

DIVISION J - JUNIOR
Department 131 – Communications
Superintendents – Sandy Layer, Amber Morris

All posters must be 11"x14"

Premiums for all classes:

1st - \$2.50; 2nd - \$2.25; 3rd - \$2.00; 4th - \$1.75

CLASS - CREATIVE WRITING - CRAZY ABOUT BOOKS
- Grades 3-7

CLASS - CREATIVE WRITING - CRAZY ABOUT BOOKS
- Grades 8-13

ENTRY

A book written for a child

A poster illustrating our top 10 favorite book reads

An original book review about your favorite book

An original cover illustration for one of your favorite books

Any other original creative writing project

CLASS - CREATIVE WRITING - WORDWORKING -
Grades 3-7

CLASS - CREATIVE WRITING - WORDWORKING -
Grades 8-13

ENTRY

A handmade "few kind words" book

A handwritten "commonplace book"

A personal essay about why you keep a journal or diary

A scrapbook or notebook of original poetry

Any other piece of original writing

CLASS - DEMONSTRATION CONTEST - INDIVIDUAL -
Grades 3-5

CLASS - DEMONSTRATION CONTEST - INDIVIDUAL -
Grades 6-8

CLASS - DEMONSTRATION CONTEST - INDIVIDUAL -
Grades 9-13

CLASS - DEMONSTRATION CONTEST – TEAM
- Grades 3-5

CLASS - DEMONSTRATIONCONTEST - TEAM
- Grades 6-8

CLASS - DEMONSTRATION CONTEST- TEAM
- Grades 9-13

- Each person entering a team demonstration shall enter it in their own online entry and each team individual shall receive the individual premium
- All contestants (team and individual demonstrations) will compete in the appropriate contest earlier in the spring.
- Blue Ribbon winners may be requested to give their demonstration during the regular County Fair.
- Suggested time limit for demonstrations should not be more than 15 minutes.

ENTRY

Animal Science

Cultural Arts

Environmental

Home & Family

Mechanical Science
Natural Science
Plant & Soil Science
STEM

CLASS - IT'S ALL IN THE FAMILY - Grades 3-7
CLASS - IT'S ALL IN THE FAMILY - Grades 8-13

ENTRY

A family scrapbook or special events

A poster or collage that illustrates things families can do together instead of watching television

A scrapbook or notebook about books people in the family have read and talked about together

CLASS - SPEAKING CONTEST - Grades 3-5

CLASS - SPEAKING CONTEST - Grades 6-8

CLASS - SPEAKING CONTEST - Grades 9-13

- Length of time for each of the following entries:
 - Grades 3-5 - 3-5 minutes
 - Grades 6-8 - 4-8 minutes
 - Grades 9-13 - 5-8 minutes

ENTRY

Reading of Poetry

Reading of Prose

Speaking Contest

Storytelling

CLASS - VOICES FROM THE PAST - Grades 3-7
CLASS - VOICES FROM THE PAST - Grades 8-13

ENTRY

Photo exhibit, scrapbook or collage about the things you discovered from the person you interviewed

Report, essay or computer document about the person you interviewed

Video interview with a war veteran

DIVISION J - JUNIOR
Department 133 – Youth Leadership
Superintendents – Sandy Layer, Amber Morris

All posters must be 14"x22"

CLASS - CLUB OFFICER'S BOOK

Premiums: 1st - \$3.00; 2nd - \$2.75; 3rd - \$2.50; 4th - \$2.25

ENTRY

Historian's Book

Reporter's Book

Secretary's Book

CLASS - ENTREPRENEURSHIP - Grades 6-8

Premiums: 1st - \$2.50; 2nd - \$2.25; 3rd - \$2.00; 4th - \$1.75

ENTRY

Loan proposal for my business

My Entrepreneurship journal.

My Entrepreneurship plan
Sketch of my business idea

CLASS - ENTREPRENEURSHIP - Grades 9-13

Premiums: 1st - \$2.50; 2nd - \$2.25; 3rd - \$2.00; 4th - \$1.75

ENTRY

Marketing plan for my business
My completed business plan
Presentation on my business plan
Prototype of my product

CLASS - SELF-DETERMINED PROJECTS- Grades 3-7

CLASS - SELF-DETERMINED - Grades 8-13

Premiums: 1st - \$2.50; 2nd - \$2.25; 3rd - \$2.00; 4th - \$1.75

- Open to youth have enrolled in a self-determined PROJECT or equivalent work.
- Open to advanced members in any PROJECT area who have developed a specific part of the project in considerable depth.
- **Exhibitor is to be present to present their self-determined project display to the judge at the Richland County 4-H Arts Festival held in early spring of current exhibit year.**

ENTRY

Animal Science
Communication & Cultural Arts
Environmental
Family, Home & Health Exhibit
Mechanical Science
Natural Science
Plant & Soil Science
STEM project

CLASS - YOUTH LEADERSHIP - Grades 3-13

Premiums: 1st - \$2.50; 2nd - \$2.25; 3rd - \$2.00; 4th - \$1.75

ENTRY

Exhibit showing community service involvement
Exhibit showing county older youth organization involvement
Leadership plan for a club activity
Leadership plan - club activity showing teen leader involvement
Leadership plan for a specific project (indicate what you did)
Leadership plan showing what was taught at a project meeting
Poster for member recruitment
Poster showing ways you helped with a club activity
Scrapbook describing leadership responsibilities and activities
Visual aid developed by youth leader

DIVISION J - JUNIOR
Department 134 – Youth Health, Social
& Political Sciences

Superintendents – Sandy Layer, Amber Morris

All posters must be 14"x22"

Premiums for all classes:

1st - \$2.00; 2nd - \$1.75; 3rd - \$1.50; 4th - \$1.25

CLASS - CLUB ENTRY ONLY

Entry may consist of a scrapbook or summary of work done by entire 4-H Club.

ENTRY

Club activities exhibit
Community Service
Recreation exhibit

CLASS - HEALTH - Grades 3-5

ENTRY

Basic Family first aid kit (5 items)
Poster on any first aid steps, any procedure

CLASS - HEALTH - Grades 6-8

ENTRY

First Aid Kit (6 or more items)
Poster on food portion sizes
Poster on germ hiding places in my home

CLASS - HEALTH - Grades 9-13.

ENTRY

First Aid Kit (6 or more items including first aid instructions)
Personal fitness plan
Poster on nutrient-rich foods

CLASS - MEMBERS ENTRY ONLY

ENTRY

Any other exhibit in the International Program
Community Service

CLASS - SERVICE LEARNING - Grades 3-5

ENTRY

Action plan for your own service learning project
Scrapbook - your role in service learning project

CLASS - SERVICE LEARNING - Grades 6-8

CLASS - SERVICE LEARNING - Grades 9-13

ENTRY

Action plan for your own service learning project
News release of a service learning event
Scrapbook - your role in service learning project