

April 4, 2018

Dear Agriculture and Education Committee Members:

Our next meeting will be held at 9:00 a.m. on **Wednesday, April 11, 2018 in Room 713, East Hall UW-Richland**. Please call if you are unable to attend.

- I. Call to Order
- II. Proof of Publication
- III. Agenda Approval
- IV. Minutes of Previous Meeting
- V. Public Input
- VI. Unfinished Business
 - a. Get Real - Update
 - b. nEXT Generation Update
- VII. New Business
 - a. All Colleague & JCEP Conference
 - b. Interim 4-H Program Coordinator Position
 - c. Report to Full County Board in May
 - d. Recognition of Service
- VIII. Out of County Requests
- IX. Approval of Repairs/Purchases over \$1,000
- X. Expenditures: Office, Agents, Soils, Program and Pesticide Accounts
- XI. Agent Report - Karleen
- XII. Next meeting date
- XIII. Adjourn

Sincerely,

Craig Saxe
Area Extension Director

cc: Victor Vlasak, Matt Hanson, Jeanette Kirkpatrick, WRCO, Richland Observer