County Clerk's Office

Richland County, Wisconsin

Victor V. Vlasak County Clerk Administrative Coordinator

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March 5, 2011

Dear Honorable Board Member:

Please be advised that the Annual meeting of the Richland County Board of Supervisors will convene at 10:00 a.m., Tuesday, October 26, 2010, in the County Board Room, located on the Third Floor of the Courthouse, 181 West Seminary Street, Richland Center, Wisconsin.

Yours truly,

Victor V. Vlasak Richland County Clerk

Agenda:

- 1. Roll Call
- 2. Invocation
- 3. Pledge Of Allegiance
- 4. Approve Agenda
- 5. Approve Minutes of September Session
- 6. Public Hearing On Proposed 2011 County Budget
- 7. Resolution Relating To The County's Contribution To The Cost Of Town Highway Bridge Construction Required By Wisconsin Statutes, Section 82.08
- 8. Resolution Pertaining To Adopting The Richland County Budget For 2011
- 9. Resolution Approving A Consulting Contract To Provide Indirect Cost Allocation Plans For The Next Five Years
- 10. Resolution Amending A 2010 Contract For The Department Of Health And Human Services
- 11. Resolution Approving A Contract for 2011 for the Health and Human Services Department
- 12. A Resolution Approving An Application To The State For Federal Medicare Improvements For Patients And Providers Act Funds
- 13. Ordinance Amending Ordinance No. 03-10 Relating To Requiring Permits For New Driveways From Land Abutting County Trunk Highways
- 14. Resolution Approving The Purchase Of 4 New Treadmills For The Symons Recreational Complex
- 15. Resolution Approving Contract For County To Lease Information Technology Worker For 2011
- 16. Election Of Member To Pine Valley Board Of Trustees
- 17. Appointment To Southwest Family Care Alliance Board
- 18. Annual Reports
- 19. Report On Petitions For Zoning Amendments Received Since The Last County Board Session
- 20. Report On Rezoning Petitions Recommended For Denial By The Zoning And Land Information Committee
- 21. Correspondence
- 22. Adjourn

* Agenda item added

Note: The Committee on Committees will meet at 9:30 a.m. regarding agenda item # 17.

Note: The Finance and Personnel Committee will meet at 9:00 a.m. regarding agenda item # 15.