

Fiber - any article
 Glass-plastic - any article
 Jewelry - ankle bracelet
 Jewelry - any other
 Jewelry - barrettes
 Jewelry - bracelet
 Jewelry - earrings
 Jewelry - matching set of two or more
 Jewelry - necklace
 Jewelry - pin or brooch
 Jewelry - ring
 Metal - any article
 Metal foil punching - non-original design
 Metal foil punching - original design
 Metal punching - non-original design
 Metal punching - original design
 Multimedia (2 or more mediums)
 Nature - any article
 Origami - animal
 Origami - any other
 Origami - bird
 Origami - flower
 Paper - any article
 Pottery - any other item
 Pottery - jewelry
 Pottery - ornament
 Pottery - vase
 Sculpty clay - 1-4"
 Sculpty clay - 4" & Up
 Textiles - any article
 Wearable art
 Wood - any article

CLASS - WOODBURNING - Grades 3-7
CLASS - WOODBURNING - Grades 8-13

ENTRY

Flash Art
 Landscapes
 Paint/Color Enhanced Woodburn
 Wildlife
 Pets/Portraits

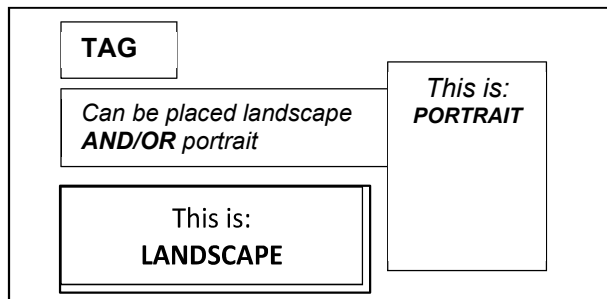
CLASS - WOODCARVING - Grades 3-7
CLASS - WOODCARVING - Grades 8-13

ENTRY

Free sculpture
 Relief carving

DIVISION J - JUNIOR
Department 120 – Photography
 Superintendents – Kristen Halink, Sandy Layer,
 Jan Nowlen

- **ALL PHOTOGRAPHY AND VIDEOS, both OPEN and JUNIOR must be entered on Tuesday ONLY of fair exhibit week.**
- All exhibits must be tagged and given to the photography superintendents by **6 p.m. SHARP**.
- Entries **will not** be accepted on Thursday of fair exhibit week.



MOUNTING INSTRUCTIONS:

All entries must be mounted on **11"x14" HORIZONTAL tagboard/poster board**. Please allow room for the entry tags (2 ½ x 3 ½) in the upper left-hand corner of tagboard/poster board. Entry tags should be firmly attached to upper left-hand corner, not covering photos or hanging over edge of tagboard/poster board. The required number of photos (4"x6", 5"x7" or 8"x10") will fit on the 11"x14" tagboard/poster board placed either/or horizontal (landscape) and/or vertical (portrait). **See diagram.**

All photography entries **must** include the following:

- A title for each entry, or a caption for each individual photograph
- Type of camera (e.g. digital, digital device such as phone camera, iPod, iPad, etc., 35 mm, etc.) in **lower right-hand corner** of each poster
- No embellishments (stickers, glitter, etc.) on photo(s) or tag/poster board
- Matting photos on tag/poster board is allowed
- Tag/Poster board can be any color
- No date stamp on front of photos
- Photographs will be judge on the basis of technical quality, composition and storytelling ability
- **The same photo cannot be used in any other entry.**
- **All photographs and videos must not have been displayed before at the Richland County Fair.**
- All photographs in each entry must be mounted on one sturdy **11"x14"** piece of tag/poster board.
- All photographs should be 4"x6" unless otherwise stated.

Photography Definitions:

- **Portrait** - is of a person or person(s) - photograph can be horizontal or vertical
- **Still Life** - objects or lighting arranged by photographer
- **Landscape** - an expanse of scenery that can be seen in a single view.

Enhanced Digital Photography:

- All photos entered in Enhanced Digital Photography must be 5"x7" and have **before and after** photos which show significant obvious visual changes to the original photo.
- Photos be taken and enhanced by the exhibitor
- Photos cannot be professionally photo shopped.
- The exhibitor **MUST** write a brief explanation of the changes made to the photo on the back of the tag/poster board.

CLASS - PHOTOGRAPHS - Grades 3-5

CLASS - PHOTOGRAPHS - Grades 6-8

CLASS - PHOTOGRAPHS - Grades 9-13

Premiums: 1st - \$2.00; 2nd - \$1.75; 3rd - \$1.50; 4th - \$1.25

ENTRY

Enhanced Digital – action, 5"x7"

Enhanced Digital – animal, 5"x7"

Enhanced Digital – bird, 5"x7"

Enhanced Digital – building, 5"x7"

Enhanced Digital – flowers, 5"x7"

Enhanced Digital – landscape, 5"x7"

Enhanced Digital – nature, 5"x7"

Enhanced Digital – people, 5"x7"

Enhanced Digital – portrait, 5"x7"

Enhanced Digital - still life, 5"x7"

Enhanced Digital - sunrise, sunset, or rainbow, 5"x7"

Enhanced Digital - water scene (i.e. ocean, lake, river, stream or creek), 5"x7"

Four color photo - seasonal - 1 from each season

One black & white enlargement, not to exceed 8"x10"

One color enlargement - not to exceed 8"x10"

One color still life - not to exceed 8"x10"

One portrait - not to exceed 8"x10"

Picture story - sequence of 3 color photos on "how to do it" with instruction captions

Three black & white - action

Three black & white - people

Three black & white - still life

Three black & white - taken in low light or at night without flash

Three color - close-up photos taken with a macro lens or lens attachment.

Three color - showing patterns, lines, shapes, textures, or color

Three color - action

Three color - agricultural scene

Three color - animals

Three color - autumn

Three color - barns

Three color - birds

Three color - different subjects (one each of building, people, animals or birds, and/or landscape)

Three color - flowers

Three color - frost or ice

Three color - holiday or special occasion

Three color - insects

Three color - landscape

Three color - nature

Three color - pets

Three color - reflection

Three color - Richland County Fair from previous year

Three color - same or similar (3 different views)

Three color - snow scene

Three color - special occasion

Three color - sports

Three color - still life

Three color - taken in low light or at night without flash

Three color - unusual shots on any subject

Three color - vacation

Three color - wildlife

Two 5"x7" color - agricultural scene

Two 5"x7" color - animals

Two 5"x7" color - before & after

Two 5"x7" color - child study

Two 5"x7" color - clouds

Two 5"x7" color - flowers

Two 5"x7" color - landscape, nature or water

Two 5"x7" color - people

Two 5"x7" color - pets

Two 5"x7" color - sports

Two 5"x7" color - sunrise, sunset, or rainbow

Two 5"x7" color - water scene (i.e. ocean, lake, river, stream or creek)

Two color panoramic - animals

Two color panoramic - people

Two color panoramic - scene

Two color pictures - using special effects - not to exceed 5"x7"

CLASS - VIDEO

- All videos must be in a format viewable with Windows Media Player.
- Exhibitor **MUST** include a 3"x5" index card with a description of how the video was created, including hardware and software used.

ENTRY

A short program (3-5 minutes) that tells a story - use "in-camera" edits, shot indoors

A short program (3-5 minutes) that tells a story - use "in-camera" edits, some or all scenes shot outdoors

A CD/DVD/USB showing samples of camera work

Edited program (3-5 minutes) - electronic edits

Edited program (3-5 minutes) - electronic edits with titles, credits and music

DIVISION J - JUNIOR

Department 121 – Computers

Superintendents – Jan Nowlen, Deb Liska

- Each entry **must have** a 3"x5" or 4"x6" card giving a detailed description of how item was created, **INCLUDING hardware AND software** to create project, such as Windows Media Player, etc.
- For 2D and 3D Animation, and 3D models must be in gif., wmv., avi., qt, or similar format playable with Windows Media player unless a special program to view it is provided.
- Only one (1) item per entry in all classes

Premiums for all classes:

1st - \$2.00; 2nd - \$1.75; 3rd - \$1.50; 4th - \$1.25

CLASS - COMPUTERS - Grades 3-5

CLASS COMPUTERS - Grades 6-8

CLASS – COMPUTERS - Grades 9-13

ENTRY

Any Item printed using a 3D Printer

Brochure - created by you (can use graphic or images)