

DIVISION J - JUNIOR ***Department 101 - Dairy Cattle***

Superintendent - Jody Cornell

**ALL ANIMALS MUST HAVE AN
ACCEPTED I.D. NUMBER
(840 Tag or USDA Metal Ear Tag, Brite/Bangs Tag)**

The Dairy Cattle Department has combined the grade and registered show and only offers one age class for each breed. If an exhibitor is showing an animal that is NOT owned by them, a parent, legal guardian, parent/legal guardian's employer, sibling or the Exhibitor's employer, the Dairy Managerial rules apply, see below.

- **ENTRY DEADLINE FOR DAIRY CATTLE - All Dairy Cattle will be entered on Wednesday of the fair, vetcheck will start at 5 p.m.**
- All cattle must have an identification tag, **either an 840 Tag or USDA metal ear tag number** that is part of the National Uniform Ear Tagging System (NUES) (starts with state 2-digit code, also known as a "brite" tag); also includes the orange brucellosis vaccination tags.
- **Vet check-in sheet** - you must have the sheets properly filled out when bringing your animals, along with ID numbers and vet inspection certificate and/or test papers. All vet check-in sheets **MUST** be filled out and give to the Department Superintendent. Those who **DO NOT** have their sheets filled out will not be checked in and will be asked to leave.
- **Awards** - Trophies will be given to the Junior Champion, Reserve Junior Champion and Senior Champion of each breed. Grand Champions of each breed will not be recognized. Reserve Senior Champions will receive a rosette. At the end of all the individual breed shows, an Overall Supreme will be selected from the Junior Champion and Senior Champion of each breed. The winner will receive the trophy, be selected as the recipient of the Golden Gallon and represent the dairy project at the Meat Animal Sale. A Junior Supreme Champion will not be selected.

The dairy show starts at 9 a.m., show order will be **Showmanship**, beginning with Senior Showmanship, followed with Intermediate and Beginner. **The Junior Dairy Show** - breeds will show in the order listed below. Dairy show will conclude with **Open Class**. The show order will be listed in the barns. See rules governing Dairy Cattle Exhibits and Animal Grooming responsibilities.

Dairy Managerial - Managerial animals will be managed according to a contract between the youth and the owner. This contract must be submitted to the **Richland County Fair Office and Extension Richland County office by June 1 of the current show year**. This contract must include: name of exhibitor, owner's name, and an outline of the youth's responsibilities in care of the animals.

BEDDING - The Richland County Fair Committee has ruled that SAWDUST will be allowed in the Beef, Dairy, Sheep/Goat, or Swine barns. Wood savings or shredded paper will be allowed but **NO** tree bark.

No dairy females may be shown that have horns longer than 3 inches.

X-Breeds will be allowed but must be entered in the breed class they most represent.

CLASS - BARN/CAGE MANAGEMENT

Regular Judging - County Funded Premiums

Premiums: 1st - \$10.00; 2nd - \$8.00; 3rd - \$6.00; 4th - \$4.00

Youth organizations are required to participate in Dairy Barn Management and **MUST SUBMIT** and entry online in the www.FairEntry.com and **made out in the name of the Youth Organization at the time Junior entries are due and pay the entry fee**. The prizes will be given upon the basis of the Barn & Cage Management Scorecard. Scorecard is on the previous page.

Clubs/organizations participating in the dairy barn management category will be divided into 2 groups. This division will take place at the fair, after the number of actual entries are checked in by the dairy superintendents. An average number of dairy animals per group will be determined at this time. Groups with number at or below the average will be placed in the "small" group category for barn management purposes. Groups with dairy numbers above the average will be placed in the "large" group category.

ENTRY

Dairy Barn Management

CLASS - BREEDING DAIRY

CLASS

Any other breed, non-crossbred

Ayrshire

Barn-Cage Management

***Bred & Owned**

Brown Swiss

***Club Herd (this is a Club Entry)**

Dairy Showmanship

***Dam & Daughter (Open and Junior Division)**

Guernsey

Holstein

Jersey

Milking Shorthorn

ENTRY

	1 ST	2 nd	3 rd	4 th
*Bred & Owned	Trophy Only			
*Club Herd - Regular Judging (see below)	Premiums Listed Below			
*Dam & Daughter	Award Only			
Calf - Fall Heifer	9.00	8.00	7.00	5.00
Calf - Spring Heifer	9.00	8.00	7.00	5.00
Calf - Winter Heifer	9.00	8.00	7.00	5.00
Cow - 2-3 Years	12.00	10.00	8.00	6.00
Cow - 3-4 Years	12.00	10.00	8.00	6.00
Cow - 4-5 Years	12.00	10.00	8.00	6.00
Cow, 5 years and older	12.00	10.00	8.00	6.00
Dry Cow - 3 Years and older	12.00	10.00	8.00	6.00
Yearling - Fall Heifer	11.00	9.00	7.00	5.00
Yearling - Spring Heifer	11.00	9.00	7.00	5.00
Yearling - Summer Heifer	11.00	9.00	7.00	5.00
Yearling - Winter	11.00	9.00	7.00	5.00

***Bred & Owned** - Award Only. Registration papers will be checked in the show ring. Open to an animal bred and owned by a junior exhibitor. No premium. Award sponsored to be announced.

***Club Herd (Group of four animals)**

Regular Judging - County Funded

Premiums: 1st - \$15.00; 2nd - \$12.00; 3rd - \$9.00; 4th - \$6.00

Youth organizations who wish to participate in the Club Herd prizes must submit an entry made out in the name of the club at the time the Junior entries are due and pay the entry fee. Each youth organization is urged to select the four best dairy animals of any breed and show them in this class. Animals must be owned or carried on a managerial basis by at least TWO DIFFERENT EXHIBITORS. Can be limited to one exhibitor if that exhibitor is the only dairy member showing.

***Dam & Daughter** - Dam and one offspring of any age, any breed, registered or grade. Registration papers will be checked in the show ring. Open to Junior & Open Class Dairy Exhibitors. No premium. Award only; sponsored by **Rainbow Dairy LLD, Jody & Heather Cornell.**

Club Herd Prize - Scorecard

Excellence of individual animals	40 points
Maturity of animals	30 points
Fitting and preparation	20 points
Showing the herd (includes keeping the animals close together, standing properly).	
The project leader or one of the members should be the "Heeler" that keeps the Herd looking at its best in the ring	10 points
TOTAL	100 points

CLASS - DAIRY SHOWMANSHIP

Premiums: 1st - \$3.00; 2nd - \$2.50; 3rd - \$2.00; 4th - \$1.50

Dairy Showmanship will be judged before the judging of the Junior Breed classes. FFA and 4-H members who wish to participate in showmanship must include this entry in with their online entries.

Animals exhibited must be owned or managed by exhibitor.

ENTRY (Grades as of January of current year)

Dairy Beginner Showmanship, grades 3-5, as of January 1

Dairy Intermediate Showmanship, grades 6-8, as of January 1

Dairy Senior Showmanship, grades 9-13, as of January 1

RICHLAND COUNTY MEAT ANIMAL SALE
FOR DEPARTMENTS 102, 103, 104, 105, 107 & 108

SATURDAY OF THE FAIR – 5:00 P.M.

RULES OF THE SALE

IDENTIFICATION – Steers – All steers will be required to be officially identified by ear tag and DNA sample by the first Saturday in February of the current year. At the Fair, DNA will be sampled on champions, reserve champions, class winners and all steers that have lost an ear tag. Steers that do not match DNA will forfeit all monies received above base price from the Richland County Meat Animal Sale, and the exhibitor will be banned from show for two (2) years.

Lambs/Goats – For the market lambs/goats shows and sale, market lambs/goats must be identified by official scrapie tag. No more than 9 market lambs/goats per exhibitor can be identified

Hogs – At the Wednesday weigh-in of the Fair, all market hog identification information must match the spring identification forms. If they do not, the exhibitor will be barred for that year's junior swine show and Meat Animal Sale. The Swine Show can be made terminal by State Veterinarian.

Rabbits – All rabbit meat Roasters – must be officially identified by **July 15**; Fryers and Meat Pens by **August 15**. All roasters, fryers, and meat pens are eligible for the sale as long as they meet the standards as defined in the American Rabbit Breeders Association Book of Standards.

Poultry - Market Classes (see Poultry, Dept. 107, Class Market Poultry) are eligible for the sale if all other eligibility requirements are met.

OWNERSHIP – Each exhibitor must own their own animals in the meat project. There will be no changing of animal ownership among family members or changing animal identification numbers after the fair weigh-in. If an exhibitor is caught switching animal ownership after this time, the exhibitor will receive only the base price of the animal after the sale.

SHOWMANSHIP - Each exhibitor must participate in the showmanship class of the exhibitor's species (Beef, Sheep/Goats, Swine, Rabbits or Poultry) unless prior approval of non-participation in showmanship is obtained from the Meat Animal Sale Committee. Exhibitors seeking approval of non-participation must contact the Sale Committee in writing by **August 15**.

WEIGH-IN – AT THE FAIR – All market animals will be weighed in and checked by a committee and/or superintendent from the respective organizations (Beef, Sheep/Goats, Swine, Rabbits or Poultry) as follows: Steers, Lambs/Goats and Hogs weigh-ins will be announced at check-in; Poultry – Thursday evening; and Rabbits – Friday at the show. The weighing committee and/or superintendent of each species reserves the right to reject or penalize filled or shrunk animals.

WEIGHT REQUIREMENTS - Minimum weights are: **STEERS** - No minimum weights but must live grade at Select Plus to be eligible to sell. Breed classification will be determined at steer identification; **LAMBS** - 80 lbs.; **GOATS** - 50 lbs.; **HOGS** - 220 lbs. **Maximum weights** paid on the sales are: **STEERS** - Light Dairy Steers and Beef Breeds -1,400 lbs., Heavy Dairy Breed Steers - 1,500 lbs.; **LAMBS** - 150 lbs.; **GOATS** - 115 lbs.; **HOGS** – 290 lbs. Animals over these weights are allowed to be sold in the Meat Animal Sale; however, the youth will only be paid for the maximum weights. **RABBITS - weight requirements are: Fryer -3.5-5.5 lbs.; Roaster - 5.5-9 lbs. Meat Pen – each rabbit 3.5-5.5 lbs.**

POULTRY - weight requirements are stated under the Poultry Dept. 107, Class F - Market Class.

GRADE REQUIREMENTS - The animals must meet a USDA grade requirement to sell. **Steers** will be graded by an independent grader and must grade Select Plus or higher. Grading will be done at the scale during fair weigh-in. Decisions by the grader are final; **Hogs** will be graded by the official judge. Hogs must grade #1 or #2.

SALE ANIMALS - Each exhibitor may sell only one animal, except poultry (see Poultry, Dept. 107-Class Market Poultry) or rabbits (market pen of three rabbits). Exhibitors are encouraged to participate in showmanship for ALL of their livestock entries. **Exhibitors can choose which animal they will sell** in the Meat Animal Sale if they meet all the sale requirements, including participate in showmanship for the species they intend to sell. **Exhibitors of champion and reserve champion animals are not required to sell that animal** if they have participated in showmanship for each market animal exhibited. If the exhibitor of a champion animal has not participated in showmanship for ALL of their market animal species, they will be required to sell the champion or reserve champion animal or the species for which all of the requirements have been met.

ORGANIZATION MEMBERSHIP - Each exhibitor must be a member of their respective organizations: Richland County Beef Producers, Richland Area Sheep & Goat Producers; Richland County Pig Project Club; Richland County Rabbits-R-Us; or Richland County Feathered Friends.

SALE REQUIREMENT - All sellers (Beef, Sheep/Goats, Swine, Poultry and Rabbits) in the Richland County Meat Animal Sale will be required to participate in Quality Assurance training or educational workshops set by each of the species' associations. Each species' association has its own set of requirements. The requirements and meetings dates will be posted through emails and FFA Advisors will be notified. All Education Reports and YQCA documentation must be turned into the Extension Office by **July 15**. All sellers and parent(s)/guardians must sign an acknowledgement of the rules and regulations of the sale and return it to the Richland County Extension office by **July 15**. Species groups will provide a list of members eligible to sell to the Meat Animal Sale Committee. All potential sellers are to talk with two prospective buyers of their choice and get the buyers' signature on the provided MASC Signature Card. The Buyers Card is due to the Extension Office by **August 15**. **Failure to complete the Buyers Card on time will result in double commission.**

SALES COMMISSION - All participants will pay 5% of the amount paid by the buyer.

BUYERS - A base price will be established on beef steers, dairy steers, market hogs, market lambs, and market goats. Buyers will have the option of purchasing the animal at full bid price and taking possession of the animal; or the buyer can pay the difference between the full bid price and the base price, with the exhibitor retaining ownership of the animal. Commission will be taken on the amount paid by the buyer and will come out of the exhibitor's check.

IMPORTANT DATES: (If deadline falls on a weekend, forms can be placed in the drop box located by the front door of the Extension Office.) January (last Saturday) – Beef Weigh-In

February (first Saturday) – Beef Weigh-In and Beef ID Deadline

May 15 – Pig Identification Deadline

June 15 – Sheep & Goat Identification Deadline

July 15 – Rabbit Identification Deadline (Roasters only)

July 15 – Education Reports and YQCA certificates are due to the Extension Office

July 15 – Meat Animal Sale Acknowledgement Form due

August 1 – Fair Entry Deadline (www.fairentry.com)

August 15 – Rabbit Identification Deadline (Fryers and Meat Pens only)

August 15 – Buyers Cards due to the Extension Office

August 15 – Deadline to submit a written request to the Meat Animal Sale Committee if they are unable to participate in showmanship.

DIVISION J - JUNIOR

Department 102 - Beef Cattle

Superintendent - Mike Huffar

ALL ANIMALS MUST HAVE AN ACCEPTED ID NUMBER
(Breeding Beef – 840 Tag or USDA Metal Ear Tag)
(Steers – 840 Tag or Richland County Tag)

JUDGING - THURSDAY EVENING AND FRIDAY NOON

See front of book for rules governing cattle exhibits. See Division O, Department 2 for Age Classifications.

- The Richland County Fair Committee has ruled that SAWDUST up to a 4" base will be allowed in the Beef, Dairy, Sheep, Goat and Swine Barns.
- Woods shavings or shredded paper will be allowed but NO tree bark.
- **Fitting chutes cannot be placed in front of the north entries of the livestock barn.**
- **Vet Check-In Sheet.** You must have the sheets properly filled out when bringing in your animals, along with ID numbers and vet inspection certificate and/or test papers. All vet check-in sheets **MUST** be filled out and given to the Department Superintendent. Those who **DO NOT** have their sheets filled out will not be checked in and will be asked to leave. The vet check is in the barns **at 5 p.m.** Animals must be in place and paperwork filled out completely prior to 5 p.m.

CLASS - BARN-CAGE MANAGEMENT

Regular Judging - County Funded

Premiums: 1st - \$10.00; 2nd - \$8.00; 3rd - \$6.00; 4th - \$4.00

Youth Organizations are required to participate in Beef Barn Management and **MUST SUBMIT** an entry made out in the name of the youth organization at the time Junior entries are due and pay the fee. The prizes will be given out upon the basis of clean, neat, well-kept stalls and exhibit, evidence of good livestock care and management, education, and attitude and behavior of exhibitors. See Barn/Cage Management Scorecard.

Clubs/organizations participating in the beef barn management category will be divided into 2 groups. This division will take place at the fair, after the number of actual beef entries are checked in by the beef superintendents. An average number of beef animals per group to be determined at this time. Groups with numbers at or below the average will be placed in the "small group category