs you have learned to identify
Chart showing sanitation measures studied and used as a part of your project
Drawing a bone, split down the middle and properly labeled
Original drawing of a body organ or tissue with an explanation of specific disease which affects it
Poster of 5 photos of Cesarean birth
Poster of 5 photos of a normal birth
Scrapbook of Veterinary Science Activities

DIVISION J - JUNIOR

Department 111 – Domesticated Exotic Animals – Llamas & Alpacas

- Domestic Exotic Animals include: Llamas and Alpacas.
- Exhibitors should only enter two premium classes per exhibitor of a single animal and no more than one premium in the following classes – Showmanship and Performance of the Llama or Alpaca. According to ACTP 160.61.
- Llamas and Alpacas from within Wisconsin do not have official ID requirements. Llamas, alpacas from outside Wisconsin must have a certificate of veterinary inspection and official animal health records.
- No mature adult male species of any kind. Only fixed adult male animals will be allowed.
- Only one animal per entry.
- Participant must own Llama shown or have worked with the leased animal during the year.
- Badly behaved and not properly attended animals will be sent home.
- Exhibitor must take care of barn duties and make sure animals have clean pens and animals properly cared for the duration of the fair.
- Showmanship entrants may enter only one class.
- Premise ID required on online entry forms.

CLASS – ALPACA - HALTER

CLASS – LLAMA - HALTER

Premiums: 1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00; 4th - \$2.00

ENTRY

Halter female, 12 months and under
Halter female, 13 months thru 23 months
Halter female, 24 months and over
Halter female, over 36 months
Halter male, 13 months and under
Halter male – non-breeders (fixed)

CLASS ALPACA – SHOWMANSHIP

CLASS LLAMA – SHOWMANSHIP

Premiums: 1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00; 4th - \$2.00

ENTRY

Alpaca – Beginner (grades 3-5 as of January 1)
Alpaca – Intermediate (grades 6-8 as of January 1)
Alpaca – Senior (grades 9-13 as of January 1)
Llama – Beginner (grades 3-5 as of January 1)
Llama – Intermediate (grades 6-8 as of January 1)
Llama – Senior (grades 9-13 as of January 1)

CLASS – BARN-CAGE MANAGEMENT

Regular Judging - County Funded Premiums

Premiums: 1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00; 4th - \$2.00

Youth organizations are required to participate in Alpaca/Llama Barn Management and must submit an online entry made out in the name of the youth organization at the time Junior entries are due and pay the entry fee. The prizes will be given upon the basis of clean, neat, well-kept stalls/cages and exhibit evidence of good livestock care and management, and attitude and behavior of exhibitors.

ENTRY

Alpaca/Llama Barn Management

DIVISION J - JUNIOR

Department 113 – Cats

Superintendents – Sandy Layer

- All cats and kittens must be vaccinated for Rabies and Panleukopenia (Distemper) at least 3 weeks before the show.
- Proof of vaccination **MUST BE** given to the Department Superintendent prior to the show as all health papers must be on file with the Fair office.
- Cat's claws should be clipped before the show. If this has not been done, the cat will be unable to be show.
- No cat will be admitted that show signs of flees, ear mites or other illness.
- All cats must be under leash and in carrier.
- A kitten must be at least 4 months old at time of show in order to be shown. For showing purposes, kittens are those cats between the ages of 4 and 8 months. Cats over 8 months old at time of show are considered adults.
- **Cats will be judged face-to-face at the Small Pet Show on split fair date.**
- Limit of two cats per members.

CLASS – BREEDING CAT

Premiums: 1st - \$2.00; 2nd - \$1.75; 3rd - \$1.50; 4th - \$1.25

ENTRY

Adult long hair - female, over 12 months
 Adult short hair - female, over 12 months
 Long hair kitten - female, 4-12 months
 Long hair kitten - male, 4-12 months
 Long hair - female that's spayed
 Long hair - male that's neutered
 Outdoor cat - female
 Outdoor cat - male that's neutered
 Short hair kitten – female, 4-12 months
 Short hair kitten - male, 4-12 months
 Short hair cat - female that's spayed
 Short hair cat - male, that's neutered

CLASS – SPECIAL AWARDS

No Premium; Ribbon/Trophy Only

ENTRY

Best Cat of Show
 Best Decorated Cage
 Best Small Pet of Show
 Cat in Costume
 Exhibitor & Cat in Costume

- Small Grain (4 quarts in a small pail with lid or in a bound sheaf.
- Forage - 2 lbs. chopped in a small pail; bale tied with a string in a bound sheaf.
- Hay should be in a clear plastic bag, taped shut.
- Only one (1) item per entry in all classes

ENTRY

6 ears of hybrid corn
 Alfalfa hay (cured)
 Any variety of barley
 Any variety of wheat
 Clover hay (cured)
 Collection of 10 crop seeds, labeled
 Collection of 10 different plant diseases, labeled
 Collection of 20 different weeds, labeled
 Corn stalks, 3 stalks tied together, roots must be cut off
 Haylage
 Mixed hay (cured)
 Oats, any variety
 Plant press
 Tallest stalk - roots must be cut off

CLASS – FRUITS

Premiums: 1st - \$2.00; 2nd - \$1.75; 3rd - \$1.50; 4th - \$1.25

All fruits must be grown by the youth exhibitor

ENTRY

Apples- any green apple, plate of 4
 Apples - any other red variety, plate of 4
 Apples - Any other variety, not listed, plate of 4
 Apples - Cortland, plate of 4
 Apples - Jonathan, plate of 4
 Apples - McIntosh, plate of 4
 Apples - Red Delicious, plate of 4
 Apples - Yellow Delicious, plate of 4
 Black raspberries, ½ pint
 Blackberries, ½ pint
 Cherries - 1 pin of ripe Ground Cherries, husked
 Currants - 1 pint
 Elderberries - 1 pint
 Gooseberries - 1 pint
 Grapes - any variety, plate
 Muskmelon - any variety, 1
 Pears - plate of 4
 Plums - any variety, labeled, plate of 6
 Red raspberries - everbearing, 1 pint
 Strawberries - everbearing, 1 pint
 Watermelon - any variety, 1

CLASS – GARDEN BOX

Premiums: 1st - \$3.00; 2nd - \$2.75; 3rd - \$2.50; 4th - \$2.25

ENTRY

Beginner - Grades 3-5 - Box must contain at least 4 different vegetables from the vegetable list
Intermediate - Grades 6-8 - Box must contain at least 5 different vegetables from the vegetable list
Senior - Grades 9-13 - Box must contain at least 5 different vegetables from the vegetable list

DIVISION J - JUNIOR

Department 114 – Plant & Soil Sciences

Superintendents – Jeanette Burkum

All posters should be 14"x 22" in size.

CLASS – FIELD CROPS

Premiums: 1st - \$2.00; 2nd - \$1.75; 3rd - \$1.50; 4th - \$1.25

- Exhibit must be raised during exhibit year.

VEGETABLE LIST

1 head broccoli	3 cucumbers	1 Chinese cabbage
3 carrots	1 rutabaga	1 bunch celery
3 parsnips	1 small table squash	1 eggplant
3 beets	3 turnips	3 ears ripe sweet corn
3 tomatoes, red or green (but not both)	3 kohlrabi	1 pt dry bush snap beans
1 head of cabbage	1 small pie pumpkin	1 pt Brussel sprouts
3 dry onions	3 peppers, red or green (but not both)	1 head cauliflower

CLASS – GARDEN PLATES

Premiums: 1st - \$2.00; 2nd - \$1.75; 3rd - \$1.50; 4th - \$1.25

(Should be uniform in size and color)

ENTRY

Beets, 4
Broccoli, 1 head
Cabbage, 1 head
Carrots, 6
Cucumbers, 6 for pickling
Cucumbers, 6 for slicing
Gourds, 4
Herbs, dried
Herbs, plant
Onions, 4
Ornamental corn, 3 ears
Ornamental gourds, 4
Peppers - Any other, labeled, 3
Peppers - hot, 3
Peppers - sweet green, 3
Peppers - sweet red, 3
Potatoes - Any other early, plate of 6
Potatoes - Any other late, plate of 6
Potatoes - Early Gem, plate of 6
Potatoes - Kennebec, plate of 6
Potatoes - Norland, plate of 6
Potatoes - Red Pontiac, plate of 6
Potatoes - Red Warbe, plate of 6
Potatoes - Russet Sebago or Sebago, plate of 6
Potatoes - Superior, plate of 6
Pumpkin - Any variety, 1
Squash - Acorn, 2
Squash - Any other, 2 small or 1 large type
Squash - Butternut, 2
Squash - Hubbard, 1
Tomatoes - Cherry, 10
Tomatoes - Red, 4
Tomatoes - Roma, 4
Zucchini

CLASS – GARDEN PROJECT

Premiums: 1st - \$2.50; 2nd - \$2.25; 3rd - \$2.00; 4th - \$1.75

ENTRY

Display on germination
Display on plant pests
Garden project notebook/journal
Outdoor vegetable garden plan
Poster on garden project
Poster on making a compost pile
Scarecrow, not to exceed 4 ft.
Soil sample and test results

CLASS – PLANT & SOIL SCIENCE

Premiums: 1st - \$2.00; 2nd - \$1.75; 3rd - \$1.50; 4th - \$1.25

ENTRY

Exhibit on germination
Exhibit on insect identification and how to control
Exhibit on soil samples and identification

DIVISION J - JUNIOR

Department 115 – Flowers & House Plants

Superintendents – Jeanette Burkum, Stephanie Welte

Open to Home Grounds Improvement and House Plant Members.

- Houseplant & Flowers **Entry Day is Tuesday** of Fair week.
- Please use appropriate containers (no pop cans, etc.) as they are counted in the judging.
- See Scorecards for Flowers & House Plants in Open Class, Dept. 15.
- Only one (1) item per entry in all classes

CLASS - FLOWERS

Premiums: 1st - \$2.50; 2nd - \$2.25; 3rd - \$2.00; 4th - \$1.75

ENTRY

A miniature arrangement (max. height of 6 inches)
Arrangement for dinner table
Arrangement for dinner table using wildflowers, vase only 6" wide
Bouquet of cut flowers to be viewed from all sides
Floral arrangement for coffee or end table
Floral arrangement for dining room, no higher than 6"
Floral arrangement with holiday theme
Floral arrangement with wedding theme
Single gladiolus spike
Single stem annual, any color
Single stem dahlias
Single stem perennial, any color
Three (3) stems of marigolds
Three (3) stems of petunias
Three (3) stems of zinnia

CLASS - HOUSE PLANTS

Premiums: 1st - \$2.50; 2nd - \$2.25; 3rd - \$2.00; 4th - \$1.75

ENTRY

African violet, blue or purple
African violet, pink or white
African violet, previous year's project
African violet, started from leaf cutting
Begonia (bulb)
Begonia, wax
Bulb plant
Cactus
Desert Cactus Garden, 3 or more plants
Desert garden
Dish gardens, 3 plants in a dish

Fern
 Flowering plant
 Foliage
 Geranium
 Herbarium
 Herb pot, with 3 different herbs
 Jade
 Non-flowering plant
 Propagated flowering plant
 Propagated foliage plant
 Succulent
 Succulent garden, 3 or more succulents
 Terrariums

CLASS - PLANT CRAFTS

Premiums: 1st - \$2.50; 2nd - \$2.25; 3rd - \$2.00; 4th - \$1.75

ENTRY

Any other article, not listed
 Arrangement using material you have dried
 Corsage, fresh flowers
 Corsage, silk flowers
 Flower arrangement, silk
 Item using pine cones
 Potpourri Mix

DIVISION J - JUNIOR

Department 116 – Natural Sciences

Superintendent – Nancy Tisdale

All posters must be 14" x 22" in size.

- Only one (1) item per entry in all classes.

CLASS - ADVENTURES

Premiums: 1st - \$2.00; 2nd - \$1.75; 3rd - \$1.50; 4th - \$1.25

ENTRY

A display of an efficiently packed backpack
 Any other exhibit pertaining to camping
 Booklet with photographs, drawings, captions and/or story illustrating your experiences in the "Canoeing" project
 Display of a menu for the camping experience including cooking assignments
 Exhibit of basic First Aid kit for family camping
 Poster displaying pictures of a group camping experience
 Poster displaying pictures of the family camping experience
 Poster or photos showing basic camping equipment, labeled
 Poster showing guidelines for selecting a backpack or a sleeping bag
 Story describing a family camping activity
 Story describing a group camping activity

CLASS - ARCHERY

Premiums: 1st - \$2.00; 2nd - \$1.75; 3rd - \$1.50; 4th - \$1.25

ENTRY

Any other archery exhibit
 Exhibit of different arrow tips
 Exhibit of different bows

Exhibit of drawings or pictures showing proper shooting techniques or a factual story of a hunt
 Poster emphasizing archery safety
 Poster showing parts of a bow and arrow or parts of a target

CLASS - ASTRONOMY

Premiums: 1st - \$2.00; 2nd - \$1.75; 3rd - \$1.50; 4th - \$1.25

ENTRY

Any other exhibit
 Make a star magnitude gauge
 Make an astrolabe
 Poster - phases of the moon, solar and lunar eclipses

CLASS - BEES & HONEY - 2 YEARS OR LESS

EXPERIENCE

CLASS - BEES & HONEY - 3 YEARS OR MORE

EXPERIENCE

Premiums: 1st - \$2.00; 2nd - \$1.75; 3rd - \$1.50; 4th - \$1.25

ENTRY

Any other bee/honey exhibit
 Comb of honey
 Jar of Honey
 Poster of body parts of bee and function

CLASS - EXPLORING YOUR ENVIRONMENT

Premiums: 1st - \$2.00; 2nd - \$1.75; 3rd - \$1.50; 4th - \$1.25

ENTRY

Any other fishing exhibit
 Any other wildlife exhibit
 Assortment of 3-6 baits (tied flies and/or baits) made by exhibitor – mounted and labeled
 Chart or drawing showing the tracks made by 12 different fur-bearing animals found in your neighborhood
 Display 5 wildlife food samples - may include seeds, leaves, bark, etc.
 Name food sample and tell what animal probably has been eating the food.
 Display of 10 mounted drawings or pictures of the various fish found in your community, properly labeled with type of area found in.
 Exhibit of 4 different reels with an explanation of where you would use them and what fish you would catch with them.
 Exhibit of the life cycle of a fish
 Exhibit of two handmade flies and one plug - mounted and labeled
 Getting to know birds - grades 3-7. Pictures of 12 birds' nests, properly labeled.
 Getting to know birds - grades 3-7. Scrapbook of 10 birds, in color, either drawings or cutouts. Below each bird, place a label with its name and food habits,
 Getting to know birds - grades 8-13. Pictures of 12 birds' nests, properly labeled, list nesting habits and habitat.
 Getting to know birds - grades 8-13. Scrapbook of 20 birds, in color, either drawings or cutouts. Below each bird, place a label with its name, food habits, and migratory habits
 Scrapbook of 17 fur-bearing animals containing pictures, descriptions found in Wisconsin
 Wildflower Study - grades 3-5. Collect a single blossom of a large flower and press it, label parts.
 Wildflower Study - grades 3-5. Collect, press, identify, label and mount 15 wildflowers

Wildflower Study - grades 3-5. Exhibit a plant press you have made
 Wildflower Study - grades 6-8. Chart or diagram showing the life cycle of a plant
 Wildflower Study - grades 6-8. Collect, press, identify, label and mount 20 wildflowers
 Wildflower Study - grades 6-8. Collection of leaves of plants, mounted and pressed, showing leaf arrangements, types of leaves and leaf margins
 Wildflower Study - grades 9-13. Any other wildlife management exhibit, not listed
 Wildflower Study - grades 9-13. Collect 10 wildflower fruits and seeds to show how seeds are dispersed
 Wildflower Study - 9-13. Collect, press, identify, and mount 25 wildflowers in a scrapbook
 Wildflower Study - grades 9-13. Collection of 10 of your own photographs of wildflowers, label and identify.
 Winter Feeding Station of your own construction - grades 3-7
 Winter Feeding Station of your own construction - grades 9-13

CLASS - FOREST MANAGEMENT

Premiums: 1st - \$2.00; 2nd - \$1.75; 3rd - \$1.50; 4th - \$1.25

ENTRY

Herbarium of 10 mounted labeled tree flowers
 Herbarium of 10 mounted labeled tree seeds
 Log scale
 Map or poster of the woods in which your trees are planted
 Sample of 10 kinds of wood mounted and labeled on a board

CLASS - FOREST SUGAR MAKER

Premiums: 1st - \$2.00; 2nd - \$1.75; 3rd - \$1.50; 4th - \$1.25

ENTRY

Any other exhibit
 One pint of maple syrup, current crop
 Poster displaying labeled photographs which show the steps involved in making maple syrup

CLASS - FORESTRY, Grades 3-5

Premiums: 1st - \$2.00; 2nd - \$1.75; 3rd - \$1.50; 4th - \$1.25

ENTRY

Collect, mount and label leaves and fruit of 10 important WI trees (not including fruit trees). Labels required
 Model or drawing showing benefit of trees
 Plant press you have made

CLASS - FORESTRY, Grades 6-8

Premiums: 1st - \$2.50; 2nd - 2.25; 3rd - \$2.00; 4th - \$1.75

ENTRY

Chart of diagram showing annual life history of a tree
 Collect, mount, and label five branch wood specimens from important WI trees (not including fruit trees).
 Collect, mount, and label leaves and fruit of 15 important WI trees (not including fruit trees)
 Model or drawing showing benefit of trees

CLASS - FORESTRY, Grades 9-13

Premiums: 1st - \$3.00; 2nd - \$2.75; 3rd - \$2.50; 4th - \$2.25

ENTRY

Collect, mount, and label 10 lumber specimens of important native trees. Label each specimen, including name of wood, important properties and uses.
 Collect, mount, and label leaves and fruit of 20 important WI trees (not including fruit trees)
 Diagram of a tree and a cross-section of its trunk. Label tree parts and the zones in the cross-section. Briefly describe how a tree grows, making reference to the diagram

CLASS - GEOLOGY

Premiums: 1st - \$2.00; 2nd - \$1.75; 3rd - \$1.50; 4th - \$1.25

ENTRY

Any other geology exhibit
 Collection of 10 properly labeled fossils, minerals or any combination there. Labels must include correct name of specimens, location and dates found, and uses, if applicable
 Exhibit of at least 10 rocks, identified
 Poster showing a geological event

CLASS - INSECTS

Premiums: 1st - \$2.00; 2nd - \$1.75; 3rd - \$1.50; 4th - \$1.25

Boxes for displaying insects must be no larger than 36"x30" in size.

ENTRY

Grades 3-5 - Collection of at least 20 different insects, except bees and honey, mounted and labeled
 Grades 3-5 - Any other insect exhibit
 Grades 6-8 - Any other insect exhibit
 Grades 6-8 - Exhibit 2 different insect collections. Collect and mount at least 20 insects, except bees and honey, in each. Collection should contain insects from at least 8 different orders
 Grades 9-13 - Any other insect exhibit
 Grades 9-13 - Exhibit of 3 different insect collections

CLASS - RECYCLING

Premiums: 1st - \$2.00; 2nd - \$1.75; 3rd - \$1.50; 4th - \$1.25

ENTRY

Any item made from recycled materials
 Poster on composting
 Poster promoting or encouraging recycling
 Poster showing your participation in recycling projects

CLASS - REPTILES-AMPHIBIANS

Premiums: 1st - \$2.00; 2nd - \$1.75; 3rd - \$1.50; 4th - \$1.25

ENTRY

Any other reptile/amphibian exhibit (No live reptile or amphibian).
 Live reptile or amphibian can be shown in Dept. 110 under Small Pets
 Poster showing the life cycle of a reptile or amphibian
 Poster teaching something about a reptile or amphibian
 Scrapbook of 5 different reptiles or amphibians, either drawings or cutouts, properly labeled and showing their habitat and food habits.

CLASS - SHOOTING SPORTS & HUNTING

Premiums: 1st - \$2.00; 2nd - \$1.75; 3rd - \$1.50; 4th - \$1.25

ENTRY

Any other exhibit pertaining to shooting sports or hunting
Booklet, 8 ½" x 11", identifying common game birds or animals, listing requirements and state laws regulating hunting of bird or animals
Poster emphasizing gun safety
Poster illustrating "Ground to Air Rescue Signals"
Poster illustrating all four firing positions
Poster illustrating any one of these topics - cleaning, scoring or transporting firearms
Poster of hunting plan and necessary equipment
Poster on any other non-related 4-H shooting sports contest/event
Poster properly labeled, illustrating gun types and parts
Poster to show how to make a survival still
Poster with 6 pictures showing what you've accomplished in the project
Scrapbook on a hunter's diary of exhibitor's own hunt

CLASS - SHOOTING SPORTS CONTEST - Grade 3-5

Premiums: 1st - \$2.00; 2nd - \$1.75; 3rd - \$1.50; 4th - \$1.25

ENTRY

Air Rifle - Silhouettes
Air Rifle - Target
Archery - Target, Barebow
Archery - Target, Freestyle
BB Gun - Target
Pellet Pistol - Silhouettes
Pellet Pistol - Target
Wildlife Identification

CLASS - SHOOTING SPORTS CONTEST – Grade 6-8

CLASS - SHOOTING SPORTS CONTEST – Grades 9-13

Premiums: 1st - \$2.00; 2nd - \$1.75; 3rd - \$1.50; 4th - \$1.25

NOTE: .22 Rifle - To participate in .22 Rifle, the individual must be 12 years of age or 11 and have passed a DNR Hunter Safety Program.

ENTRY

.22 Rifle - Silhouettes with scope
.22 Rifle - Silhouettes, no scope
.22 Rifle - Target
Air Rifle - Silhouettes
Air Rifle - Target
Archery - Target, Barebow
Archery - Target, Freestyle
BB Gun - Target
Muzzleloader - Target
Pellet Pistol – Silhouettes
Pellet Pistol - Target
Shotgun - Clay Pigeon
Wildlife Identification

CLASS - WEATHER PROJECTS - Grades 3-7

CLASS - WEATHER PROJECTS - Grades 8-13

Premiums: 1st - \$2.00; 2nd - \$1.75; 3rd - \$1.50; 4th - \$1.25

ENTRY

An exhibit showing air and its characteristics. The sun as a source of heat and light, or the effect of the earth and water upon weather

An exhibit showing how to build and use a weather instrument – barometer, a hygrometer, a psychrometer, an anemometer, a wind vane, a rain gauge, keeping daily records
Journal with weather data collected over at least a 60-day period

DIVISION J - JUNIOR

Department 117 – Exploring **Superintendents – Sandy Layer, Amber Morris**

- Open to any 4-H member enrolled in the project, or members of any organized youth groups doing equivalent work. Open only to youth in grades 3-5.
- **ALL POSTERS MUST BE 14"X22" unless otherwise specified.**
- **PHOTOGRAPHY POSTER MUST BE 11"X14"**
- **Only one (1) item per entry in all classes**

According to DATCP Ag 160, ATCP 160.65 - Each entry will receive **\$1.50 premium**, regardless of ribbon placing.

CLASS - BEAUTY, BIRDS, BUGS, AND BUDS

ENTRY

Any other exhibit in beauty, birds, bugs, and buds
Bird observation, poster
Collect, identify, mount, and label 6 types of tree bark on poster
Collect, identify, mount, and label 8 wildflowers on poster
Display of 8 different leaves, labeled and mounted on poster
Insect exhibit (original drawings or mounted specimens, properly labeled)
Poster about weather
Poster on Hunter Safety
Poster or booklet describing any hike or outdoor experience
Series of 5 snapshots of beauty in nature on poster

CLASS – BUILDING AND FIXING

ENTRY

Any other exhibit in building and fixing
Display of 5 different woods properly identified, mounted on poster
Electricity or magnet display or poster
Handmade jigsaw puzzle
K'Nex – freestyle (design your own)
K'Nex – made from a kit
Legos – freestyle (design your own)
Legos – made from a kit
Model made by exhibitor
Toy made by exhibitor
Woodworking article made by exhibitor

CLASS - EXPLORING IN THE HOME

ENTRY

A drawing or painting made by exhibitor
A scrapbooking page
An item made from Duct Tape
Any holiday decoration larger than 10"
Any holiday ornament
Any other article of Jewelry
Any other craft item

Any other craft item, made individually during a group activity
 Any other exhibit, except craft item, in exploring in the home
 Article made in Exploring leatherwork (no kits)
 Article of Jewelry - bracelet
 Article of Jewelry - necklace
 Basic first aid kit (5 items)
 Brownies, from a mix (plate of 3)
 Cake from a mix (1/4 of 9" layer), no frosting
 Candle made by exhibitor
 Ceramic article made by exhibitor
 Chocolate chip cookies, plate of 3
 Diamond Painting, kit
 Home safety poster
 Item made of fabric and sewn by exhibitor
 item made of recycled material
 Muffins from a mix (plate of 3)
 Photography - 3 color pictures, same or similar subject, 11"x14" poster
 Photography - 4 color pictures of different subjects, 11"x14" poster
 Recipe file or recipes of things made by exhibitor
 Simple sewn garment made by exhibitor (can be entered in Clothing Revue - Dept. 126)

CLASS - EXPLORING PLANTS AND ANIMALS

ENTRY

A display of cut flowers, 1, 2, or 3 spikes or blooms, grown by exhibitor
 A house plant grown by exhibitor
 A simple terrarium
 Any other exhibit in exploring plants and animals
 Creative design made with seeds, such as pictures, jewelry, ecology boxes, or other
 Display of an unusual vegetable from your garden
 Display of 3 different types of vegetables grown in your garden
 One item made from a combination of vegetables
 Papier-mâché vegetable
 Plant and/or animal scrapbook
 Poster displaying pictures of vegetable parts used for food (select one: leaf, stem, root, fruit, flower, seeds)
 Poster which describes care, feeding, and training of any pet
 Seed collection labeled as to show variety and uses
 Small pet for display, such as fish, canary, turtle, hamster or cat - to be shown and judged face-to-face at Small Pet Show on split fair date
 Snack tray of vegetables attractively arranged

DIVISION J - JUNIOR

Department 118 – Cultural Arts

Superintendents – Jan Nowlen, Deb Liska

- Open to any 4-H member enrolled in the project, or members of other organized youth groups doing equal work.
- Due to a lack of display area in the Cultural Arts Department, **all poster should be 11"x14", unless otherwise stated.**
- **FOR SMALL ITEMS** such as origami, jewelry, etc., please place them in a Ziploc bag for protection.

- **Drawings and paintings** must be matted and/or have a firm backing with a secure hanger. Frames are optional.
- **Only one (1) item per entry in all classes**

All premiums for Dept. 118 are the same:

Premiums: 1st - \$2.00; 2nd - \$1.75; 3rd - \$1.50; 4th - \$1.25

CLASS - ART EXHIBIT - Grades 3-7 **CLASS - ART EXHIBIT - Grades 8-13**

ENTRY

Acrylics - any other, not landscape
 Acrylics - kits
 Acrylics - landscape
 Canvas - any other, not landscape
 Canvas - landscape
 Drawing (pencil, pen, ink, etc.) - any other, not landscape
 Drawing (pencil, pen, ink, etc.) - kits
 Drawing (pencil, pen, ink, etc.) - landscape
 Oil - any other, not landscape
 Oil - kits
 Oil - landscape
 Watercolor and Pastels - any other, not landscape
 Watercolor and Pastels – landscape

CLASS - CALLIGRAPHY - Grades 3-7 **CLASS - CALLIGRAPHY - Grades 8-13**

ENTRY

Alphabet on 14"x22" poster
 Any other sample, any size 5"x7" or larger, MATTED OR FRAMED
 No. 10 Envelope, addressed in calligraphy
 Single letter, ornately decorated, 5"x7"

CLASS - CANDLEMAKING - Grades 3-5 **CLASS - CANDLEMAKING - Grades 6-8** **CLASS - CANDLEMAKING - Grades 9-13**

ENTRY

Candle Crystals in a container
 Candles made from metal molds
 Candles made from plastic molds
 Candles made in glass containers
 Free Form Candles or other
 Gel Candle
 Hand Dipped Candle
 Holiday Candle
 Nature Candle
 Soy Candle

CLASS - CERAMICS - Grades 3-5 **CLASS - CERAMICS - Grades 6-8** **CLASS - CERAMICS - Grades 9-13**

ENTRY

Coil
 Combination glaze
 Combination glaze & stain
 Glaze
 Miscellaneous
 Overglaze - decal
 Overglaze - Mother of Pearl
 Rolled

Seasonal or holiday item (any finish)
Stain - animals
Stain - animals, drybrush
Stain - any other
Stain - holiday or seasonal
Stain - soft sculpture
Textured glaze
Underglaze

CLASS - COUNTED CROSS STITCH - Grades 3-7
CLASS - COUNTED CROSS STITCH - Grades 8-13

ENTRY

Any other article - not listed
Article for use in home - kit
Article for use in home - non-kit
Article of clothing
Christmas decoration - kit
Christmas decoration - non-kit
Picture - kit
Picture - non-kit
Wall hanging - kit
Wall hanging - non-kit

CLASS - CRAFTS (Any Other Not Listed) - Grades 3-7
CLASS - CRAFTS (Any Other Not Listed) - Grades 8-13

ENTRY

Made from a kit
No kit

CLASS - CREATIVE STITCHERY - Grades 3-7
CLASS - CREATIVE STITCHERY - Grades 8-13

ENTRY

Candlewicking - any article
Chicken Scratch - any article
Crewel - any article
Embroidery - any article
Embroidery - blanket/quilt
Needlepoint - any article
Plastic canvas - any article

CLASS - DANCE - Grades 3-5
CLASS - DANCE - Grades 6-8
CLASS - DANCE - Grades 9-13

ENTRY

Amateur - duet performance
Amateur - solo performance
Amateur - trio performance
Collage of dance
Poster of different dance styles
Poster on dance
Professional - duet performance
Professional - solo performance
Professional - trio performance
Scrapbook, describing dancing experience of member

CLASS - HAND STENCILING - Grades 3-7

CLASS - HAND STENCILING - Grades 8-13

Put paper articles in a clear plastic bag for protection

ENTRY

Any other article
Article made from fabric
Article made from paper

CLASS - LEATHERCRAFT - Grades 3-7
CLASS - LEATHERCRAFT - Grades 8-13

Explanation of categories:

- **Original Leather Project (No Kits):** Designed and cut out by project members.
- **Non-Original Leather Project (Kits):** Readymade store bought or ready to be assembled.
- **Original Design:** Not ready made; must be created by project members.
- **Non-Original Design:** Pattern that came with kits or is not member's own creation.
- **Leather Projects:** Will be judged on basis of workmanship, structure (design, size, shape). Fulfilling the purpose designed for (if case or holder try to show it with object it was designed for).
- **Project design** may be kept simple for beginners and more complex for advanced members. Patterns should include cutting, application of pattern (stamping, tooling, carving, etc.), punching lacing holes, lacing, stitching, finishing or waxing of leather.
- **Only one (1) item per entry in all classes**

ENTRY

Embossed Leather (Non-original)
Embossed Leather (Original)
Non-Original Leather Project (kits) - No design applied to leather
Non-Original Leather Project (kits) - Non-original design or pattern applied to leather
Non-Original Leather Project (kits) - Original design or pattern applied to leather
Non-Original Soft Leather (kits)
Original Leather Project - No stamping or decorative tooling
Original Leather Project - Non-original design or pattern
Original Leather Project - Original decorative design applied to leather
Original Project - Soft leather

CLASS - LIQUID EMBROIDERY - Grades 3-7
CLASS - LIQUID EMBROIDERY - Grades 8-13

ENTRY

Any other article
Article of clothing

CLASS - MACRAME AND PARACORD - Grades 3-7
CLASS - MACRAME AND PARACORD - Grades 8-13

ENTRY

Macramé - any other article, not listed
Macramé - jewelry, anklet
Macramé - jewelry, bracelet
Macramé - jewelry, necklace
Macramé - plant hangers

Paracord - any other article, not listed
Paracord - belt
Paracord - bracelet
Paracord - key chain/fob
Paracord – necklace

CLASS - MISCELLANEOUS - Grades 3-7
CLASS - MISCELLANEOUS - Grades 8-13

ENTRY

Cardboard Art/item
Duct Tape Art/Item
Fairy Garden

CLASS - MUSIC - Grades 3-5
CLASS - MUSIC - Grades 6-8
CLASS - MUSIC - Grades 9-13

ENTRY

Homemade instrument
Other instrument - duet
Other instrument - solo
Other instrument - trio
Other string instrument - duet
Other string instrument - solo
Other string instrument - trio
Piano - duet
Piano - solo
Piano - trio
Poster on music
Scrapbook on music
Vocal - duet
Vocal - solo
Vocal – trio

CLASS - POSTERS

- All posters must be 11"x14"
- Posters will be judged on information given, idea expressed, art design, lettering, and construction
- Only one (1) item per entry in all classes

ENTRY

4-H project promotional poster
4-H promotional poster
Any other poster
Beef promotional poster
Collage poster
Dairy promotional poster

CLASS - QUILLING - Grades 3-7
CLASS - QUILLING - Grades 8-13

ENTRY

Card
Other
Picture

CLASS - RUBBER STAMPING - Grades 3-7
CLASS - RUBBER STAMPING - Grades 8-13

Items must be in a plastic sleeve/bag

ENTRY

Any other rubber stamping
Gift bag
Greeting card holder
Greeting card - action, shaker

Greeting card - action, swing
Greeting card – action, pop-up
Greeting card - embossed - dry
Greeting card - embossed - heat
Greeting card - glitter
Greeting card - seasonal
Greeting card - simple
Greeting card - using ribbon, raffia, etc.
Greeting card - using vellum
Greeting card - window
Greeting card - with eyelets, brads, etc.
Party favor

CLASS - SCRAPBOOKING - Grades 3-7
CLASS - SCRAPBOOKING - Grades 8-13

- Single pages only.
- Each must be entered separately in its respective entry.
- No albums, items must be in a plastic sleeve/bag
- Only one (1) item per entry in all classes

ENTRY

4-H event or activity
Activity
Animal
Any other scrapbooking, not listed
Baby
Birthday
Family celebration
Hobby
Holiday
School
Sports
Vacation

CLASS - THEATRE ARTS

ENTRY

Any other Theatre Arts exhibit, not listed
Original play
Original short film movie script written by member
Poster depicting drama act in which member has participated
Scrapbook - describing acting experience of member
Scrapbook - describing dramatic games or activities which member led
Skit written by member
Video recording or performing original one act play (starring yourself)

CLASS - VISUAL ART - Grades 3-7
CLASS - VISUAL ART - Grades 8-13

ENTRY

Any other Visual Art, not listed
Basketry - any other item
Basketry - basket, any size
Basketry - ornament
Chalk-carbon-pigment - any article
Clay - any article
Collage- any media
Diamond Painting, kit – any other not listed
Diamond Painting, kit – Animal
Diamond Painting, kit – Floral
Diamond Painting, kit – Holiday
Diamond Painting, kit – Landscape

Fiber - any article
 Glass-plastic - any article
 Jewelry - ankle bracelet
 Jewelry - any other
 Jewelry - barrettes
 Jewelry - bracelet
 Jewelry - earrings
 Jewelry - matching set of two or more
 Jewelry - necklace
 Jewelry - pin or brooch
 Jewelry - ring
 Metal - any article
 Metal foil punching - non-original design
 Metal foil punching - original design
 Metal punching - non-original design
 Metal punching - original design
 Multimedia (2 or more mediums)
 Nature - any article
 Origami - animal
 Origami - any other
 Origami - bird
 Origami - flower
 Paper - any article
 Pottery - any other item
 Pottery - jewelry
 Pottery - ornament
 Pottery - vase
 Sculpty clay - 1-4"
 Sculpty clay - 4" & Up
 Textiles - any article
 Wearable art
 Wood - any article

CLASS - WOODBURNING - Grades 3-7
CLASS - WOODBURNING - Grades 8-13

ENTRY

Flash Art
 Landscapes
 Paint/Color Enhanced Woodburn
 Wildlife
 Pets/Portraits

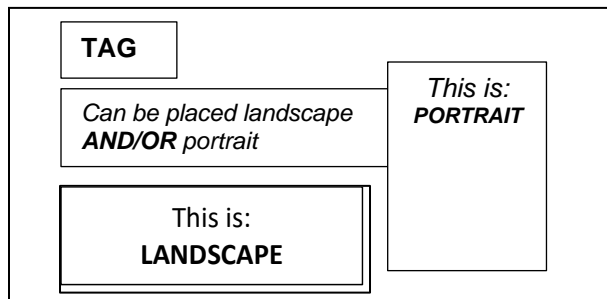
CLASS - WOODCARVING - Grades 3-7
CLASS - WOODCARVING - Grades 8-13

ENTRY

Free sculpture
 Relief carving

DIVISION J - JUNIOR
Department 120 – Photography
 Superintendents – Kristen Halink, Sandy Layer,
 Jan Nowlen

- **ALL PHOTOGRAPHY AND VIDEOS, both OPEN and JUNIOR must be entered on Tuesday ONLY of fair exhibit week.**
- All exhibits must be tagged and given to the photography superintendents by **6 p.m. SHARP.**
- Entries **will not** be accepted on Thursday of fair exhibit week.



MOUNTING INSTRUCTIONS:

All entries must be mounted on **11"x14" HORIZONTAL tagboard/poster board**. Please allow room for the entry tags (2 ½ x 3 ½) in the upper left-hand corner of tagboard/poster board. Entry tags should be firmly attached to upper left-hand corner, not covering photos or hanging over edge of tagboard/poster board. The required number of photos (4"x6", 5"x7" or 8"x10") will fit on the 11"x14" tagboard/poster board placed either/or horizontal (landscape) and/or vertical (portrait). **See diagram.**

All photography entries **must** include the following:

- A title for each entry, or a caption for each individual photograph
- Type of camera (e.g. digital, digital device such as phone camera, iPod, iPad, etc., 35 mm, etc.) in **lower right-hand corner** of each poster
- No embellishments (stickers, glitter, etc.) on photo(s) or tag/poster board
- Matting photos on tag/poster board is allowed
- Tag/Poster board can be any color
- No date stamp on front of photos
- Photographs will be judge on the basis of technical quality, composition and storytelling ability
- **The same photo cannot be used in any other entry.**
- **All photographs and videos must not have been displayed before at the Richland County Fair.**
- All photographs in each entry must be mounted on one sturdy **11"x14"** piece of tag/poster board.
- All photographs should be 4"x6" unless otherwise stated.

Photography Definitions:

- **Portrait** - is of a person or person(s) - photograph can be horizontal or vertical
- **Still Life** - objects or lighting arranged by photographer
- **Landscape** - an expanse of scenery that can be seen in a single view.

Enhanced Digital Photography:

- All photos entered in Enhanced Digital Photography must be 5"x7" and have **before and after** photos which show significant obvious visual changes to the original photo.
- Photos be taken and enhanced by the exhibitor
- Photos cannot be professionally photo shopped.
- The exhibitor **MUST** write a brief explanation of the changes made to the photo on the back of the tag/poster board.

CLASS - PHOTOGRAPHS - Grades 3-5

CLASS - PHOTOGRAPHS - Grades 6-8

CLASS - PHOTOGRAPHS - Grades 9-13

Premiums: 1st - \$2.00; 2nd - \$1.75; 3rd - \$1.50; 4th - \$1.25

ENTRY

Enhanced Digital – action, 5"x7"
Enhanced Digital – animal, 5"x7"
Enhanced Digital – bird, 5"x7"
Enhanced Digital – building, 5"x7"
Enhanced Digital – flowers, 5"x7"
Enhanced Digital – landscape, 5"x7"
Enhanced Digital – nature, 5"x7"
Enhanced Digital – people, 5"x7"
Enhanced Digital – portrait, 5"x7"
Enhanced Digital - still life, 5"x7"
Enhanced Digital - sunrise, sunset, or rainbow, 5"x7"
Enhanced Digital - water scene (i.e. ocean, lake, river, stream or creek), 5"x7"

Four color photo - seasonal - 1 from each season
One black & white enlargement, not to exceed 8"x10"
One color enlargement - not to exceed 8"x10"
One color still life - not to exceed 8"x10"
One portrait - not to exceed 8"x10"
Picture story - sequence of 3 color photos on "how to do it" with instruction captions

Three black & white - action
Three black & white - people
Three black & white - still life
Three black & white - taken in low light or at night without flash
Three color - close-up photos taken with a macro lens or lens attachment.

Three color - showing patterns, lines, shapes, textures, or color
Three color - action
Three color - agricultural scene
Three color - animals
Three color - autumn
Three color - barns
Three color - birds
Three color - different subjects (one each of building, people, animals or birds, and/or landscape)
Three color - flowers
Three color - frost or ice
Three color - holiday or special occasion
Three color - insects
Three color - landscape
Three color - nature
Three color - pets
Three color - reflection
Three color - Richland County Fair from previous year
Three color - same or similar (3 different views)
Three color - snow scene
Three color - special occasion
Three color - sports
Three color - still life
Three color - taken in low light or at night without flash

Three color - unusual shots on any subject
Three color - vacation
Three color - wildlife
Two 5"x7" color - agricultural scene
Two 5"x7" color - animals
Two 5"x7" color - before & after
Two 5"x7" color - child study
Two 5"x7" color - clouds
Two 5"x7" color - flowers
Two 5"x7" color - landscape, nature or water
Two 5"x7" color - people
Two 5"x7" color - pets
Two 5"x7" color - sports
Two 5"x7" color - sunrise, sunset, or rainbow
Two 5"x7" color - water scene (i.e. ocean, lake, river, stream or creek)
Two color panoramic - animals
Two color panoramic - people
Two color panoramic - scene
Two color pictures - using special effects - not to exceed 5"x7"

CLASS - VIDEO

- All videos must be in a format viewable with Windows Media Player.
- Exhibitor **MUST** include a 3"x5" index card with a description of how the video was created, including hardware and software used.

ENTRY

A short program (3-5 minutes) that tells a story - use "in-camera" edits, shot indoors
A short program (3-5 minutes) that tells a story - use "in-camera" edits, some or all scenes shot outdoors
A CD/DVD/USB showing samples of camera work
Edited program (3-5 minutes) - electronic edits
Edited program (3-5 minutes) - electronic edits with titles, credits and music

DIVISION J - JUNIOR

Department 121 – Computers

Superintendents – Jan Nowlen, Deb Liska

- Each entry **must have** a 3"x5" or 4"x6" card giving a detailed description of how item was created, **INCLUDING hardware AND software** to create project, such as Windows Media Player, etc.
- For 2D and 3D Animation, and 3D models must be in gif., wmv., avi., qt, or similar format playable with Windows Media player unless a special program to view it is provided.
- Only one (1) item per entry in all classes

Premiums for all classes:

1st - \$2.00; 2nd - \$1.75; 3rd - \$1.50; 4th - \$1.25

CLASS - COMPUTERS - Grades 3-5

CLASS COMPUTERS - Grades 6-8

CLASS – COMPUTERS - Grades 9-13

ENTRY

Any Item printed using a 3D Printer
Brochure - created by you (can use graphic or images)

Certificate - created by you (can use graphics or images)
 Create artwork using computer graphics or pictures
 Greeting card - created by you (can use graphics or images)
 you have created, all original drawing
 Poster - created by you (can use graphics or images)
 Shirt design - must put onto a T-shirt (can use graphics or images)

CLASS - OTHER
All posters 11"x14

ENTRY

2D Animation
 3D Animation
 3D Model
 Simple computer game written by exhibitor
 History of computers - poster
 Social Media etiquette and safety – poster
 Spreadsheet showing income & expense (invent data or use for another 4-H project such as livestock or non-livestock project)
 Website, designed by you - include home page of website and its URL

DIVISION J - JUNIOR
Department 122 – Woodworking
Superintendent – Nancy Tisdale

- In Woodworking entries, each article should have an appropriate finish for the intended use of the article.
- If entering a large article, such as a piece of furniture or picnic table, please let the fair office know.
- Large items may have to be exhibited outdoors in a contained area.
- **All posters must be 14"x22".**
- **Only one (1) item per entry**
- **All entries must include an index card describing the article and its use.**
- Index Card should have the following information;
 - Type of wood
 - Tools used to make article
 - Kind of finish
 - Purpose/use of article
 - Time spent making the project

CLASS - WOODWORKING PROJECTS - Grades 3-5
CLASS - WOODWORKING PROJECTS - Grades 6-8
CLASS - WOODWORKING PROJECTS - Grades 9-13

Premiums: 1st - \$2.00; 2nd - \$1.75; 3rd - \$1.50; 4th - \$1.25

ENTRY

Birdhouse or bird feeder
 Building article for use other than home
 Creative design from wood or wood and other material
 Farm use article
 From a kit article
 Furniture or cabinet making article
 Home use article
 Outdoor use article
 Poster on shop safety
 Poster on woodworking tools and their use
 Repair or refinished article
 Toy or homemade game

DIVISION J - JUNIOR
Department 123 – Electricity
Superintendents – Nancy Tisdale

All posters must be 14"x22'

PREMIUM SCHEDULE

Electricity Project - Grades 3-5
Premiums: 1st - \$2.00; 2nd - \$1.75; 3rd - \$1.50; 4th - \$1.25
Electricity Project - Grades 6-8
Premiums: 1st - \$2.50; 2nd - \$2.25; 3rd - \$2.00; 4th - \$1.75
Electricity Project - Grades 9-13
Premiums: 1st - \$3.00; 2nd - \$2.75; 3rd - \$2.50; 4th - \$2.25

CLASS - ELECTRICITY PROJECT - Grades 3-5
CLASS - ELECTRICITY PROJECT - Grades 6-8
CLASS - ELECTRICITY PROJECT - Grades 9-13

ENTRY

Any other low voltage or magnetic device
 Any piece of homemade electrical device
 Circuit board
 Demonstration board with 3-way or 4-way switches
 Electric question board
 Electric wires and cables display
 Homemade extension cord
 Homemade buzzer
 Homemade lamp or lighting unit
 Homemade electric motor
 Poster on electrical safety
 Trouble light

DIVISION J - JUNIOR
Department 124 – Mechanical Sciences
Superintendent – Nancy Tisdale

All posters must be 11"x14"

- Only one (1) item per entry in all classes

Premiums for all classes:
1st - \$2.00; 2nd - \$1.75; 3rd - \$1.50; 4th - \$1.25

CLASS - AEROSPACE - Grades 3-7
CLASS - AEROSPACE - Grades 8-13

ENTRY

Balsa-wood flying model airplane
 Hand-drawn chart showing parts of a model rocket
 Model airplane with gasoline engine constructed by exhibitor
 Model glider kit, assembled by exhibitor
 Model helicopter kit, assembled by exhibitor
 Model rocket constructed by exhibitor, no kits
 Model rocket kit, assembled by exhibitor
 Model space vehicle kit, assembled by exhibitor
 Plastic model airplane kit, glued together, assembled by exhibitor
 Plastic model airplane kit, snap together, assembled by exhibitor

Poster showing airplane types and uses
Scrapbook showing activities participated in

CLASS – AUTOMOTIVE

ENTRY

Exhibit of automotive board
Exhibit showing cost of owning a car
Periodic lubrication and/or maintenance chart of an automobile
Poster on automotive safety

CLASS - BICYCLE

ENTRY

Exhibit of automotive board
Exhibit showing cost of owning a car
Periodic lubrication and/or maintenance chart of an automobile
Poster on automotive safety

CLASS - DIORAMAS - Grades 3-5

CLASS - DIORAMAS - Grades 6-8

CLASS - DIORAMAS - Grades 9-13

- No more than one entry may be made by one exhibitor in this division.
- Largest scale to be used is 1/12 (1 inch equals 1 foot).
- Each exhibit must be accompanied by a minimum of 3"x5" card with the following information:
 - Diorama Title
 - Difficulty in building the diorama
 - Any help in building it
 - Specify any customized pieces and whether those pieces were purchased or customized by exhibitor
 - Explain the activity in your diorama - may use separate page to explain
- Dioramas will be limited in size to a maximum of 3'x4'

Definitions:

Scratch Built - buying or making individual parts and building a scale model

Custom Built - starting with a kit or a model and completely changing or modifying its appearance

Kit - bashed - taking two or more kits and combining them into one scale model

ENTRY

Any other diorama, kit
Any other diorama, scratch built, custom built, or kit-bashed
Diorama of agricultural items, built from a kit
Diorama of agricultural items, scratch built, custom built or kit-bashed
Diorama of miniature dwelling(s), (doll houses, etc.) and/or furnishings, built from a kit
Diorama of miniature dwelling(s), (doll houses, etc.) and/or furnishings, scratch built, custom built, or kit bashed

CLASS - GEOSPATIAL - Grades 3-7

CLASS - GEOSPATIAL - Grades 8-13

ENTRY

Poster explaining the coordinate-grid reference system
Poster or display on types of geographical tools
Themed geocache packaged in watertight container

CLASS - HANDYMAN - Grades 3-13

All projects must include an attached statement describing work done and method used.

ENTRY

Booklet showing work done to improve or repair a structure, room, vehicle
Poster on how to fix a leaky faucet
Repaired, refinished, or constructed article for sport or recreation purpose
Repaired, refinished, or constructed article for use in the workshop
Repaired, refinished, or constructed article for use outdoors

CLASS - K'NEX - Grades 3-5

CLASS - K'NEX - Grades 6-8

CLASS - K'NEX - Grades 9-13

- Small K'nex **MUST BE** in a box or on a lid or cookie sheet that is proportional to the project for ease in handling and displaying.
- No larger than 2'x3' board please. In cases where a larger board is needed, contact the fair office prior to entry day
- State the number of pieces in your item on an index card.

ENTRY

Freestyle - Aerospace (airplane, rocket, etc.)
Freestyle - Animal
Freestyle - Any other, not listed
Freestyle - Aquatic (boat, submarine, etc.)
Freestyle - Building (doll house, firehouse, etc.)
Freestyle - Dinosaurs
Freestyle - Motorized
Freestyle - Moving parts, not motorized
Freestyle - Robotics
Freestyle - Trains
Freestyle - Vehicle (car, truck, etc.)
Kits - Aerospace (airplane, rocket, etc.)
Kits - Animal
Kits - Any other, not listed
Kits - Aquatic (boat, submarine, etc.)
Kits - Building (doll house, firehouse, etc.)
Kits - Dinosaurs
Kits - Motorized
Kits - Moving parts, not motorized
Kits - Robotics
Kits - Trains
Kits - Vehicle (car, truck, etc.)

CLASS - LEGOS- Grades 3-5

CLASS - LEGOS - Grades 6-8

CLASS - LEGOS - Grades 9-13

- Small LEGOS **MUST BE** in a box or on a lid or cookie sheet that is proportional to the project for ease in handling and displaying.
- No larger than 2'x3' board please. In cases where a larger board is needed, contact the fair office prior to entry day.
- State the number of pieces in your item on an index card.

ENTRY

Freestyle - Aerospace (airplane, rocket, etc.)
Freestyle - Animal
Freestyle - Any other, not listed
Freestyle - Aquatic (boat, submarine, etc.)

Freestyle – Botanicals -Flowers
 Freestyle – Botanicals - Plants
 Freestyle - Building (doll house, firehouse, etc.)
 Freestyle - Dinosaurs
 Freestyle – Motorized
 Freestyle – Moving parts, not motorized
 Freestyle - Robotics
 Freestyle - Trains
 Freestyle - Vehicle (car, truck, etc.)
 Kits - Aerospace (airplane, rocket, etc.)
 Kits - Animal
 Kits - Any other, not listed
 Kits - Aquatic (boat, submarine, etc.)
 Kits – Botanicals – Flowers
 Kits – Botanicals - Plants
 Kits - Building (doll house, firehouse, etc.)
 Kits - Dinosaurs
 Kits – Motorized
 Kits – Moving parts, not motorized
 Kits - Robotics
 Kits - Trains
 Kits - Vehicle (car, truck, etc.)

CLASS - MODELS- Grades 3-7
CLASS - MODELS - Grades 8-13

ENTRY

Any other metal model
 Any other model, not plastic or metal
 Any other plastic model, from a kit
 Any other plastic model
 Model car, metal, glued together
 Model car, metal, most pieces snap together
 Model car, original design, not plastic
 Model car, original design, plastic
 Model car, plastic, most pieces snap together
 Model car, plastic, pieces glued together
 Model motorcycle, from a kit
 Model ship, from a kit
 Model submarine or tank, from a kit
 Model truck, from a kit

CLASS - ROBOTICS - Grades 3-7

ENTRY

Basic Tankbot, from scratch
 Basic Tankbot, kit
 Tankbot navigates a maze
 Tankbot stops, using a touch sensor
 Tankbot stops, using both touch and light sensor
 Tankbot stops, using light sensor

CLASS - ROBOTICS - Grades 8-13

ENTRY

Robot follows a line, using loops
 Robot goes forward and backward
 Robot grips soda can and returns to starting point
 Robot, from a kit
 Robot, from scratch
 Robotic gripper that exhibitor built
 Types of gears

CLASS - SMALL ENGINES

ENTRY

Exhibit of small engine with a minimum of 15 parts identified as to function
 Panel showing diagram of ignition system, or fuel system, or lubrication system (actual parts may be used)
 Panel showing worn or faulty engine parts with a statement as to cause and prevention
 Poster illustrating correct steps in preparing a small engine for off-season
 Poster illustrating steps in a small engine service job
 Poster showing the events in a four-cycle engine with a brief explanation
 Small engine safety poster

CLASS - SNOWMOBILES & OFF HIGHWAY VEHICLES

ENTRY

Poster on parts of a snowmobile
 Poster on parts of an off-highway vehicle
 Poster or chart on safe snowmobiling
 Poster or chart on safety rules of riding an off-highway vehicle
 Poster or chart on snowmobile care and maintenance

CLASS - TRACTOR

ENTRY

Any other display related to tractor safety
 Panel of 6 or more worn parts collected from a tractor or machine
 Poster stressing tractor or machine safety

CLASS - WELDING - Grades 3-7

- All entries **must have** a statement describing application used.
- Example: tig, oxyacetylene, mig wire, or art welding

ENTRY

Any other welding project
 Manufactured item
 Poster showing different equipment used for welding
 Poster showing the different types of welding
 Repaired item

CLASS - WELDING - Grades 8-13

- All entries **must have** a statement describing application used.
- Example: tig, oxyacetylene, mig wire, or art welding

ENTRY

A display of 3 welds (T-joint, butt weld, and lap weld) using oxyacetylene arc and wire welder. Joints may be no longer than 3" long. Maximum display size 16"x24"
 Any other welding project
 Manufactured item
 Poster showing the different equipment used for welding
 Repaired item

DIVISION J - JUNIOR

Department 125 – Foods & Nutrition

Superintendent – Rose Birkholz

- **FOODS & FOOD PRESERVATION, INCLUDING FOOD/CAKE DECORATING** - Open Division Department 25 and Junior Department 125 - **ENTRY DAY** is **TUESDAY** of the fair week **BY 6 P.M. SHARP** for both departments.
- Judging will be on Wednesday.

RULES:

1. Limited to members in the Foods and Nutrition Project, Exploring Project or equivalent.
2. Only one item per entry.
3. Foods exhibited must be ready for judging.
4. Any item requiring refrigeration must be clearly stated at time of entry.
5. Food Preservation labels will be furnished. These can be picked up from the Fair Office when picking up entry tags.
6. All entries must include the recipe on a card no larger than 4"x6".
7. Entry tags must be attached to the recipe and must hand outside of display bag.
8. All items must be made from scratch, no mixes.
9. Do not frost any food items, unless specified.
10. Candy - **all pieces** should be uniform in serving size pieces.
11. Muffins must be baked **without** paper liners. No mini or jumbo size muffins.
12. Cakes - 4" corner piece or 1/8 slice of 8" or 9" round cake.
13. Cheesecake – 1 slice, 1/8 of 8" or 9" pie
14. No bread machines, unless specified.
15. Yeast Breads - ½ of 4"x8" or 5"x9" loaf including an end.
16. Machine Breads (*Food II only*) - ½ loaf sliced from top to bottom to include both top and bottom crusts.
17. Quick Breads - ¼ of 4"x8" or 5"x9" loaf including an end **or** 1/8 slice of ring or round bread.
18. **Posters** must be 11"x14",
19. **Perishable foods will not be returned due to health concerns.**
20. Ribbons and recipes can be picked up when entries are released.
21. Entries not following instructions will be dropped at least one placement.
22. Pies and cheesecakes may be displayed in clear disposable pie wedge containers and are available at the Fair Coordinator's Office.
23. Cupcakes and muffins in any category may be displayed in clear disposable cupcake containers. Containers will be available for exhibitors at the Fair Coordinator's Office.

CLASS - CANDY (3 PIECES) - Grades 3-5

Premiums: 1st - \$2.00; 2nd - \$1.75; 3rd - \$1.50; 4th - \$1.25

ENTRY

Any other, not listed, labeled
 Bark, one layer, any variety with one topping
 Caramel
 Fudge with any variety of nuts
 Fudge, peanut butter
 Fudge, plain
 Haystacks
 Mints
 Nut Clusters - using any variety of nuts
 Peanut Butter Candy - not fudge

CLASS - CANDY (3 PIECES) - Grades 6-8

Premiums: 1st - \$2.00; 2nd - \$1.75; 3rd - \$1.50; 4th - \$1.25

ENTRY

Any other, not listed, labeled
 Bark, two layers, any variety with any topping
 Caramel
 Dipped - any variety
 Fudge with any variety of nuts
 Fudge, peanut butter
 Fudge, plain
 Mints
 Molded candy, any flavor, plain
 Peanut Brittle
 Peanut Butter Candy - not fudge
 Turtles (not using pretzels)

CLASS - CANDY (3 PIECES) - Grades 9-13

Premiums: 1st - \$2.00; 2nd - \$1.75; 3rd - \$1.50; 4th - \$1.25

ENTRY

Any other, not listed, labeled
 Dipped - any other
 Dipped - Caramel
 Dipped - Truffle (any flavor of ganache/cream filling)
 Divinity
 English Toffee with chocolate topping - no nuts
 Fudge, two or three layers, each a different flavor
 Hard candy (broken glass, lollipop, rock, etc.)
 Mints
 Molded candy, any flavor - may contain nuts, etc.
 Peanut Brittle
 Peanut Butter Candy - not fudge
 Pecan/Nut Roll - 3 slices

CLASS - FAVORITE FOODS REVUE

Premiums: 1st - \$3.00; 2nd - \$2.75; 3rd - \$2.50; 4th - \$2.25

- Open to youth enrolled in any Foods & Nutrition or Food Preservation or equivalent project.
- All 4-H Foods & Nutrition and Food Preservation and Exploring members are invited to participate in the Favorite Foods Revue. Send entry and recipe to the Extension Office by the Foods Revue entry deadline.
- Recipe must include your name, club, telephone number, and email address.
- Exhibitors must bring display to show food (with recipe on 3"x5" or 4"x6" card), table service, table cloth or placemat and centerpiece (which corresponds with meal theme).
- Be prepared to have an individual serving ready for the judge to taste.
- Be sure to re-enter Favorite Foods Revue when entering other entries online at FairEntry.com.

ENTRY

Demonstration, grades 3-4
 Demonstration, grades 5-6
 Demonstration, grades 7-9
 Demonstration, grades 10-13
 Exploring Project, grades 3-5

Cherries, pitted
 Corn - sweet corn, off the cob
 Dried beef jerky - 3 strips in self-sealing plastic bag
 Dried food, any other, ½ to 1 cup, labeled
 Dried fruit - ½ to 1 cup, labeled, in self-sealing plastic bag or jelly jar
 Dried fruit leather - 3 strips in self-sealing clear plastic bag
 Dried herb, 1/8 to ¼ cup, labeled, in self-sealing clear plastic bag
 Dried vegetables, ½ to 1 cup, in self-sealing plastic bag or jelly jar
 Jam - freezer, any variety, labeled
 Jam - any variety, labeled
 Jelly - any variety, labeled
 Noodles or other pasta – homemade hand cut, in jelly jar or pint jar
 Noodles or other pasta – homemade, Machine cut, in jelly jar or pint jar
 Peaches
 Pickled vegetable - one vegetable (beans, beets, etc.)
 Pickled vegetable mixture - 1 pint
 Pickles - Bread & Butter
 Pickles - Dill
 Pickles - Sweet
 Relish - corn, 1 pint
 Relish - pickle
 Salsa - 1 pint
 Tomato juice
 Tomatoes, whole or quartered

DRIED FOODS:

Product: _____
 Date Dried: _____
 Method of Drying (check one):
 _____ Electric Dehydrator _____ Oven _____ Air/solar
 Drying Time: _____ Hours _____ Minutes

FOODS

CLASS - FOODS I, Grades 3-5

ENTRY

Baking Powder biscuits (3)
 Brownies (3) 2" squares, frosted or unfrosted
 Cake, any variety
 Cereal treats, drop (3) or bar (3) 2" squares
 Cookies - chocolate chip (3)
 Cookies - peanut butter (3)
 Cookies - sugar (3)
 Cupcakes, any variety (3), not frosted or decorated
 Mobile made from any materials depicting some food or nutrition principle
 Muffins - any other, not listed (lemon poppy seed, chocolate chip, etc.) (3)
 Muffins - fruit (3)
 Muffins - vegetable (3)
 Nutritious snack food, 1 cup in self-sealing plastic bag
 Poster to teach good habits in snack or kitchen safety
 Quick bread, any variety

CLASS - FOODS II, Grades 6-8

ENTRY

Bread - by machine, yeast, any other variety
 Bread - by machine, yeast, white
 Bread - by machine, yeast, whole wheat or whole grain
 Brownies (3), 2" squares, unfrosted

Brownies (3), 2" squares, with filling and/or frosting
 Cake - Angel food, white, 1 slice, 1/8 of cake
 Cake - Angel food, any other flavor, 1 slice, 1/8 of cake
 Cake - chocolate
 Cake - quick coffee with streusel topping
 Cake - yellow
 Cookies - bar (3), 2" squares
 Cookies - molasses (3)
 Cookies - oatmeal (3)
 Cookies - rolled sugar (3)
 Cookies - skillet balls (3)
 Cupcakes - filled (3) - not frosted or decorated
 Mobile made from any materials depicting the basic food groups
 Muffins - any other not listed (lemon poppy seed, chocolate chip, etc.) (3)
 Muffins - fruit (3)
 Muffins - vegetable (3)
 Nutritious snack - trail mix, 1 cup
 Pie crust, plain - 4" to 8" aluminum pan
 Pie - fruit, 1/8 slice of 8" or 9" pie
 Pie - pudding or cream filling in graham cracker crust, 1/8 slice of 8" or 9" pie
 Poster of food safety
 Poster to teach good habits in exercise and diet
 Quick bread - any variety

CLASS - FOODS III, Grades 9-13

ENTRY

Bread - yeast, any other item, labeled
 Bread - yeast, any other variety, labeled
 Bread - yeast, white
 Bread - yeast, whole wheat or whole grain
 Bread - yeast, dinner rolls (3)
 Bread - yeast, fancy rolls - cinnamon, pecan, etc., may be frosted
 Cake - angel food, white
 Cake - Alternative (applesauce or honey in place of sugar, etc.)
 Cake - Chiffon, any flavor, 1 slice, 1/8 of cake
 Cheesecake - any other, 1 slice, 1/8 of cake
 Cheesecake - chocolate, 1 slice, 1/8 of cake
 Cheesecake - fruit, 1 slice, 1/8 of cake
 Cheesecake - plain, 1 slice, 1/8 of cake
 Cookies - bar (3), 2" squares
 Cookies - filled (3)
 Cookie - Pressed (3), with or without sprinkles – no icing
 Pie - fruit, 1/8 slice of 8" or 9" pie
 Poster about "Eating for Health"
 Poster depicting careers in food nutrition or agriculture

DIVISION J - JUNIOR

Department 126 – Clothing

Superintendent – Deb Liska

- CLOTHING REVUE is open to those styling at the County Clothing Revue.
- Individuals may enter and model no more than 5 garments at the contest.
- **Garment made for another individual must be modeled by the person for whom it was made**, but does not have to be modeled at the fair in the Style Show.

CLASS - CLOTHING- Grades 3-5
CLASS - CLOTHING - Grades 6-8
CLASS - CLOTHING - Grades 9-13

Premiums: 1st - \$2.00; 2nd - \$1.75; 3rd - \$1.50; 4th - \$1.25

ENTRY

Active sportswear
Any other clothing item, not listed
Costume
Dress or jumper
Fabric accessories (hat, purse, bow, belt, mittens, scarf, etc.) -
Clothing Construction only, **not Clothing Revue**
Garment for another individual
Garment made for doll or bear
Jacket or coat - with lining
Jacket or coat - without lining
Pants - knit
Pants - woven
Remade clothing article
Robe or cover-up
Shirt or blouse (woven)
Shirt - knit
Shorts
Skirt - with zipper
Skirt - no zipper
Sleepwear
Special occasion clothes
Vest

CLASS - CLOTHING REVUE- Grades 3-5
CLASS - CLOTHING REVUE - Grades 6-8
CLASS - CLOTHING REVUE - Grades 9-13

Premiums: 1st - \$3.00; 2nd - \$2.75; 3rd - \$2.50; 4th - \$2.25

ENTRY

Active sportswear
Any other garment, not listed
Costume
Dress or jumper
Exploring Project, grades 3-5 - Clothing Revue only
Garment for another individual
Jacket or coat - with lining
Jacket or coat - without lining
Pants - knit
Pants - woven
Remade clothing article
Robe or cover-up
Shirt or blouse (woven)
Shirt - knit
Shorts
Skirt - with zipper
Skirt - no zipper
Sleepwear
Special occasion clothes
Vest

DIVISION J - JUNIOR
Department 127 – Knitting & Crocheting
Superintendent – Deb Liska

Premiums for 2 years or less experience:

1st - \$2.00; 2nd - \$1.75; 3rd - \$1.50; 4th - \$1.25

Premiums for 3 years or more experience:

1st - \$3.00; 2nd - \$2.75; 3rd - \$2.50; 4th - \$2.25

CLASS - CROCHETING - 2 YEAR OR LESS EXPERIENCE
CLASS - CROCHETING - 3 YEARS OR MORE EXPERIENCE

ENTRY

Afghan
Any other article, not listed
Baby wear
Doily
Doll clothes
Edging on pillowcase or dresser scarf
Ensemble of hat, mittens, and scarf
Hat or cap
Pillow top
Pot holder
Purse, tote bag or fanny pack
Shawl or scarf
Slippers
Sweater
Toy, pillow, rug or accessory for home
Vest

CLASS - KNITTING - 2 YEAR OR LESS EXPERIENCE
CLASS - KNITTING - 3 YEARS OR MORE EXPERIENCE

ENTRY

Any other article
Baby article
Cardigan sweater - no pattern stitch
Drawstring bag
Ensemble of hat, mittens, and scarf
Hat or cap
Long scarf
One pair of four-needle mittens
One pair of four-needle socks
Poncho
Pullover or cardigan - any other not listed
Pullover or cardigan - one color
Simple Afghan
Simple sweater
Ski band
Slippers
Sweater with no pattern stitch
Sweater with pattern stitch
Toy
Two needle mittens
Vest

***DIVISION J - JUNIOR
Department 128 – Home
Furnishings/Environment
Superintendent – Deb Liska***

Premiums for Grades 3-7:

1st - \$2.50; 2nd - \$2.25; 3rd - \$2.00; 4th - \$1.75

Premiums for Grades 8-13:

1st - \$3.00; 2nd - \$2.75; 3rd - \$2.50; 4th - \$2.25

**CLASS - HOME FURNISHINGS - Grades 3-7
CLASS - HOME FURNISHINGS - Grades 8-13**

- An * after the entry article means that a description of the room or area of intended use **MUST BE** attached.
- Include description of the walls, floors, accessories, type of activity, etc.

ENTRY

Bedsprad or quilt* made by exhibitor
Creative accessory - use low-cost ideas but original design
Creative planter* made by exhibitor
Creative wall hanging* using decorative techniques
Decorated bucket, pail, or basket
Design notebook
Floor plan study - a scale drawing or photographs of the furniture before and after you rearrange the room
Flower, twig, fall bouquet of natural plant materials to be used on a table
Homemade centerpiece* for family dining area
Machine Embroidery - any other article
Machine Embroidery - creative accessory for the home
Machine Embroidery - pillow cases, sheets, blankets, etc.
Pillow* for the home
Placemat* or cloth with napkins, glass, dish, cup, saucer
Poster of color scheme for a room
Poster on how to paint or texture a wall
Refinished or recycled small accessory for a room
Refinished piece of furniture
Rug* made by exhibitor
Simple* curtains or draperies made by exhibitor
Table runner, not quilted
Useful item for storage of records, books, clothes, etc.

**CLASS - QUILTING - Grades 3-7
CLASS - QUILTING - Grades 8-13**

ENTRY

Patchwork or quilted item - any other, not listed
Patchwork quilt - lap size or larger, machine quilted
Patchwork quilt - lap size or larger, pieced and tied
Pillow - machine quilted
Quilted purse, tote or accessory
Quilted table runner
Quilted wall hanging, may be a kit

***DIVISION J - JUNIOR
Department 129 – Family Living/Child
Development
Superintendent – Deb Liska***

All posters must be 11"x14"

Premiums for all classes:

1st - \$2.00; 2nd - \$1.75/ 3rd - \$1.50; 4th - \$1.25

**CLASS - CHILD DEVELOPMENT - Grades 3-7
CLASS - CHILD DEVELOPMENT - Grades 8-13**

- An * before the entry article means an explanation must accompany each exhibit including:
 - Age of the child for whom the exhibit was made
 - Why it is appropriate for this child
 - How did making the exhibit help him/her in learning about the child's development

ENTRY

Any other article
*Babysitting kit - must be displayed with carrying case
*Game for child made by the exhibitor
Mobile for child's room
Poster display or item teaching awareness of strangers, abuse, neglect, and other current child concerns
Poster with snapshots or pictures showing the four areas of growth of a child
Puppet exhibit with script that teaches
Puzzle made by exhibitor
Safety poster
Story about a babysitting experience
*Storybook made for a child
*Toy made by the exhibitor
Travel kit for preschool age, including activities or toys

CLASS - PERSONAL FINANCE - Grades 6-8

ENTRY

Collage of pictures illustrating my financial goals
Making smart spending goals, poster or display
My personal money journal
Outline of talk with parents about a money issue

CLASS - PERSONAL FINANCE - Grades 9-13

ENTRY

Collage of my favorite ads
How to calculate interest, poster or display
How to comparison shop for a product, poster or display
Ways to use my money, poster or display

DIVISION J - JUNIOR
Department 131 – Communications
Superintendents – Sandy Layer, Amber Morris

All posters must be 11"x14"

Premiums for all classes:

1st - \$2.50; 2nd - \$2.25; 3rd - \$2.00; 4th - \$1.75

CLASS - CREATIVE WRITING - CRAZY ABOUT BOOKS
- Grades 3-7

CLASS - CREATIVE WRITING - CRAZY ABOUT BOOKS
- Grades 8-13

ENTRY

A book written for a child
A poster illustrating our top 10 favorite book reads
An original book review about your favorite book
An original cover illustration for one of your favorite books
Any other original creative writing project

CLASS - CREATIVE WRITING - WORDWORKING -
Grades 3-7

CLASS - CREATIVE WRITING - WORDWORKING -
Grades 8-13

ENTRY

A handmade "few kind words" book
A handwritten "commonplace book"
A personal essay about why you keep a journal or diary
A scrapbook or notebook of original poetry
Any other piece of original writing

CLASS - DEMONSTRATION CONTEST - INDIVIDUAL -
Grades 3-5

CLASS - DEMONSTRATION CONTEST - INDIVIDUAL -
Grades 6-8

CLASS - DEMONSTRATION CONTEST - INDIVIDUAL -
Grades 9-13

CLASS - DEMONSTRATION CONTEST – TEAM
- Grades 3-5

CLASS - DEMONSTRATIONCONTEST - TEAM
- Grades 6-8

CLASS - DEMONSTRATION CONTEST- TEAM
- Grades 9-13

- Each person entering a team demonstration shall enter it in their own online entry and each team individual shall receive the individual premium
- All contestants (team and individual demonstrations) will compete in the appropriate contest earlier in the spring.
- Blue Ribbon winners may be requested to give their demonstration during the regular County Fair.
- Suggested time limit for demonstrations should not be more than 15 minutes.

ENTRY

Animal Science
Cultural Arts
Environmental
Home & Family

Mechanical Science
Natural Science
Plant & Soil Science
STEM

CLASS - IT'S ALL IN THE FAMILY - Grades 3-7
CLASS - IT'S ALL IN THE FAMILY - Grades 8-13

ENTRY

A family scrapbook or special events
A poster or collage that illustrates things families can do together instead of watching television
A scrapbook or notebook about books people in the family have read and talked about together

CLASS - SPEAKING CONTEST - Grades 3-5

CLASS - SPEAKING CONTEST - Grades 6-8

CLASS - SPEAKING CONTEST - Grades 9-13

- Length of time for each of the following entries:
 - Grades 3-5 - 3-5 minutes
 - Grades 6-8 - 4-8 minutes
 - Grades 9-13 - 5-8 minutes

ENTRY

Reading of Poetry
Reading of Prose
Speaking Contest
Storytelling

CLASS - VOICES FROM THE PAST - Grades 3-7
CLASS - VOICES FROM THE PAST - Grades 8-13

ENTRY

Photo exhibit, scrapbook or collage about the things you discovered from the person you interviewed
Report, essay or computer document about the person you interviewed
Video interview with a war veteran

DIVISION J - JUNIOR
Department 133 – Youth Leadership
Superintendents – Sandy Layer, Amber Morris

All posters must be 14"x22"

CLASS - CLUB OFFICER'S BOOK

Premiums: 1st - \$3.00; 2nd - \$2.75; 3rd - \$2.50; 4th - \$2.25

ENTRY

Historian's Book
Reporter's Book
Secretary's Book

CLASS - ENTREPRENEURSHIP - Grades 6-8

Premiums: 1st - \$2.50; 2nd - \$2.25; 3rd - \$2.00; 4th - \$1.75

ENTRY

Loan proposal for my business
My Entrepreneurship journal.

My Entrepreneurship plan
Sketch of my business idea

CLASS - ENTREPRENEURSHIP - Grades 9-13

Premiums: 1st - \$2.50; 2nd - \$2.25; 3rd - \$2.00; 4th - \$1.75

ENTRY

Marketing plan for my business
My completed business plan
Presentation on my business plan
Prototype of my product

CLASS - SELF-DETERMINED PROJECTS- Grades 3-7

CLASS - SELF-DETERMINED - Grades 8-13

Premiums: 1st - \$2.50; 2nd - \$2.25; 3rd - \$2.00; 4th - \$1.75

- Open to youth have enrolled in a self-determined PROJECT or equivalent work.
- Open to advanced members in any PROJECT area who have developed a specific part of the project in considerable depth.
- **Exhibitor is to be present to present their self-determined project display to the judge at the Richland County 4-H Arts Festival held in early spring of current exhibit year.**

ENTRY

Animal Science
Communication & Cultural Arts
Environmental
Family, Home & Health Exhibit
Mechanical Science
Natural Science
Plant & Soil Science
STEM project

CLASS - YOUTH LEADERSHIP - Grades 3-13

Premiums: 1st - \$2.50; 2nd - \$2.25; 3rd - \$2.00; 4th - \$1.75

ENTRY

Exhibit showing community service involvement
Exhibit showing county older youth organization involvement
Leadership plan for a club activity
Leadership plan - club activity showing teen leader involvement
Leadership plan for a specific project (indicate what you did)
Leadership plan showing what was taught at a project meeting
Poster for member recruitment
Poster showing ways you helped with a club activity
Scrapbook describing leadership responsibilities and activities
Visual aid developed by youth leader

DIVISION J - JUNIOR
Department 134 – Youth Health, Social
& Political Sciences

Superintendents – Sandy Layer, Amber Morris

All posters must be 14"x22"

Premiums for all classes:

1st - \$2.00; 2nd - \$1.75; 3rd - \$1.50; 4th - \$1.25

CLASS - CLUB ENTRY ONLY

Entry may consist of a scrapbook or summary of work done by entire 4-H Club.

ENTRY

Club activities exhibit
Community Service
Recreation exhibit

CLASS - HEALTH - Grades 3-5

ENTRY

Basic Family first aid kit (5 items)
Poster on any first aid steps, any procedure

CLASS - HEALTH - Grades 6-8

ENTRY

First Aid Kit (6 or more items)
Poster on food portion sizes
Poster on germ hiding places in my home

CLASS - HEALTH - Grades 9-13.

ENTRY

First Aid Kit (6 or more items including first aid instructions)
Personal fitness plan
Poster on nutrient-rich foods

CLASS - MEMBERS ENTRY ONLY

ENTRY

Any other exhibit in the International Program
Community Service

CLASS - SERVICE LEARNING - Grades 3-5

ENTRY

Action plan for your own service learning project
Scrapbook - your role in service learning project

CLASS - SERVICE LEARNING - Grades 6-8

CLASS - SERVICE LEARNING - Grades 9-13

ENTRY

Action plan for your own service learning project
News release of a service learning event
Scrapbook - your role in service learning project