

My Entrepreneurship plan  
Sketch of my business idea

**CLASS - ENTREPRENEURSHIP - Grades 9-13**

Premiums: 1<sup>st</sup> - \$2.50; 2<sup>nd</sup> - \$2.25; 3<sup>rd</sup> - \$2.00; 4<sup>th</sup> - \$1.75

**ENTRY**

Marketing plan for my business  
My completed business plan  
Presentation on my business plan  
Prototype of my product

**CLASS - SELF-DETERMINED PROJECTS- Grades 3-7**

**CLASS - SELF-DETERMINED - Grades 8-13**

Premiums: 1<sup>st</sup> - \$2.50; 2<sup>nd</sup> - \$2.25; 3<sup>rd</sup> - \$2.00; 4<sup>th</sup> - \$1.75

- Open to youth have enrolled in a self-determined PROJECT or equivalent work.
- Open to advanced members in any PROJECT area who have developed a specific part of the project in considerable depth.
- **Exhibitor is to be present to present their self-determined project display to the judge at the Richland County 4-H Arts Festival held in early spring of current exhibit year.**

**ENTRY**

Animal Science  
Communication & Cultural Arts  
Environmental  
Family, Home & Health Exhibit  
Mechanical Science  
Natural Science  
Plant & Soil Science  
STEM project

**CLASS - YOUTH LEADERSHIP - Grades 3-13**

Premiums: 1<sup>st</sup> - \$2.50; 2<sup>nd</sup> - \$2.25; 3<sup>rd</sup> - \$2.00; 4<sup>th</sup> - \$1.75

**ENTRY**

Exhibit showing community service involvement  
Exhibit showing county older youth organization involvement  
Leadership plan for a club activity  
Leadership plan - club activity showing teen leader involvement  
Leadership plan for a specific project (indicate what you did)  
Leadership plan showing what was taught at a project meeting  
Poster for member recruitment  
Poster showing ways you helped with a club activity  
Scrapbook describing leadership responsibilities and activities  
Visual aid developed by youth leader

***DIVISION J - JUNIOR***  
***Department 134 – Youth Health, Social***  
***& Political Sciences***

Superintendents – Sandy Layer, Amber Morris

All posters must be 14"x22"

Premiums for all classes:

1<sup>st</sup> - \$2.00; 2<sup>nd</sup> - \$1.75; 3<sup>rd</sup> - \$1.50; 4<sup>th</sup> - \$1.25

**CLASS - CLUB ENTRY ONLY**

Entry may consist of a scrapbook or summary of work done by entire 4-H Club.

**ENTRY**

Club activities exhibit  
Community Service  
Recreation exhibit

**CLASS - HEALTH - Grades 3-5**

**ENTRY**

Basic Family first aid kit (5 items)  
Poster on any first aid steps, any procedure

**CLASS - HEALTH - Grades 6-8**

**ENTRY**

First Aid Kit (6 or more items)  
Poster on food portion sizes  
Poster on germ hiding places in my home

**CLASS - HEALTH - Grades 9-13.**

**ENTRY**

First Aid Kit (6 or more items including first aid instructions)  
Personal fitness plan  
Poster on nutrient-rich foods

**CLASS - MEMBERS ENTRY ONLY**

**ENTRY**

Any other exhibit in the International Program  
Community Service

**CLASS - SERVICE LEARNING - Grades 3-5**

**ENTRY**

Action plan for your own service learning project  
Scrapbook - your role in service learning project

**CLASS - SERVICE LEARNING - Grades 6-8**

**CLASS - SERVICE LEARNING - Grades 9-13**

**ENTRY**

Action plan for your own service learning project  
News release of a service learning event  
Scrapbook - your role in service learning project