County Clerk's Office

Richland County, Wisconsin

Victor V. Vlasak County Clerk Administrative Coordinator

Courthouse – P.O. Box 310 Richland Center, Wisconsin 53581 (608) 647-2197 (fax) (608) 647-6134 victor, vlasak@co.richland.wi.us

August 1, 2014

NOTICE OF MEETING

The Finance and Personnel Committee will be meeting on Tuesday, August 5, 2014, at 9:00 a.m., in the County Board Room, located on the Third Floor of the Courthouse, 181 West Seminary Street, Richland Center, Wisconsin, to discuss and/or take action on the following:

- 1. Call to Order
- 2. Proof of Notification
- 3. Agenda Approval
- 4. Approve July 1st Minutes
- 5. Sale of Tax Deed Property
- 6. Richland County Fair and Fairgrounds
 - a. Fair Revolving Fund Appropriation
 - b. Fair Operating Appropriation
 - c. Special Events Coverage
- 7. Register of Deeds Redaction Project
- 8. Pine Valley
 - a. Nursing Staff Incentives
 - b. Supplemental Payment Program Funds Transfer
- 9. Ambulance Service
 - a. Ambulance Crew On-Call Pay Increase
 - b. Ambulance Services Contract Proposal to Municipalities
 - c. Ambulance Services Non-Lapsing Account Creation
- 10. Health and Human Services Department
 - a. Health & Human Services Director's Probationary Period Waiver
 - b. Administrative Services Unit Reorganization
 - c. Regional ADRC and ADRC Unit Positions Reclassifications
 - d. Economic Support Unit Positions Reclassification
 - e Public Health Unit Position Reclassification
- 11. Southwest Workforce Development Board Contract MIS
- 12. Neighborhood Housing Services Funding Proposal
- 13. Donation for Study of Solar Energy as County Initiative
- 14. Administrative Manual 1:00 p.m.
- 15. M3 Insurance Solutions, Inc. Consulting Agreement
- 16. County Wide Wage Analysis and Potential Appointment of Sub Committee
- 17. 2015 Budget Formulation
 - a. Letter to Department Heads
 - b. Budget Formulation Process
 - c. Scheduling of Departmental Meetings
- 18. Professionals Contract Negotiations
- 19. County Clerk's 2013 Annual Report
- 20. Cash Trial Balance and Investments Reports
- 21. State Trust Fund Loan Draws and Disbursements Authority
- 22. 2013 Audit Presentation
- 23. Adjourn

Sincerely,

Victor V. Vlasak Richland County Clerk

Note: Agenda Item # 22 added

Copies to: Committee Members, Richland Observer, WRCO, Bulletin Board, Our Files